



# South Carolina Business Opportunities

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Volume 37, Issue 82

**2017** SMALL AND MINORITY BUSINESS CONTRACTING AND CERTIFICATION TRADE SHOW

**DISCOVERING CONNECTIONS FOR Success!**

Hosted by the State of South Carolina's Office of Small and Minority Business Contracting and Certification (formerly OSMB) in collaboration with the Procurement Procedures Committee.

**MAY 24, 2017**  
**MEDALLION CENTER**  
7309 Garners Ferry Road • Columbia, SC 29209

**VENDORS:**  
8 a.m. - 2 p.m.  
**PROCUREMENT PROFESSIONALS:**  
10 a.m. - 2 p.m.

**REGISTRATION ONLY \$20 FOR SMBCC CERTIFIED VENDORS AND \$40 FOR ALL OTHERS.**  
Free Business cards for the first 25 businesses to arrive.

**Registration Includes:**

- Professional Development Sessions
- Booth Rental
- Lunch
- And networking with public procurement professionals from across the state

[VENDORS, CLICK ANYWHERE FOR REGISTRATION](#)

## TODAY IN SCBO

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New!

All times local unless otherwise stated.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

#### RICHLAND LIBRARY WHEATLEY BRANCH RENOVATION

Richland Library will be receiving competitive sealed proposals from Qualified Contractors for renovation of the existing Wheatley Branch Library, 931 Woodrow Street, Columbia, South Carolina. Proposals will be received until Tuesday, May, 30th, 2017 at 2:00pm in the Theater on the Second Level of the Main Branch Library, 1431 Assembly Street, Columbia, South Carolina.

The Owner: Richland Library 1431 Assembly Street, Columbia, SC 29201

The Architect/Engineer: Liollo Architecture, Inc.

147 Wappoo Creek Drive, Ste. 400

Charleston, SC 29412

The Construction Manager: M. B. Kahn / Construction Management Division

101 Flintlake Road (29223)

PO Box 1179

Columbia, SC 29202, Phone 404-697-0997 Keith Burran, Project Manager

Scope of Work for the Wheatley Branch Library Renovation (4,056 sf) includes interior demolition, concrete, rough carpentry, masonry, millwork, caulking, doors, frames, glass & glazing, drywall, flooring, painting, specialties, plumbing, electrical, ceilings, HVAC, site work demolition, roofing and landscaping over a 10-month construction performance period.

Bid documents will be available for review at the office of the Construction Manager. Plans, specifications and addenda can also be downloaded at [bit.ly/BidRLWheatley](http://bit.ly/BidRLWheatley) or [mbkahn.com](http://mbkahn.com) "Public Bid Calendar."

The pre-bid conference and outreach program will be held in the theater on the Second Level of the Main Branch, 1431 Assembly Street, Columbia, South Carolina at 2:00pm Thursday, May 11th, 2017.

Individual proposals must be clearly marked "Richland Library WHEATLEY BRANCH LIBRARY RENOVATION".

Richland Library is facilitating participation of minority businesses to submit proposals for this construction project. Owner shall award public contracts to businesses who hire without regard to race, religion, color, creed, national origin, sex, age, or disability.

Proposers are not to contact the Owner or Architect directly. M. B. Kahn is the Richland Library's Construction Manager and as the owner's representative will not accept bids as a general contractor. All inquiries are to be made to the M. B. Kahn at 404-697-0997 or via email: [Kburran@mbkahn.com](mailto:Kburran@mbkahn.com).

**INVITATION TO BID -- IRONGATE PHASE 2 PROJECT SEALED BIDS**

Description: Dorchester County, South Carolina invites sealed bids to provide the installation of stormwater pipe and boxes to alleviate flooding conditions at the rear of properties on Ravenswood Court, Irongate Subdivision and extending through HOA property of Brandy Mill Subdivision discharging into Sawmill Branch.

Bid Notice Number: 2017-3183-4520-32

Closing Date/Time: Thursday, May 18, 2017 at 4:00pm

Bid Opening: Dorchester County Purchasing Department  
201 Johnston Street  
St. George, SC 29477  
S.G. Stephens, Jr., CPPO, Procurement Director

Specifications/Construction Plans: Available on the Dorchester County Purchasing Department E-Procurement website (<http://bids.dorchestercounty.net>) after bidder registration. For questions on registration call the Purchasing Department at 843-563-0142 or 832-0142.

E-Mail: [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

Award: Notification of successful bidder will be posted on the County website:  
[www.dorchestercounty.net](http://www.dorchestercounty.net) (Select Purchasing Department from drop down)

Vendor Registration: <http://bids.dorchestercounty.net>

Vendors that have not registered are to go to the above website, register and then download the bid documents- Commodity Code 4500 .

Project Contact: Mike Goldston, Engineering Manager

Website: <http://bids.dorchestercounty.net>

DEADLINE FOR WRITTEN QUESTIONS (on module) IS THURSDAY, MAY 11, 2017 AT 5:00pm

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PROJECT NAME: SPARTANBURG COUNTY 2018 ROAD FEE RESURFACING AND SHORESBROOK DRIVE MEDIAN PAVING PROJECT  
PROJECT NUMBER: RFP NO. 39-17  
PROJECT LOCATION: Spartanburg County Identified Roads in RFP

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Project A: Resurfacing, Variable Milling, Depth Patching, Cement Reclamation and Single Treatment for Spartanburg County; Project B: At a minimum, this work shall include traffic control, clearing, grubbing and grading, storm drain installation and modification and asphalt paving to fill an approximately 221 foot long by 16.5 foot wide portion of median in US -29.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Spartanburg County's web-site

AGENCY/OWNER: Spartanburg County Government  
AGENCY PROJECT COORDINATOR: Lisa Coleman, Procurement Director  
ADDRESS: Street/PO Box: PO Box 5666  
City: Spartanburg State: SC ZIP: 29304-  
EMAIL: [lcoleman@spartanburgcounty.org](mailto:lcoleman@spartanburgcounty.org)

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 5/18/2017 TIME: 10:00am PLACE: Community Services Building Sptbg SC 29301

BID OPENING DATE: 6/1/2017 TIME: 2:00pm  
29303

PLACE: 366 N. Church St., Room 1220, Spartanburg, SC

**HAND-DELIVERY:**

Attn: Lisa Coleman, Procurement Director  
Spartanburg County Government, Purchasing Dept.  
Room 1220

**MAIL SERVICE:**

Attn: Lisa Coleman, Procurement Director  
PO Box 5666  
Spartanburg, SC 29304

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**ANDERSON SCHOOL DISTRICT TWO**

Anderson School District Two will receive sealed bids until 2:30pm on May 18, 2017, at the District Office, 10990 Belton Honea Path Highway, Honea Path, South Carolina 29654, for work on the following two projects:

To create a more secure entrance at Marshall Primary School, a hollow metal frame with a pair of egress doors will be added in the existing lobby. The existing hollow metal frame into the office will be replaced with a frame for two doors and electronic hardware will be added. At Honea Path Middle School, the ceiling panels will be removed from designated corridors. The ceiling grid will be painted and new metallic ceiling panels will be installed.

Drawings and specifications for the project were prepared by Craig, Gaulden and Davis, Inc., 19 Washington Park, Greenville, South Carolina 29601 (Tel: 864-242-0761; FAX: 864-501-9945). General Contractors licensed to do business in the State of South Carolina may obtain sets of bid documents for the project by contacting Kim Poole at Craig Gaulden Davis, Inc., [kpoole@cgdarch.com](mailto:kpoole@cgdarch.com).

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work.

Owner reserves the right to reject any or all Bids, including without limitation, nonconforming, nonresponsive, unbalanced, or conditional Bids. Owner further reserves the right to reject the Bid of any bidder whom it finds, after reasonable inquiry and evaluation, to not be responsive. Owner may also reject the Bid of any bidder if Owner believes that it would not be in the best interest of the Project to make an award to that bidder. Owner also reserves the right to waive all informalities not involving price, time, or changes in the Work and to negotiate contract terms with the Successful Bidder.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work as stated in the Agreement. Work is subject to liquidated damages.

To be eligible for consideration, bids must comply with the laws of the State of South Carolina and the Procurement Code of Anderson School District Two and all conditions as set forth in the specifications. Bids will be required to remain open for acceptance or rejection by the Owner for sixty (60) days after the bid opening date. All other instructions concerning submission of a bid will be found in the "Instructions to Bidders", which is a part of the Contract Documents.

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## Consultant / Professional

**Description:** HR BENEFITS ENROLLMENT

**Solicitation Number:** 5400012369

**Submit Offer By:** 05/30/2017 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** BRANDALYN BREWER **Email:** [BGB25@SCDMH.ORG](mailto:BGB25@SCDMH.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400012369>

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**CLASSIFICATION AND COMPENSATION -- REQUEST FOR PROPOSAL**

Saluda County is soliciting proposals from qualified vendors to provide a Classification and Compensation study which will assist the County in updating and utilizing accepted practices and guidelines to administer a competitive salary structure.

To be considered a valid proposal, the original proposal and five copies must be received in a sealed envelope marked "Wage & Salary Study" at the following physical address no later than 3:00pm, Monday, May 22, 2017. Requisition of proposal package or questions concerning this request must be submitted in writing to the following address, fax or e-mail.

Regina Turner  
Finance Specialist / Purchasing Agent  
400 West Highland Street  
Saluda, South Carolina 29138  
Fax: 864-445-9405  
E-mail: [R.Turner@SaludaCounty.SC.Gov](mailto:R.Turner@SaludaCounty.SC.Gov)

This is an invitation for proposal and does not commit Saluda County to award a contract or to procure or contract for the services. Saluda County reserves the right to reject, in whole or in part, any and all proposals. Proposals, which do not meet the mandatory requirements, will be considered non-compliant and rejected if it is in the best interest of the county to do so.

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## Equipment

**Description:** LED LIGHT FIXTURES FOR SCDMH DIS FAC

**Solicitation Number:** 5400013379

**Submit Offer By:** 05/23/2017 3:30pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE **Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013379>

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**Description:** FURNISH & INSTALL VICTORY REACH IN COOLERS & PURCHASE OF VOLLRATH COUNTERTOP COMMERCIAL INDUCTION COOKTOPS

**Solicitation No.:** Furnish & Install Victory Reach In Coolers & Purchase of Vollrath Countertop Commercial Induction Cooktops

**Delivery Point:** Gold Hill Elementary School, 1000 Dave Gibson Blvd

**Submit Offer By:** 5/16/2017 10:00am

**Purchasing Entity:** Fort Mill School District, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Debi Gantt - [ganttd@fortmillschools.org](mailto:ganttd@fortmillschools.org)

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## THERMAL IMAGERS

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 17-B0058 for Thermal Imagers. IFB forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC or website [www.cityofmyrtlebeach.com](http://www.cityofmyrtlebeach.com). IFB will be received until 2:00pm on Thursday, May 11, 2017.

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## Information Technology

**Description:** EMC SAN PRODUCTS AND SERVICES

**Solicitation Number:** 5400013410

**Submit Offer By:** 05/25/2017

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** FAITH WILLIAMS

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013410>

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**Description:** FPB: EMC SAN PRODUCTS AND SERVICES

**Solicitation Number:** 5400012709

**Submit Offer By:** 05/25/2020 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** FAITH WILLIAMS

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012709>

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**Description:** E-CDL SOFTWARE WITH MAINTENANCE SUPPORT

**Solicitation Number:** 5400013273

**Submit Offer By:** 05/19/2017 10:00am

**Purchasing Agency:** SC Department of Motor Vehicles 10311 Wilson Blvd Blythewood, SC 29016

**Buyer:** REBECCA OUTEN

**Email:** [REBECCA.OUTEN@SCDMV.NET](mailto:REBECCA.OUTEN@SCDMV.NET)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013273>

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**Description:** PROVIDE, DELIVER AND INSTALL AN AVID NEXIS SHARED STORAGE SERVER

**Solicitation No.:** CC9300179

**Delivery Point:** Conway, SC

**Submit Offer By:** 5/16/2017 11:00am

**Purchasing Entity:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway SC 29528-6054

**Buyer:** Dean Hudson, 843-349-2739 / [dhudson@coastal.edu](mailto:dhudson@coastal.edu)

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

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**Description:** SEON IN-BUS CAMERA MAINTENANCE AND EQUIPMENT FOR CHARLESTON COUNTY SCHOOL DISTRICT

**Solicitation No.:** B1713

**Delivery Point:** Charleston, SC

**Submit Offer By:** 5/17/2017 2:00pm

**Purchasing Entity:** Charleston County School District, Procurement Services, 3999 Bridge View Drive, North Charleston, SC 29405

**Buyer:** Debbie Cannon, 843-566-1982, [debra\\_cannon@charleston.k12.sc.us](mailto:debra_cannon@charleston.k12.sc.us)

**Download Solicitation From:**

[http://www.ccsdschools.com/divisions/finance/contracts\\_and\\_procurement\\_office/supplies\\_and\\_services\\_solicitations](http://www.ccsdschools.com/divisions/finance/contracts_and_procurement_office/supplies_and_services_solicitations)

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## Maintenance and Repair

### MAINTENANCE OF ATHLETIC FIELDS IDIQ

The Georgetown County Parks & Recreation Department, Parks Maintenance Division is soliciting sealed, public bids from qualified vendors to provide maintenance service and labor to their park athletic fields. The parks, specifications, and schedule are outlined within the bid document. The initial term of this contract shall be for a period of one (1) calendar year, effective from date of contract award. The County reserves the right, at its sole option, to renew the contract for four (4) additional consecutive one (1) year terms, for a potential maximum of five (5) years, contingent upon satisfactory performance in the prior period. Qualified offerors are invited to submit a bid in accordance with the requirements of this solicitation. Bid forms and requirements are contained in the on-line bid documents at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "Bid Opportunities" from the Quick Links box on the home page.

Solicitation Number: Bid 17-013

Site Visit: Voluntary-On Own / Delivery Point: Various locations throughout Georgetown County

Opening Date/Time: Wednesday, May 17, 2017 at 3:00pm

Location: Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

Direct Inquiries To: Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to [purch@gtcounty.org](mailto:purch@gtcounty.org).

Buyer: Nancy Silver, 843-545-3076

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### REQUEST FOR BID -- RC-060-B-2017 -- CEDAR PLAZA & MARINA LIFT STATION REHAB

Richland County Utilities is requesting bids from qualified vendors to provide repairs to The Cedar Plaza and Marina Lift Station.

Sealed bids clearly marked "RC-060-B-2017; Cedar Plaza & Marina Lift Station Rehab shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 2:00pm, Wednesday May 30, 2017. Bids shall not be accepted after the above date and time.

A MANDATORY pre-bid meeting will be held at the Richland County Utilities Office, located at 7525 Broad River Rd., Irmo, SC 29063 at 9:00am Tuesday, May 9, 2017. Vendors that do not attend this meeting will not be allowed to participate in the solicitation process.

Bid packages may be obtained by emailing Richland County Solicitations at [Procurement@rcgov.us](mailto:Procurement@rcgov.us) attention Brittany Flake, Buyer, Procurement & Contracting or by accessing our website in the Procurement section at:

<http://www.rcgov.us/Government/Departments/BusinessOperations/Procurement.aspx>

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**Description:** PAINTING – EXTERIOR, COLLEGE LODGE AT COLLEGE OF CHARLESTON

**Solicitation No.:** 17.56.DB.B

**Delivery Point:** Charleston, SC

**Pre-bid Conf.:** Non-mandatory. 5/9/2017 10:00am

**Submit Offer By:** 5/22/2017 4:00pm

**Purchasing Entity:** College of Charleston, 66 George St., Charleston SC 29424

**Buyer:** Dustin Bennett, 843-953-9939

**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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**Description:** PAINTING - INTERIOR CORRIDOR TRIM, 10 WARREN ST. AT COLLEGE OF CHARLESTON  
**Solicitation No.:** 17.57.DB.B  
**Delivery Point:** Charleston, SC  
**Pre-bid Conf.:** Non-mandatory. 5/9/2017 10:00am  
**Submit Offer By:** 5/22/2017 4:00pm  
**Purchasing Entity:** College of Charleston, 66 George St., Charleston SC 29424  
**Buyer:** Dustin Bennett, 843-953-9939  
**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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**Description:** PAINTING - EXTERIOR TRIM, CRAIG HALL AT COLLEGE OF CHARLESTON  
**Solicitation No.:** 17.58.DB.B  
**Delivery Point:** Charleston, SC  
**Pre-bid Conf.:** Non-mandatory. 5/9/2017 10:00am  
**Submit Offer By:** 5/22/2017 4:00pm  
**Purchasing Entity:** College of Charleston, 66 George St., Charleston SC 29424  
**Buyer:** Dustin Bennett, 843-953-9939  
**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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**Description:** PAINTING & REPAIRS – VARIOUS HISTORIC HOUSES AT COLLEGE OF CHARLESTON  
**Solicitation No.:** 17.59.DB.B  
**Delivery Point:** Charleston, SC  
**Pre-bid Conf.:** Non-mandatory. 5/9/2017 2:00pm  
**Submit Offer By:** 5/22/2017 4:00pm  
**Purchasing Entity:** College of Charleston, 66 George St., Charleston SC 29424  
**Buyer:** Dustin Bennett, 843-953-9939  
**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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**Description:** DECK COATING – GEORGE ST. APARTMENTS AT COLLEGE OF CHARLESTON  
**Solicitation No.:** 17.61.DB.B  
**Delivery Point:** Charleston, SC  
**Pre-bid Conf.:** Non-mandatory. 5/8/2017 10:00am  
**Submit Offer By:** 5/22/2017 4:00pm  
**Purchasing Entity:** College of Charleston, 66 George St., Charleston SC 29424  
**Buyer:** Dustin Bennett, 843-953-9939  
**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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**Description:** DECK COATING – GEORGE ST. APARTMENTS AT COLLEGE OF CHARLESTON  
**Solicitation No.:** 17.61.DB.B  
**Delivery Point:** Charleston, SC  
**Pre-bid Conf.:** Non-mandatory. 5/8/2017 10:00am  
**Submit Offer By:** 5/22/2017 4:00pm  
**Purchasing Entity:** College of Charleston, 66 George St., Charleston SC 29424  
**Buyer:** Dustin Bennett, 843-953-9939  
**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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**Description:** DECK COATING – GEORGE ST. APARTMENTS AT COLLEGE OF CHARLESTON  
**Solicitation No.:** 17.61.DB.B  
**Delivery Point:** Charleston, SC  
**Pre-bid Conf.:** Non-mandatory. 5/8/2017 10:00am  
**Submit Offer By:** 5/22/2017 4:00pm  
**Purchasing Entity:** College of Charleston, 66 George St., Charleston SC 29424  
**Buyer:** Dustin Bennett, 843-953-9939  
**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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**Description:** SCEL HVAC EQUIPMENT REMOVAL AND REPLACEMENT. SEE SPECIFICS ON OUR WEBSITE BELOW.  
**Solicitation No.:** SCELHVAC04282017  
**Delivery Point:** Columbia, SC  
**Site Visit:** Non-mandatory. Petrina F. Marsh, SCEL Procurement Officer, Ph: 803-737-2808, E-Mail: [Petrina.Marsh@sclot.com](mailto:Petrina.Marsh@sclot.com)  
**Submit Offer By:** 5/19/2017 2:00pm  
**Purchasing Entity:** SC Education Lottery, 1333 Main Street, Suite 400, Columbia, SC 29201-3377  
**Buyer:** Petrina F. Marsh Ph: 803-737-2002/Fax: 803-737-0047/ Email: [Petrina.Marsh@sclot.com](mailto:Petrina.Marsh@sclot.com)  
**Download Solicitation From:** <http://www.sceducationlottery.com/lottery/procurement.aspx>

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## Services

**Description:** ON-CALL DITCHING (CHARLESTON COUNTY)  
**Solicitation Number:** 5400012885  
**Pre-bid:** 5/16/2017 10:30am  
**Location:** SCDOT/Charleston Maintenance, 2401 Maintenance Way, North Charleston, SC 29406  
**Submit Offer By:** 05/25/2017 2:30pm  
**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959  
**Buyer:** DEBORAH TYLER **Email:** [tylerdl@scdot.org](mailto:tylerdl@scdot.org)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012885>

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**Description:** ROCK HILL TMC JANITORIAL - RE-BID  
**Solicitation Number:** 5400013394  
**Submit Offer By:** 05/23/2017 2:30pm  
**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959  
**Buyer:** EMMETT KIRWAN **Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013394>

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**Description:** STUDENT ACCIDENT INSURANCE FOR MIDLANDS  
**Solicitation Number:** 5400013277  
**Submit Offer By:** 05/24/2017 11:00am  
**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE, 1260 Lexington Dr., W. Columbia, SC 29170-2176  
**Buyer:** Rina Drescher **Email:** [drescherr@midlandstech.edu](mailto:drescherr@midlandstech.edu) **Phone:** 803-822-3209  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013277>

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### FLASHING WARNING LIGHTS

Pickens County is soliciting bids to place flashing warning lights for two fire department locations.

One location will be on Shady Grove Road for the Concord Church Road fire department and the second will be on SC 133 for the Shady Grove Fire Department. The third location will be on Pine Grove Church Road for a total of three warning lights.

These warning lights shall be Dual beacon solar powered Flasher assemblies furnished with a hand-held transmitter.

Additional information will be provided by Curtis Burgess, Pickens County Engineer. Mr. Burgess can be contacted by telephone at 864-898-5933, or by e-mail at [curtb@co.pickens.sc.us](mailto:curtb@co.pickens.sc.us). E-mail is the preferred contact method.

Bids will be opened in the board room located in the Pickens County Administration Building at 222 McDaniel Avenue, Pickens, SC 29671, at 3:00pm on the date of May 17, 2017. Bids may be mailed to this address in care of Ralph Guarino, Pickens County Finance Director prior to the bid opening. All bids must be marked with " Fire Dept. Warning Lights Bid # 2017-22" to be considered. Bids received after this date and time will not be considered.

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### REQUEST FOR SOILS / PULVERIZED ASPHALT TESTING – CHERAW ROADS

The Pee Dee Regional Council of Governments is requesting quotes for Chesterfield County for soils/pulverized asphalt testing for Martin Luther King Blvd, Jay Vee Drive / Lockend Lane, Wilkes Street and McQueen Street near Cheraw in Chesterfield County. The County plans to reclaim (8" depth) and resurface the existing paved roads. The deadline for quotes to be received is no later than noon (12:00pm), May 12, 2017.

Quotes shall include obtaining appropriate field samples from each listed roadway and performing testing to determine the seven day unconfined compressive strength (UCS), optimum moisture and maximum density at varying cement percentages for the proposed cement modified recycled base. Target UCS will be between 300 and 600 psi.

The roadway sampling and mix design testing shall be conducted by an AASHTO-accredited laboratory according to South Carolina Department of Transportation (SCDOT) test procedures: a) SC-T-26 in order to determine the appropriate cement spread rate; and b) SC-T-25 or SC-T-29 to determine the maximum density and optimum moisture of the composite mix.

Completed reports including summary, results, graphs and aerials depicting core locations, will be expected by June 7, 2017. Graphs shall include at a minimum: 1) USC psi & Cement %; 2) Dry Density pcf & Moisture %; and 3) Sieve Analysis.

Please email [trowell@peedeecog.org](mailto:trowell@peedeecog.org) to request details along with location sketches.

If you have any questions, please contact Tammy Rowell at 843-669-3138.

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### REQUEST FOR SOILS / PULVERIZED ASPHALT TESTING – PAGELAND ROADS

The Pee Dee Regional Council of Governments is requesting quotes for Chesterfield County for soils/pulverized asphalt testing for Scenic Lane, Twin Brooke Lane, Joseph Street and Fairway Lane near Pageland in Chesterfield County. The County plans to reclaim (8" depth) and resurface the existing paved roads. The deadline for quotes to be received is no later than noon (12:00pm), May 12, 2017.

Quotes shall include obtaining appropriate field samples from each listed roadway and performing testing to determine the seven day unconfined compressive strength (UCS), optimum moisture and maximum density at varying cement percentages for the proposed cement modified recycled base. Target UCS will be between 300 and 600 psi.

The roadway sampling and mix design testing shall be conducted by an AASHTO-accredited laboratory according to South Carolina Department of Transportation (SCDOT) test procedures: a) SC-T-26 in order to determine the appropriate cement spread rate; and b) SC-T-25 or SC-T-29 to determine the maximum density and optimum moisture of the composite mix.

Completed reports including summary, results, graphs and aerials depicting core locations, will be expected by June 7, 2017. Graphs shall include at a minimum: 1) USC psi & Cement %; 2) Dry Density pcf & Moisture %; and 3) Sieve Analysis.

Please email [trowell@peedeecog.org](mailto:trowell@peedeecog.org) to request details along with location sketches.

If you have any questions, please contact Tammy Rowell at 843-669-3138.

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**Description:** INCLUSIVE PLAYGROUND EQUIPMENT AND INSTALLATION – CITY PARK

**Solicitation No.:** 2017-10-Recreation

**Delivery Point:** City Park – 100 Park Drive – Simpsonville, SC 29681

**Submit Offer By:** May 31, 2017

**Purchasing Entity:** City of Simpsonville – 418 NE Main St. – Simpsonville, SC 29681

**Buyer:** Chad Foster – [cfoster@simpsonville.com](mailto:cfoster@simpsonville.com)

**Direct Inquiries To:** Chad Foster via email – [cfoster@simpsonville.com](mailto:cfoster@simpsonville.com) (Prior to May 12, 2017)

**Bidding Documents obtained:** [www.simpsonville.com](http://www.simpsonville.com) home page under announcements

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**Description:** SIGN LANGUAGE INTERPRETATION CONTRACT

**Solicitation No.:** 86105563

**Delivery Point:** Clemson, SC

**Submit Offer By:** 5/12/2017 2:00pm

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** LOWER SAVANNAH COUNCIL OF GOVERNMENTS HAS FTA SECTION 5307 FUNDING FOR FIXED ROUTE AND COMPLEMENTARY ADA PARATRANSIT TRANSPORTATION SERVICES AND IS SEEKING A TRANSPORTATION PROVIDER FOR THE “BEST FRIEND EXPRESS AND DIAL-A-RIDE” THE OPTION FOR ANNUAL RENEWAL FOR UP TO AN ADDITIONAL TWO (2) YEARS.

**Solicitation No.:** #320A Transit

**Delivery Point:** Urbanized Portion of Aiken County, South Carolina

**Submit Offer By:** 6/14/2017 2:00pm

**Purchasing Entity:** Lower Savannah Council of Governments; 2748 Wagener Rd., Aiken SC 29801 (PO Box 850, Aiken, SC 29802 Mailing Address)

**Buyer:** 803-649-7981 / [rmitchell@lscog.org](mailto:rmitchell@lscog.org) and [dluttrull@lscog.org](mailto:dluttrull@lscog.org)

**Direct Inquiries To:** Rhonda Mitchell and Dana Luttrull

**Download Solicitation From:** Website [lscog.org](http://lscog.org) > News & Info > Procurement Bids > Fixed Route and ADA Complementary Paratransit RFP #320A

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**Description:** PEST CONTROL SERVICES

**Solicitation No.:** IFB17-0565

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 5/16/2017 11:00am

**Purchasing Entity:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Vanester S. Ravenell 803-533-7941

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor - [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net) - Bid Packs & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

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**Description:** REPLACE T-12 FLUORESCENT LIGHTS IN TWO SCOREBOARDS WITH L.E.D. LIGHTS (RE-ADVERTISED TO INCLUDE MANDATORY PRE-BID INFO)

**Solicitation No.:** 2016/2017-22

**Delivery Point:** Gaffney, SC

**Pre-bid Conf.:** Mandatory. 5/3/2017 2:00pm

**Location:** Cherokee County School District Office

**Submit Offer By:** 5/12/2017 2:00pm

**Purchasing Entity:** Cherokee County Schools, 141 Twin Lake Road, Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265 – [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us), Departments, Finance, Bid Information

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## Supplies

**Description:** DRY SUITS/LINERS FOR SWIFTWATER/FLOODWAT

**Solicitation Number:** 5400013367

**Submit Offer By:** 05/15/2017 11:00am

**Purchasing Agency:** SC Dept. of Labor, Licensing & Regulation 110 Centerview Drive Columbia, SC 29211

**Buyer:** LINDA PARKER **Email:** [diane.parker@llr.sc.gov](mailto:diane.parker@llr.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013367>

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**Description:** MREs AND SELF HEATING MEALS

**Solicitation Number:** 5400012887

**Pre-bid:** Non-mandatory. 5/11/2017 1:00pm

**Location:** SFAA, Division of Procurement Services, 1201 Main Street, Suite 600, Columbia SC 29201

**Submit Offer By:** 06/06/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** MELISSA MIMS **Email:** [mmims@mmo.sc.gov](mailto:mmims@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012887>

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**Description:** TOPAZ SIGNATURE PADS OR EQUIVALENT

**Solicitation Number:** 5400013389

**Submit Offer By:** 05/15/2017 10:00am

**Purchasing Agency:** SC Department of Motor Vehicles 10311 Wilson Blvd Blythewood, SC 29016

**Buyer:** REBECCA OUTEN **Email:** [REBECCA.OUTEN@SCDMV.NET](mailto:REBECCA.OUTEN@SCDMV.NET)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013389>

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**Description:** CEILING TILES AND ACCESSORIES  
**Solicitation No.:** USC-RFP-3125-KS  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 5/24/2017 2:30pm  
**Purchasing Entity:** USC Purchasing  
**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115  
**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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**Description:** FURNISH AND DELIVER PERISHABLE MILK AND RELATED PRODUCTS  
**Solicitation No.:** 1617-56RS  
**Delivery Point:** Horry County Schools, Dorchester School District Two, and Berkeley County School District  
**Submit Offer By:** 5/31/2017 10:00am  
**Purchasing Entity:** Horry County Schools, 335 Four Mile Road, Conway, SC 29526  
**Buyer:** Robin Strickland, 843-488-6893, [rstrickland@horrycountyschools.net](mailto:rstrickland@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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**Description:** SPARTAN 5 GALLON EMF STRIPPER  
**Solicitation No.:** RFQ 1617-003  
**Delivery Point:** Sumter, SC  
**Submit Offer By:** 5/8/2017 10:00am  
**Purchasing Entity:** Sumter School District, 1345 Wilson Hall Rd., Sumter, SC 29150  
**Buyer:** Dee Cook, 803-469-6900 ext. 310, [dee.cook@sumterschools.net](mailto:dee.cook@sumterschools.net)  
**Direct Inquiries To:** [Jerome.Wells@sumterschools.net](mailto:Jerome.Wells@sumterschools.net)  
**Download Solicitation From:** SumterSchools.net

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**Description:** PIONEER FLOOR FINISH, 5 GALLON  
**Solicitation No.:** RFQ 1617-002  
**Delivery Point:** Sumter, SC  
**Submit Offer By:** 5/8/2017 10:30am  
**Purchasing Entity:** Sumter School District, 1345 Wilson Hall Rd., Sumter, SC 29150  
**Buyer:** Dee Cook, 803-469-6900 ext. 310, [dee.cook@sumterschools.net](mailto:dee.cook@sumterschools.net)  
**Direct Inquiries To:** [Jerome.Wells@sumterschools.net](mailto:Jerome.Wells@sumterschools.net)  
**Download Solicitation From:** SumterSchools.net

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## SCBO Notices

### SCDOT -- NOTICE TO POTENTIAL PROPOSERS

#### I-85 WIDENING MM 98-106 DESIGN-BUILD PROJECT

SCDOT will hold an open-forum meeting on May 9, 2017 at 1:30pm with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the I -85 Widening MM 98-106 design-build project in Cherokee County, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Submit any questions to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at [WrightCL@scdot.org](mailto:WrightCL@scdot.org) or at 955 Park Street, Room 101, Columbia, SC 29201.

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**SCAGPO**  
 South Carolina Association of  
 Governmental Purchasing Officials  
 ESTABLISHED IN 1978



# REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:  
[www.scagpo.org](http://www.scagpo.org)  
 For Information, Call  
 803-737-9816  
 or email Michael Speakmon at  
[reversetrade@scagpo.org](mailto:reversetrade@scagpo.org)

**THURSDAY, JUNE 8, 2017**  
 9am-12pm  
**MCALISTER SQUARE**  
 225 S. Pleasantburg Dr.  
 Greenville, SC 29607

**THURSDAY, AUGUST 3, 2017**  
 9am-12pm  
**LEXINGTON MUNICIPAL CONFERENCE CENTER**  
 111 Maiden Lane  
 Lexington, SC 29072

**\$50.00** per person or  
**\$75.00** per person for BOTH events.  
**\$65.00** at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

**SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS**

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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**PUBLIC NOTICE OF APPLICATION DEVELOPMENT**

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

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# SCBO Ad Templates

Copy these shortcuts for quick, hassle-free ad composition and mail them to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).

## Universal Form (suitable for most advertisements)

- Description:
- Solicitation No.:
- Delivery Point:
- Submit Offer By:
- Purchasing Entity:
- Buyer:
- Direct Inquiries To:
- Download Solicitation From:

## Construction Form (State agencies must use OSE Form 310)

- Project Name:
- Project Number:
- Project Location:
- Bid Security Required:
- Performance Bond Required:
- Payment Bond Required:
- Construction Cost Range:
- Description of Project:
- Bidding Documents / Plans May Be Obtained From:
- Plan Deposit:
- In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:
- Architect/Engineer:
- A/E Contact:
- A/E Address:
- A/E E-mail:
- A/E Telephone:
- A/E Fax:
- Agency/Owner:
- Name & Title of Agency Coordinator:
- Address:
- E-mail:
- Telephone:
- Fax:
- Pre-Bid Conf./Site Visit:
- Pre-Bid Date/Time:
- Place:
- Bid Closing Date/Time:
- Place:
- Hand Deliver Bids To:
- Mail Bids To:

## Architecture and Engineering Form (State agencies must use OSE Form 210)

- Project Name:
- Project Number:



**Project Location:**  
**Agency:**  
**Description of Project:**  
**Description of Professional Services Anticipated for Project:**  
**Anticipated Construction Cost Range:**  
**Anticipated Project Delivery Method:**  
**Additional Information:**  
**Resume Deadline Date:**  
**Time:**  
**Number of Copies:**  
**Agency:**  
**Agency Project Coordinator:**  
**Title:**  
**Address:**  
**E-mail:**  
**Telephone:**  
**Fax:**

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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