



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### ARCHITECTURAL SERVICES

Family Health Centers, Inc. is seeking a qualified vendor to provide architectural services with experience in solar energy, for the renovation of a 42,000 square feet facility located at 3310 Magnolia Street, Orangeburg, SC 29115.

Qualifications can be delivered or mailed to Family Health Centers, Inc., Attn: Purchasing Manager, 3310 Magnolia Street, Orangeburg, SC 29115. Qualifications must be submitted by September 15, 2017 3:00pm.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** REVISED BID OPENING DATE - CITY OF SUMTER WATER DEPARTMENT BUILDING NEW CONSTRUCTION PROJECT

**Project Number:** ITB #01-17/18

**Project Location:** Southwest quadrant of the intersection of West Bartlette Street and South Harvin Street in Sumter, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** The Work includes construction of a new 9,219 sf office building, pre-engineered metal building frame with metal stud exterior and interior walls, brick veneer, aluminum storefront windows, suspended acoustical tile ceilings, and standard mechanical, plumbing, and electrical work. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Clay Wine, AIA, Berenyi Incorporated 49 Immigration Street, Suite 201 Charleston, SC 29403. Phone: 843-284-2000 Fax: 843-284-2001 [cwine@berenyi.com](mailto:cwine@berenyi.com)

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Bid Documents are available at <https://berenyi.sharefile.com/i/i90206362a0e481db>

**Architect/Engineer:** Berenyi Incorporated

**A/E Contact:** Clay Wine, AIA

**A/E Address:** 49 Immigration Street, Suite 201, Charleston, SC 29403

**A/E E-mail:** [cwine@berenyi.com](mailto:cwine@berenyi.com) **A/E Telephone:** 843-284-2000 **A/E Fax:** 843-284-2001

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** City Of Sumter, South Carolina

**Name & Title of Agency Coordinator:** Alice C. Bailey, C.P.M., CPPO

**Address:** P O BOX 1449, Sumter, SC 29151

**E-mail:** [abailey@sumter-sc.com](mailto:abailey@sumter-sc.com) **Telephone:** 803-436-2587 **Fax:** 803-436-2615

**Bid Closing Date/Time:** 9/28/2017 2:00pm

**Place:** City of Sumter Public Services, 303 E. Liberty Street Sumter, SC 29150

**Hand Deliver / Mail Bids To:** City of Sumter Public Services, 303 E. Liberty Street, Sumter, SC 29150  
Attention: Construction Dept. ITB# 01-17/

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**Project Name:** SECURITY PERIMETER NETTING SYSTEM AT LEVEL 2 & 3 CORRECTIONAL INSTITUTIONS

**Project Number:** N04-9737-PD

**Project Location:** 11 Facilities across South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$4,000,000-\$6,000,000

**Description of Project:** Project is to furnish & install Security Perimeter Netting Systems around the exterior perimeter fences at eleven (11) institutions. The Security Perimeter Netting System will consist of fifty-foot (50') high engineered poles with netting which is made of 1" polyester mesh with a breaking strength of 160 lbs. and a 3/8" solid rope border with breaking strength of 5,500 lbs. Netting panels shall be custom built to meet each correctional institution's requirements. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Bid Plans and Specs are available in PDF form ONLY and must be obtained by emailing a request to Joey Privette at American Engineering Consultants, Inc. at: [jprivette@aec-sc.com](mailto:jprivette@aec-sc.com).

**Plan Deposit:** \$0.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders Will Not be via email or website posting.

**Architect/Engineer:** American Engineering Consultants, Inc.

**A/E Contact:** Joseph H. (Joey) Privette, P.E.

**A/E Address:** P.O. Box 2299, Cayce, SC 29033

**A/E E-mail:** [jprivette@aec-sc.com](mailto:jprivette@aec-sc.com) **A/E Telephone:** 803-791-1400 **A/E Fax:** 803-791-8110

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina Department of Corrections

**Name & Title of Agency Coordinator:** Dan Purini - Division of Facilities Management

**Address:** 4322 Broad River Road, Columbia, SC 29110

**E-mail:** [Purini.Dan@doc.sc.gov](mailto:Purini.Dan@doc.sc.gov) **Telephone:** 803-896-1707 **Fax:** 803-896-1700

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 9/12/2017 2:00pm

**Place:** SCDC Facilities Management Conference Room

**Bid Closing Date/Time:** 9/26/2017 2:00pm

**Place:** SCDC Facilities Management Conference Room

**Hand Deliver / Mail Bids To:** Dan Purini - Division of Facilities Management, 4322 Broad River Road, Columbia, SC 29110

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**Project Name:** ODELL VENTERS BOAT LANDING IMPROVEMENTS

**Project Number:** 2016-01130

**Project Location:** SC Hwy 41/51, Johnsonville, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Removal of existing concrete boat ramp; construction of new boat ramp with 8'x'100' floating dock.

**Bidding Documents / Plans May Be Obtained From:** Johnsonville City Hall, 111 W. Broadway Street

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** SC Dept of Natural Resources, 1000 Assembly Street, Columbia, SC 29201

**Architect/Engineer:** SC Dept. of Natural Resources

**A/E Contact:** Tim Vinson

**A/E Address:** 1000 Assembly St / PO Box 167, Columbia, SC 29202

**A/E E-mail:** [vinson@dnr.sc.gov](mailto:vinson@dnr.sc.gov) **A/E Telephone:** 803-734-4009

**Agency/Owner:** City of Johnsonville

**Name & Title of Agency Coordinator:** David Mace

**Address:** 111 W. Broadway St. / PO Box 428, Johnsonville, SC 29555

**E-mail:** [dmace@cityofjohnsonville.com](mailto:dmace@cityofjohnsonville.com) **Telephone:** 843-386-2069 **Fax:** 843-386-2626

**Pre-Bid Conf./Site Visit:** Yes Mandatory - Call for an appointment

**Bid Closing Date/Time:** 10/2/2017 5:00pm

**Place:** Johnsonville City Hall. 111 W. Broadway Street

**Hand Deliver Bids To:** David Mace, 111 W. Broadway St., Johnsonville, SC 29555

**Mail Bids To:** David Mace, P.O. Box 428, Johnsonville, SC 29555

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**Project Name:** UPGRADES AND ALTERATIONS TO THE MARY C. CANTY RECREATION CENTER

**Project Number:** 18-B0021

**Project Location:** Myrtle Beach, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** 2 million+

**Description of Project:** Paint exterior CMU walls, remove and reinstall exterior hardcoat stucco system, install new ACMU at front elevation of building, reroof the entire building (several areas to be alternates) to include multiple types of roofing – this work is to be done by a single source contractor. Other work includes pool wall recoating and pool deck refacing, interior paint at pool area, site grading to improve the water flow to existing drainage system, miscellaneous plumbing/mechanical/electrical work and flashing.

**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell - Myrtle Beach; 843-626-3641; Plans will be made available November 17, 2016.

**Plan Deposit:** \$0.00

**Architect/Engineer:** Tych & Walker Architects, LLP

**A/E Contact:** Michael Walker

**A/E Address:** PO Box 509, Pawleys Island, SC 29585

**A/E E-mail:** [lauren@tychwalker.com](mailto:lauren@tychwalker.com) **A/E Telephone:** 843-651-7151

**Agency/Owner:** City of Myrtle Beach, South Carolina

**Address:** PO Drawer 2468, Myrtle Beach, SC 29578

**Pre-Bid Conf./Site Visit:** Yes Mandatory

**Pre-Bid Date/Time:** 9/13/2017 10:00am

**Place:** Project Site - 971 Canal Street; Myrtle Beach, SC 29577

**Bid Closing Date/Time:** 9/27/2017 10:00am

**Place:** City of Myrtle Beach Procurement 3231 Mr. Joe White Avenue; Myrtle Beach, SC 29578

**Hand Deliver / Mail Bids To:** City of Myrtle Beach Procurement, Attn: Brian Stewart 3231 Mr. Joe White Avenue, Myrtle Beach, SC 29578

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**Project Name:** TURN LANES FOR CHARLESTON COUNTY EMERGENCY MANAGEMENT CENTER  
**IFB Number:** 5208-18C  
**Project Location:** North Charleston  
**Project Description:** Construction of a left and right turn lane on Palmetto Commerce Parkway into the Charleston County Emergency Management Center  
**Number of Copies:** One (1) Original, Three (3) Copies, and One (1) electronic copy via flash drive or CD  
**Agency:** Charleston County Government  
**Name and Title of Agency Coordinator:** Wendy Curtis, Senior Buyer  
**Address:** 4045 Bridge View Drive, Suite B250, N. Charleston, SC 29405  
**Agency Phone:** 843-958-4750  
**Bid Opening Date:** September 26, 2017 AT 3:00pm  
**Download Solicitation From:** <http://www.charlestoncounty.org/departments/procurement/current-bids.php>

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### ABATEMENT, DEMOLITION, CLEARING AND GREENING

Santee-Lynches Regional Council of Governments, on behalf of the Santee-Lynches Regional Development Corporation, seeks bids for abatement, demolition, clearing and greening services to be performed on blighted properties in the City of Sumter, that have been acquired under the Neighborhood Initiative Program (NIP). The properties contained in this bid document are part of a large project, therefore they are Not exempt from DHECs residential demolition policies.

You are invited to submit a proposal in accordance with the specifications in the request package. To obtain a copy of the request package, contact [snewman@slcog.org](mailto:snewman@slcog.org).

This project is funded in part by the Neighborhood Initiative Program (NIP) provided by the SC State Housing Finance and Development Authority.

Bids must be returned in writing to the attention of: ECS Procurement, Santee-Lynches Council of Governments, 2525 Corporate Way, Suite 200, Sumter, SC 29154 by 3:00pm on September 11th, 2017.

No late proposals will be accepted. This solicitation does not commit the Santee-Lynches Regional Development Corporation or Santee-Lynches Regional Council of Governments to award a contract or pay any costs incurred in the preparation of the proposal or to procure or contract for services.

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**Project Name:** PHASE 3 - HDD OF 12" FORCEMAIN AT LITTLE RIVER BRIDGE  
**Project Number:** 13126  
**Project Location:** McCormick County, SC  
**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes  
**Construction Cost Range:** \$550,000  
**Description of Project:** Horizontal Directional Drill (HDD) of 1077' of 12" fusible PVC at the Little River Bridge.  
**Bidding Documents / Plans May Be Obtained From:** HB Engineering (PDF Documents are free)  
**Plan Deposit:** \$100.00 Non-refundable  
**Architect/Engineer:** HB Engineering  
**A/E Contact:** Tom Britt  
**A/E Address:** 720 Old Cherokee Road, Lexington, SC 29072  
**A/E E-mail:** [tombritthb@gmail.com](mailto:tombritthb@gmail.com) **A/E Telephone:** 803-957-7027 **A/E Fax:** 803-957-1800  
**Agency/Owner:** McCormick County  
**Name & Title of Agency Coordinator:** Tom Britt, County Engineer  
**Address:** 720 Old Cherokee Road, Lexington, SC 29072  
**E-mail:** [tombritthb@gmail.com](mailto:tombritthb@gmail.com) Telephone: 803-957-7027 Fax: 803-957-1800  
**Bid Closing Date/Time:** September 21, 2017, 2:00pm  
**Place:** McCormick County Administration Office  
**Hand Deliver / Mail Bids To:** McCormick County, 610 South Mine Street, McCormick, SC

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# Equipment

**Description:** COMMERCIAL WASHER & DRYERS

**Solicitation Number:** 5400014056

**Submit Offer By:** 09/07/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURIE BRANHAM

**Email:** [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014056>

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**Description:** TALKAPHONE EMERGENCY EQUIPMENT

**Solicitation Number:** 5400014057

**Submit Offer By:** 09/01/2017 2:30pm

**Purchasing Agency:** Director of Traffic Engineering 955 Park Street Room 501 Columbia, SC 29201-3976

**Buyer:** LAURA BAGWELL

**Email:** [bagwelllb@scdot.org](mailto:bagwelllb@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014057>

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**Description:** INTERACTIVE PANELS

**Solicitation Number:** 17-1786

**Delivery Point:** Rock Hill, SC 29732

**Submit Offer By:** September 5, 2017 2:00pm

**Purchasing Agency:** Rock Hill School District Three

**Direct Inquiries To Buyer:** Nicole Hatch, 803-981-1154, [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Download Solicitation From:** <http://www.rock-hill.k12.sc.us/Page/3427>

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**Description:** FORK LIFT & SCISSOR LIFT-REBID

**Solicitation Number:** RFQ 10220-1718

**Delivery Point:** Moncks Corner, SC

**Submit Offer By:** 09/05/17 by 11:00am at BCSD Operations & Maintenance, 2226 Old Highway 52, Moncks Corner, SC 29461

**Purchasing Agency:** Berkeley County School District

**Buyer:** Ashley Cash, [casha@bcstdschools.net](mailto:casha@bcstdschools.net), 843-899-8202

**Download Solicitation From:** <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

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**Description:** PROVIDE AND INSTALL BLEACHERS FOR BASEBALL FIELD AT BERKELEY HIGH SCHOOL

**Solicitation Number:** 10221-1718

**Delivery Point:** MONCKS CORNER, SC 29461

**Pre-Bid Conf./Site:** Non-mandatory

**Date/Time:** 9/1/2017 11:00am

**Submit Offer By:** 9/15/2017 11:00am

**Purchasing Agency:** Berkeley County School District, 2226 Old Highway 52, Moncks Corner, SC 29461

**Buyer:** Ashley Cash, E-mail [cash@bcstdschools.net](mailto:cash@bcstdschools.net)

**Download Solicitation From:** <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

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**Description:** SOUND CONSOLE

**Solicitation Number:** 91869608

**Delivery Point:** Clemson, SC

**Submit Offer By:** 9/7/17 2:00pm

**Purchasing Agency:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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## Information Technology

**Description:** CAREER SERVICES MANAGEMENT SYSTEM

**Solicitation Number:** 90989909

**Delivery Point:** Clemson, SC

**Submit Offer By:** 09/25/2017 2:30pm; Deadline for receipt of questions is 09/06/2017, 12:00 noon. Questions must be emailed to Tammy Crooks at [duncant@clemson.edu](mailto:duncant@clemson.edu) prior to the deadline for receipt.

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** DIGITAL SIGNAGE SOLUTION TO INCLUDE SOFTWARE, INSTALLATION, TRAINING, REMOTE AND ON-SITE SUPPORT

**Solicitation Number:** 91976055

**Delivery Point:** Clemson, SC

**Submit Offer By:** 09/05/2017 11:30am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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## Minor Construction <\$50,000

**Project Name:** YORK COUNTY CULTURAL AND HERITAGE

**Project Number:** P28051600916

**Project Location:** Fort Mill, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$6,000-10,000

**Description of Project:** Construction of approximately 3900 feet of natural surface trail 4' wide .

**Bidding Documents / Plans May Be Obtained From:** Brittnay Brown email: [nationfordlandtrust@gmail.com](mailto:nationfordlandtrust@gmail.com)

**Architect/Engineer:** Stewart Inc.

**A/E Contact:** Ted Duncan

**A/E Address:** 200 South College Street, Suite 720, Charlotte, NC 28202

**A/E Telephone:** 704-334-7925 Ext. 038 **A/E Fax:** 704-334-7926

**Agency/Owner:** Nation Ford Land Trust

**Name & Title of Agency Coordinator:** Brittnay Brown

**Address:** 116 East Main Street, Rock Hill, SC 29730

**E-mail:** [nationfordlandtrust@gmail.com](mailto:nationfordlandtrust@gmail.com), **Telephone:** 803-547-8140

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 9/8/2017 10:00am

**Place:** Crawfish Dr., Fort Mill SC 29708

**Bid Closing Date/Time:** 9/12/2017 11:00am

**Hand Deliver Bids To:** Brittnay Brown, 116 East Main Street, Rock Hill, SC 29730

**Mail Bids To:** Brittnay Brown, P.O. Box 10331, Rock Hill, SC 29731

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## Services

**Description:** \*MECHANICAL LIMB MGT - HORRY COUNTY

**Solicitation Number:** 5400014034

**Pre-Bid Conference:** 9/6/2017 10:30am

**Location:** SCDOT Horry Maintenance, 4145 Hwy 701 North, Conway, SC 29526

**Submit Offer By:** 09/14/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014034>

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**Description:** \*MECHANICAL LIMB MGT. - MARION COUNTY

**Solicitation Number:** 5400014035

**Pre-Bid Conference:** 9/6/2017 1:30pm

**Location:** SCDOT Marion Maintenance, 911 East Godbold Street, Marion, SC 29571

**Submit Offer By:** 09/14/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014035>

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**Description:** HorryCounty Sidewalk Repair Bucksport Rd

**Solicitation Number:** 5400013326

**Submit Offer By:** 09/14/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** RICHARD EDMONDSON

**Email:** [edmondsonr@scdot.org](mailto:edmondsonr@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400013326>

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**Description:** PAINT INTERIOR AND EXTERIOR OF THE CHESTERFIELD ST. WATER TANK

**Delivery Point:** Aiken SC

**Submit Offer By:** September 19, 2017 10:00am

**Purchasing Agency:** City of Aiken, 135 Laurens St., SW Aiken SC 29801 or PO Box 1177 Aiken SC 29802

**Buyer:** George Grieve, 803-642-7787

**Direct technical Inquiries To:** Keith Lowe, 8036-42-7629

**Download Solicitation From:** <https://edoc.cityofaikensc.gov/weblink/0/fo/131654/Row1.aspx>

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**Description:** OCCASIONAL HVAC EQUIPMENT MAINTENANCE AND INSTALLATION SERVICES FOR UNIVERSITY OF SOUTH CAROLINA AIKEN

**Solicitation Number:** USC-IFB-3193-JW

**Delivery Point:** University of South Carolina Aiken

**Site Visit:** Non-mandatory

**Date/Time/Place:** September 6, 2017 at 10:00am - University of South Carolina Aiken - 471 University Parkway - Aiken, SC 29801 - Maintenance Building - Room #103

**Submit Offer By:** September 15, 2017 at 11:00am

**Purchasing Agency:** USC 1600 Hampton Street, Columbia, SC 29208

**Buyer:** Jayme Wood, 803-777-4115 / [woodju@mailbox.sc.edu](mailto:woodju@mailbox.sc.edu)

**Download Solicitation From:** The bid package is available through the USC Purchasing website: <http://purchasing.sc.edu/>.

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### LIGHTING REPLACEMENT

Bid# 18-B0026

The City of Myrtle Beach will be receiving bids for Lighting Replacement. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City website [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Bids will be received until 2:00pm on September 12, 2017.

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### PLAYGROUND SHADE SAILS

Richland School District Two is requesting quotes from a qualified firm to provide and install a Sail Type Shade in the playground areas at Bookman Road Elementary 1245 Bookman Rd, Elgin, SC 29045 and Center of Achievement, 1000 Lake Carolina Drive, Columbia, SC 29229.

Work shall include design and installation of Steel Columns, Marine Grade 316 Stainless Steel Hardware components to support commercial Grade UV-Stabilized Shade Sail Fabric. To arrange a site visit contact Bookman Road, POC Tanta Brown at 803-699-1724 and Center for Achievement, Dixie Blocker at 803-691-7214.



All quotes must be separated by school, must be signed and emailed or mailed to George Gooch, 124 Risdon Way, Columbia SC 29223 or [ggooch@richland2.org](mailto:ggooch@richland2.org) . All quotes shall be received no later than 10:00am, September 7, 2017. Direct any questions to George Gooch by e-mail only to [ggooch@richland2.org](mailto:ggooch@richland2.org) .

Attn: Plans Rooms/Data Collection Agencies. Print This Ad In Its Entirety In Your Publication. For information pertaining to this project, send an email request and copies of your published ad to [ggooch@richland2.org](mailto:ggooch@richland2.org) . Information will be provided after September 7, 2017.

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**RE-BID DESIGN/INSTALLATION OF 911 COMMUNICATIONS WORKSTATIONS**  
FY17-0914

Orangeburg County is soliciting vendors for design and installation of 911 Communications Workstations. All interested vendors must attend or send a representative to a mandatory Pre-bid August 31, 2017, 10:00am at 1558 Ellis Avenue 29118.

The proposal document FY17-0914 is due by or before September 14, 2017, 11:00am in the Procurement office, 1437 Amelia Street, Basement Floor, Orangeburg, SC 29116.

Additional information and the proposal document on FY17-0914 can be located at [www.orangeburgcounty.org](http://www.orangeburgcounty.org) at the Procurement link. You may contact J. Shuler, Procurement Director if necessary at 803-533-6121 or [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org) .

No late proposals will be accepted. Orangeburg County has the right to accept any or all proposals/bids/quotes

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**OFFICE SPACE IN CHARLESTON COUNTY**  
**FOR THE SOUTH CAROLINA DEPARTMENT HEALTH & HUMAN SERVICES**

The State of South Carolina is seeking office space in Charleston County on behalf of South Carolina Department of Health & Human Services. Information about this bid can be found at <http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations>

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-0592, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov)

All proposals must be received in the Real Property Services Office on or before 4:00pm, September 8, 2017.

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**OFFICE SPACE IN GREENVILLE COUNTY**  
**FOR THE SOUTH CAROLINA DEPARTMENT OF JUVENILE JUSTICE**

The State of South Carolina is seeking office space in Greenville County on behalf of South Carolina Department of Juvenile Justice. Information about this bid can be found at <http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations>

Please direct your responses and inquiries in writing to Gary Anderson, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-0592, or [gary.anderson@admin.sc.gov](mailto:gary.anderson@admin.sc.gov)

All proposals must be received in the Real Property Services Office on or before 4:00pm, September 15, 2017.

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**AUTOMATIC FIRE PROTECTION SYSTEM**

Chesterfield County will be accepting bids for a complete Automatic Fire Protection System located at Chesterfield County's Courthouse building. The building is located at 200 West Main Street, Chesterfield.

Interested Bidders are required to attend a pre-bid meeting on September 12, 2017 at 10:00am at the Chesterfield County Administration Bldg., County Council Meeting Room at 178 Mill Street, Chesterfield, SC.

Invitation for bids will be accepted until 2:00pm, September 26, 2017. Bids should be clearly marked "Bid No. 05-17/18 Automatic Fire Protection System" and submitted to Michelle Stanley, Finance Director, County Council Office, Chesterfield County Administration Bldg, 178 Mill Street, Chesterfield, SC 29709.

Formal Invitation For Bid packets(3 documents) may be found on our web site:

<http://www.chesterfieldcountysc.com> located under the more tab or you may obtain a complete set of the bid package for a cost of \$75 by contacting Michelle Stanley at 843-623-5788, Monday through Friday 8:30am to 5:00pm.

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**Description:** RAIN#00019-2016-2017, Williamsburg Regional Hospital is issuing a Request for Proposals ("RFP") for qualified vendors to deliver and make available for occupancy a Temporary Modular Facility to be utilized as its Administration Department. Williamsburg Regional Hospital will lease the temporary modular facility for a minimum of 24 months. The temporary modular facility will be adjacent to the Temporary Hospital Facility. The temporary Administration Department modular facility must be in compliance with all applicable federal, state and local building including but not limited to: IBC-2015, South Carolina Department of Labor, Licensing and Regulations and Americans with Disabilities Act. If required, a foundation, access ramps and all ancillary components, required for occupancy will be delivered by the vendor. A single-story facility is required. Vendor will provide a Temporary Administration facility approximately 2,820 sq. ft. which will include complete construction documents meeting the requirements of the state of South Carolina. All modular facility specification documents including service terms, architectural specifications, technical data, standards and warranty must be submitted with vendor response. All specifications for any and all aspects of the Temporary Modular Administration facility must adhere to the State of South Carolina and local city Requirements and Regulations. Bids must include earliest date available for delivery and installation.

**Project Location:** Kingstree, SC

**Deadline for More Information:** August 30, 2017 12:00pm

**Submit Offer By:** September 1, 2017 5:00pm

**Purchasing Entity:** Williamsburg Regional Hospital, 500 Nelson Blvd., Kingstree, SC 29556

**Deliver Bids To:** Mary Ann Pitts, 843-355-0301, [mpitts@wmbgrh.com](mailto:mpitts@wmbgrh.com) via hard copy or e-mail

Full RFP is available for download that includes more information on required items and the bidding process, including required forms to be completed, for this proposal at [www.wmbgrh.com/rfp](http://www.wmbgrh.com/rfp)

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## Supplies

**Description:** CAKE BASE DRY WIIHIE MIX

**Solicitation Number:** 5400013945

**Submit Offer By:** 09/06/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURIE BRANHAM

**Email:** [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013945>

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**Description:** MUSTARD, INDIVIDUAL

**Solicitation Number:** 5400014051

**Submit Offer By:** 09/05/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURIE BRANHAM

**Email:** [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014051>

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**Description:** FURNISH LONGLEAF PINE STRAW

**Solicitation Number:** RFQ-2287

**Delivery Point:** Florence, SC

**Submit Offer By:** 09/27/2017 2:00pm

**Purchasing Agency:** Francis Marion University, Stokes Administration Building, Purchasing Office, Room 102,  
4822 East Palmetto Street, Florence, SC 29506

**Buyer:** Paul J. MacDonald, 843-661-1161, [pmacdonald@fmarion.edu](mailto:pmacdonald@fmarion.edu)

**Download Solicitation From:** <http://www.fmarion.edu/procurement/solicitationsawards/>

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## Cooperative Purchasing Notices

Description: NASPO ValuePoint Discount Air Fare RFP  
Non-Mandatory Contract-- State of South Carolina

Solicitation Number: State Of Oregon, DASPS-2803-17, Request For Proposal

Location: State Fiscal Accountability Authority  
Information Technology Management Office (ITMO)  
1201 Main Street, Suite 600  
Columbia, SC 29210

Buyer: Patricia Bode

Bid Request: [pbode@mmo.sc.gov](mailto:pbode@mmo.sc.gov)

Notice: The State of South Carolina intends to enter into a cooperative purchasing agreement with NASPO ValuePoint for Discount Air Fare.

As such, The State of Oregon is leading a multi-state effort to undertake the procurement process described below, in coordination with the National Association of State Procurement Officials (NASPO). NASPO ValuePoint (formerly known as WSCA-NASPO) is a cooperative purchasing program of all 50 states, the District of Columbia and the territories of the United States. This multi-state group, led by the State of Oregon, has a requirement for Discount Air Fare. In accordance with State procurement practices, the State of Oregon is hereby announcing the publication of Request for Proposal DASPS-2803-17 for the purchase of the aforementioned goods and services.

A copy of the RFP DASPS-2803-17 can be downloaded from the State of Oregon website located at <HTTP://ORPIN.OREGON.GOV/OPEN.DLL/WELCOME> . All Addendums will also be posted and available to download at the same location. If assistance is needed to download, please call the Oregon Helpline at 503-373-1774.

ITMO encourages all interested vendors to obtain a copy of the RFP and submit an offer.

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## For Sale

**Description:** HOUSE FOR SALE – GILBERT HIGH SCHOOL  
**Solicitation Number:** B2018.3

The Lexington County School District One is soliciting bids for a house built by students at Gilbert High School, 840 Main Street, Gilbert, SC 29054. The minimum acceptable bid is \$34,000, and a deposit of 5% of the offered amount is required to be submitted with the offer. The house will be sold as it stands to the highest responsive and responsible bidder. The successful bidder will be responsible for all costs, including, but not limited to, relocation.

**Submit offers by:** 9/8/2017, 3:00pm

**Direct inquiries to:** Carol Norfleet, 803-821-1109, [cnorfleet@lexington1.net](mailto:cnorfleet@lexington1.net)

To schedule a walk-through of the house: Call Gilbert High School, 803-821-1930, for an appointment, Monday through Thursday, 9:00am to 4:00pm

Download and submit a form to request this Invitation for Bids at:

<http://www.lexington1.net/departments/fiscal-services/solicitations-awards> .

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### SURPLUS VEHICLE SALE SOLICITATION # 18-002

Richland School District Two is offering for sale, to the highest bidder, 8 vehicles. All Vehicles are sold "As Is, Where Is" Without Warranty Expressed Or Implied. Vehicles may be seen 9:00am to 2:00 pm Monday thru Friday.

1. 2002 Chevy S-10 Pickup
2. 2002 Chevy S-10 Pickup
3. 1998 Chevy 2500 Suburban
4. 2009 Dodge Ram 2500 Pickup
5. 2008 Chevy Trail Blazer
6. 2011 Ford Escape
7. 1999 Freightliner Box Truck with Lift
8. 1992 Isuzu Box Truck

Bid packages may be picked up at Richland School District Two, Support Service Center, 124 Risdon Way, Columbia, SC 29223 or requested by email at [ggooch@richland2.org](mailto:ggooch@richland2.org) . Vehicles may be viewed at 124 Risdon Way, Columbia SC 29223.

Bids will be due 10:00am September 14, 2017, at the Service Support Center, 124 Risdon Way, Columbia SC 29223. Direct questions to George Gooch by email only: [ggooch@richland2.org](mailto:ggooch@richland2.org) .

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# SCBO Notices

## SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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### The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

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## SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to [scbo@mms.sc.gov](mailto:scbo@mms.sc.gov).

**Universal Form (suitable for most advertisements)**

Description:  
Solicitation No.:  
Delivery Point:

Submit Offer By:  
Purchasing Entity:  
Buyer:  
Direct Inquiries To:  
Download Solicitation From:

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**SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)**

2018 Annual Conference, February 15 – February 17, 2018  
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year!  
\$450 to reserve one booth; other options also available.

For additional information, contact:

June West  
SCTEA Vendor Relations Coordinator  
Spartanburg Community College  
PO Box 4386  
Spartanburg, SC 29305  
Phone: 864-592-4864  
Email: [westj@sccsc.edu](mailto:westj@sccsc.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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