



# South Carolina Business Opportunities

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ALL TIMES LOCAL

## WE'RE BUILDING A NEW SCBO FOR 2018...

We are excited to announce that *South Carolina Business Opportunities* will soon migrate from the traditional newsletter publication to a *live database* of all advertisements for open solicitations.

Advertisers: DO YOUR ADS LINK TO YOUR AGENCY WEBSITE?

**SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM.**

SCBO ADVERTISERS ARE **STRONGLY ENCOURAGED** TO BEGIN LINKING THEIR ADS NOW TO A FULL SOLICITATION AND/OR A LONG-FORM ADVERTISEMENT ON THEIR AGENCY WEBSITES, IF NOT ALREADY DOING SO.

### Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: RFQ: ARCHITECTURAL DESIGN AND PM SERVICES, LANCASTER COUNTY PUBLIC LIBRARY SYSTEM

PROJECT NUMBER: 400180215

PROJECT LOCATION: LANCASTER COUNTY, SOUTH CAROLINA

DESCRIPTION OF PROJECT: REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL DESIGN AND PROJECT MANAGEMENT SERVICES FOR PUBLIC LIBRARY SYSTEM

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: ARCHITECT/CPM

ANTICIPATED CONSTRUCTION COST RANGE: \$7,922,000 (MAX)

ADDITIONAL SHORT-LIST CRITERIA:

[http://www.mylanastersc.org/index.asp?Type=B\\_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E}](http://www.mylanastersc.org/index.asp?Type=B_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E})

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 2/15/2018      TIME: 2:00pm      NUMBER OF COPIES: 6  
Agency WILL NOT accept submittals via email.

AGENCY/OWNER: LANCASTER COUNTY, SOUTH CAROLINA  
AGENCY PROJECT COORDINATOR: NICHOLAS MILLER  
TITLE: PROCUREMENT DIRECTOR  
ADDRESS: Street/PO Box: 101 N. MAIN ST., PO BOX 1809  
City: LANCASTER      State: SC      ZIP: 29721-  
EMAIL: [NMILLER@LANCASTERCOUNTYSC.NET](mailto:NMILLER@LANCASTERCOUNTYSC.NET)  
TELEPHONE: 803-285-6323

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

AGENCY/OWNER: DEPARTMENT OF ADMINISTRATION / DIVISION OF FACILITIES MANAGEMENT AND PROPERTY SERVICES  
PROJECT NAME: Lace House Chiller and AHU Replacement  
PROJECT NUMBER: D50-9986-FW  
PROJECT LOCATION: 800 Richland Street, Columbia, SC 29201

DESCRIPTION OF PROJECT/SERVICES: The replacement of the chillers and AHU in the Lace House

BID/SUBMITTAL DUE DATE: 2/7/2018      CONSTRUCTION COST RANGE: \$190,000 to \$210,000

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

PERFORMANCE BOND REQUIRED? Yes      PAYMENT BOND REQUIRED? Yes

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: TPM at 1241 Assembly St., Columbia, SC, 803-252-4770 [www.tpm-columbia.com](http://www.tpm-columbia.com)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: GMK Associates  
A/E CONTACT: Brian McDaniel  
A/E ADDRESS: Street/PO Box: 1201 Main Street  
City: Columbia      State: SC      ZIP: 29201-  
EMAIL: [bmcdaniel@gmka.com](mailto:bmcdaniel@gmka.com)      TELEPHONE: 803-256-0000

AGENCY PROJECT COORDINATOR: Saied Darvish  
ADDRESS: Street/PO Box: 915 Main Street  
City: Columbia      State: SC      ZIP: 29201-  
EMAIL: [saied.darvish@admin.sc.gov](mailto:saied.darvish@admin.sc.gov)      TELEPHONE: 803-734-6815

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 1/25/2018    TIME: 11:00am    PLACE: Lace House Governor's Mansion Complex  
BID CLOSING DATE: 2/8/2018    TIME: 2:00pm    PLACE: 915 Main St., Rm. 225, Columbia, SC 29201

## BID DELIVERY ADDRESSES:

HAND-DELIVERY: Attn: Saied Darvish    MAIL SERVICE: Attn: Saied Darvish  
921 Main Street    921 Main Street  
Columbia, SC 29201    Columbia, SC 29201

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PROJECT NAME: MOUNT FINAL FOUR FLOOR - COLONIAL LIFE ARENA SUITE AND TROPHY DISPLAY RENOVATION

PROJECT NUMBER: H27-Z362-A

PROJECT LOCATION: Colonial Life Arena

CONSTRUCTION COST RANGE: \$ &lt; \$ 50,000.

DESCRIPTION OF PROJECT: Modify actual basketball floor from Women's 2017 National Championship and mount on brick wall in lobby of Colonial Life Arena. Duration of work is 75 days. The only official site visit will be offered immediately after the pre-bid meeting. Small and minority business participation is highly encouraged. BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [purchasing.sc.edu](http://purchasing.sc.edu); Facilities/Construction Solicitations/Awards

All questions &amp; correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Goodwyn, Mills and Cawood Inc.

A/E CONTACT: Marc Warren

A/E ADDRESS: Street/PO Box: 1320 Main Street, Suite 300

City: Cola    State: SC    ZIP: 29201-

EMAIL: [marc.warren@gmcnetwork.com](mailto:marc.warren@gmcnetwork.com)

TELEPHONE: 803-724-1282    FAX:

AGENCY: University of South Carolina

AGENCY PROJECT COORDINATOR: Juaquana Brookins

ADDRESS: Street/PO Box: 1300 Pickens Street

City: Cola    State: SC    ZIP: 29208-

EMAIL: [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

TELEPHONE: 803-777-3596    FAX: 803-777-0484

PRE-QUOTE CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-QUOTE DATE: 1/30/2018    TIME: 10:00am    PLACE: 1300 Pickens St., Cola., SC 29208, Conf. rm. 100B

QUOTE CLOSING DATE: 2/7/2018    TIME: 2:00pm    PLACE: 1300 Pickens St., Cola., SC 29208, Conf. rm. 100B

## QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:    MAIL SERVICE:  
Attn: Juaquana Brookins    Attn: Juaquana Brookins  
1300 Pickens St.    1300 Pickens St.  
Columbia, SC 29208    Columbia, SC 29208

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**CITY OF FLORENCE, SOUTH CAROLINA -- ADVERTISEMENT FOR BIDS****W. DARLINGTON ST. (S-21-167) / SIDEWALK IMPROVEMENTS****CITY OF FLORENCE BID NO. 2018-05 / AECOM PROJECT NO. 60418723**

The City of Florence is accepting sealed bids from licensed and qualified contractors for the W. DARLINGTON ST. (S-21-167) SIDEWALK IMPROVEMENTS.

CONSTRUCTION TIME LIMIT: 60 days

PROJECT SCOPE: The work to be completed consists of furnishing all materials, equipment and labor necessary to perform traffic control, demolition, and sidewalk repairs along W. Darlington St. (S-21-167) for approximately 2,000 linear feet.

BID OPENING DATE/TIME: Thursday, February 15, 2018 at 2:00pm

LOCATION FOR THE RECEIPT OF BIDS: City of Florence, City Center, Purchasing/Contracting Office, 324 West Evans Street, Florence, SC 29501-3430. Electronic bids will not be accepted. All bids must be clearly marked with the bid name/number on the exterior envelope (Bid No. 2018-05: W. DARLINGTON ST. (S-21-167) SIDEWALK IMPROVEMENTS.)

Drawings, specifications, and bidding documents may be obtained from the office of the Engineer as follows for a non-refundable payment of \$125.00. (Prime bidders must be in possession of the drawings, specifications and contract documents.)

**ENGINEER:****AECOM**

425 South Cashua Drive, Suite A, Florence, SC 29501

PHONE: 843-665-9166 FAX: 843-665-9167

Attn: Mrs. Debbie Harrell ([deborah.harrell@aecom.com](mailto:deborah.harrell@aecom.com))

When requesting drawings, specifications or bidding documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number, and e-mail address.

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the Owner for work not being accomplished on time will be at the rate of \$500.00 per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the control of the Contractor will be considered by the Engineer for time extension.

No bid will be considered unless the bidder is licensed in South Carolina and is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

No bid may be withdrawn for a period of 90 days after the bid opening date.

Any actual or prospective vendor, bidder, or contractor who is aggrieved in connection with the solicitation or award of a contract may formally protest to the Finance Director. The protest shall be submitted in writing within seven (7) days after such aggrieved person or party has received the bid tabulation or the intent to award letter, whichever occurs first.

The City of Florence welcomes submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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### REQUEST FOR QUOTES -- FY17-0129 / ROCK FOR "C" FUNDS ROAD CONSTRUCTION PROJECTS

Orangeburg County is soliciting quotes for the supply of Rock CR-14 (Granite) and FLBC (Limestone) for Orangeburg County C-Fund Road Projects. The Request for Quote document and further information for FY17-0129 can be found at [www.orangeburgcounty.org](http://www.orangeburgcounty.org) under the Procurement link. Quotes are due January 29, 2018 by or before 3:00pm. No late quotes will be accepted. You may contact J. Shuler, Procurement Director at [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org) or 803-533-6121 or Henry Summers, Project Manager at [hsummers@orangeburgcounty.org](mailto:hsummers@orangeburgcounty.org) or 803-533-5873. Orangeburg County has the right to accept or reject any or all quotes.

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### AIKEN COUNTY PUBLIC SCHOOLS

Aiken County Public Schools will accept sealed bids for Redcliffe Elementary School, HVAC Renovations, 2018 and read aloud on February 21st, 2018 at 2:00pm at the Aiken County Public Schools Operations Center, Facilities Construction Department at 61 Given Street (2nd Floor), Aiken, South Carolina 29805 where they will be publicly opened.

Project includes HVAC, electrical, and fire protection systems and general construction work for classroom wings of the school.

Bid documents may be viewed or purchased from TPM, Columbia, SC (Ph: 803-252-4770). Go online to [tpm-columbia.com](http://tpm-columbia.com), click on Public Jobs under Menu and then click on "Aiken County School District, Redcliffe Elementary School HVAC Renovations, 2018" to view or order documents. Please call Dan Reider, with BGA at 803-254-6302 or email [dan.reider@bgainc.com](mailto:dan.reider@bgainc.com) for any questions concerning this project.

The non-mandatory pre-bid conference will be held February 7th, 2018, at 9:00am at Redcliffe Elementary School located at 22 Double Springs Road, Aiken, SC, 29803 (Phone 803-827-3350).

Each bid must be accompanied by a bid guarantee of not less than FIVE (5%) PERCENT of the base bid, which may be a bid bond with Notarized Power of Attorney, issued by a bonding company, or a certified check made payable to the Owner. The successful bidder will be required to furnish a Performance Bond and Labor & Materials Payment Bond at 100% along with Notarized Power of Attorney, issued by a bonding company licensed to do business in South Carolina.

To be eligible for consideration, bids must comply with the laws of South Carolina, all conditions of the specifications, and must be made on the form provided, enclosed in an opaque sealed envelope bearing the name and license number of bidder and marked: "AIKEN COUNTY PUBLIC SCHOOLS, REDCLIFFE ELEMENTARY SCHOOL HVAC RENOVATIONS, 2018" and delivered no later than date and hour above mentioned.

Owner reserves the right to reject any or all bids or certain portions of a bid and to waive any formalities and technicalities in bidding, and to award the job in the best interest of the Owner. No bid shall be withdrawn for a period of sixty (60) days from the opening date.

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### CITY OF ROCK HILL, SC: CHERRY ROAD SEWER RELOCATION

The City of Rock Hill, South Carolina is seeking competitive bids from qualified contractors for the Cherry Road Sewer Relocation project. The work to be performed consists of furnishing all materials, tools and equipment and performing all labor necessary for the construction/replacement of approximately 2,880 linear feet of 8-inch sewer line, 18 manholes, sanitary sewer service reconnects, 6,041 SY of roadway milling and resurfacing, site restoration, and associated appurtenances as detailed in the Drawings and Specifications.

A Mandatory pre-bid meeting will be held on 2:00pm on Thursday, February 1, 2018 at the City of Rock Hill Operations Center, Conference Room 136, 757 S. Anderson Road. Sealed bids will be received by the Purchasing Division of the City of Rock Hill, South Carolina until 11:00am on Thursday, February 15, 2018 in the Conference Room of Building 103, in the Warehouse/Fleet Building of the Operations Center, 757 South Anderson Road, Rock Hill, South Carolina 29730, at which time and place they will be publicly opened and read aloud.

The bid opening will begin promptly at the time stated above. The bidder is responsible for the timely submission of his/her bids. No bids will be accepted after the bid opening begins.

All bids must be in a sealed envelope and marked: SEALED BID: Cherry Road Sewer Relocation: OPEN THURSDAY, FEBRUARY 15, 2018, AT 11:00am.

Bids may be mailed to the City of Rock Hill, Purchasing Division, Attention: Tracy Smith, 757 South Anderson Road, Rock Hill, South Carolina 29730 or hand delivered to the Purchasing Division located at 757 South Anderson Road, Building 103, in the Warehouse/Fleet Building, prior to the bid opening.

Bid documents may be examined at Brown and Caldwell's Charlotte Office, 309 E. Morehead Street, Suite 160, Charlotte, NC 28202. Please contact Sarah Ponivas at [sponivas@brwnncald.com](mailto:sponivas@brwnncald.com) or 704-373-7132 ext. 2118. Bid documents and plans may be obtained from Duncan Parnell at <http://www.dpibidroom.com>.

Duncan Parnell can be contacted at 704-372-7766 but plans should be ordered through the website. Bidder shall pay the nonrefundable cost of \$150.00 for a printed bid set plus applicable sales tax and \$175.00 for a printed set & CD of PDF files plus applicable tax. PDF files of the Bid Documents are available for a nonrefundable cost of \$75.00 plus applicable tax. Any Contractor bidding on the project must obtain Contract Documents from Duncan Parnell.

Each bid must be accompanied by a Bid Guaranty of not less than five (5%) percent of the amount of the bid. All bidders must comply with all state and local laws, and ordinances regarding fees, licensing and bidding requirements.

The City of Rock Hill reserves the right to reject any or all bids, to waive informalities and irregularities, or to re-advertise for bids.

Unless pre-qualified, each bidder shall submit Proof of Competency to the Owner with his bid as directed in the Instructions to Bidders.

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**Description:** JUDICIAL CENTER – PARKING DECK SECURITY UPFIT LEVEL

**Solicitation Number:** 2018-IFB-25

**Submit Offer By:** 2/8/2018 2:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour

**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Phone:** 803-785-8166

**Download Solicitation**

**From:** <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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## ADDENDUM TO REQUEST FOR PROPOSALS

### TOWN OF AWENDAW EAST COAST GREENWAY PHASE I

#### (RE-ADVERTISED TO INCLUDE NEW INFORMATION)

The Town of Awendaw is requesting proposals from qualified construction companies to build a Gravel Trail 3,100 feet long as part of the Awendaw East Coast Greenway. The trail is a 12-foot wide gravel path with a vertical clearance of nine feet. The shoulder width will be determined by site conditions. The trail is located in a

three hundred (300) acre passive park on Doar Road oriented to natural areas. The park is owned by the Town and is under construction. This gravel trail will be primarily constructed on an existing roadway that was used for timbering operations in the past. A 1,300 feet long section of the trail is located in a wooded area and must be cleared. The trail will be constructed of two inch crushed granite 789's over crushed run on a compacted base with geotechnical fabric. The Town has obtained a grant for the 3,100-foot long trail construction from the South Carolina Department of Parks, Recreation and Tourism's SC State Trails Program and is, therefore, seeking proposals for the trail construction. This work consists of three phases: 1: clearing the trail; 2. installing fill material from the same park site where mining is ongoing and installing the geotechnical fabric; and 3. Installing the gravel. Proposals may be for all three phases or any combination of the three.

**NEW INFORMATION:** Specifications for the trail materials: a two inch top layer of gravel-like material such as "plantation mix" or slag over a four inch layer of ROC over a compacted soil base. A geotextile material is also required. Two alternate trail widths must be included: Alternate 1 is a 10-foot wide trail; and Alternate 2 is an 8-foot wide trail.

Project schedule:

Week of Jan. 2: Request for proposals advertised in Post and Courier and South Carolina Business Opportunities.  
Week of Jan.8: Interested parties request RFP information package (available until Jan 11)  
Week of Jan.22: Proposals due. Deadline for proposals 5:00pm on Thursday Jan.25.  
Week of Jan. 29: Town Procurement Committee reviews proposals  
Feb 1: Town Council approves contract  
Feb 12: construction begins  
April 30, 2108: project completed

Information packages are available upon request until January 11 at Awendaw Town Hall at 6971 Doar Road, by phone at 843-928-3100 or by email to [planning.awendaw@tds.net](mailto:planning.awendaw@tds.net).

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## Consultant / Professional

### RC-047-Q-2018 INTERIOR PLANNING & DESIGN SERVICES

Richland County is soliciting Requests for Qualifications (RFQ) from interior planning and design firms to complete the Columbia Place Mall element of the County's Richland Renaissance Plan (<http://rcgov.us/Richland-Next>). The Project will require the conversion of former department store spaces into Richland County Government's core services building, as well as the county offices of state agencies such as the Health Department, Voter Registration and Elections, and the Department of Social Services. The County will use a design/build procurement method for the Project, which will be completed within 18 months from the Notice to Proceed.

A non-mandatory pre-solicitation conference will be held on Tuesday, January 30, 2018 at 10:00am at the Richland County Administration Building, 4th Floor Conference Room, 2020 Hampton Street, Suite 4072, Columbia, SC 29204.

Sealed qualification packages clearly marked "RC-047-Q-2018 Interior Planning & Design Services" shall be accepted until 3:00pm, Monday, February 19, 2018 to:

Richland County Office of Procurement  
2020 Hampton St., Suite 3064 (located on the third floor)  
Columbia, SC 29204-1002  
Attn. Jennifer Wladischkin

Solicitation information may be obtained online under "Solicitations" at the link below:  
<http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx>.

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**Description:** TEMPORARY GRANT PROPOSAL RESEARCHER AND DEVELOPER  
**Solicitation No.:** 2017-2018-0003  
**Delivery Point:** Graniteville SC  
**Submit Quote by:** 2/2/2018 3:00pm  
**Purchasing Entity:** Aiken Technical College 2276 Jefferson Davis Hwy Graniteville SC.  
**Buyer:** Toni C Marshall, CPPB, Dir. of Procurement  
**Request quote by email:** [marshalt@atc.edu](mailto:marshalt@atc.edu)

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## Equipment

**Description:** PORTABLE INTRUSION ALERT SYSTEMS  
**Solicitation Number:** 5400014865  
**Submit Offer By:** 02/05/2018 10:00am  
**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210  
**Buyer:** MYRTLE DEWERDT **Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014865>

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**Description:** COMPARISON MICROSCOPE SYSTEM  
**Solicitation Number:** 5400014899  
**Submit Offer By:** 02/06/2018 11:00am  
**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210  
**Buyer:** JESSICA GOFF **Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014899>

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### GREENVILLE ARENA DISTRICT – RFP FOR AIR-COOLED CHILLER

The Greenville Arena District, operator of the Bon Secours Wellness Arena in Greenville, SC, a special purpose district of the state of South Carolina, is soliciting bids for an air-cooled chiller. Please email Adam Lambright at [ALambright@BSWArena.com](mailto:ALambright@BSWArena.com) to obtain the RFP bid specs. Bids will be accepted until January 31, 2018 at 5:00pm.

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**Description:** FORT MILL SCHOOL DISTRICT IS IN NEED OF A 12' X 24' WOOD OR METAL SHED FOR USE BY OUR FORT MILL HIGH SCHOOL AGRICULTURE CLASS TO STORE A TRACTOR AND OTHER SUPPLIES. SHED SHOULD COME PRE-ASSEMBLED OR VENDOR SHOULD PROVIDE ASSEMBLY.  
**Solicitation No.:** 17-042  
**Delivery Point:** 215 N Highway 21 Bypass, Fort Mill, SC 29715  
**Submit Offer By:** 1/30/2018 2:00pm  
**Purchasing Entity:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715  
**Direct Inquiries To:** Angela Queen, [queena@fortmillschools.org](mailto:queena@fortmillschools.org)

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**Description:** REFRIGERATED PHARMACEUTICAL STORAGE  
**Solicitation Number:** 2018-IFB-36  
**Submit Offer By:** 2/15/2018 3:00pm  
**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072  
**Contact:** Angela Seymour **Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com) **Phone:** 803-785-8166  
**Download Solicitation From:** <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**BUCKET TRUCK**

The Commission of Public Works will be receiving sealed bids for one Bucket Truck until Tuesday, February 13, 2018 at 10:00am at the CPW Operations Center located at 301 McCall Street, Greer SC. For direct inquiries regarding this invitation for bid, you may contact Blake Barbare, Materials Manager at 864-848-5503 or at [Blake.Barbare@greercpw.com](mailto:Blake.Barbare@greercpw.com).

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## Information Technology

**Description:** SOFTWARE FOR FOOTWEAR REFERENCE SW

**Solicitation Number:** 5400014898

**Submit Offer By:** 02/06/2018 10:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF **Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014898>

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## Maintenance and Repair

### EMERGENCY BACK-UP GENERATOR PREVENTATIVE MAINTENANCE & REPAIR

The purpose of this bid invitation is to provide a primary agreement for Emergency Back-Up Generator Preventative Maintenance & Repair. It is the intent of the County of Georgetown to enter into a term agreement with a reputable generator and transfer switch contractor to provide Preventive Maintenance, inspection, and emergency repair services on County owned emergency generators located throughout the County. These systems include primarily diesel fueled engines and LP gas fueled engines. Each provides critical backup electrical power for continuous operation of County emergency response facilities and state repeater radio equipment. The scope of work shall consist of annual Preventive Maintenance Service each May, annual operational inspection service each October, and emergency repair service as authorized by the County for generator systems and transfer switches. Services must also include annual load bank testing. Bid documents and requirements are available on-line at [www.gtcounty.org](http://www.gtcounty.org), select "Bid Opportunities" from the Quick Links box on the home page.

Solicitation Number: 18-004

Site Visit: Voluntary, by prior appointment per site, if desired.

Delivery Point: Various facility locations in Georgetown County, SC. See Exhibit A attached to bid document.

Opening Date/Time: Wednesday, February 07, 2018 at 3:00pm

Location: Georgetown County Old Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

Direct Inquiries To: Written questions and requests for clarification will be answered by published addendum to all registered parties. Please send to: Nancy Silver, Senior Buyer via Fax: 843-545-3500, or e-mail: [purch@gtcounty.org](mailto:purch@gtcounty.org)

Buyer: Nancy Silver / Telephone: 843-545-3076

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## Services

**Description:** CURED-IN-PLACE PIPE LEXINGTON COUNTY

**Solicitation Number:** 5400014893

**Submit Offer By:** 02/06/2018 2:30pm

**Purchasing Agency:** Lexington Maintenance 124 Park Rd Lexington, SC 29072-2042

**Buyer:** KYRON CONNER

**Email:** [ConnerKL@scdot.org](mailto:ConnerKL@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014893>

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**Description:** CREATIVE DESIGN SERVICES

**Solicitation Number:** 5400014803

**Pre-bid Conf.:** 2/1/2018 2:00pm

**Location:** Materials Management Office, Capitol Center, 1201 Main Street, Suite 600, Columbia SC 29201

**Submit Offer By:** 02/22/2018 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** NATHAN DAWSON

**Email:** [ndawson@mmo.sc.gov](mailto:ndawson@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014803>

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**Description:** FORT MILL SCHOOL DISTRICT IS IN NEED OF SOMEONE TO PERFORM BACKFLOW PREVENTION AND PUMP STATION INSPECTIONS.

**Solicitation No.:** 17-041

**Delivery Point:** 351 Gillig Drive, Fort Mill, SC 29715

**Pre-bid:** Mandatory. 2/6/2018 9:00am

**Submit Offer By:** 2/15/2018 10:00am

**Purchasing Entity:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Angela Queen, [queena@fortmillschools.org](mailto:queena@fortmillschools.org)

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**Description:** DINING CONSULTATION SERVICES

**Solicitation No.:** 97573038

**Delivery Point:** Clemson, SC

**Submit Offer By:** 2/12/2018 2:00pm

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** LEASE PURCHASE FINANCING SERVICES

**Solicitation No.:** 18-B002C

**Delivery Point:** Charleston, SC

**Submit Offer By:** 2/12/2018 11:30pm

**Purchasing Entity:** City of Charleston, 75 Calhoun St., Ste. 3500, Charleston, SC 29401

**Buyer:** Gary Cooper 843-724-7316, [cooperg@charleston-sc.gov](mailto:cooperg@charleston-sc.gov)

**Download Solicitation From:** <http://sc-charleston.civicplus.com/Bids.aspx?CatID=17>

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**Description:** AERIAL MOSQUITO CONTROL SPRAYING  
**Solicitation No.:** 44103-01-2017/2018  
**Submit Offer By:** 2/20/2018 11:00am  
**Purchasing Entity:** Berkeley County Government  
**Buyer:** Sharron Lent, [sharron.lent@berkeleycountysc.gov](mailto:sharron.lent@berkeleycountysc.gov)  
**Download Solicitation From:** <http://berkeleycountysc.gov/drupal/procurement>

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**Description:** PROVIDE RNA SEQUENCING, LIBRARY PREP, AND LANES SEQUENCING  
**Solicitation No.:** USC-RFQ-3248-MR  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 1/30/2018 11:00am  
**Purchasing Entity:** University of South Carolina, 1600 Hampton St., Columbia SC 29208  
**Buyer:** Michelle Robinson, CPPB, 803-777-5253, [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)  
**Download Solicitation From:** <http://purchasing.sc.edu>

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### GREER COMMISSION OF PUBLIC WORKS

Prospective Bidders  
Re: Grounds Maintenance Bid  
Bid # 2018-7-1

The Greer Commission of Public Works will receive sealed bids for grounds maintenance until 10:00am, Tuesday, February 6, 2018 at our office located at 301 McCall Street, PO Box 216, Greer, SC 29652. After this time the bids will be publicly opened and read aloud. Award of bids will not be made at that time, but will be made public within one week after bids are opened.

A mandatory pre-bid conference will be held Monday, January 29, 2018 at 10:00am in the Operations Conference Room of the Commission of Public Works at 301 McCall Street, Greer, SC. Immediately following the meeting, a tour of our facilities will be held. Transportation will not be provided for the tour of the major facilities.

Prices quoted should include all labor, equipment and supplies needed to accomplish work described in the bid specifications.

Term of contract will be from March 1, 2018 to February 28, 2019. As part of this bid, please quote for 2 additional years. Contract may be renewed after the first year and each consecutive year if work is accomplished according to specifications. The Commission reserves the right to accept or reject any or all proposals.

We look forward to your presence at the mandatory pre-bid conference. Information regarding the bid will be given out at the mandatory pre-bid conference on Monday, January 29, 2018 at 10:00am.

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## Supplies

**Description:** PROPANE LP GAS FOR SCDOC  
**Solicitation Number:** 5400014429  
**Pre-bid Conf.:** Non-mandatory. 2/1/2018 10:30am  
**Location:** SC Dept. of Corrections, Purchasing Branch Conf. Rm., 4420 Broad River Rd., Columbia, SC 29210  
**Submit Offer By:** 02/27/2018 11:00am  
**Purchasing Agency:** SFAA, Div. of Procurement Services  
**Buyer:** MELISSA MIMS **Email:** [mmims@mmo.sc.gov](mailto:mmims@mmo.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014429>

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**Description:** CONCRETE BRIDGE WILDFLOWER RD. (S-40-59)

**Solicitation Number:** 5400014703

**Submit Offer By:** 02/05/2018 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** RICHARD EDMONDSON

**Email:** [edmondsonr@scdot.org](mailto:edmondsonr@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014703>

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**Description:** 2018 ANNUAL SUPPLY OF PREMIUM GROUND DOUBLE SHREDDED MULCH

**Solicitation No.:** IFB0133-18

**Delivery Point:** 2050 Hwy 501 E, Conway, SC 29526

**Submit Offer By:** 2/6/2018 2:00pm

**Purchasing Entity:** Horry Georgetown Technical College, 2050 Hwy 501 East, Conway, SC 29526

**Buyer:** Teresa Welch, Procurement Specialist 843-349-7830, [teresa.welch@hgtc.edu](mailto:teresa.welch@hgtc.edu)

**Download Solicitation From:** <http://www.hgtc.edu/Purchasing>

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### HDP PLASTIC PIPE FOR "C" FUNDS ROAD CONSTRUCTION PROJECTS

Orangeburg County is soliciting quotes for HDP Plastic Pipe for Orangeburg County C-Fund Road Projects. The Request for Quote document and further information for FY17-0131 can be found at [www.orangeburgcounty.org](http://www.orangeburgcounty.org) under the Procurement link. Quotes are due January 30, 2018 by or before 3:00pm. No late quotes will be accepted. You may contact J. Shuler, Procurement Director [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org) or 803-533-6121 or Henry Summers, Project Manager at [hsummers@orangeburgcounty.org](mailto:hsummers@orangeburgcounty.org) or 803-533-5873. Orangeburg County has the right to accept or reject any or all quotes.

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## SCBO Notices

### PRE-SOLICITATION MEETING, GROUNDS MAINTENANCE EQUIPMENT SOLICITATIONS

#### (PHASE I & PHASE II)

The State will host a pre-solicitation meeting to discuss the specifications of the two subject solicitations and we are inviting any vendors who wish to attend to do so. The purpose of the meeting is to gauge the effectiveness of the current contracts and what, if any, improvements can be made on the new solicitations.

The meeting will be at 1:00pm on Tuesday, January 23, 2018, at the West Columbia City Hall, 200 N. 12th Street, West Columbia, SC 29169, and will last approximately two hours. Please bring any relevant experiences, good or bad, comments and suggestions for discussion.

Michael Speakmon

[mspeakmon@mmo.sc.gov](mailto:mspeakmon@mmo.sc.gov)

803-737-9816

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### PRE-SOLICITATION CONFERENCE FOR RESIDENTIAL SERVICES FOR CHILDREN

Pre-Solicitation Conference for Residential Services for Children. These services are currently being provided under Solicitation No.: 5400002734.

The contracts awarded under the above solicitation are set to expire on June 30, 2018.

The State Fiscal Accountability Authority and the agencies who utilize these contracts are in the process of drafting a new solicitation (No.: 5400013725). Vendors are invited to attend a meeting with representatives from those agencies to discuss any issues concerning the existing contracts, and the proposed changes to be incorporated into the new solicitation.

The meeting will be held on February 8, 2018 from 10:00am until 12:30pm at the Department of Disabilities and Special Needs:

3440 Harden Street Extension  
Columbia, SC 29203

It is important that we get maximum participation from vendors so that we are best able to create a scope of work that both meets the children's needs and is acceptable to the agencies and the providers who are ultimately awarded contracts.

Please note that the agencies involved in this procurement are the Department of Juvenile Justice (DJJ), the Department of Disabilities and Special Needs (DDSN), the Department of Mental Health (DMH), and the Office of the Governor, Continuum of Care for Emotionally Disturbed Children Division (COC). The Department of Social Services (DSS) is acquiring similar services through their own, separate, solicitation, and will NOT be utilizing contracts awarded under the solicitation to be discussed at this meeting.

We look forward to seeing you on February 8, 2018.

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**VENDORS, DON'T NEGLECT TO C  
PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING***

***AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II***

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at [lvaughan@mmo.sc.gov](mailto:lvaughan@mmo.sc.gov).

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**INCUMBENT WORKER TRAINING ASSISTANCE**

The Lower Savannah Workforce Development Area (LSWDA) announces the availability of Incumbent Worker Training (IWT) funds. The purpose of IWT funds is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive. Private Sector South Carolina employers located in the counties of Aiken, Allendale, Bamberg, Barnwell, Calhoun & Orangeburg are eligible.

If interested in receiving IWT funds, download the IWT Application & review the IWT Guidelines on the "SERVICES/Business Services/Incumbent Worker Training" page of Lower Savannah's website [www.lowersavannahwda.org](http://www.lowersavannahwda.org). Submit the signed IWT application to Mr. André Anderson, Workforce Development Administrator, Lower Savannah Council of Governments, IWT PROGRAM, PO Box 850, Aiken, SC 29802, no later than 5:00pm on Thursday, February 15, 2018.

An Equal Opportunity Employer/Program. Auxiliary aids & services available upon request by individuals with disabilities.

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

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### South Carolina Business Opportunities

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

<https://procurement.sc.gov/>

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