



South Carolina Business Opportunities

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New!

All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

REQUEST FOR QUALIFICATIONS -- ARCHITECTURAL SERVICES

Jasper County School District is requesting Statements of Qualifications from interested Consultant Architects and/or Architects of Record for a possible Career and Technology Education Center and other projects as may be determined by the Owner.

RFQ documents may be obtained from the Construction Manager by emailing Cheryl Thompson at cthompson@mbkahn.com.

Sealed Statements of Qualifications must be received on or before 12:00 noon on Thursday, May 11, 2017. Statements received after the stated time will not be considered. Statements must be in a sealed envelope, clearly marked "Architectural Services, Jasper County Schools".

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: SC STATE LIBRARY BLDG. P&L LOT - INVESTIGATE SINK HOLE AND REPAIR PAVEMENT (REPAIR PHASE)

PROJECT NUMBER: D50-N017-PD

PROJECT LOCATION: SC State Library, 1500 Senate Street, Columbia, SC

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.
CONSTRUCTION COST RANGE: \$ 0 to 70,000.00

DESCRIPTION OF PROJECT: Work shall consist of demolition and removal of existing asphalt pavements, base course material, soil, and other materials required for the work. Work may include incidental removal of water and/or loose/soft/wet soil. Required constrictor / subcontractor SC license classification: AP3 and GD3

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: www.TPM-columbia.com or TPM Columbia - 1241 Assembly St., Columbia, SC 29201, 803-252-4770. Full sets only of Bid Documents must be purchased from TPM to cover the cost of printing. No partial sets of Bid Documents will be released. TPM will track Plan Holders and any Addenda will be issued by email to all Plan Holders by TPM. There is no deposit; the purchase to TPM is final.

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Terracon Consultants, Inc.

A/E CONTACT: Robert McLeod, PE

A/E ADDRESS: Street/PO Box: 521 Clemson Rd.

City: Columbia State: SC ZIP: 29229-

EMAIL: bobby.mcleod@terracon.com

TELEPHONE: 803-741-9000

AGENCY: SC Dept. of Administration - Div. of Facilities Management and Property Services

AGENCY PROJECT COORDINATOR: Jose L. Suarez, RA

ADDRESS: Street/PO Box: 921 Main Street

City: Columbia State: SC ZIP: 29201-

EMAIL: jose.suarez@admin.sc.gov

TELEPHONE: 803-734-6751 (o) 803-513-7870 (c) FAX: 803-734-6815

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-BID DATE: 5/3/2017 TIME: 2:00pm PLACE: 1500 Senate Street, Columbia, SC

BID CLOSING DATE: 5/17/2017 TIME: 2:00pm PLACE: 921 Main Street, Columbia, SC 29201

BID DELIVERY ADDRESSES:

Attn: Bid Box at Reception Desk

SC Dept. of Admin.- Div. of Facilities Mgmt. & Prop. Serv.

921 Main Street, Columbia, SC 29201

PROJECT NAME: CLAFLIN UNIVERSITY MECHANICAL SYSTEMS, PLUMBING AND FIRE SPRINKLER IMPROVEMENT PROJECT

PROJECT NUMBER: CUMP-2017

PROJECT LOCATION: Orangeburg SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$ 1,500,000-\$1,800,000

DESCRIPTION OF PROJECT: Replacement of various boilers, mixing valves, and plumbing in various campus buildings. Installation of fire sprinkler and fire alarm system in JTK Gymnasium.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: RB Todd Consulting Engineers, Inc.

PLAN DEPOSIT AMOUNT: \$75.00 IS DEPOSIT REFUNDABLE Yes

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Claflin University Facilities Conference Room (1475 Russell Street, Orangeburg, SC)

ARCHITECT-ENGINEER NAME: RB Todd Consulting Engineers Inc.

A-E CONTACT: Bruce Todd

A-E ADDRESS: Street/PO Box: 7436 Broad River Road Suite 212

City: Irmo State: SC ZIP: 29063-

EMAIL: bruce@rbtodd.com

TELEPHONE: 803-781-3141 ext. 306

AGENCY/OWNER: Claflin University

AGENCY PROJECT COORDINATOR: Rodney Hudson

ADDRESS: Street/PO Box: 400 Magnolia Street

City: Orangeburg State: SC ZIP: 29115-

EMAIL: rhudson@claflin.edu

TELEPHONE: 803-535-5470 FAX: 803-535-5391

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-BID DATE: 4/27/2017 TIME: 3:00pm PLACE: Claflin University Facilities Conference Room (1475 Russell Street, Orangeburg, SC)

BID OPENING DATE: May 11, 2017 TIME: 3:00pm PLACE: Claflin University Facilities Conference Room (1475 Russell Street, Orangeburg, SC)

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Rodney Hudson, Director of Auxiliary Services
1475 Russell Street
Orangeburg, SC 29115

MAIL SERVICE:

Attn: Rodney Hudson, Director of Auxiliary Services
400 Magnolia Street
Orangeburg, SC 29115

DORCHESTER COUNTY PURCHASING DEPARTMENT

The Dorchester County Purchasing Department is currently accepting sealed bids for the Butternut and Old Orangeburg Roads Proposed Traffic Circle Wastewater Force Main Relocation Project

The work includes furnishing all materials and labor necessary to relocate existing 8", 12", and 16" diameter wastewater force mains within the intersecting rights-of-way of Old Orangeburg Road and Butternut Road, the Town of Summerville as indicated on the Contract Drawings, and defined in the Technical Specifications.

The work shall also include conventional open-trench force main installation of new, relocated 8", 12", 16", and 20" diameter force mains, Ductile Iron junction fittings, and gate valves at designated locations within the project limits; open-trench installation of steel casing and carrier force main beneath SCDOT right-of-way, dewatering, sheeting and shoring, backfilling, grading, pavement repairs, landscape/hardscape repairs, earthwork, testing, and all miscellaneous and ancillary work specified and indicated on the Contract Drawings as incidental to construction.

Contract Documents will be available after 10:00am on April 24, 2017, and may be obtained at the office of the Engineer, G. Robert George & Associates, Inc., 2411 Savannah Highway, Charleston, SC 29414 upon payment of \$150.00 per set (non-refundable).

There will be a MANDATORY Pre-Bid Conference at the Dorchester County Council Chambers located at 201 Johnston Street, St. George, SC 29477 on Thursday, May 11, 2017 at 10:00am. Only attendees having legal agency authority of prospective bidders shall constitute compliance with the mandatory attendance requirement.

Bids will be received by the Dorchester County Purchasing Department Procurement Director at a Bid Opening to be held in the Dorchester County Council Chambers, 201 Johnston Street, St. George, SC 29477 until 2:00pm on Thursday, May 25, 2017, at which time they will be publicly opened and read aloud.

Bids shall be accompanied by a bid bond or certified cashier's check in the amount not less than 5% of the base bid. Bidders must be legally qualified under the provisions of South Carolina Contractor's Licensing Law (19765 Code, Sections 4-11-10, et. Seq.). Bidders must show classification and contractor's license number on the outside of the bid envelope and labeled "Attention: Dorchester County Procurement Director – Butternut and Old Orangeburg Roads Proposed Traffic Circle."

Dorchester County reserves the right to reject any or all bids and to waive formalities as deemed appropriate. No bidder may withdraw his bid within ninety (90) days after the actual date of the opening thereof.

Questions regarding this project shall be directed to the Project Engineer, G. Robert George & Associates, Inc., at 843-556-4261 or E-mail bobgeorgegrga@comcast.net. Please be advised that no further questions regarding this Project will be addressed after 5:00pm, May 18, 2017.

PROJECT NAME: TOWN OF MCCLELLANVILLE BICYCLE-PEDESTRIAN BRIDGE CONNECTION
PROJECT NUMBER: Contract No. LPA-11-13
PROJECT LOCATION: McClellanville, SC

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The work includes wood bridge construction, driving wood piles, grading, concrete sidewalk, concrete sidewalk ramps, drainage, pavement striping, signage, and erosion control to construct a 210ft wood pedestrian bridge over marsh and open creek connecting S-1190 (Old Cemetery Road) to S-1189 (South Pinckney Street) in the Town of McClellanville, South Carolina.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: CDM Smith, 421 Wando Park Blvd., Suite 210, Mt. Pleasant, SC

PLAN DEPOSIT AMOUNT: \$100.00 IS DEPOSIT REFUNDABLE: No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: To electronically download documents for free, send a written email request to:

Stuart F. Healy, PE
Project Manager
CDM Smith Inc.
421 Wando Park Boulevard, Suite 210
Mt. Pleasant, SC 29464
843-972-4546
healysf@cdmsmith.com
(instructions included in Invitation to Bid)

ARCHITECT-ENGINEER NAME: CDM Smith Inc.
A-E CONTACT: Stuart Healy, PE
A-E ADDRESS: Street/PO Box: 421 Wando Park Blvd., Suite 210
City: Mt. Pleasant State: SC ZIP: 29464-
EMAIL: healysf@cdmsmith.com
TELEPHONE: 843-972-4546 FAX: 843-388-0420

Note: All questions and correspondence concerning this Invitation to Bid shall be addressed to the A/E.

AGENCY/OWNER: Berkeley Charleston Dorchester Council of Governments (for Town of McClellanville)
AGENCY PROJECT COORDINATOR: Kathryn S. Basha, AICP
ADDRESS: Street/PO Box: 1362 McMillan Ave., Suite 100
City: North Charleston State: SC ZIP: 29405-
EMAIL: kathrynb@bcdcog.com

TELEPHONE: 843-529-0400 Ext. 212 FAX: 843-529-0305

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 5/4/2017 TIME: 10:00am PLACE: BCD Council of Governments - 1362 McMillan Ave., Suite 100 North Charleston, SC 29405

BID OPENING DATE: 5/25/2017 TIME: 10:00am PLACE: BCD Council of Governments

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Kathryn Basha c/o BCDCOG
1362 McMillan Ave., Suite 100
North Charleston, SC 29405

MAIL SERVICE:

Attn: Kathryn Basha c/o BCDCOG
1362 McMillan Ave., Suite 100
North Charleston, SC 29405

CITY OF DARLINGTON -- ROOF REPAIRS / REPLACEMENTS

Sealed bids will be received by City of Darlington, 400 Pearl Street, Darlington, SC 29532 until 2:00pm on May 30, 2017, at which time they will be publicly opened and read for the City of Darlington Various Buildings Selective Roof Repairs / Replacements project in Darlington, SC.

Base Bid work includes total removal of existing roofing systems down to the structural deck for approximately 50 squares for the Maintenance/Facilities Building. Roof replacement includes minor deck repairs, rough carpentry, roof insulation, including taper, and a three-ply and modified bitumen roof system. All associated sheet metal components and accessories are included. Removal of minor, non-friable asbestos containing roof materials is included.

Alternate Number 1 work includes selective shingle replacement and selective shingle repairs to the Administration Center Building (Areas A, B and C) and Memorial Center Building (Area C).

Alternate Number 2 work includes slate repairs to the Memorial Center Building (Area B).

Alternate Number 3 work includes select repairs to the low-sloped roofs on Darlington City Hall Building (Areas A, B, C and D).

Bids must be on standard forms furnished by ADC Engineering, Inc. and must be addressed to City of Darlington at the address as noted above.

For a non-refundable \$50, drawings and specifications may be obtained from Duncan Parnell, 3150 W. Montague Ave., N. Charleston, SC 29418, Phone: 843-747-6033, website: <http://www.dpibidroom.com>. No partial sets. Addenda will only be able to be obtained by those buying full sets.

Bid Bond in an amount equal to and not less than five percent (5%) of the gross amount of the base bid is required. If the successful bidder fails to execute the contract within ten (10) days after award, or fails to give satisfactory surety as required by law, the above deposit will be retained by Owner as liquidated damages.

No bidder may withdraw his bid within sixty (60) days after opening thereof.

Pre-Bid Meeting: A mandatory pre-bid meeting will be held at 10:00am on May 16, 2017 at 400 Pearl Street, Darlington, SC 29532. Attendance is mandatory.

All contractors are hereby notified that they shall be properly licensed in accordance with the provisions of Section 40-11-10 through 40-11-340 of the Code of Laws of South Carolina, 1976 as amended.

The Owner reserves the right to accept or reject any and or all bids and, to waive all technicalities and formalities and to award the Contract to another other than to low bidder, should it be deemed in his best interest.

CONSTRUCTION OF CROFT JONES ROAD -- CHESTERFIELD, SC

PROJECT NUMBER: CHF 14-2 (PCN #27200)

BID SECURITY AND PERFORMANCE & PAYMENT BONDS ARE ALL REQUIRED CONSTRUCTION COST RANGE: \$1,100,000

Sealed bids for CONSTRUCTION OF CROFT JONES ROAD IN CHESTERFIELD COUNTY, SOUTH CAROLINA will be received by CHESTERFIELD COUNTY (hereinafter called the Owner) at 178 Mill Street, Chesterfield County Council Room, Chesterfield, South Carolina until 10:30am, May 8, 2017. At that time and place, bids will be opened and read aloud in public.

The work on CROFT JONES ROAD consists of constructing approximately 5,100 linear feet of 22 to 26 feet wide hot mix asphalt (HMA) pavement with valley gutters; 165 lb/sy Surface Type C and 275 lb/sy Intermediate Type B, with 6", 8" & 10" stone bases; and extensive stormwater improvements including 3,000 lf of culverts ranging from 15" to 42" and two headwalls.

A mandatory pre-bid conference will be held May 2, 2017 at 10:30am at the Chesterfield County Council Room.

The Contract Documents, including Drawings and Technical Specifications, are on file for examination at the offices of the Chesterfield County Administration, 178 Mill Street, Chesterfield, SC and the Pee Dee Regional Council of Governments, Florence, SC. Specifications and contract documents may be obtained in person from the office of the Pee Dee Regional Council of Governments, 2314 Regional Road (off US Highway 52), Florence, SC upon a non-refundable payment of \$125.00 (check or money order only). If mailed, a \$15.00 shipping and handling fee will be added. When obtaining contract documents, provide the following information about your company: mailing address, street (UPS) address, telephone number, FAX number and E-mail address. Please contact Tammy Rowell at 843-669-3138 with any questions.

Bid Name: CTC – PAVING OVERLAY OF VARIOUS ROADS

Description: The County of Dorchester, South Carolina is seeking sealed bids from qualified firms to provide paving overlay of various County roads.

Bid Notice Number: 2017-3186-4520-30

Closing Date/Time: Thursday, May 11, 2017 at 4:00pm

Bid Opening: Dorchester County Purchasing Department

201 Johnston Street

St. George, SC 29477

S.G. Stephens, Jr., CPPO, Procurement Director

Specifications/Construction Plans: Available on the Dorchester County Purchasing Department E-Procurement website (<http://bids.dorchestercounty.net>) after bidder registration. For questions on registration call the Purchasing Department at 843-563-0142 or 832-0142.

E-Mail: sstephensjr@dorchestercounty.net

Award: Notification of successful bidder will be posted on the County website:

www.dorchestercounty.net (Select Purchasing Department from drop down)

Vendor Registration: <http://bids.dorchestercounty.net>

Vendors that have not registered are to go to the above website, register and then download the bid documents-Commodity Code 760-10.

Project Contact: Mike Goldston, Engineering Manager

Website: <http://bids.dorchestercounty.net>

DEADLINE FOR WRITTEN QUESTIONS (on module) IS THURSDAY, MAY 4, 2017 AT 5:00pm

IFB NO. 17-3579 -- BASINS 17 AND 19 PIPE BURSTING

The City of Greenville is requesting SEALED bids from qualified contractors for Basins 17 and 19 Pipe Bursting in accordance with the SCDOT Standard Specifications for Highway Construction (Edition 2007), the City of Greenville Design and Specifications Manual, and the plans, specifications and details.

The Basins 17 and 19 Pipe Bursting includes replacing 6" and 8" sanitary sewer mains of varying material with 8" HDPE via pipe bursting.

A Certified Check, Cashier's Check or Bid Bond in the amount of FIVE PERCENT (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of the successful bidder after acceptance of offer by the City.

Bid packet may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Kelly Whitfield at kwhitfield@greenvillesc.gov.

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, May 25, 2017. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. THE DEADLINE FOR QUESTIONS IS 2:00pm, MAY 5, 2017.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

DEMOLITION -- CHARLESTON DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

The City of Charleston's Department of Housing and Community Development is requesting proposals for the demolition of a two-story structure, approximately 4300 square foot in size located in the Ashleyville community of West Ashley in the City of Charleston, SC. No lead-based paint or asbestos containing materials are present at the site.

The address of the property is 837 Minnie Street, Charleston, SC and will be opened for bidders to inspect; one time only: at 10:00am on Tuesday, May 2, 2017.

Proposals must contain the following information to qualify for consideration:

- 1) Submit a letter of interest describing previous experience performing this type of work. Letter should include specific information to indicate that you have visited the worksite.
- 2) Submit a work plan detailing the steps you will implement to safely remove the structure (identify the worker safety issues present at the site and how you plan to handle those issues).
- 3) Submit copies of comprehensive liability insurance coverage. Worker's compensation insurance is required for work crews.

Performance requirements include the following:

- 1) All debris must be completely removed from the site.
- 2) Demolition includes removal of any footings and concrete flatwork that is present on the site.
- 3) Demolition includes the removal of the 6'H x 150'L wood fence that is located along the front of the property.
- 4) Demolition contractor must place approved erosion control measures in place prior to the start of work.
- 5) Following demolition, the site must be level graded and construction ready.

Contractors are required to provide appropriate business credentials, company information, and references. Bids are due on or before Tuesday, May 9, 2017 at 5:00pm at the address below. Public bid opening, for bidding contractors, will be held on Wednesday, May 10, 2017 at 9:00am at the City of Charleston, Dept. of Housing and Community Development. The City of Charleston has the right to refuse any or all bids at its own discretion.

BARNWELL REGIONAL AIRPORT

Pursuant to South Carolina Consolidated Procurement Code Section 11-35-1520 of the Code of Laws of South Carolina, sealed bids "Obstruction Removal" at the Barnwell Regional Airport will be received by the Barnwell Regional Airport Authority in the Conference Room, at the Barnwell Regional Airport Terminal, 155 Airport Road, Barnwell, SC 29812, until 2:00pm, Tuesday, May 23, 2017. Immediately thereafter, the bids will be publicly opened and read.

All Contractors are hereby notified that they shall have proper Contractor's licenses as required by the state laws governing their respective trade in the state where this Project is located.

Bidding documents may be examined in the Airport's Conference Room and websites as follows:

Dodge Data & Analytics – www.construction.com

Construction Connect (f/k/a iSqFt + bidclerk) – www.iSqFt.com

Bidders may obtain a complete set of bidding documents on Tuesday, April 25, 2017, from Richa Graphics, www.richa.com, 704-331-9744, 800 North College Street, Charlotte, North Carolina 28206. All bid documents including addendum(s) are non-refundable. Contact Richa Graphics for document and shipping costs. Please note: Richa Graphics is the official Plan Room provider. Bidders must be listed on the plan holders list held by Richa Graphics in order to receive any Bid Documents.

Notice is hereby given to all bidders that Executive Order 11246 and Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Part 21, are applicable to this contract.

Each bid must be accompanied by a Bid Bond or by a certified check payable to Barnwell Regional Airport Authority, Barnwell, South Carolina, and drawn on some bank or trust company authorized to do business in the State of South Carolina, for an amount equal to five percent (5%) of the total base bid.

A performance bond and a labor and material payment bond are required.

A pre-bid conference will be held on Tuesday, May 2, 2017 at 11:00am in the Conference Room of the Barnwell Regional Airport, 155 Airport Road, Barnwell, South Carolina 29812.

All bids will be awarded by the Barnwell Regional Airport Authority.

No bid may be withdrawn for a period of ninety (90) days after the closing time for the receipt of bids. The Barnwell Regional Airport Authority reserves the right to reject any and all bids and to waive any and all technical defects in the execution of the submission of any bid.

Envelopes containing proposals must be sealed and addressed to Mr. P.F. Beck, Chairman – Airport Authority, Barnwell Regional Airport, 155 Airport Road, Barnwell, South Carolina 29812. Envelopes must be marked as follows: "Obstruction Removal" with contractor's license number.

ADVERTISEMENT FOR BIDS

Sealed bids for the Orangeburg Consolidated School District Five Office Renovations, 102 Founders Court, Orangeburg, South Carolina, 29118, will be received until 2:00pm on Tuesday, May 16, 2017, in the Conference Room of the Orangeburg Consolidated School District Five located at 578 Ellis Avenue, Orangeburg, South Carolina. All bids received will be opened and read aloud.

The Owner: Orangeburg Consolidated School District Five, 578 Ellis Avenue, Orangeburg, SC Phone 803-534-5454

The Architect/Engineer is: JHS Architecture, 1812 Lincoln Street, 3rd Floor, Columbia, SC 29201, Phone 803/252-2400, Fax 803/252-1630. Project Architect: Butch Barnhart.

The scope of work consists of the demolition and renovations to existing walls and consists of adding some new walls to make additional offices, install a folding partition wall, update an existing open area for a new area

Board Room to hold district meetings which will include new casework and raised platform, relocating a door and adding doors, and updated finishes. Some renovations will require re-location of some lay-in light fixtures and possibly re-balancing of some areas of the HVAC system. There will also be some site work including a parking lot for 33 additional spaces and associated paving, curbing and storm drainage as shown on the drawings.

Printed bidding documents may be obtained from the offices of the Architect for a non-refundable fee of \$25.00. Requests for bid documents accompanied by the bid deposit will be made to the Architect, at the above address, or sent to bbarnhart@jhs-architects.com. When requesting printed documents by E-mail, please include an attachment showing the plan deposit of \$25.00. Electronic copies of the bidding documents may be obtained at no charge, however, the contractor is responsible for the cost of any reproductions. Please include your physical address, telephone and fax numbers when requesting drawings.

All questions on the bidding documents must be submitted by close of business on May 8, 2017 for inclusion in Addendum to the project. All products requiring prior approval for substitution to products specified must be submitted by close of business on May 2, 2017, in order to have time for review and included in Addendum to the project. A pre bid conference will be held May 2, 2017, at 2:00pm at the property located at 102 Founders Court, Orangeburg, South Carolina.

All project documents, drawings and specifications are the property of the Owner, Architect, and their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The Owner, Architect, and their agents will not be held liable for any content published by others relating to this project. As such, it is the Contractor, Subcontractor, Vendor or Supplier's responsibility to perform due diligence when obtaining project information.

Bids will be binding for a period of twenty one (21) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided and in strict accordance with the Instructions to Bidders Section of the Project Manual for this project. All bids must comply with the laws of the State of South Carolina.

Orangeburg Consolidated School District Five encourages participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

THE OWNER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO AWARD THE CONTRACTS IN THE BEST INTEREST OF THE OWNER.

Equipment

Description: MUSC POTENTIOSTATS AND ACCESSORIES

Solicitation No.: 87109912

Delivery Point: Charleston, SC

Submit Offer By: 5/8/2017 2:15pm

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: SC Young, scy@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Description: PLUMBING FIXTURES, FAUCETS AND VALVES

Delivery Point: Summerville SC 29483

Submit Offer By: 5/3/2017 3:00pm

Purchasing Entity: Dorchester School District Two, 164 McQueen Blvd. Summerville, SC 29483

Buyer: Rick Rogers, rrogers@dorchester2.k12.sc.us

Description: FURNISH DELIVER A 30 PASSENGER VEHICLE

Solicitation No.: USC-IFB-3121-DG

Delivery Point: University of South Carolina, Columbia SC

Submit Offer By: 5/4/2017 11:00am

Purchasing Entity: University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

Buyer: Dennis Gallman, 803-777-4115 / gallmand@mailbox.sc.edu

Download Solicitation From: <http://purchasing.sc.edu>

CITY OF MYRTLE BEACH -- BID# 17-B0057

The City of Myrtle Beach will be receiving bids for Security Cameras. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City website www.cityofmyrtlebeach.com/bids.html. Bids will be received until 2:00pm on May 3, 2017.

Description: Horry County Disabilities and Special Needs is looking to purchase a 2014 or newer, either a Honda Odyssey or Nissan Quest or Toyota Sienna, with 40,000 miles or less fully automatic and with vinyl or leather seats.

Solicitation Number: 2017/Van2

Solicitation Type: 250 Victory Lane, Conway, SC 29526

Submit Offer By: 5/1/2017 12:00noon

Purchasing Agency/Entity: Horry County Disabilities & Special Needs, 250 Victory Lane, Conway, SC 29526

Buyer: Phone Number/E-mail address: 843-349-7219, email: dcornell@sccoast.net

Direct Inquiries To: Debbie Cornell

Information Technology

Description: PROVIDE AND INSTALL 3D PRINTER PACKAGE

Solicitation No.: Q1705

Delivery Point: Charleston, SC

Submit Offer By: 4/28/2017 2:00pm

Purchasing Entity: Charleston County School District, Procurement Services, 3999 Bridge View Drive, North Charleston, SC 29405

Buyer: Debbie Cannon, 843-566-1982, debra_cannon@charleston.k12.sc.us

Download Solicitation From:

http://www.ccsdschools.com/divisions/finance/contracts_and_procurement_office/supplies_and_services_solicitations

Description: HOPEFUL HORIZONS is soliciting bids to furnish and install new IP telephone hardware and software at three of its facilities located in Beaufort County, South Carolina.

Solicitation Number: 1V15172 Telephony Equipment

Solicitation Type: Sealed Bid

Delivery Point: 1212 Charles Street, Beaufort, SC 29902

Submit Offer By: Monday, May 1, 2017 at 5:00pm – Please mail (to PO Box 1775, Beaufort, SC 29901) or hand deliver (1212 Charles Street, Beaufort, SC 29902) completed Bid Form in a sealed envelope **with ATTN: 1V15172 Telephony Equipment** clearly written on the envelope. Qualified bidders can schedule an appointment for a pre-bid inspection by contacting Myrna Cruz at finance@codabft.com or 843-524-2256

Purchasing Agency/Entity: Hopeful Horizons, PO Box 1775 Beaufort, SC 29901

Buyer: Myrna Cruz **Phone Number/E-mail address:** 843-524-2256 or finance@codabft.com

Bid Proposal Quotation Package May Be Requested From: If you are interested in submitting a bid for this project, please email your company information to Myrna Cruz at finance@codabft.com before May 1, 2017 to

request the Bid Specifications and Bid Form. Hopeful Horizons' Bid Form must be completed, signed and returned in a sealed envelope before 5:00pm on May 1, 2017.

Minor Construction <\$50,000

Description: KITCHEN HOOD INSTALLATION AT THE CENTER FOR ADVANCED TECHNICAL STUDIES

Solicitation No.: 2017-046

Delivery Point: Irmo, SC 29063

Submit Offer By: 5/5/2017 11:00am

Purchasing Entity: School District Five of Lexington and Richland Counties

1020 Dutch Fork Road

Irmo, SC 29063

Buyer: Lynda Robinson, 803-476-8140 / D5bids@lexrich5.org

Download Solicitation From: www.lexrich5.org/Page/9173

Printing

Description: PRINTING OF PARENTS BROCHURES 2017 – RE-ADVERTISED -- This was advertised 04/20 with an incorrect bid closing date/time. The correct bid closing date/time is 05/01/2017, 11:00am.

Solicitation No.: 87058971

Delivery Point: Clemson, SC

Submit Offer By: 5/1/2017 11:00am

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: Tammy D. Crooks, duncant@clemson.edu, 864-656-0641

Download Solicitation From: Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Services

Description: ANDERSON COUNTY JANITORIAL

Solicitation Number: 5400013355

Submit Offer By: 05/23/2017 2:30pm

Purchasing Agency: SC DHEC 301 Gervais Street Columbia, SC 29201-3073

Buyer: AMBER KERR

Email: KERRAL@dhec.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013355>

Description: CANINE/DRUG WEAPON DETECTION

Solicitation No.: 1617-45 MJ

Submit Offer By: 5/4/2017 3:30pm

Purchasing Entity: Horry County Schools 335 Four Mile Rd. Conway, SC 29526

Buyer: Maurice Jackson, 843-488-6929, mjackson@horrycountyschools.net

Download Solicitation From: <http://apps.hcs.k12.sc.us/apps/protrac/>

ANDERSON COUNTY CLEANUP AND REMEDIATION OF THE TOXAWAY MILL SITE

Anderson Co. is accepting sealed bids for the CLEANUP AND REMEDIATION OF THE TOXAWAY MILL SITE NEAR DOWNTOWN ANDERSON, SC. THE SCOPE OF WORK WILL INCLUDE THE CLEANUP AND REMEDIATION OF THE SITE IN ACCORDANCE WITH SC DHEC VOLUNTARY CLEANUP CONTRACT 06-5687-NRP, reference # 17-083. These bids must be received no later than Thursday, May 4, 2017 at 11:30am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

TOWN OF MOUNT PLEASANT -- REQUEST FOR PROPOSALS -- NUMBER 1617-020-PL**FLEET MANAGEMENT AND MAINTENANCE OPERATIONS**

The Town of Mount Pleasant (Town) will receive offers from qualified, interested parties for the Fleet Management and Maintenance Operations of the Town of Mount Pleasant's fleet of vehicles and equipment and related responsibilities as specified within the Solicitation documents.

The purpose of this Solicitation is to procure the services of an experienced, professional Contractor who will assume responsibility for the management of the Town's fleet preventive maintenance and repair operations and to perform other functions routinely associated with the efficient management of the Town's fleet. Other duties included, but not limited to, such items as record keeping, reporting, inventory, personnel training, and janitorial (housekeeping) services for the existing fleet maintenance facility. The Successful Offeror will assume responsibility for the management of the Town's fleet preventive maintenance and repair operation, acquire the Town's current useable parts inventory and continue to manage the inventory with no pricing markups (for the Town's fleet maintenance and repair), and to perform other functions routinely associated with the efficient management of the Town's fleet. The Successful Offeror will ensure adequate staffing to cover all aspects of the Town's current and future vehicle and equipment needs during working and non-working hours of the Town.

Proposals will be received by the Purchasing Division until 2:00pm, May 26, 2017, at which time and place all Proposals shall be publicly opened, and read aloud in Meeting Room 2, located in Building C of the Court-Council Building at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464. Only the names of the Offeror shall be read aloud.

Each Proposal shall be submitted on the Proposal Form provided by the Town and in a SEALED envelope clearly marked, "FLEET MANAGEMENT AND MAINTENANCE OPERATIONS, RFP# 1617-020-PL" and include the Offeror's name and address.

A MANDATORY PRE- PROPOSAL CONFERENCE TO REVIEW SCOPE OF WORK IS SCHEDULE FOR MAY 2, 2017 AT 10.00AM. THIS CONFERENCE WILL BE HELD IN MEETING ROOM 1, BUILDING "A", LOCATED IN THE ADMINISTRATION BUILDING OF THE TOWN OF MOUNT PLEASANT, SOUTH CAROLINA 29464. ALL INTERESTED OFFEROR'S SHALL MAKE NECESSARY ARRANGEMENTS TO ATTEND.

Interested, qualified Offeror's may obtain the Solicitation documents and specifications from the Town's Purchasing Division, located in Building C of the Court-Council Building at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464. All inquiries shall be directed to Parker Leonard, Senior Procurement Agent, Email pleonard@tompssc.com or 843-884-8517, ext. 3437, or his designee.

Supplies

Description: REPLACEMENT BATTERIES FOR PORTABLE RADIO

Solicitation Number: 5400013368

Submit Offer By: 04/28/2017 10:00am

Purchasing Agency: SC Dept. of Probation, Parole and Pardon Columbia, SC 29250

Buyer: WILLIAM EVANS

Email: WILLIAM.EVANS@PPP.SC.GOV

Phone: 803-737-2805

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013368>

Intent To Sole Source

MUSC

Interested parties who believe they can compete for Fluidigm Biochips and Reagents. These products will be used for gene expression analysis. Please email seabrokv@musc.edu.

TITLE: Sole Source Procurement: Fluidigm Biochips and Reagents

DESCRIPTION:

10 each:

100-5757 C1™ Single-Cell Preamp IFC, 5–10 µm

2 each:

100-5319 C1™ Single-Cell Reagent Kit for Preamp

10 each:

BMK-M-96-96 96.96 Dynamic Array™ IFC for Gene Expression

2 each:

100-3415 GE 96.96 Dynamic Array™ DNA Binding Dye Sample & Assay Loading Reagent Kit with Control Line Fluid—10 IFCs

1 each:

ASY-GE Delta Gene™ Assays

Vendors who believe they can compete for Fluidigm Biochips and Reagents are invited to contact Vertelle G. Seabrook, Procurement Manager I at seabrokv@musc.edu by 11:00pm on April 26, 2016. We do not guarantee that vendors responding to this notice will be rendered a request to submit an offer for this procurement. In addition, we do not guarantee that any solicitation will occur for this procurement, but reserve the right to solicit proposals now and in the future.

For Sale

Horry County Disabilities & Special Needs has for sale a 2007 Dodge Caravan with 124,695 miles. Van is in good running condition. Only problem is when it rains water gets into the front floorboards. Call Cherilyn Harriott at 843-349-7141 or Debbie Cornell at 843-349-7219.

Will be taking best offer until May 1, 2017.

SCBO Notices



2017 SMALL AND MINORITY BUSINESS CONTRACTING AND CERTIFICATION TRADE SHOW

DISCOVERING CONNECTIONS FOR *Success!*

Hosted by the State of South Carolina's Office of Small and Minority Business Contracting and Certification (formerly OSMB) in collaboration with the Procurement Procedures Committee.

MAY 24, 2017
MEDALLION CENTER
7309 Garners Ferry Road • Columbia, SC 29209

VENDORS:
8 a.m. - 2 p.m.
PROCUREMENT PROFESSIONALS:
10 a.m. - 2 p.m.

REGISTRATION ONLY \$20 FOR SMBCC CERTIFIED VENDORS AND \$40 FOR ALL OTHERS.
Free Business cards for the first 25 businesses to arrive.

Registration Includes:

- Professional Development Sessions
- Booth Rental
- Lunch
- And networking with public procurement professionals from across the state

[CLICK ANYWHERE FOR REGISTRATION](#)



SCAGPO
 South Carolina Association of
 Governmental Purchasing Officials
 ESTABLISHED IN 1978



REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:
www.scagpo.org
 For Information, Call
 803-737-9816
 or email Michael Speakmon at
reversetrade@scagpo.org

THURSDAY, JUNE 8, 2017
 9am-12pm
MCALISTER SQUARE
 225 S. Pleasantburg Dr.
 Greenville, SC 29607

THURSDAY, AUGUST 3, 2017
 9am-12pm
LEXINGTON MUNICIPAL CONFERENCE CENTER
 111 Maiden Lane
 Lexington, SC 29072

\$50.00 per person or
\$75.00 per person for BOTH events.
\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

SCDOT -- NOTICE TO POTENTIAL PROPOSERS**I-85 WIDENING MM 98-106 DESIGN-BUILD PROJECT**

SCDOT will hold an open-forum meeting on May 9, 2017 at 1:30pm with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the I -85 Widening MM 98-106 design-build project in Cherokee County, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Submit any questions to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at WrightCL@scdot.org or at 955 Park Street, Room 101, Columbia, SC 29201.

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

SCBO Ad Templates

Copy these shortcuts for quick, hassle-free ad composition and mail them to scbo@mmo.sc.gov.

Universal Form (suitable for most advertisements)

Description:
Solicitation No.:
Delivery Point:
Submit Offer By:
Purchasing Entity:
Buyer:
Direct Inquiries To:
Download Solicitation From:

**Construction Form
(State agencies must use OSE Form 310)**

Project Name:
Project Number:
Project Location:
Bid Security Required:
Performance Bond Required:
Payment Bond Required:
Construction Cost Range:
Description of Project:
Bidding Documents / Plans May Be Obtained From:
Plan Deposit:
In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:
Architect/Engineer:
A/E Contact:
A/E Address:
A/E E-mail:
A/E Telephone:
A/E Fax:
Agency/Owner:
Name & Title of Agency Coordinator:
Address:
E-mail:
Telephone:

Fax:
Pre-Bid Conf./Site Visit:
Pre-Bid Date/Time:
Place:
Bid Closing Date/Time:
Place:
Hand Deliver Bids To:
Mail Bids To:

Architecture and Engineering Form
(State agencies must use OSE Form 210)

Project Name:
Project Number:
Project Location:
Agency:
Description of Project:
Description of Professional Services Anticipated for Project:
Anticipated Construction Cost Range:
Anticipated Project Delivery Method:
Additional Information:
Resume Deadline Date:
Time:
Number of Copies:
Agency:
Agency Project Coordinator:
Title:
Address:
E-mail:
Telephone:
Fax:

South Carolina Business Opportunities

Scott Hawkins, Editor
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Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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