

# South Carolina Business Opportunities

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All times local unless otherwise stated.

### Architect and Engineering Services

# Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

<u>Click Here</u> to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: ARCHITECTURAL SERVICES FOR FUTURE AIKEN COUNTY PUBLIC SCHOOL

**EXPANSIONS** 

Location: Aiken County, SC

Description: Provide complete architectural & engineering services for design & construction monitoring of future additions & renovations of Aiken County Public Schools' facilities.

Anticipated Construction Cost Range: multi-million dollar projects

General Scope of Work: Project design, contract administration & construction monitoring are based on Aiken County Public School's five year facility improvement plan projects. Nine copies of resumes with Federal Forms 254 & 255 are required to be submitted.

Description of All Professional Services Required for Project: All work to be done in accordance with the American Institute of Architects. Services shall include the use of Microsoft Word & most current AutoCAD release.

Additional Short List Criteria: Firms may be asked to interview and may be selected according to selection criteria with project assignment determined according to the schedule of work.

Resume Deadline/Time: November 28, 2017 Number of Copies: 9

Name & Title of Agency Coordinator: Kevin A. Chipman, Facilities Construction Director

ACPS Operations Center, Facilities Construction Department, 61 Given Street, Aiken, SC 29805 803 642-0436, bclark@acpsd.net, kchipman@acpsd.net

#### **DISTRICT 4 STADIUM DESIGN BUILD**

Qualifications for the District 4 Stadium (Solicitation No. 17-CMG-R-001) will be received from qualified General Contractors/Architects, properly licensed under the laws of the State of South Carolina, by the Owner and Pro-

gram Manager at the Charleston County School District Construction Procurement Department no later than November 14, 2017 at 3:00pm. Qualifications received after this date at 3:00pm will be rejected and returned to the Offeror unopened.

The name of the project is: District 4 Stadium - Design Build

Address: N. Charleston, SC

The Owner is: Charleston County School District 3999 Bridge View Drive N. Charleston, SC 29405

The Architect is: To Be Determined

The Program Manager is: Cumming Construction Management, Inc. 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

Telephone: 843.203.2900, FAX: 843.760.6880, Contact: Rick W. Holt

The general scope of work awarded under Solicitation 17-CMG-R-001 is based on the specific project authorized and appropriated by the Board. Scope of work, but not limited to, includes design and construction for a new 2,000/4,000 seat capacity High School Athletic Facility that will include, but not limited to: synthetic multi sports field, half time rooms, concessions and restrooms, located in N. Charleston, SC.

The Owner has retained the services of a Program Manager to represent the Owner's interest during the construction of the work.

Solicitation 17-CMG-R-001 is available at the offices of Cumming Construction Management, Inc., 3820 Faber Place Drive Suite 600, N. Charleston, SC 29405. Solicitation may be requested in writing, by facsimile at 843.760.6880 or requested via email addressed to <a href="mailto:smarlowe@ccorpusa.com">smarlowe@ccorpusa.com</a>. Plans and specifications are not available for inspection at this time.

The contractor's qualifications, experience, financial stability and ability to perform the requirements of the contract are the general evaluation criteria for qualifying a contractor for this particular project. The determination of which contractors are pre-qualified, and thereby entitled to submit proposal/interview, is not subject to review pursuant to Article 17 of the CCSD Procurement Code.

The successful offeror will be required to furnish Performance Bond and Labor and Materials Bond in the amount of one hundred percent (100%) of the Contract Amount. No bonds are required to be submitted with qualifications.

Specific requirements for the qualifications are contained in Solicitation No. 17-CMG-R-001 and must be strictly adhered to. All qualifications must comply with the laws of the State of South Carolina.

Lawrence Lutrario Construction Procurement Officer, Charleston County School District



#### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

#### WASHINGTON SQUARE 7TH FLOOR RENOVATIONS

The City of Columbia is accepting bids from qualified contractors for the following: Washington Square 7th Floor Renovations BID#028-17-18-DS

Bid Deadline: October 26, 2017 at 10:00am

Information can be viewed using the City of Columbia's Bid Online System at https://columbiasc.ionwave.net

Pre-Bid Conference is scheduled on October 23, 2017 at 10:00am in the 7th Floor Conference Room located at 1136 Washington Street, Columbia, SC, 29201.

The deadline for questions is October 24, 2017 at 12:00pm. All questions must be submitted electronically at <a href="https://columbiasc.ionwave.net/Login.aspx">https://columbiasc.ionwave.net/Login.aspx</a>.

#### WEST ARCH & POOVEY FARMS SRF SEWER REHABILITATION DESIGN

Sealed Bids for the construction of the West Arch & Poovey Farms SRF Sewer Rehabilitation Design will be received, by the City of Lancaster at City Hall located at 216 South Catawba Street Lancaster, SC 29721, until 2:00pm on December 5, 2017, at which time the Bids received will be publicly opened and read.

A suggested Pre-Bid meeting will be held City of Lancaster, City Hall located at 216 South Catawba Street Lancaster, SC 29721, at 10:00am on November 15, 2017.

The work will consist of the rehabilitation of select portions of the collection system and will be performed in accordance with all relevant South Carolina State Revolving Fund (SRF) requirements. The work will consist of, but is not limited to, inspection, cleaning, installation of Cured-In-Place Pipe (CIPP), pipe replacement, service reinstatements, service lateral rehabilitation, manhole rehabilitation, and point repairs to damaged sections of pipe.

Bids must be enclosed in a sealed envelope, addressed to City of Lancaster, 216 South Catawba Street Lancaster, SC 29721. Outside of the envelope must be marked "Bid for West Arch & Poovey Farms SRF Sewer Rehabilitation Design." Envelope must also bear, on the outside, the name of the bidder, bidder's address, and bidder's license number. All bids must be made on blank forms provided or as provided by Addendum prior to the bid.

Each proposal shall be accompanied by a cash deposit or certified check, drawn on a bank or trust company insured by the Federal Deposit Insurance Corporation, in an amount equal to not less than five percent of the proposal. In lieu thereof, the bidder may offer a bid bond of five percent of the bid prepared on the Bid Bond form contained within the Contract Documents or a Surety Company's Standard Bid Bond form, duly executed by the Bidder as principal and executed by a surety company licensed under the laws of South Carolina to execute such bonds and listed in the latest issue of U. S. Treasury Circular 570, conditioned that the surety will, upon demand, forthwith make payment to the obligee upon said bond if the bidder fails to execute the contract in accordance with the bid bond. Said deposit shall be retained by the Owner as liquidated damages in event of failure of the successful bidder to execute the contract within ten days after the award or to give satisfactory surety as required by law.

Plans, Specifications and Contract Documents may be examined at: W.K. Dickson & Co., Inc., 616 Colonnade Drive, Charlotte, NC 28205. Plans, Specifications, and Contract Documents are available for purchase by going to Plan Room at <a href="https://www.wkdickson.com">www.wkdickson.com</a>. Please note that only registered plan holders may bid as a General Contractor.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of 90 days.

Bidders must comply with the President's Executive Order No. 11246, as amended, which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.

The Contractor shall comply with the Department of Labor Safety and Health Regulations for construction promulgated under the Occupational Safety and Health Act of 1970 (PL91-596) and under Section 107 of the Contract Work Hours and Safety Standards Act (PL91-54), or latest revisions.

All Equipment/Manufacturer "Or-Equal" Qualification Packages, per the Instructions to Bidders, must be submitted at least fifteen days prior to the advertised bid date.

The Owner reserves the right to reject any or all bids and to waive informalities and technicalities.

#### PROPERTY APPRAISERS FOR HMGP BUYOUTS

RC-030-P-2018

Richland County has been awarded or expects to be awarded grants through Hazard Mitigation Grant Program (HMGP) from the Federal Emergency Management Agency (FEMA). The grant application is designed to assist the owners of properties that were substantially damaged in the October 2015 flood event by acquiring and demolishing the properties to eliminate the risk of future flood damages. Richland County intends to procure a State board certified or state licensed appraiser(s) to complete the appraisals of these properties. For this request, there are a total of up to 61 residential and 9 non-residential properties, split between eight separate groups.

Richland County Government is seeking proposals from qualified licensed appraisers to complete pre-flood condition appraisals of residential and non-residential properties.

Sealed proposals clearly marked "RC-030-P-2018 Property Appraisers for HMGP Buyouts" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204, (located on the third floor) until 3:00pm November 17th, 2017. Proposals will not be accepted after the above date and time.

Proposal packages may be obtained online in the "View Solicitations" section at the link below: <a href="http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx">http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx</a> Questions may be directed to Patricia Rock at <a href="mailto:Rock-GloverP@rcgov.us">Rock-GloverP@rcgov.us</a>.

## **Consultant / Professional**

## PROFESSIONAL FIRMS TO PREPARE REVISIONS TO CODE ORDINANCES RFP# 2474

York County is seeking proposals from qualified professional firms to prepare revisions to Chapter 152-Stormwater Management and Sediment Control of the York County Code of Ordinances.

Proposals will be received in the York County Purchasing Department, #6 S. Congress St, York, SC 29745 until 11:00am on November 15, 2017, at which time said proposals will be publicly opened.

This proposal can be viewed on the York County website <a href="https://www.yorkcountygov.com/217/Purchasing">https://www.yorkcountygov.com/217/Purchasing</a> .

# Equipment

**Description:** 4 ROW RIP STRIP PLANTER

Solicitation Number: 5400014423 **Submit Offer By:** 11/08/2017 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC

29201

**Buyer: ANDREA BOWMAN** Email: bowmana@dnr.sc.gov Phone: 803-734-3933

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014423

**Description: MILLER WELDING EQUIPMENT** 

Solicitation Number: IFB0132-17 **Delivery Point:** Conway Campus

Submit Offer By: October 31, 2017 2:00pm

Purchasing Agency: Horry Georgetown Technical College, 2050 Hwy 501 East, Conway, SC 29526

Buyer: Dianna Cecala, Procurement Manager, 843-349-5207, dianna.cecala@hgtc.edu

**Download Solicitation From:** 

https://www.hgtc.edu/about hgtc/administrativedepartments/purchasingandprocurement/

#### FURNISHING FOUR (4) BOILERS FOR THE YORK COUNTY MOSS JUSTICE CENTER NOTICE OF BID #2473

York County is seeking sealed bids for furnishing four (4) boilers for the York County Moss Justice Center. Questions concerning the bid specifications should be directed to Bryant Cook, Purchasing Manager, email: Bryant.cook@yorkcountygov.com.

A voluntary pre-bid conference will be held on October 31, 2017 at 10:00am at the Moss Justice Center, 1675 York Hwy, York, SC 29745.

Bids will be received in the Purchasing Department, 6 S Congress St, York, SC 29745 until 11:00am on November 22, 2017, at which time said bids will be publicly opened. This bid is posted on the York County Website, https://www.yorkcountygov.com/

SOLICITATION NUMBER: IFB No. 5220-18C

DESCRIPTION OF WORK: Purchase of Uniforms for the Sheriff's Office and Detention Center

DUE DATE FOR WRITTEN QUESTIONS: November 1, 2017 at 5:00pm. Fax: 843-958-4758 or Email: wcur-

tis@charlestoncounty.org

DUE DATE/TIME: November 20, 2017 At 3:00pm

LOCATION: Procurement Department, 4045 Bridge View Drive, Suite B250 North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

SOLICITATION NUMBER: IFB No. 5221-18C

DESCRIPTION OF WORK: Purchase of Boots for the Sheriff's Office and Detention Center

DUE DATE FOR WRITTEN QUESTIONS: November 1, 2017 at 5:00pm. Fax: (843) 958-4758 or Email: wcurtis@charlestoncounty.org

DUE DATE/TIME: November 20, 2017 At 3:00pm

LOCATION: Procurement Department 4045 Bridge View Drive, Suite B250 North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### RICHLAND LIBRARY NORTHEAST LIBRARY FURNISHINGS

Richland Library is soliciting bids for miscellaneous furnishings for the Northeast Library project. The library seeks a vendor to perform the job as described in the Invitation to Bid.

Bid documents may be obtained by e-mailing Robbie Brax of MB Kahn Construction Co. at <a href="mailto:rbray@mbkahn.com">rbrax@mbkahn.com</a> and putting "Northeast Library Bid Documents" in the subject line, or by calling 803-736-2950 and leaving a message that includes the job name, your company name, and your e-mail address.

Sealed bids must be received on or before 12:00 noon on November 20, 2017. Bids received after the stated time will not be accepted. Instructions for submitting bids are contained in the bid documents. Bids must be in a sealed envelope clearly marked "Northeast Library Furnishings".

#### **2 PUMPER FIRETRUCKS**

BID REQUEST 17-01

Sealed bids for Abbeville County Fire Bid Request 17-01 will be received by Abbeville County at the Administrative Complex located at 903 W. Greenwood St. Suite 2805, Abbeville, SC 29620, until 3:00pm, November 1, 2017. Immediately thereafter, bids will be publicly opened.

The bid is for 2 pumper firetrucks. Please follow this link for minimum specifications: <a href="http://www.abbevillecountysc.com/\_fileUploads/forms/356\_Fire%20Truck%20Bid%20Request%2017-01.pdf">http://www.abbevillecountysc.com/\_fileUploads/forms/356\_Fire%20Truck%20Bid%20Request%2017-01.pdf</a>

For bidding document packets please contact David Garner, County Director at 864-366-6692 or dgarner@abbevillecountysc.com

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

Bidders must comply with Executive Order No. 11246 which obligates the Contractors not to discriminate in employment practices.

The Owner reserves the right to waive irregularities and to reject any and all bids.

# **Information Technology**

**Description:** RACKFORM R353V.6 SERVER **Solicitation Number:** USC-RFQ-3216-MR

Delivery Point: Columbia, SC

Submit Offer By: October 30, 2017 at 10:00am

Purchasing Agency: University of South Carolina, 1600 Hampton St., Columbia SC 29208

Buyer: Michelle Robinson, CPPB, 803-777-5253; marobins@mailbox.sc.edu

Download Solicitation From: http://purchasing.sc.edu

### Services

Description: HVAC SERVICES FOR LIHEAP PROGRAM

Solicitation Number: P12-10-17 Delivery Point: 9 counties in SC Submit Offer By: 11/20/2017 4:00pm

Purchasing Agency: GLEAMNS HRC, PO Box 1326, Greenwood SC 29648

Buyer: Charles Vaughn, 864/229-8806 / cvaughn@gleamnshrc.org

Download Solicitation From: www.gleamnshrc.org, click on 'Bid Information'

# **Supplies**

**Description: STREAMLIGHT FLASHLIGHTS & ACCESSORIES** 

Solicitation Number: 5400014393 Submit Offer By: 11/03/2017 2:00pm

Purchasing Agency: SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

Buyer: DELORIS SWEEPER
Email: delorissweeper@scdps.gov
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014393

Description: FURNISH AND DELIVER NEW BAND AND ORCHESTRA INSTRUMENTS AND ACCESSORIES

AS SPECIFIED. **Solicitation Number:** B2018.4

Delivery Point: Lexington County School District One, SC

Submit Offer By: 11/6/2017 at 3:00pm

**Purchasing Agency:** Lexington County School District 1 **Buyer:** Jack Nichols, 803-821-1181 / <u>inichols@lexington1.net</u>

Download Solicitation From: http://www.lexington1.net/departments/fiscal-services/solicitations-awards

BID NUMBER: B17007-10/20/2017

OPENING DATE AND TIME: November 3, 2017, 2:00pm

OPENING LOCATION: Riverbanks Zoo & Garden Procurement Services 400 Rivermont Drive Columbia, SC

29210.

MAILING ADDRESS: Riverbanks Zoo & Garden Attn: Jessica Monts 400 Rivermont Drive Columbia, SC

29210.

PROCUREMENT FOR: Supply and Install a Sand Filled Epoxy Flooring System to Kitchen-prep areas Subject to the conditions, provisions and the enclosed specifications, sealed bids will be received at this office until the stated date and time and then publicly opened. Any bid received after the scheduled deadline will be immediately disqualified. The District assumes no responsibility for delivery of bids which are mailed. Oral, telephonic, electronic or telegraphic bids are invalid and will not receive consideration.

It is required that the bid number be shown on the outside of envelope.

DIRECT ALL INQUIRES TO: Jessica Monts Procurement Manager Direct: 803.602-0831, Fax: 855-551-3828, <u>jmonts@riverbanks.org</u>.

NOTICE TO BIDDERS: There will be a Mandatory Pre-Bid Conference/Site Visit on October 25th, 2017, @ 2:00am at Riverbanks Zoo & Garden, 500 Wildlife Parkway, Columbia, SC 29210. Please meet at the front gate of the zoo. Due to the importance of all bidders having a clear understanding of the scope and requirements for this project, attendance at this meeting will be a prerequisite for bidding. Therefore, bids will be considered only from those bidders who are represented at this pre bid conference/site visit. Attendance will be evidenced by the representative's signature on the attendance roster. Any changes that may be agreed upon as a result of this conference will be noted in an addendum to the bid invitation and emailed to all attendees. Each bidder shall fully acquaint himself with conditions relating to the scope and restrictions attending the execution of the work under the conditions of this bid. The failure or omission of a bidder to acquaint himself with existing conditions shall in no way relieve him of any obligation with respect to this bid or to the contract. All addendums to and interpretations of this solicitation shall be in writing and issued by the Procurement Manager. Richland-Lexington Riverbanks Park District DBA Riverbanks Zoo & Garden (hereinafter known as "the District") shall not be legally bound by any addendum or interpretation that is not in writing.

If downloading this solicitation from our website or alternate internet location, it is the responsibility of the bidder to email <a href="mailto:smalloading-iverbanks.org">Jmonts@riverbanks.org</a> to be registered as a potential bidder and to receive any subsequent addendums. Deadline for questions is October 27th, 2017at 4:00pm. All questions must be submitted in writing.

Description: PROVIDE AND DELIVER BASEBALL/SOFTBALL INFIELD CLAY MIX

**Solicitation Number:** 524 (17-18)

Delivery Point: Berkeley County School District, Berkeley County, SC- Multiple Locations

Submit Offer By: November 13, 2017 By 12:00pm

Purchasing Agency: Berkeley County School District - 229 East Main Street Moncks Corner, SC 29461

Buyer: Stephanie Stephenson, Procurement Specialist, 843-899-8304, stephensons@bcsdschools.net

**Download Solicitation From:** <a href="https://bcsdextranet.bcsdschools.net/SolicitationPostings/">https://bcsdextranet.bcsdschools.net/SolicitationPostings/</a>



#### **SURPLUS PROPERTIES**

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through November 16, 2017.

1580 Turnbull Avenue, North Charleston, SC, 1.5± acres w/ 15,788 sf office building 2340 Avenue F, North Charleston, SC, 2.0± acres w/ 21,721 sf office/warehouse building

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at www.admin.sc.gov/bids.

 $\begin{array}{l} \textbf{Description:} \ \ \text{SALE OF (53) 18 INCH GARNET/RED CHAIRS, (1) 42 INCH SQUARE WOODEN TABLE, (2) 42 INCH ROUND WOODEN TABLES, AND (11) 46 INCH ROUND ADJUSTABLE HEIGHT TABLES, ALL USED IN CHARNET, ALL USED IN C$ 

AN ELEMENTARY SCHOOL MEDIA CENTER

Solicitation Number: 17-027

Submit Offer By: Auction Closes on October 31, 2017 at 8:00pm

Purchasing Agency: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Auctions are advertised on GovDeals at www.govdeals.com

Description: SALE OF A LOT OF (76) FORTRESS MOBILE DVRS, MULTIPLE MODEL NUMBERS, W/ 4
INFRARED CAMERAS EACH AND ALL WIRING, PULLED FROM BUS FLEET DURING THE 2014-15
SCHOOL YEAR. EQUIPMENT WAS ORIGINALLY INSTALLED ON SCHOOL BUSES BETWEEN
2008-2010. ALL ITEMS WERE IN WORKING CONDITION WHEN THEY WERE REMOVED FROM
THE BUS FLEET. IN ADDITION, WE ARE ALSO SELLING (1) ELECTRONICS CHARGING CART
THAT IS NO LONGER WORKING, AND (1) LAWNMOWER REPAIR HOIST AND STAND THAT IS NO
LONGER BEING USED IN OUR DISTRICT

Solicitation Number: 17-028

Submit Offer By: Auction Closes on October 31, 2017 at 8:00pm

Direct Inquiries To: Auctions are advertised on GovDeals at www.govdeals.com

### **SCBO** Notices

#### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <a href="http://scagpo.org/meetinginfo.php?id=53&ts=1487195123">http://scagpo.org/meetinginfo.php?id=53&ts=1487195123</a>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation

may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <a href="https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss">https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss</a>.

#### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

#### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <a href="https://procurement.sc.gov/comment">https://procurement.sc.gov/comment</a>

Telephone 803-737-0600

### **SCBO Ad Template**

Copy this shortcut for quick, hassle-free ad composition and mail it to <a href="mailto:scbo@mmo.sc.gov">scbo@mmo.sc.gov</a>.

**Universal Form (suitable for most advertisements)** 

Description:
Solicitation No.:
Delivery Point:
Submit Offer By:
Purchasing Entity:
Buyer:
Direct Inquiries To:
Download Solicitation From:

#### SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)

2018 Annual Conference, February 15 – February 17, 2018 Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display -300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website (www.sctea.org) for one year! \$450 to reserve one booth; other options also available.

For additional information, contact:

June West SCTEA Vendor Relations Coordinator Spartanburg Community College PO Box 4386 Spartanburg, SC 29305 Phone: 864-592-4864 Email: westj@sccsc.edu

Visit our website at www.sctea.org

Tax ID# 80-0511826

#### **South Carolina Business Opportunities**

Scott Hawkins, Editor 1201 Main Street, Suite 600 Columbia, SC 29201 803-737-0686 scbo@mmo.sc.gov

https://procurement.sc.gov/

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