



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

## SCDOT -- NOTICE TO PARTIES INTERESTED IN DESIGN-BUILD PROJECTS

### I-85 WIDENING MM 98-106 -- PROJECT ID P027116

SCDOT requests Statements of Qualifications from all interested parties experienced in all phases of highway design and construction to provide design and construction services for the I-85 Widening MM 98-106 in Cherokee County.

Interested parties are requested to visit the SCDOT Design Build website at [http://www.scdot.org/doing/constructionLetting\\_DesignBuild.aspx](http://www.scdot.org/doing/constructionLetting_DesignBuild.aspx)

Deadline for submittal of Qualifications:

Date June 29, 2017 at 2:00pm  
Submit to: Office of Project Delivery  
South Carolina Department of Transportation  
955 Park St. Room 101  
Columbia, South Carolina 29201

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: GREENWOOD COUNTY VETERAN'S CENTER HVAC REPLACEMENT  
PROJECT NUMBER: 1740-5/11/17  
PROJECT LOCATION: 106 Main Street N Greenwood, SC 29646

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Replacement and Relocation of two HVAC units at the Greenwood County Veteran's Center

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: 528 Monument Street, Room B-03, Greenwood, SC 29646

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Email Tracy Moore at [ttmoore@greenwoodsc.gov](mailto:ttmoore@greenwoodsc.gov)

AGENCY/OWNER: Greenwood County  
AGENCY PROJECT COORDINATOR: Rett Templeton  
ADDRESS: Street/PO Box: 528 Monument Street Room B-03  
City: Greenwood State: SC ZIP: 29646-  
EMAIL: [rett.templeton@greenwoodsc.gov](mailto:rett.templeton@greenwoodsc.gov)  
TELEPHONE: 864-942-8639 FAX: 864-942-8580

BID OPENING DATE: 6/1/2017 TIME: 10:00am PLACE: 528 Monument St Room B-35 Greenwood, SC 29646

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Rett Templeton  
528 Monument St. Room B-03  
Greenwood, SC 29646

MAIL SERVICE:

Attn: Rett Templeton  
528 Monument St. Room B-03  
Greenwood, SC 29646

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#### **EDEN TERRACE AND MYRTLE DRIVE WATER LINE PROJECT PUR865**

City of Rock Hill, Attn: Tracy Smith, 757 South Anderson, Rock Hill, SC 29730

A Pre-Bid Conference is scheduled for Thursday, June 15, 2017 at 10:00am in the Purchasing Conference Room of Building 103, 757 South Anderson Road, Rock Hill, South Carolina 29730. The Pre-Bid Conference is non-mandatory.

Separate sealed BIDS for furnishing all labor, materials, services, and equipment for the Eden Terrace and Myrtle Drive Water Line Project as described in the Contract Documents will be received at the City of Rock Hill Purchasing Office located at 757 South Anderson Road, Building 103, until 2:00pm on Thursday, June 29, 2017. At which time, bids will be publicly opened and read aloud.

The Project consists of approximately 12,640 linear feet of 24" Ductile Iron Water Line, 215 linear feet of 8" Ductile Iron Water Line, 15 Fire Hydrants, 81 Service Reconnections and associated work.

MBE/WBE businesses are encouraged to bid.

The project shall be substantially complete in 270 days and final completion in 315 days.

In no event will plans, specifications, addenda, and other contract documents, be issued later than one (1) calendar days prior to the hour and date set for receiving bids. All bids shall be submitted as set forth in the Instructions to Bidders. Each bid must be accompanied by a 5% Bid Bond. 100% Payment and Performance Bonds will be required

To assure that Bidders receive all addenda and or clarifications to the bid documents in a timely manner, it is recommended that all bidders obtain Bidding Documents from the Engineer. Paper copies of the Bid Documents may be obtained at the office of Keck & Wood, Inc., the Engineer, upon payment of a nonrefundable fee of two hundred dollars (\$200.00) for each set. PDF files of the Bid Documents are available upon payment of a nonrefundable fee of twenty five dollars (\$25.00). The Bid Documents can be obtained by contacting:

Lauren LaPrad, Keck & Wood, Inc., 215 Hampton Street, Suite 100, Rock Hill, SC 29730, 803-620-1300

[bids@keckwood.com](mailto:bids@keckwood.com)

The Bid Documents may be examined at the following location:

Keck & Wood, Inc., 215 Hampton Street, Suite 100, Rock Hill, SC 29730

Each bidder shall submit Proof of Competency to the Owner with his bid as directed in the Instructions to Bidders.

The City of Rock Hill reserves the right to reject any or all bids, to waive informalities and irregularities, or to re-advertise for bids.

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PROJECT NAME: DETENTION CENTER HVAC

PROJECT NUMBER: 17-19-B

PROJECT LOCATION: Aiken County Detention Center, 435 Wire Road, Aiken SC 29801

CONSTRUCTION COST RANGE: \$ 56,000.00 (+/-)

DESCRIPTION OF PROJECT: Aiken County Government is soliciting sealed bids to remove and replace nine (9) HVAC units on the roof of the Aiken County Detention Center located at 435 Wire Road, Aiken SC 29801.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Aiken County Procurement, 1930 University Parkway, Ste. 3201 Aiken SC 29801

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

Aiken County website <https://www.aikencountysc.gov/Depts/PRC/PRCmain.php>

AGENCY/OWNER: Aiken County Government

AGENCY PROJECT COORDINATOR: Aiken County Procurement, Sharon Lyles, Chief Buyer

ADDRESS: Street/PO Box: 1930 University Parkway, Ste 3201

City: Aiken State: SC ZIP: 29801-2833

EMAIL: [procurement@aikencountysc.gov](mailto:procurement@aikencountysc.gov)

TELEPHONE: 803-642-1540 FAX:

PRE-BID CONFERENCE: Yes

PRE-BID DATE: 6/13/2017 TIME: 10:00am PLACE: Aiken County Detention Center, 435 Wire Road, Aiken SC 29801

BID OPENING DATE: 6/21/2017 TIME: 3:00pm PLACE: Aiken County Procurement Suite 3203

BID DELIVERY:

Attn: Procurement

1930 University Parkway Suite 3201

Aiken, SC 29801

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## Consultant / Professional

**Description:** GROUND LEASE FOR RECREATION FACILITY DEVELOPMENT, MANAGEMENT, OPERATION AND MAINTENANCE AT THE FORMER BAKER HOSPITAL SITE

**Solicitation No.:** 2018001

**Delivery Point:** 861 Riverland Drive Charleston SC, 29412

**Submit Offer By:** 6/27/2017 2:00pm

**Purchasing Entity:** Charleston County Park & Recreation Commission 861 Riverland Drive Charleston SC 29412

**Buyer:** Deborah Taylor, CPPO, [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com)

**Download Solicitation From:** [www.ccprc.com/bids](http://www.ccprc.com/bids)

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## Equipment

**Description:** BARGE - SANTEE COASTAL RESERVE

**Solicitation Number:** 5400013269

**Submit Offer By:** 06/22/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** WILLIAM BUTLER

**Email:** [wbutler@mmo.sc.gov](mailto:wbutler@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013269>

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**Description:** PERRY CI COMPRESSORS

**Solicitation Number:** 5400013593

**Submit Offer By:** 06/08/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** RUTHIE BISHOP

**Email:** [Bishop.Ruthie@doc.state.sc.us](mailto:Bishop.Ruthie@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013593>

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**Description:** SCSDB IS WANTING TO PURCHASE KITCHEN EQUIPMENT. THE EQUIPMENT CONSISTS OF A COMMERCIAL FRYER, STEAMER, AND KETTLE. PRICE WILL NEED TO INCLUDE INSTALLATION.

**Solicitation No.:** 06012017

**Delivery Point:** Spartanburg, SC

**Submit Offer By:** 6/19/2017 2:00pm

**Purchasing Entity:** SC School for the Deaf and Blind, 355 Cedar Springs Road, Spartanburg SC 29302

**Buyer:** Will Anthony, 864-577-7542, [wanthony@scsdb.org](mailto:wanthony@scsdb.org)

**Download Solicitation From:** contact Will Anthony at [wanthony@scsdb.org](mailto:wanthony@scsdb.org) for spec sheets

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**Description:** WIKI-SCAN WELDING INSPECTION SYSTEM

**Solicitation No.:** OC-17-1617

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 6/12/2017 12:00pm

**Purchasing Entity:** Orangeburg-Calhoun Technical College

**Buyer:** Scarlet Geddings 803-535-1243/[geddings@octech.edu](mailto:geddings@octech.edu)

**Download Solicitation From:** <http://www.octech.edu/about/procurement-office>

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**Description:** VIDEO SURVEILLANCE SYSTEM, SUPPLY AND INSTALLATION, RHSC

**Solicitation No.:** 17.71.NC.B

**Delivery Point:** Charleston, SC 29401

**Submit Offer By:** 6/19/2017 2:00pm

**Purchasing Entity:** College of Charleston, Procurement Office, Lightsey Center, Suite B-64, 160 Calhoun Street, Charleston, SC 29401

**Buyer:** Niall Cahill, 843-953-5940, [cahillnp@cofc.edu](mailto:cahillnp@cofc.edu)  
**Download Solicitation From:** <http://ebid.cofc.edu>

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**Description:** NEW FLATBED TRAILER FOR TRUCK DRIVER TRAINING  
**Solicitation No.:** GTC 17-06-213RFQ  
**Delivery Point:** Greenville, SC  
**Submit Offer By:** 6/15/2017 3:00pm  
**Purchasing Entity:** Greenville Technical College, PO Box 5616, Greenville, SC 29606-5616  
**Buyer:** B J Hart-Landers, 864-250-8417, [bj.landers@gvltec.edu](mailto:bj.landers@gvltec.edu)  
**Download Solicitation From:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)  
Small and Minority Businesses Are Encouraged to Bid

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## Information Technology

**Description:** EMS EMD/PRIORITY DISPATCH  
**Solicitation No.:** 5/2017  
**Delivery Point:** 600 Monument Street STE P106 Greenwood, SC 29649  
**Submit Offer By:** 6/30/2017 2:00pm (opening on 7/6/2017 2:10pm)  
**Purchasing Entity:** Greenwood County EMS 600 Monument Street STE P106 Greenwood, SC 29646  
**Buyer:** [dkinney@greenwoodsc.gov](mailto:dkinney@greenwoodsc.gov)  
**Direct Inquiries To:** Derek Kinney, [dkinney@greenwoodsc.gov](mailto:dkinney@greenwoodsc.gov)  
**Download Solicitation From:** <http://www.greenwoodsc.gov/countywebsite/index.aspx?page=56>

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**Description:** OTC TELECOM MAINTENANCE  
**Solicitation Number:** 5400013283  
**Submit Offer By:** 06/16/2017 10:00am  
**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200  
**Buyer:** LAKESHIA WILSON-TEW  
**Email:** [ltew@io.sc.gov](mailto:ltew@io.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013283>

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**Description:** UST - 10658  
**Solicitation Number:** 5400013594  
**Submit Offer By:** 07/11/2017 2:30pm  
**Purchasing Agency:** SC DHEC 8911 Farrow Rd Ste 109 Columbia, SC 29203-9731  
**Buyer:** EDWARD WINSLOW  
**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013594>

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## Maintenance and Repair

**Description:** RETROFIT A 65-PASSENGER SCHOOL BUS WITH AC, SEATS AND LUGGAGE COMPARTMENTS  
**Solicitation No.:** USCU-RFQ-060217-TC  
**Delivery Point:** Spartanburg, SC  
**Submit Offer By:** 6/15/2017 10:00am  
**Purchasing Entity:** USC Upstate 800 University Way, Spartanburg, SC 29303

**Buyer:** USC Upstate, 800 University Way, Spartanburg, SC 29303, 864-503-5353, [tmcash@uscupstate.edu](mailto:tmcash@uscupstate.edu)  
**Download Solicitation From:**  
[http://www.uscupstate.edu/about\\_upstate/businessaffairs/purchasing/default.aspx?id=34044](http://www.uscupstate.edu/about_upstate/businessaffairs/purchasing/default.aspx?id=34044)

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## TOWN OF EDISTO BEACH

Title: Civic Center Contracting Services

The Town of Edisto Beach is seeking bids for contracting services at the Civic Center located at 42 Station Court, Edisto Island, 29438. The services being requested for Bid# 2017-12 are listed below. Sealed bids will be received by the Events Coordinator, prior to 2:00pm on May 1, 2017. Bids will be opened at 2:30pm, May 1, 2017.

1. Paint or stain the front deck and walkways. Steps on one walkway should be an accent color for safety and visibility.
2. Replace any cracked posts on decking.
3. Repair or replace railing.
4. Extend railing along the entire walkways.
5. Lighting placed on posts along walkways for safety and visibility.
6. Clean out under and around deck area by removing debris
7. Tear down and dispose of built up garden area on the right side of the Civic Center
8. Replace or repair screen on side decks of Civic Center
9. Grade and stabilize parking area

\*Depending on cost of projects, all or part may be awarded

The successful bidder shall schedule for the Special Projects Coordinator to be on site at the beginning of the work to ensure everyone is on the same page. The Special Projects Coordinator can also schedule a time to inspect the property and requests above.

All quotes shall be submitted to Kelly Moore, Special Projects Coordinator, at Town hall or via email [kmoore@townofedistobeach.com](mailto:kmoore@townofedistobeach.com) by June 30th 2017. For a full bid packet please visit the Town website at [townofedistobeach.com](http://townofedistobeach.com).

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## Minor Construction <\$50,000

**Description:** INTERIOR & EXTERIOR REPAIRS TO1265 WEBB

**Solicitation Number:** 5400013545

**Submit Offer By:** 06/21/2017 10:00:00

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013545>

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PROJECT NAME: SUMMERVILLE HIGH SCHOOL WALL REPAIR

PROJECT NUMBER: 17CHS-019

PROJECT LOCATION: 1101 Boonehill Road, Summerville, SC 29483

CONSTRUCTION COST RANGE: \$ 10-25,000

DESCRIPTION OF PROJECT: "Project includes exterior cladding demo and replacement and structural steel upgrades in select areas as indicated. Project may include additional demo and upgrade locations on direction by the Engineer." There will not be a public bid opening.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: REI Engineers

PLAN DEPOSIT AMOUNT: \$50.00 IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

REI Engineers, Inc., 2090 Executive Hall Road, Suite 115, Charleston, SC 29407

ISqFt: [carolinasagc@isqft.com](mailto:carolinasagc@isqft.com)

ARCHITECT-ENGINEER NAME: REI Engineers, Inc.

A-E CONTACT: Bruce B. Owens

A-E ADDRESS: Street/PO Box: 2090 Executive Hall Road, Suite 115

City: Charleston State: SC ZIP: 29407-

EMAIL: [bowens@reiengineers.com](mailto:bowens@reiengineers.com)

TELEPHONE: 843-225-6272 FAX: 843-225-6273

AGENCY/OWNER: Dorchester School District Two

AGENCY PROJECT COORDINATOR: Richard Rogers

ADDRESS: Street/PO Box: 164 McQueen Blvd.

City: Summerville State: SC ZIP: 29483-

EMAIL: [rrogers@dorchester2.k12.sc.us](mailto:rrogers@dorchester2.k12.sc.us)

TELEPHONE: 843-871-2710 FAX: 843-821-3990

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 6/6/2017 TIME: 2:00pm PLACE: 1101 Boonehill Road, Summerville, SC 29483

BID OPENING DATE: 6/12/2017 TIME: 2:00pm PLACE: 164 McQueen Blvd., Summerville, SC 29483

BID DELIVERY: Attn: Richard Rogers, Director of Facilities 164 McQueen Blvd. Summerville, SC 29483

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# Services

## LOWER SALUDA RECREATIONAL WATER QUALITY MONITORING

### CENTRAL MIDLANDS COUNCIL OF GOVERNMENTS (CMCOG)

Central Midlands Council of Governments (CMCOG) is requesting proposals from qualified vendors to implement a seasonal recreational water quality monitoring program for the Lower Saluda River. RFP documents may be downloaded from the CMCOG website at: [www.centralmidlands.org](http://www.centralmidlands.org).

Each firm must submit a sealed proposal package containing an original and six (6) copies plus one (1) digital copy of its proposal to Attn: Gregory Sprouse, Director of Research, Planning and Development, Central Midlands Council of Governments, 236 Stoneridge Drive, Columbia, SC 29210 no later than 3:00pm on June 7, 2017.

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**Description:** PEST CONTROL SERVICES

**Solicitation No.:** IFB 1618.02

**Delivery Point:** 719 N. Main Street, Marion, SC

**Submit Offer By:** 6/13/2017 (opening on 6/27/2017 9:00am)

**Purchasing Entity:** MARION COUNTY SCHOOL DISTRICT, 719 N. MAIN STREET, MARION, 29571

**Buyer:** LEON STURKEY, 843-423-1811 / [lsturkey@marion.k12.sc.us](mailto:lsturkey@marion.k12.sc.us)

**Download Solicitation From:** [www.marion.k12.sc.us/administrative departments/operations division/procurement services/ 2017-18 Solicitations](http://www.marion.k12.sc.us/administrative_departments/operations_division/procurement_services/2017-18_Solicitations)

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### SHAVED ICE/ ITALIAN ICE FOR SPORTS PARK -- RFP 2017-017LW

The City of North Myrtle Beach request proposals from companies interested in operating a Shaved ice / Italian ice business inside of a sports park. Proposals are due no later than 2:00pm, June 22nd, 2017 at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, S.C. The time is according to the conference room clock and is set to World Time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us)

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### ANDERSON COUNTY

Anderson County is accepting sealed bids for CONTRACTED HAULING OF ANDERSON COUNTY SCHOOLS RECYCLABLES, reference # 17-090. These bids must be received no later than Thursday, June 22, 2017 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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**Description:** CDBG DR MINOR HOUSING REHABILITATION PROGRAM

**Solicitation Number:** 2017-RFPQ-12

**Submit Offer By:** 6/22/2017 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Brad Cain

**Email:** [bcain@lex-co.com](mailto:bcain@lex-co.com)

**Phone:** 803-785-8319



**Download Solicitation From:**

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**Description:** EXPERIENCED FIRMS TO PROVIDE SIDEWALK CONSTRUCTION SERVICES ALONG BUCK ISLAND ROAD FROM SIMMONSVILLE ROAD TO KITTY ROAD IN BLUFFTON, SC.

**Solicitation No.:** IFB # 2017-67

**Delivery Point:** Bluffton, SC

**Submit Offer By:** 6/30/2017

**Purchasing Entity:** Town of Bluffton, 20 Bridge Street, Bluffton, SC 29910

**Direct Inquiries To:** Steve Anthony, 843-706-7829, [santhony@townofbluffton.com](mailto:santhony@townofbluffton.com)

**Download Solicitation From:** [www.Townofbluffton.sc.gov](http://www.Townofbluffton.sc.gov) at Bid Opportunities or a direct link to Vendor Registry at <https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=cd067191-8742-412f-a4dd-f56456474808>

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**Description:** PAVEMENT PAINTING AND STRIPING AT DISTRICT SCHOOLS

**Solicitation No.:** 2017-055

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** 6/15/2017 11:00am

**Purchasing Entity:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Download Solicitation From:** [www.lexrich5.org/page/9173](http://www.lexrich5.org/page/9173)

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**Description:** FURNISH ALL LABOR AND EQUIPMENT TO PROVIDE ASPHALT SURFACING SERVICES FOR UNIVERSITY OF SOUTH CAROLINA

**Solicitation No.:** USC-IFB-3139-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Site Visit:** 6/8/2017 10:00am

**Location:** University of South Carolina Facilities Center 743 Green Street Columbia SC 29208

**Submit Offer By:** 6/14/2017 11:00am

**Purchasing Entity:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Direct Inquiries To:** Dennis Galman / 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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## Supplies

**Description:** CHILDREN'S EDUC. WAITING ROOM SUPPLIES

**Solicitation Number:** 5400013563

**Submit Offer By:** 06/22/2017 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** MARGARET WOODSON

**Email:** [WOODSOMA@dhec.sc.gov](mailto:WOODSOMA@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013563>

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**Description:** WASTE CONTAINERS FOR TTC

**Solicitation No.:** 060117-450-40805-06/15/17

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 6/15/2017 2:00pm

**Purchasing Entity:** Trident Technical College

**Buyer:** Robert E Tyner, C.P.M., [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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**Description:** CONTINUOUS AND SNAP FORMS - PRINT SHOP

**Solicitation Number:** 5400013605

**Submit Offer By:** 06/15/2017 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** SONYA LYBRAND

**Email:** [sonya.lybrand@scdmh.org](mailto:sonya.lybrand@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013605>

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**Description:** FURNISH, DELIVER & INSTALL ALUM. WINDOW BINDS AND SOLAR SHADES. INCLUDES REMOVAL OF EXISTING HARDWARE

**Solicitation Number:** USC-RFQ-3140-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Site Visit:** Non-mandatory

**Date/Time/Place:** June 7, 2017 at 3:00pm, University of South Carolina Columbia Hall 918 Barnwell Street Columbia SC 29208

**Submit Offer By:** June 13, 2017 9:00am

**Purchasing Agency:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Bid Request Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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## SCBO Notices

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opp/fixes-price-bids-ss>

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**

**currently has an opening:**

[Eng/Engineer Associate IV - click to view](#)

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## **SCBO Ad Template**

Copy this shortcut for quick, hassle-free ad composition and mail it to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).

**Universal Form (suitable for most advertisements)**

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**SCAGPO**  
 South Carolina Association of  
 Governmental Purchasing Officials  
 ESTABLISHED IN 1978

# REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:  
[www.scagpo.org](http://www.scagpo.org)  
 For Information, Call  
**803-737-9816**  
 or email Michael Speakmon at  
[reversetrade@scagpo.org](mailto:reversetrade@scagpo.org)

**THURSDAY, JUNE 8, 2017**  
 9am-12pm  
**MCALISTER SQUARE**  
 225 S. Pleasantburg Dr.  
 Greenville, SC 29607

**THURSDAY, AUGUST 3, 2017**  
 9am-12pm  
**LEXINGTON MUNICIPAL CONFERENCE CENTER**  
 111 Maiden Lane  
 Lexington, SC 29072

**\$50.00** per person or  
**\$75.00** per person for BOTH events.  
**\$65.00** at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

**South Carolina Business Opportunities**

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