



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: SCETV ENERGY EFFICIENCY

PROJECT NUMBER: H67-T001-FW

PROJECT TYPE: Guaranteed Energy, Water, and Wastewater Savings Contract

PROJECT DESCRIPTION: SCETV is a 24/7/365 state agency that is seeking a guaranteed energy, water, and wastewater savings contract to lower their energy expenditures. The agency is interested in researching all reasonable energy, water, and waste water conservation measures. The agency provides emergency power and communications that serve state and federal agencies at times of need during weather and other emergencies.

REQUEST FOR QUALIFICATIONS/SOLICITATION DOCUMENTS MAY BE OBTAINED FROM: Agency Procurement Officer

AGENCY: SCETV

NAME OF AGENCY PROCUREMENT OFFICER: Mark Jahnke

ADDRESS: Street/PO Box: 1041 George Rogers Blvd.

City: Columbia

State: SC ZIP: 29201-4761

EMAIL: [mjahnke@scetv.org](mailto:mjahnke@scetv.org)

TELEPHONE: 803-737-3486

FAX: 803-737-3495

STATEMENT OF QUALIFICATIONS CLOSING DATE: 10/24/2017 TIME: 2:00pm LOCATION: B208

Attn: Mark Jahnke  
1041 George Rogers Blvd.  
Columbia, SC  
29201

# Construction

## Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

IDC PROJECT NAME: FLOORING IDC 2017 - 2019  
 REPRESENTATIVE PROJECT NAME: UP Residence Flooring  
 IDC PROJECT NUMBER: H17-D126-CB  
 REPRESENTATIVE PROJECT NUMBER: H17-N111-CB  
 PROJECT LOCATION: University Place, Bronze Loop

BID SECURITY REQUIRED? Yes

DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory): removal of existing flooring systems (carpet, tile, cove base) and installation of new in UP 970, 980 and 118 with placement of seal and polish on new VCT.

### CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$1,000,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$250,000.00
4. Maximum number of IDC's Agency may award under this solicitation: 5
5. Method Agency will use to award Delivery Orders under the awarded IDC: Low Bid

### BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

[http://www.coastal.edu/intranet/administration/facilities/specs\\_plans\\_standards.html](http://www.coastal.edu/intranet/administration/facilities/specs_plans_standards.html)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

AGENCY: Coastal Carolina University  
 AGENCY PROJECT COORDINATOR: Mark Avant  
 ADDRESS: Street/PO Box: PO Box 261954  
 City: Conway State: SC ZIP: 29528-  
 EMAIL: [avant@coastal.edu](mailto:avant@coastal.edu)  
 TELEPHONE: 843-349-2152 FAX: 843-349-2182

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
 PRE-BID DATE: October 5, 2017 TIME: 2:00pm PLACE: Facilities 2 Conference Room  
 BID CLOSING DATE: October 17, 2017 TIME: 2:00pm PLACE: Facilities 2 Conference Room

### BID DELIVERY ADDRESSES:

HAND-DELIVERY:	MAIL SERVICE:
Attn: Mark Avant	Attn: Mark Avant
755 Hwy 544	PO Box 261954
Conway, SC 29526	Conway, SC 29528

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PROJECT NAME: SCETV ENERGY EFFICIENCY

PROJECT NUMBER: H67-T001-FW

PROJECT TYPE: Guaranteed Energy, Water, and Wastewater Savings Contract

PROJECT DESCRIPTION: SCETV is a 24/7/365 state agency that is seeking a guaranteed energy, water, and wastewater savings contract to lower their energy expenditures. The agency is interested in researching all rea-

sonable energy, water, and waste water conservation measures. The agency provides emergency power and communications that serve state and federal agencies at times of need during weather and other emergencies.

REQUEST FOR QUALIFICATIONS/SOLICITATION DOCUMENTS MAY BE OBTAINED FROM: Agency Procurement Officer

AGENCY: SCETV  
NAME OF AGENCY PROCUREMENT OFFICER: Mark Jahnke  
ADDRESS: Street/PO Box: 1041 George Rogers Blvd.  
City: Columbia  
State: SC ZIP: 29201-4761  
EMAIL: [mjahnke@scetv.org](mailto:mjahnke@scetv.org)  
TELEPHONE: 803-737-3486  
FAX: 803-737-3495

STATEMENT OF QUALIFICATIONS CLOSING DATE: 10/24/2017 TIME: 2:00pm LOCATION: B208

Attn: Mark Jahnke  
1041 George Rogers Blvd.  
Columbia, SC  
29201

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#### CITY OF COLUMBIA

The City of Columbia is accepting bids from qualified contractors for the following:

West Columbia Pump Station Repairs (SS7402)  
FEMA DR4241 / DR3373 SC Severe Storms and Flooding 2015  
BID#009-17-18-DS  
Bid Deadline: October 17, 2017 at 10:00am

Information can be viewed using the City of Columbia's Bid Online System at <https://columbiasc.ionwave.net>.

Pre-Bid Conference is scheduled on October 10, 2017 at 10:00am, Columbia, SC.

The deadline for questions is October 11, 2017 at 12:00pm and these must be submitted electronically using the Bid Online System.

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#### PUBLIC NOTICE OF REQUEST FOR PROPOSALS FOR IMPROVEMENT, RENOVATION AND REPAIRS TO UNION COUNTY STADIUM A DESIGN/BUILD PROJECT

The County of Union, South Carolina hereby requests Proposals from interested firms for planning, design, and construction services to improve, renovate and repair the Union County Stadium located at 100 Kirby Street and Duncan Highway (SC Hwy 176) in Union. This project includes renovation and repair of concrete stands, bathrooms and other existing structures to improve accessibility, construction of a multi-use field house and improvement of the overall appearance of the facility.

Proposals shall be mailed to: County Supervisor, 210 West Main Street, Union, SC 29379. The outside of the submittal package should be clearly marked "Request for Proposal - Union County Stadium Improvement, Renovation and Repairs". Proposals will be accepted until close of business at 5:00pm, Friday, October 27, 2017.

Any submittal received after the date and time specified will be rejected, considered non-responsive, and will not be considered.

To review the entire Request for Proposal, please download a copy from the procurement page of the Union County web site at <https://www.countyofunion.org/>. Inquiries shall be directed to Jerry Brannon, County Engineer, at [jbrannon@countyofunion.com](mailto:jbrannon@countyofunion.com), 864-426-4022. Please provide County Engineer, via e-mail, your intent to submit a proposal as soon as possible. Please include your firm's name and contact information to allow answers to questions to be shared with all firms intending to submit a proposal. The deadline for submitting questions is 5:00pm, Wednesday, October 18, 2017. Site visits must be scheduled with the County Engineer.

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**INVITATION FOR BIDS -- IFB NO. 18-3597**

**VILLAGE OF WEST GREENVILLE STREETScape (PHASE IV)**

The City of Greenville is requesting SEALED bids from qualified contractors for the Village of West Greenville Streetscape Project (Phase IV) on Pendleton Street between Lois Avenue and Irvine Street. The streetscape enhancements will consist of curb and gutter, sidewalk with medallions, ADA ramps, cross-walks, lighting, paving, and landscaping along Pendleton Street.

A Certified Check, Cashier's Check or Bid Bond in the amount of FIVE PERCENT (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of the successful bidder after acceptance of offer by the City.

Bid packet and construction drawings may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Maribel Diaz at [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov).

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00 P.M. ET, OCTOBER 26, 2017. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. THE DEADLINE FOR QUESTIONS IS 2:00pm, OCTOBER 12, 2017.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

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**DORCHESTER COUNTY IFB #2018-3185-7307-14**

Attendance to the pre-bid conference for Dorchester County's IFB #2018-3185-7307-14 is MANDATORY. Please see original ad below:

Bid Name: S-18-22 (Orangeburg Rd) at S-18-58 (West Butternut Rd) Intersection Improvements

Description: Dorchester County, South Carolina invites sealed bids from qualified firms for the construction of a single lane roundabout at the intersection of S-18-22 and S-18-58 and the realignment of Huntington Rd.

Bid Notice Number: 2018-3185-7307-14

Pre-Bid Conference: Tuesday, October 3, 2017, at 2:00pm

Closing Date/Time: Tuesday, October 17, 2017 at 2:00pm

Bid Opening: Dorchester County Purchasing Department  
201 Johnston Street  
St. George, SC 29477

Specifications/Construction Plans: Please go on-line to [www.dorchestercountysc.gov](http://www.dorchestercountysc.gov) and select Bid Opportunities.

Vendor Registration: <https://vrapp.vendorregistry.com/Vendor/Register/Index/dorchester-county-sc-vendor-registration>

Award: Notification of successful bidder will be posted on the County website

Project Contact: Jason Carraher, Public Works Director

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## Equipment

### FITNESS EQUIPMENT -- 2017-037LW

The City of North Myrtle Beach requests bids to furnish, deliver and install new fitness equipment. The winning bidder must be willing to offer a trade in value for the existing equipment that will be replaced. Bids are due no later than 2:00pm, October 18th, 2017 at the City Hall training room, 1018 2nd, Ave. South, North Myrtle Beach, SC. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us)

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### YORK CO. -- NOTICE OF BID 2470

York County is seeking sealed bids for furnishing the Booster Pump Station Package. Inquiries concerning bid documents can be made by emailing: [bidquestions@keckwood.com](mailto:bidquestions@keckwood.com) or can be examined at the office of Keck & Wood, Inc., 215 Hampton St., Ste 100, Rock Hill, SC 29730. Paper copies are available upon payment of a non-refundable fee of \$200.00 per set or PDF files are available for \$25.00. Bids will be received in the Purchasing Office, Agricultural Bldg., 6 S. Congress St., Room 114, York, SC 29745 until 3:00pm on Thursday, October 19, 2017. This bid is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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## Information Technology

**Description:** RFI - FIXED ASSET MANAGEMENT SYSTEM

**Solicitation Number:** 5400014277

**Submit Offer By:** 10/12/2017 10:00am

**Purchasing Agency:** SC Dept. of Employment and Workforce 1550 Gadsden Street, Room 101 Columbia, SC 29201

**Buyer:** DANNY COVEY **Email:** [dcovey@dew.sc.gov](mailto:dcovey@dew.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014277>

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**Description:** LOW VOLTAGE CABLING AT EBENEZER AVE ELEMENTARY SCHOOL

**Solicitation No.:** 17-1793

**Delivery Point:** Rock Hill Schools Facilities Services, 2171 West Main Street, Rock Hill SC 29732

**Submit Offer By:** 10/10/2017

**Purchasing Entity:** Rock Hill School District Three

**Buyer:** Bill Klein / Kathy Fletcher, 803-981-5019 / [kfletcher@rhmail.org](mailto:kfletcher@rhmail.org)

**Direct Inquiries To:** Kathy Fletcher, [kfletcher@rhmail.org](mailto:kfletcher@rhmail.org)

**Download Solicitation From:** contact Kathy Fletcher, [kfletcher@rhmail.org](mailto:kfletcher@rhmail.org)

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## Minor Construction <\$50,000

**Description:** WATER HEATER REPLACEMENT FOR BELTLINE CA

**Solicitation Number:** 5400014257

**Submit Offer By:** 10/16/2017 11:00am

**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

**Buyer:** Leon Hines

**Email:** [hinesl@midlandstech.edu](mailto:hinesl@midlandstech.edu)

**Phone:** 803-822-3202

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014257>

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PROJECT NAME: USC BMFL RESIDENTIAL SERVICES BUILDING

PROJECT NUMBER: H27-Z331-A

PROJECT LOCATION: 2306 Crab Hall Road; Georgetown, SC 29442

CONSTRUCTION COST RANGE: \$ 40,000-\$45,000

DESCRIPTION OF PROJECT: Construct a residential services building that includes a laundry and meeting space for visiting classes. See drawings and specifications for further detailed information. This is a 90-day project from the date of Notice to Proceed with \$250 per calendar day liquidated damages. Small and Minority Business participation is encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://purchasing.sc.edu>(See Facilities Construction Solicitations & Awards)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Bidders are responsible for obtaining all updates to bidding documents from the USC Purchasing website(<http://purchasing.sc.edu>)

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: The Earthworks Group, Inc.

A/E CONTACT: Samantha L Hockins RA

A/E ADDRESS: Street/PO Box: 11655 Highway 707, PO Box 201

City: Murrells Inlet State: SC ZIP: 29579-

EMAIL: [shockins@earthworksgroup.com](mailto:shockins@earthworksgroup.com)

TELEPHONE: 843-651-7900

AGENCY: University of South Carolina-Columbia

AGENCY PROJECT COORDINATOR: Aimee B. Rish

ADDRESS: Street/PO Box:1300 Pickens Street

City: Columbia State: SC ZIP: 29208-

EMAIL: [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu)

TELEPHONE: 803-777-2261

PRE-QUOTE CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-QUOTE DATE: 10/24/2017

TIME: 9:00am

PLACE: 2306 Crab Hall Rd Conf Rm 108;

Georgetown

QUOTE CLOSING DATE: 11/7/2017

TIME: 2:00pm

PLACE: 1300 Pickens St Conf Rm 122; Columbia

## QUOTE DELIVERY ADDRESSES:

Attn: Aimee B. Rish (Bid Enclosed "H27-Z331-A")  
1300 Pickens Street  
Columbia, SC 29208

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PROJECT NAME: USC BMFL OYSTER LANDING AND SALT MARSH LANDING PIERS

PROJECT NUMBER: H27-Z331-B

PROJECT LOCATION: 2306 Crab Hall Road; Hwy 17 North; Georgetown, SC 29442

CONSTRUCTION COST RANGE: \$ 35,000-\$40,000

DESCRIPTION OF PROJECT: The project work consists of fortifying the oyster landing pier that supports critical reserve equipment and proves access to important research sites on the Georgetown campus. See drawings and specifications for further detailed information. This is a 90 day project from the date of Notice to Proceed with \$250 per calendar day liquidated damages. Small and Minority Business participation is encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://purchasing.sc.edu> (See Facilities Construction Solicitations & Awards)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

Bidders are responsible for obtaining all updates to bidding documents from the USC Purchasing website(<http://purchasing.sc.edu>)

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: The Earthworks Group, Inc.

A/E CONTACT: Dillon Callaham

A/E ADDRESS: Street/PO Box: 11655 Highway 707, PO Box 201

City: Murrells Inlet State: SC ZIP: 29579-

EMAIL: [shockins@earthworksgroup.com](mailto:shockins@earthworksgroup.com)

TELEPHONE: 843-651-7900

AGENCY: University of South Carolina-Columbia

AGENCY PROJECT COORDINATOR: Aimee B. Rish

ADDRESS: Street/PO Box: 1300 Pickens Street

City: Columbia State: SC ZIP: 29208-

EMAIL: [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu)

TELEPHONE: 803-777-2261

PRE-QUOTE CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-QUOTE DATE: 10/24/2017

TIME: 11:00am

PLACE: 2306 Crab Hall Rd; Conf Rm 108;

Georgetown

QUOTE CLOSING DATE: 11/7/2017

TIME: 3:00pm

PLACE: 1300 Pickens St; Conf Rm 122; Columbia

## QUOTE DELIVERY ADDRESSES:

Attn: Aimee B. Rish (Bid Enclosed "H27-Z331-B")  
1300 Pickens Street  
Columbia, SC 29208

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**Description:** SEALED BIDS FOR PERMANENT PAVEMENT MARKINGS AT THE GROOMS BUILDING PARKING LOT LOCATED AT 528 CARTERSVILLE HIGHWAY, LAMAR, SC 29069 LOCATED IN THE TOWN OF LAMAR DARLINGTON COUNTY, SOUTH CAROLINA. The scope of work will consist of labor and materials for permanent pavement marking for the parking lot. Vendor is responsible for ensuring the correct application of the marking material (fast drying waterborne paint) to the pavement surface approximately 1,523 Linear Foot 4" solid lines and protecting pavement markings during installation.

**Solicitation No.:** IFB 04-10-26-2017

**Delivery Point:** 1 Public Sq. RM 210 Darlington SC 29532

**Submit Offer By:** 10/26/2017 3:00pm

**Purchasing Entity:** Darlington County 1 Public Sq. RM 210 Darlington SC 29532

**Buyer:** Portia E. Davis, 843-944-8275, [pdavis@darcosc.net](mailto:pdavis@darcosc.net)

**Direct Inquiries To:** Jean Peele, [jpeelee@darcosc.net](mailto:jpeelee@darcosc.net), 843-393-0287

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## Services

**Description:** STATEWIDE TERM CONTRACT FOR TAB

**Solicitation Number:** 5400014195

**Pre-bid:** 10/11/2017 2:00pm

**Location:** SFAA, Div. of Procurement Services, MMO, 1201 Main Street, Suite 600, Columbia SC 29201

**Submit Offer By:** 10/27/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** KATHY SANTANDREU

**Email:** [ksantandreu@mmo.sc.gov](mailto:ksantandreu@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014195>

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**Description:** TRAFFIC DATA COLLECTION SERVICES

**Solicitation Number:** 5400013940

**Submit Offer By:** 10/18/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** DEBORAH TYLER

**Email:** [tylerdl@scdot.org](mailto:tylerdl@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013940>

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**Description:** DARLINGTON COUNTY IS REQUESTING A CONTRACTOR TO MANAGE AND MAINTAIN THE COUNTY'S INFORMATION TECHNOLOGY INFRASTRUCTURE. This shall include but not limited to servers, firewalls, Cisco, SSL and VOIP hosted by Spirit. During the first three months, Darlington County is requesting a (3) month plan to improve the network documentation. Vendors will perform an analysis and migration of current email server and migrating applications running on operating systems in extended support to Windows Server 2016. Contractors shall provide 24/7 remote and onsite support for all users during the term of the contract period. The following reports are required within the first (3) months.

**Solicitation No.:** RFP 05-10-27-2017

**Delivery Point:** 1 Public Sq. RM 210 Darlington SC 29532

**Submit Offer By:** 10/27/2017 3:00pm

**Purchasing Entity:** Darlington County

**Buyer:** Portia E. Davis, 843-944-8275, [pdavis@darcosc.net](mailto:pdavis@darcosc.net)

**Download Solicitation From:** [www.darcosc.com](http://www.darcosc.com)

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## WATER TREATMENT SERVICES FOR HVAC SYSTEMS AT VARIOUS COUNTY FACILITIES

SOLICITATION NUMBER: IFB No. 5210-18R

DESCRIPTION OF WORK: Water Treatment Services for HVAC Systems at Various County Facilities

PRE-PROPOSAL CONFERENCE: MANDATORY -- October 10, 2017 at 9:00am

Charleston County Public Service Building  
4045 Bridge View Drive  
Suite B250  
North Charleston, SC 29405

DUE DATE FOR WRITTEN QUESTIONS: October 13, 2017 at 3:00pm

Fax: 843-958-4758 OR

Email: [aramirez@charlestoncounty.org](mailto:aramirez@charlestoncounty.org)

DUE DATE/TIME: October 26, 2017 at 3:00pm

LOCATION: Procurement Department  
4045 Bridge View Drive, Suite B250  
North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at [www.charlestoncounty.org](http://www.charlestoncounty.org).

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

Description: Bulk (Transport) Delivery of Ultra Low Sulfur (ULS) Diesel Fuel

Georgetown County is seeking bids to establish a full service contract for the purchase and delivery of bulk ULS Diesel Fuel for Georgetown County's above ground storage tank and fuel truck. Our Fuel Truck is used to fuel County equipment, ancillary tanks and other fleet as necessary. Bulk fuel deliveries can be expected to occur once or twice monthly. In recent years, the County has used between 165,000 and 175,000 gallons of Ultra-Low Sulfur (ULS) Diesel per year. Qualified offerors are invited to submit a proposal in accordance with the requirements of this solicitation. Bid forms, specifications, and requirements are contained in the on-line bid document at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "Bid Opportunities" from the Quick Links box on the home page.

Solicitation Number: Bid 17-046

Site Visit: Voluntary, by prior appointment

Delivery Point: Public Works, 2236 Browns Ferry Rd. (SC-51), Georgetown, SC 29440

Opening Date/Time: Wednesday, October 18, 2017 at 3:00pm

Location: Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

Direct Inquiries To: Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to [purch@gtcounty.org](mailto:purch@gtcounty.org).

Buyer: Nancy Silver, 843-545-3076

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Description: CONCRETE CRUSHING SERVICE, "AS NEEDED"

The Georgetown County, South Carolina Public Services Department, Environmental Services Division is soliciting sealed bids for a contractor to provide Concrete Crushing Service, "As Needed" at the Georgetown County Solid Waste Landfill located at 201 Landfill Rd. (off Browns Ferry Road/SC-51), Georgetown, SC 29440. The initial term of any resulting contract shall be for a period of one calendar year. The County reserves the right, at its sole option, to renew the contract for four additional consecutive terms, contingent upon satisfactory performance in the prior period, not to exceed a maximum term of five years total. Qualified offerors are invited to submit a bid in accordance with the requirements of this solicitation. Bid forms, specifications, and requirements are contained in the on-line bid document at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "Bid Opportunities" from the Quick Links box on the home page.

Solicitation Number: Bid 17-093 / Site Visit: Voluntary, by prior appointment

Delivery Point: Georgetown County Solid Waste Landfill, located at 201 Landfill Road, (off Browns Ferry Road/SC-51) Georgetown, SC 29440

Opening Date/Time: Wednesday, October 18, 2017 at 3:30pm

Location: Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

Direct Inquiries To: Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to [purch@gtcounty.org](mailto:purch@gtcounty.org).

Buyer: Nancy Silver, 843-545-3076

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#### CITY OF MYRTLE BEACH -- INVITATION FOR BID

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 18-B0043 for Sandblasting and Painting of Train Cars. Invitation for Bid forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC or on the website [www.cityofmyrtlebeach.com](http://www.cityofmyrtlebeach.com). IFB must be received by the Purchasing Division prior to 2:00pm, October 16, 2017.

Mandatory Pre-Bid Conference: October 9, 2017 at 10:00am located at the Myrtle Beach Train Depot (Platform), 851 Broadway Street, Myrtle Beach, SC.

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**Description:** LOCKER REFURBISHING FOR HIGH AND MIDDLE SCHOOLS

**Solicitation No.:** 12143R

**Delivery Point:** Chesterfield County School District (School addresses in bid packet)

**Submit Offer By:** 11/7/2017 3:00pm

**Purchasing Entity:** Chesterfield County School District, 401 W Boulevard, Chesterfield. SC 29709

**Buyer:** Wayne Wallace, [wwallace@chesterfieldschools.org](mailto:wwallace@chesterfieldschools.org)

**Direct Inquiries To:** [lcarter@chesterfieldschools.org](mailto:lcarter@chesterfieldschools.org) or call 843-634-6666

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**Description:** PENINSULA PARKING STUDY

**Solicitation No.:** 17-P042R

**Submit Offer By:** 11/1/2017 12:00pm

**Purchasing Entity:** City of Charleston, Procurement Division, 75 Calhoun St., Ste. 3500, Charleston, SC 29401

**Buyer:** Robin B. Robinson, 843-724-7314, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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**Description:** BVB FOR VALET SERVICES  
**Solicitation No.:** BVB # 705-KC  
**Delivery Point:** CHARLESTON, SC  
**Site Visit:** 10/3/2017 3:00pm to 4:00pm  
**Location:** Rutledge Tower Drop Zone  
**Submit Offer By:** 10/23/2017 3:00pm  
**Purchasing Entity:** Medical University Hospital Authority, Cannon Park Place – Suite 215, 261 Calhoun Street, Charleston, SC 29425  
**Buyer:** Kimberly J Caver - Senior Buyer, 843-792-7924 / [caver@musc.edu](mailto:caver@musc.edu)  
**Direct Inquiries To:**  
**Download Solicitation From:**

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**Description:** EQUINE SANITATION  
**Solicitation No.:** 17-P041R  
**Submit Offer By:** 10/25/2017 12:00pm  
**Purchasing Entity:** City of Charleston, Procurement Division, 75 Calhoun St., Ste. 3500, Charleston, SC 29401  
**Buyer:** Robin B. Robinson 843-724-7314, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)  
**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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**Description:** ETS FALL & SPRING TOURS 2017  
**Solicitation No.:** 092817-962-41905-10/09/17  
**Delivery Point:** Various locations as listed  
**Submit Offer By:** 10/9/2017 2:00pm  
**Purchasing Entity:** Trident Technical College  
**Buyer:** Robert E Tyner, C.P.M., 843-574-6279 / [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu)  
**Download Solicitation From:** [https://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](https://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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## Supplies

**Description:** OFFICE FURNITURE STATEWIDE CONTRACT  
**Solicitation Number:** 5400013853  
**Submit Offer By:** 10/27/2017  
**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201  
**Buyer:** STACY GREGG  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013853>

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**Description:** #4 BALLAST/GRANITE ROCK DELIVERED AND  
**Solicitation Number:** 5400014285  
**Pre-bid Conf.:** 10/11/2017 11:00am  
**Location:** We will meet at: Sunoco, 135 US-501, Galivants Ferry, SC 29544  
**Submit Offer By:** 10/20/2017 10:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201  
**Buyer:** ANDREA BOWMAN  
**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)  
**Phone:** 803-734-3933  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014285>

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**Description:** PROFESSIONAL COVERT CAMERA TRAPS

**Solicitation Number:** 5400014020

**Submit Offer By:** 10/31/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014020>

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**Description:** JOHN DEERE OEM PARTS

**Solicitation Number:** 5400014194

**Submit Offer By:** 10/16/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MEGAN LEATH

**Email:** [leath.megan@doc.sc.gov](mailto:leath.megan@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014194>

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**Description:** SAND, FIELD DIRT, AND TOPSOIL FOR THE CENTER FOR ADVANCED STUDIES

**Solicitation No.:** 2018-009

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** 10/9/2017 11:00am

**Purchasing Entity:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140/ [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Download Solicitation From:** [www.lexrich5.org/page/16458](http://www.lexrich5.org/page/16458)

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## ANDERSON COUNTY

Anderson County is accepting sealed bids for PRECAST CONCRETE BOX CULVERT FOR SHILOH CHURCH EAST, reference #18-023. These bids must be received no later than Thursday, October 19, 2017 at 10:30am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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# SCBO Notices

**AUCTIONS CANCELLED**

**OCT. 11, NOV. 1, AND NOV. 15**

**SC SURPLUS PROPERTY**

~~A public auction will be held at 9:00am on~~

~~Wednesday, October 11, 2017~~

~~Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.~~

Location: \_\_\_\_\_ SC Surplus Property  
\_\_\_\_\_ 1441 Boston Ave.  
\_\_\_\_\_ West Columbia, SC

Contact: Customer Service, 803-896-6880

Inspection: Tuesday, October 10, 2017 from 9:00am to 3:30pm & Wednesday, October 11, 2017 from 8:00am to 8:45am.

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### **SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS**

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opp/fixes-price-bids-ss>

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### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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### **The State Fiscal Accountability Authority's Division of Procurement Services**

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

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**SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)**

2018 Annual Conference, February 15 – February 17, 2018  
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year!  
\$450 to reserve one booth; other options also available.

For additional information, contact:

June West  
SCTEA Vendor Relations Coordinator  
Spartanburg Community College  
PO Box 4386  
Spartanburg, SC 29305  
Phone: 864-592-4864  
Email: [westj@sccsc.edu](mailto:westj@sccsc.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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