



# South Carolina Business Opportunities

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New!

All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### CITY OF WEST COLUMBIA REQUEST FOR QUALIFICATIONS FOR LANDSCAPE ARCHITECTURAL / CIVIL ENGINEERING SERVICES PARK AND PARKING DESIGN SERVICES

Owner: City of West Columbia, PO Box 4004, West Columbia, SC 29171  
200 N 12th Street, West Columbia, SC 29169

Receipt Of RFQ: The City of West Columbia request for qualification from experienced landscape architectural / civil engineering services for the above referenced project will be received at the West Columbia City Hall, 200 N 12th Street, West Columbia, SC 29169, no later than 3:00pm on May 17, 2017. Hand deliveries or ground tracking services such as Fed-Ex shall be sent to Ms. Tara Greenwood, Director of Grants & Special Projects, City of West Columbia, 200 N 12th Street, West Columbia, SC 29169, & all regular mail RFQ submittals via USPS should be mailed to Ms. Tara Greenwood, Director of Grants & Special Projects, City of West Columbia, PO Box 4004, West Columbia, SC 29033.

Project:

The City of West Columbia is a growing City in Lexington County, SC. The City is requesting qualifications from interested firms to provide landscape architectural / civil engineering services for the design of an interactive linear park with ADA compliant walking path and parking area on City owned property off of Center Street.

RFQ Submittals shall include and comply with the following:

1. Brief history of the firm and its experience and qualifications
2. Resumes of project team
3. Project approach and proposed schedule

4. A minimum of three examples of similar projects or completed work by the firm with brief descriptions
5. Three references from similar projects
6. Proposed fees for services
7. A maximum of ten pages (both sides of the page may be used) shall be submitted with soft cover binding. No hard cover binders will be accepted. Covers are excluded from page count.
8. ONE (1) ORIGINAL AND FIVE (5) COPIES OF YOUR QUALIFICATIONS ARE REQUIRED.
9. Qualifications will be received at the West Columbia City Hall until 3:00 P.M. local time on the opening date shown.
10. Notice of intended award of contract will be posted at the location listed below:  
[www.westcolumbiasc.gov](http://www.westcolumbiasc.gov)
11. THE CITY WILL NOT ACCEPT QUALIFICATIONS SUBMITTED VIA THE FACSIMILE MACHINE OR E-MAIL.

For any questions or requests for clarifications please contact:

Ms. Tara Greenwood  
Director of Grants & Special Projects  
803-939-8628  
[tgreenwood@westcolumbiasc.gov](mailto:tgreenwood@westcolumbiasc.gov)

Based on these evaluations, the selection committee will rank the most qualified applicants. Upon determination of the final rank by the selection committee, written notification of selection will be sent to all of those who respond to the Request for Qualifications. The Committee reserves the right to interview some or all of the prospective firms.

Contact may not be made with other City Staff or City Council Members regarding this project.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: REQUEST FOR QUALIFICATIONS - ALLENDALE COUNTY JAIL - FEMALE WING  
PROJECT NUMBER: A0027.03  
PROJECT LOCATION: Allendale, SC

DESCRIPTION OF PROJECT: Allendale County is requesting statements of qualifications and performance data for firms interested in providing architectural services necessary to produce a new wing/addition to the existing County jail located in Allendale, SC. The site design must meet all South Carolina Department of Corrections requirements.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT:

ANTICIPATED CONSTRUCTION COST RANGE: \$750,000

ADDITIONAL SHORT-LIST CRITERIA:

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 5/11/2017      TIME: 3:00pm      NUMBER OF COPIES: 3

Agency WILL NOT accept submittals via email.

AGENCY/OWNER: Allendale County  
AGENCY PROJECT COORDINATOR: Mr. James Pinkney  
TITLE: County Administrator  
ADDRESS: Street/PO Box: 526 Memorial Avenue North  
City: Allendale State: SC ZIP: 29810-  
EMAIL: [pinkneyleroy@aol.com](mailto:pinkneyleroy@aol.com)

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PROJECT NAME: ARCHITECTURAL REPAIRS TO LITTLE MOUNTAIN ELEMENTARY SCHOOL  
PROJECT NUMBER: MPS Project # 017083  
PROJECT LOCATION: Little Mountain Elementary School, 692 Mill St., Little Mountain, SC 29075

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 250,000-300,000

DESCRIPTION OF PROJECT: The work consists of plaster repair, painting, concrete restoration, and roofing.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Hard copies of bidding requirements, plans and specifications may be purchased direct from ARC, 205 Pickens St., Columbia, SC 29205. To pre-order sets, contact Louis Williams at 800-933-5206 or email [columbia.jobs@e-arc.com](mailto:columbia.jobs@e-arc.com). To electronically view the bidding requirements, plans, and specifications free of charge, log on to ARC's plan room at [www.e-arc.com](http://www.e-arc.com). Note: In order to receive electronic notification concerning release of addenda, bidders and sub-bidders must register their intent to bid this project with Caitlin Shuler at McMillan Pazdan Smith ([cshuler@mcmillanpazdansmith.com](mailto:cshuler@mcmillanpazdansmith.com) or 864-585-5678).

ARCHITECT-ENGINEER NAME: McMillan Pazdan Smith Architecture  
A-E CONTACT: Donald L. Love Jr., AIA  
A-E ADDRESS: Street/PO Box: PO Box 5331  
City: Spartanburg State: SC ZIP: 29304-  
EMAIL: [dlove@mcmillanpazdansmith.com](mailto:dlove@mcmillanpazdansmith.com)  
TELEPHONE: 864-585-5678 FAX: 864-542-9451

AGENCY/OWNER: School District of Newberry County  
AGENCY PROJECT COORDINATOR: Joey Haney  
ADDRESS: Street/PO Box: PO Box 718  
City: Newberry State: SC ZIP: 29108-  
EMAIL: [jhaney@newberry.k12.sc.us](mailto:jhaney@newberry.k12.sc.us)  
TELEPHONE: 803-321-2600

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 4/26/2017 TIME: 3:30pm PLACE: Little Mountain Elementary School, 692 Mill St.,  
Little Mountain, SC 29075  
BID OPENING DATE: 5/11/2017 TIME: 2:00 pm PLACE: School District of Newberry County, 3419  
Main St., Newberry, SC 29108

BID DELIVERY ADDRESSES:  
HAND-DELIVERY: MAIL SERVICE:  
Attn: Joey Haney Attn: Joey Haney  
3419 Main St PO Box 718  
Newberry, SC 29108 Newberry, SC 29108

**ADVERTISEMENT FOR BIDS -- HIGHWAY 301 UTILITY REPLACEMENT**

Owner: Town of Latta  
Location: Latta, SC  
Project Name: Highway 301 Utility Replacement

Sealed Bids for the construction of the Water and Sewer System Improvements for the Town of Latta will be received at the office of Hanna Engineering, LLC located at 821 West Lucas Street Florence, SC 29501, until 2:00pm on May 18, 2017, at which time the Bids received will be publicly opened and read. The Project consists of constructing approximately 360 linear feet of new 6" water line with associated appurtenances and 60 linear feet of 10" gravity sewer line with 2 new manholes.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is:

Hanna Engineering at 821 West Lucas Street in Florence, SC. Phone: 843-628-6800

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 9:00am and 4:00pm and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a non-refundable charge of \$100 for each set. Checks for Bidding Documents shall be payable to "Hanna Engineering". Upon request and receipt of the document charge indicated above, the Issuing Office will transmit the Bidding Documents via delivery service. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. All communication about the receipt of plans, bid results and contract award should be directed to the Engineer's Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

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**CP1701B -- DEMETRE PARK FLOATING DOCK POST-HURRICANE REPAIRS  
INVITATION TO BID**

The City of Charleston Department of Parks is soliciting bids from interested marine contractors for CP1701B Demetre Park Floating Dock Post-Hurricane Repairs. The project consists of the repair of hurricane damage to the floating docks and pier and riprap reinstatement. Bidders shall be qualified marine contractors licensed by the State of South Carolina, Department of Labor & Licensing. Marine contractors shall have a minimum of five years of documented experience at performing similar repairs. A bid bond, payment and performance bonds will be required.

Contract documents will be available on or after April 16, 2017.

A mandatory Pre-bid meeting will be held on Tuesday, May 2, 2017 at 11:00am at the project site located at 640 Wampler Drive, Charleston, SC 29412.

Sealed bids will be received until Tuesday, May 23, 2017 at 2:00pm, at which time they will be publicly opened at 823 Meeting Street.

Interested Contractors may obtain a copy of the bid package on the City of Charleston's BidLine <http://www.charleston-sc.gov/Bids.aspx?CatID=18> or by contacting the Project Manager.

Nate Yokoyama, PE

843-973-7239

Dept. of Parks / Capital Projects

823 Meeting Street

Charleston, SC 29403

[YokoyamaN@charleston-sc.gov](mailto:YokoyamaN@charleston-sc.gov)

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**CP1701A -- CHARLESTON MARITIME CENTER FLOATING DOCK REPAIRS  
INVITATION TO BID**

The City of Charleston Department of Parks is soliciting bids from interested marine contractors for CP1701A Charleston Maritime Center Floating Dock Repairs. The project consists of the repair of hurricane damage to the floating docks and additional dock maintenance repairs. Bidders shall be qualified marine contractors licensed by the State of South Carolina, Department of Labor & Licensing. Marine contractors shall have a minimum of five years of documented experience at performing similar repairs. A bid bond, payment and performance bonds will be required.

Contract documents will be available on or after April 16, 2017.

A mandatory Pre-bid meeting will be held on Tuesday, May 2, 2017 at 2:00pm at the project site located at 10 Wharfside Street, Charleston, SC 29401.

Sealed bids will be received until Tuesday, May 23, 2017 at 2:30pm, at which time they will be publicly opened at 823 Meeting Street.

Interested Contractors may obtain a copy of the bid package on the City of Charleston's BidLine <http://www.charleston-sc.gov/Bids.aspx?CatID=18> or by contacting the Project Manager.

Nate Yokoyama, P.E.

843-973-7239

Dept. of Parks / Capital Projects

823 Meeting Street

Charleston, SC 29403

[YokoyamaN@charleston-sc.gov](mailto:YokoyamaN@charleston-sc.gov)

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**ADVERTISEMENT FOR BIDS -- COLUMBIA METROPOLITAN AIRPORT**

Sealed bids will be received by Columbia Metropolitan Airport until 2:00pm on May 22, 2017 for the Taxiway A Improvements at the Columbia Metropolitan Airport.

A MANDATORY pre-bid meeting will be held at 2:00pm on May 3, 2017, at Columbia Metropolitan Airport, 125A Summer Lake Drive (Airport Admin Building), West Columbia, SC 29170.

The PROJECT includes the reconstruction of Taxiway A as well as widening of connector Taxiway E1, and 3 additive bids including work elements such as taxiway pavement and lighting demolition, drainage improvements, lighting relocation, and a new access road (Route B). Associated work items include demolition, erosion control, topsoiling and grassing, and pavement markings.

The plan room and full advertisement for the project are available on the Airport's web page: <https://columbiaairport.com/procurement-bids/>

Bid Documents will be available to download at 2:00pm on April 21, 2017.

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## Consultant / Professional

**Description:** INSURANCE BROKERAGE SERVICES

**Solicitation Number:** 5400012976

**Pre-proposal Conf.:** 5/3/2017 10:00am

**Location:** 1201 Main St., Suite 600, Columbia, SC 29201

**Submit Offer By:** 06/01/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** MICHAEL SPEAKMON

**Email:** [mspeakmon@mmo.sc.gov](mailto:mspeakmon@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012976>

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**Description:** SHORELINE STABILIZATION / HABITAT ENHANCEMENT

**Solicitation Number:** RFP 2017-004

**Solicitation Type:** Request for Proposals

**Delivery Point:** Seneca, SC

**Submit Offer By:** 04/27/2017 2:00pm

**Public Solicitation Opening?** Yes

**Purchasing Agency/Entity:** Seneca Light & Water – 251 E. North Second Street, P.O. Box 4773, Seneca SC 29679

**Buyer:** Bob Faires

**Phone Number:** 864-885-2705

**E-mail address:** [rfaires@seneca.sc.us](mailto:rfaires@seneca.sc.us)

**Download Solicitation From:** <http://www.seneca.sc.us>

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## Equipment

**Description:** THE PURPOSE OF THIS SOLICITATION IS TO SELECT AN AUDIT FIRM TO PERFORM SUCH FORENSIC ACCOUNTING PROCEDURES AS NECESSARY TO IDENTIFY AND QUANTIFY ANY ABNORMAL TRANSACTIONS THAT OCCURRED DURING THE PERIOD UNDER REVIEW.

**Solicitation No.:** BID3125-KP-05/08/2017

**Delivery Point:** The Citadel, Procurement, Central Warehouse, 171 Moultrie Street, Charleston, SC 29409

**Submit Offer By:** 5/8/2017 3:00pm

**Purchasing Entity:** The Citadel, Procurement, Central Supply Warehouse, 171 Moultrie Street, Charleston, SC 29409

**Buyer:** Karen Pressley, CPPB, [pressleyk1@citadel.edu](mailto:pressleyk1@citadel.edu)

**Download Solicitation From:**

<https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register>

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**Description:** ROBOT MOBILE PLATFORM

**Solicitation No.:** 86895875

**Delivery Point:** Clemson, SC

**Submit Offer By:** 5/3/2017 2:15pm

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** SC Young, [scy@clemson.edu](mailto:scy@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**EQUIPMENT/SUPPLIES FOR WELDING UPGRADES**

Small and Minority Owned Businesses Are Encourage to Submit a Quotation

**Solicitation Number:** GTC 17-04-208RFQ

**Solicitation Type** (Sealed bid, proposal, quote, etc.): Invitation for Bid

**Delivery Point** (City, State where goods/services are to be delivered): Greenville, SC

**Submit Offer By:** 05/02/2017 3:00pm

**Purchasing Agency/Entity** (Name & address): Greenville Technical College, 738 S Pleasantburg Dr., Greenville, SC 29607

**Buyer: Phone Number/E-mail address:** B J Hart-Landers, 864-250-8417, [bj.landiers@gvltec.edu](mailto:bj.landiers@gvltec.edu)

**Download Solicitation From:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

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**RC-054-B-2017, CANON X10C COLOR PRODUCTION SCANNER**

Richland County Government, South Carolina is requesting bids from qualified vendors for Canon X10C Color Production Scanners.

One original sealed bid clearly marked: "RC-054-B-2017, Canon X10C Color Production Scanner" shall be submitted in an enclosed and secured envelope/container; the container shall be addressed to:

Richland County Government  
Office of Procurement and Contracting  
2020 Hampton Street, Suite 3064 (Third Floor)  
Columbia, SC 29204-1002  
Attn: Sierra Flynn

Bids will be accepted until 2:00pm, Friday, May 5, 2017; bids shall not be accepted after the above date and time.

Solicitation packages may be obtained by accessing our website on the Procurement page at:

<http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx> or by contacting Sierra at [flynns@rcgov.us](mailto:flynns@rcgov.us).

Bid opening: Friday, May 5, 2017 at 2:00pm at Richland County Procurement Office's conference room, 2020 Hampton Street Suite 3064, Columbia, SC 29204

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**Description:** PROVIDE AND DELIVER THEATRICAL SPOT LIGHTING

**Solicitation No.:** CCU9300178

**Delivery Point:** Conway, SC

**Submit Offer By:** 5/3/2017 11:00am

**Purchasing Entity:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway SC 29528

**Buyer:** Dean Hudson, 843-349-2739 / [dHUDSON@coastal.edu](mailto:dHUDSON@coastal.edu)

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

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**Minor Construction <\$50,000**

PROJECT NAME: BROWN BUILDING - ROOM 306F RENOVATION

PROJECT NUMBER: CP-5214 (GS-5214)

PROJECT LOCATION: Brown Building - 1205 Pendleton Street, Columbia, SC 29201

CONSTRUCTION COST RANGE: \$10,985.00

DESCRIPTION OF PROJECT:

Relocate wall and door, add new wall and door, add switch, lights and receptacles

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [quotes@admin.sc.gov](mailto:quotes@admin.sc.gov)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: [harvey.reynolds@admin.sc.gov](mailto:harvey.reynolds@admin.sc.gov)

AGENCY: Department of Administration/Division of Facilities Management and Property Services

AGENCY PROJECT COORDINATOR: Harvey Reynolds

ADDRESS: Street/PO Box: 915 Main Street

City: Columbia State: SC ZIP: 29201-

EMAIL: [harvey.reynolds@admin.sc.gov](mailto:harvey.reynolds@admin.sc.gov)

TELEPHONE: 803-734-7214 FAX: 803-734-6750

PRE-QUOTE CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-QUOTE DATE: 4/19/2017 TIME: 10:00am PLACE: Brown Building 3rd floor

QUOTE CLOSING: 5/3/2017 TIME: 2:00pm PLACE: SC Dept. of Admin-Finance 1200 Senate St. Cola SC

QUOTE DELIVERY ADDRESSES:

Attn: SUBMIT QUOTES TO: [Quotes@admin.sc.gov](mailto:Quotes@admin.sc.gov) or

SC Department of Administration - Finance, ATTN:

Quotes, 1200 Senate Street Columbia, SC 29201

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## Printing

### RC-045-P-2017 -- PRINTING & MAILING SERVICES

The Richland County Treasurer's Office is requesting proposals from qualified vendors to provide printing and mailing services for the Treasurer's Notices.

Sealed proposals clearly marked "RC-045-P-2017, Printing and Mailing Services" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 3:00pm, Friday May 12, 2017. Proposals shall not be accepted after the above date and time.

A MANDATORY pre-proposal meeting will be held at the RC Assessor's Office, located at 2020 Hampton Street, Suite 2044, Columbia, SC 29204-1002, (located on the second floor) at 2:30pm Tuesday, April 18, 2017. Vendors that do not attend this meeting will not be allowed to participate in the solicitation process.

Bid packages may be obtained by emailing Richland County Solicitations at [procurement@rcgov.us](mailto:procurement@rcgov.us) attention Brittany Flake, Buyer, Procurement & Contracting or by accessing our website in the Procurement section at:

<http://www.rcgov.us/Government/Departments/BusinessOperations/Procurement.aspx>

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## Services

**Description:** FURNISH & INSTALL TRUCK BEDS

**Solicitation Number:** 5400013303

**Pre-bid Conf.:** 4/25/2017 10:00am

**Location:** SC Forestry Commission, 5500 Broad River Road, Columbia, SC 29212

**Submit Offer By:** 05/09/2017 11:00am

**Purchasing Agency:** SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

**Buyer:** VICTORIA O'CAIN

**Email:** [vocain@scfc.gov](mailto:vocain@scfc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013303>

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**Description:** MULTI MEDIA RIGHTS

**Solicitation No.:** 17.39.NC.P.T5

**Delivery Point:** Charleston, SC 29401

**Submit Offer By:** 5/11/2017 2:00pm

**Purchasing Entity:** College of Charleston, Procurement Office, Lightsey Center, Suite B-53, 160 Calhoun Street, Charleston, SC 29401

**Buyer:** Niall Cahill, 843-953-5940, [cahillnp@cofc.edu](mailto:cahillnp@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu>

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**Description:** MULTI MEDIA RIGHTS

**Solicitation No.:** 17.39.NC.P.T5

**Delivery Point:** Charleston, SC 29401

**Pre-bid Conf.:** Non-mandatory. Contact: [cahillnp@cofc.edu](mailto:cahillnp@cofc.edu)

**Submit Offer By:** 5/11/2017 2:00pm

**Purchasing Entity:** College of Charleston, Procurement Office, Lightsey Center, Suite B-53, 160 Calhoun Street, Charleston, SC 29401

**Buyer:** Niall Cahill, 843-953-5940, [cahillnp@cofc.edu](mailto:cahillnp@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu>

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**Description:** York Technical College Logos Printed and Installed on Tractor Trucks and Trailers in the YTC Professional Truck Driving Program

**Solicitation No.:** YTC-17-Logos for Tractor Trucks and Trailers

**Delivery Point:** 452 S Anderson Rd., Rock Hill, SC 29730

**Site Visit:** Non-mandatory. 4/26/2017 9:00am to 11:00am

**Location:** YTC Truck Driving Facility, 394 South Wilson St., Rock Hill, SC 29730

**Submit Offer By:** 5/5/2017 11:00am

**Purchasing Entity:** York Technical College, 452 S Anderson Rd., Rock Hill, SC 29730

**Buyer:** Debbie Bailey, 803-327-8010, [dbailey@yorktech.edu](mailto:dbailey@yorktech.edu)

**Download Solicitation From:** Solicitations must be requested by email. To receive a copy of the solicitation, email Debbie Bailey at [dbailey@yorktech.edu](mailto:dbailey@yorktech.edu).

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### REQUEST FOR BIDS -- CENTRAL GARAGE LED LIGHTING UPGRADE

RICHLAND COUNTY, South Carolina is soliciting sealed and competitive bids from qualified electrical contractors for the Central Garage LED Lighting Upgrade.

Sealed bids clearly marked "RC-051-B-2017 Central Garage LED Lighting Upgrade" shall be accepted by the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204 until 2:00pm,

Eastern Standard Time (EDT), Monday, May 15, 2017. An optional pre-bid conference will be held on April 24, 2017 at 9:30am at the Richland County Public Works Department at 400 Powell Road, Columbia, SC 29203. A site visit is immediately following the pre-bid conference. Bids will not be accepted after the above date and time.

Bid documents may be requested by downloading from the County Procurement website at:  
<http://www.rcgov.us/Businesses/ProcurementContracting.aspx>

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### INVITATION TO BID – CITY OF GREER

The City of Greer will accept sealed bids until 11:00am, Wednesday, April 26, 2017, at Greer City Hall, 301 E. Poinsett Street, Greer, SC 29651 for 2017 application of Playground mulch to play structures throughout Park system for City of Greer. Bid package may be downloaded from the website at [www.cityofgreer.org](http://www.cityofgreer.org). The City reserves the right to reject any and all bids and to waive any technicalities and informalities in any bid and to award the bid in the best interest of the City of Greer. All challenges to specifications will be prohibited if not submitted in writing five (5) days prior to bid opening.

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### INVITATION TO BID – CITY OF GREER

The City of Greer will accept sealed bids until 2:00pm, Wednesday, April 26, 2017 at Greer City Hall, 301 East Poinsett St. Greer SC 29651, for providing and installing blinds for all windows at Center of the Arts. A mandatory pre-bid meeting will be held on Wednesday, April 19, 2017 at 2:00pm, at Center for the Arts located at 100 Davis Ave., Greer, SC 29651. Bid packages may be downloaded from the website at [www.cityofgreer.org](http://www.cityofgreer.org). The City reserves the right to reject any and all bids and to waive any technicalities and informalities in any bid and to award the bid in the best interest of the City of Greer. All challenges to specifications will be prohibited if not submitted in writing five (5) days prior to bid opening.

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### YORK CO. -- NOTICE OF RFP 2437

York County is seeking sealed proposals from qualified firms for Janitorial/Custodial Services for York County Government Facilities. Inquiries concerning this bid can be made as needed to Teria Sheffield, Purchasing Director, Email: [teria.sheffield@yorkcountygov.com](mailto:teria.sheffield@yorkcountygov.com). A Mandatory pre-proposal meeting will be held Wednesday, May 3, 2017 at 9:00am at the York County Agricultural Bldg, Room 110, 6 S. Congress St., York, SC 29745 to discuss the general requirements, review the scope of work, ask or answer questions, and tour facilities. Proposals will be received in the Purchasing Office, Agricultural Bldg., 6 S. Congress St., Room 114, York, SC 29745 until 11:00am on Tuesday, May 16, 2017. This bid is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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## Supplies

**Description:** AGENT BADGES & ACCESSORIES

**Solicitation Number:** 5400013298

**Submit Offer By:** 04/21/2017 10:00am

**Purchasing Agency:** SC Dept. of Probation, Parole and Pardon Columbia, SC 29250

**Buyer:** WILLIAM EVANS

**Email:** [WILLIAM.EVANS@PPP.SC.GOV](mailto:WILLIAM.EVANS@PPP.SC.GOV)

**Phone:** 803-737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013298>

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# For Sale

DESCRIPTION: PINE STRAW: sealed bids for the sale of approximately 949.5 acres of longleaf and mixed pine straw on Sand Hills State Forest. Sale #: SHSF 3862 ADV PS 17

For further info contact:

Sand Hills State Forest  
16218 Hwy 1  
Patrick, SC 29584  
Phone: 843-498-6478  
Fax: 843-498-6705

SITE VISIT: Anytime  
OPENING DATE: Tuesday May 2, 2017  
TIME: 10:00am  
LOCATION: Sand Hills State Forest

## SCBO Notices

**2017 SMALL AND MINORITY BUSINESS CONTRACTING AND CERTIFICATION TRADE SHOW**

**DISCOVERING CONNECTIONS FOR Success!**

Hosted by the State of South Carolina's Office of Small & Minority Business Contracting and Certification (formerly OSMB) in collaboration with the Procurement Procedures Committee.

**MAY 24, 2017**  
**MEDALLION CENTER**  
 7309 Garners Ferry Road

**VENDORS:**  
 8:00 am - 2:00 pm  
**PROCUREMENT PROFESSIONALS:**  
 10:00 am - 2:00 pm

**REGISTRATION ONLY \$20.00 FOR SMBCC CERTIFIED VENDORS**  
**\$40.00 FOR ALL OTHERS**  
 Free Business cards to the first 25 businesses to arrive

**Registration Includes:**

- Professional Development Sessions
- Booth Rental
- Lunch
- and networking with public procurement professionals from across the state

**SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS**

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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**PUBLIC NOTICE OF APPLICATION DEVELOPMENT**

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

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# SCBO Ad Templates

Copy these shortcuts for quick, hassle-free ad composition and mail them to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).

## Universal Form (suitable for most advertisements)

- Description:
- Solicitation No.:
- Delivery Point:
- Submit Offer By:
- Purchasing Entity:
- Buyer:
- Direct Inquiries To:
- Download Solicitation From:

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## Construction Form (State agencies must use OSE Form 310)

- Project Name:
- Project Number:
- Project Location:
- Bid Security Required:
- Performance Bond Required:
- Payment Bond Required:
- Construction Cost Range:
- Description of Project:
- Bidding Documents / Plans May Be Obtained From:
- Plan Deposit:
- In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:
- Architect/Engineer:
- A/E Contact:
- A/E Address:
- A/E E-mail:
- A/E Telephone:
- A/E Fax:
- Agency/Owner:
- Name & Title of Agency Coordinator:
- Address:
- E-mail:
- Telephone:
- Fax:
- Pre-Bid Conf./Site Visit:
- Pre-Bid Date/Time:
- Place:
- Bid Closing Date/Time:
- Place:
- Hand Deliver Bids To:
- Mail Bids To:

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## Architecture and Engineering Form (State agencies must use OSE Form 210)

- Project Name:
- Project Number:

**Project Location:**  
**Agency:**  
**Description of Project:**  
**Description of Professional Services Anticipated for Project:**  
**Anticipated Construction Cost Range:**  
**Anticipated Project Delivery Method:**  
**Additional Information:**  
**Resume Deadline Date:**  
**Time:**  
**Number of Copies:**  
**Agency:**  
**Agency Project Coordinator:**  
**Title:**  
**Address:**  
**E-mail:**  
**Telephone:**  
**Fax:**

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**South Carolina Business Opportunities**

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[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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