



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** CAMPBELL - RENOVATE HOUSING UNIT FOR OFFICE SPACE

**Project Number:** N04-9740-CB

**Project Location:** Campbell Pre-Release Center on the SCDC Broad River Complex, 4530 Broad River Rd., Columbia, SC

**Agency:** South Carolina Department of Corrections requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, and Notification of Intent to Award SE-219) shall be posted at the following location SCDC - Division of Facilities Management, Scan In-Out Room #200, 4322 Broad River Rd, Columbia, SC 29210

**Description of Project:** The scope of work renovates a housing unit for general office space at the Campbell Pre-Release Center which is located outside the security fence boundary on the SCDC Broad River Complex. The housing unit has not been used for housing inmates since facility closed in 2015. The building is subdivided into two open style dormitories and the cubicle walls have been demolished. It is a one story structure fabricated with pre-cast panels and is approx.11,150 s.f.

**Description of Professional Services Anticipated for Project:** Architectural & Engineering (civil, structural, mechanical, plumbing, electrical, fire protection) services for an existing facility analysis, space programming, code analysis, cost estimates, design drawings & specifications, construction admin. services, submittal review, periodic inspections, contractor payment processing, close out documentation, etc. Coordination with SCDC staff, OSE and other regulatory entities to include applications & documents for all required permits & approvals.

**Anticipated Construction Cost Range:** \$1,000,000 - \$1,500,000

**Anticipated Project Delivery Method:** Design - Bid - Build

**Note:** Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215). And the following

**Additional Information:** Provide 8 hardcopies and 1 flash drive copy.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_NOTES120605.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_NOTES120605.pdf).

In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 25 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** Will be via email

**Resume Deadline Date:** 9/8/2017 **Time:** 2:00pm

**Number of Copies:** 8 Agency Will Not accept submittals via email.

**Agency:** South Carolina Department of Corrections

**Agency Project Coordinator:** Sharon Scott

**Title:** Manager for A/E Services

**Address:** SCDC - Div. of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**E-mail:** [scott.sharon@doc.sc.gov](mailto:scott.sharon@doc.sc.gov)

**Telephone:** 803-896-1713 **Fax:** 803-896-1700

**Protests:** Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. Email: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov)

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**GLENN MCCONNELL PARKWAY SHARED-USE PROJECT**  
SOLICITATION NUMBER CP1622 / LPA 05-17

CP1622 Notice to all Consulting Engineering Firms: The City of Charleston, Department of Parks, Capital Projects Division has revised the submission date for the Glenn McConnell Parkway Shared-Use Project. Hard copy submissions are now due no later than 2:00pm on October 5, 2017.

RFP information associated with this solicitation is located at the City of Charleston's BidLine, under Capital Projects Bids: <http://www.charleston-sc.gov/index.aspx?NID=131>

For questions, please contact the City's Construction Project Manager, Nate Yokoyama at 843-973-7239 or via email at [YokoyamaN@charleston-sc.gov](mailto:YokoyamaN@charleston-sc.gov) or the City's Special Projects Administrator, Matt Compton, at 843-973-7210 or via email at [ComptonM@charleston-sc.gov](mailto:ComptonM@charleston-sc.gov)

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** RENOVATIONS TO THE BRANDT BUILDING

**Project Number:** 170601

**Project Location:** Allendale, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$50,000 - 100,000

**Description of Project:** Renovations to office building including toilet upgrades, casework, exterior lighting and finishes. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** TPM Inc., 1241 Assembly St., Columbia SC 803-252-4770 For cost of printing.

**Plan Deposit:** \$0.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Allendale County Administration Building, 526 Memorial Avenue North, Allendale, SC 29810

**Architect/Engineer:** Stewart Architecture, LLC

**A/E Contact:** Pete Stewart **A/E Address:** 70 Dinwood Circle, Columbia, SC 29204

**A/E E-mail:** [pete@stewartarchitect.com](mailto:pete@stewartarchitect.com) **A/E Telephone:** 803-587-1315

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** County of Allendale, South Carolina

**Name & Title of Agency Coordinator:** James Pinckney, Allendale County Administrator

**Address:** 526 Memorial Avenue North, Allendale, SC 29810

**E-mail:** [jpinkney@allendalecounty.com](mailto:jpinkney@allendalecounty.com) **Telephone:** 803-584-3438 ext. 2206 **Fax:** 803-584-7042

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 8/31/2017 10:00am

**Place:** The Brandt Bldg., 398 Barnwell Hwy, Allendale, SC

**Bid Closing Date/Time:** 9/14/2017 2:00pm

**Place:** Admin. Bldg., 526 Memorial Ave. N., Allendale, SC

**Hand Deliver Bids To:** James Pinkney, Allendale County Administrator, 526 Memorial Avenue North, Allendale, SC 29810

**Mail Bids To:** James Pinkney, Allendale County Administrator, PO Box 190, Allendale, SC 29810

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**Project Name:** PHASES 2 & 3: RUNWAY AND TAXIWAY PAVING AND LIGHTING PROJECT

**Project Number:** 3-45-0048-010-2016

**Project Location:** Ridgeland-Claude Dean Airport, Ridgeland, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$5,000,000 - \$7,500,000

**Description of Project:** This project generally consists of construction of a 4,200' long x 75' wide runway and taxiway system at the airport. The project includes Base Bid Schedules A and B and Additive Bid No. 1. Base Bid includes approximately: 23,000 cubic yards of onsite excavation, 1100 linear feet of storm drainage pipe and drainage structures, 15,700 tons of P-401 asphalt pavement, 66,900 square yards of 6" thick P-209 crushed aggregate base course, 2,860 linear feet of chain link fence, 42,000 square feet of reflective pavement marking, 7.5 acres of clearing and grubbing, selective tree removal, 262 LED airfield lights, trenches and cabling, precast lighting vault. Contract time shall be 360 consecutive calendar days from the notice to proceed. This project is funded under provisions of the Airport and Airway Safety and Capacity Act of 1987 and thus is subject to mandatory federal requirements that are spelled out in the bid documents. DBE requirement for project is 16.40%. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Complete digital project bidding documents are available at [www.holtconsultingco.com](http://www.holtconsultingco.com) under the "Planroom" tab, or at [www.questcdn.com](http://www.questcdn.com) after setting up a free account. You may download the digital plan documents for \$10.00 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership, registration, downloading, and working with this digital project information. Downloaded documents may then be printed at any reprographics company convenient to the bidders.

**Plan Deposit:** \$10.00 Non-refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Bidding documents may be examined at the office of the Engineer, Holt Consulting Company, 2801 Devine Street, Suite 201, Columbia, SC, or at the office of Jasper County, Jasper County Government Building, 358 Third Avenue, Ridgeland, SC. The County of Jasper, South Carolina (the Owner) reserves the right to waive any informalities or irregularities in the bids received, to negotiate certain or all contract bid items, to reject any or all bids and to award or refrain from awarding the contract for the work, whichever is deemed to be in the Owner's best interests.

**Architect/Engineer:** Holt Consulting Company, LLC

**A/E Contact:** Kevin Morris

**A/E Address:** 2801 Devine Street, Suite 201, Columbia, SC 29205

**A/E E-mail:** [kmorris@holtconsultingco.com](mailto:kmorris@holtconsultingco.com) **A/E Telephone:** 803-771-4658 **A/E Fax:** 803-771-4656

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Jasper County

**Name & Title of Agency Coordinator:** Ronnie K. Malphrus, Director of Administrative Services

**Address:** 358 Third Street, Ridgeland, SC 29936

**E-mail:** [rmalphrus@jaspercountrysc.gov](mailto:rmalphrus@jaspercountrysc.gov) **Telephone:** 843-717-3692 **Fax:** 843-717-3626

**Pre-Bid Conf./Site Visit:** Yes Mandatory

**Pre-Bid Date/Time:** 8/30/2017 10:00am

**Place:** Jasper County Government Building - Council Chamber

**Bid Closing Date/Time:** 9/21/2017 2:00pm

**Place:** Jasper County Government Building - Council Chamber

**Hand Deliver / Mail Bids To:** Ronnie Malphrus, Jasper County Government Building, 358 Third Street, Ridgeland, SC 29936

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**Project Name:** LIN GARDENS GRAVITY SEWER

**Project Number:** CGRE160038

**Project Location:** Pendleton, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$75,000-85,000

**Description of Project:** 150 linear feet of gravity sewer; 115 linear feet of jack and bore and 3 new manholes  
.Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Goodwyn Mills & Cawood • Rebecca • [rebecca.connell@gmcnetwork.com](mailto:rebecca.connell@gmcnetwork.com) • 864-527-0460

**Plan Deposit:** 20digital, \$50 hardcopy

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Architect/Engineer:** Goodwyn Mills & Cawood

**A/E Contact:** Mary Catherine Price

**A/E Address:** 101 E. Washington Street, Suite 200, Greenville, SC 29601

**A/E E-mail:** [marycatherine.price@gmcnetwork.com](mailto:marycatherine.price@gmcnetwork.com) **A/E Telephone:** 864-527-0460 **A/E Fax:** 864-527-0461  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Town of Pendleton

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 9/7/2017 9:30am

**Place:** Pendleton Town Hall 310 Greenville Street, Pendleton, SC 29670

**Bid Closing Date/Time:** 9/21/2017 2:00pm

**Place:** Pendleton Town Hall 310 Greenville Street, Pendleton, SC 29670

**Hand Deliver / Mail Bids To:** "BID ENCLOSED" Pendleton Town Hall, 310 Greenville Street, Pendleton, SC 29670

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**Project Name:** ASPHALT UNDERGROUND BRANCH ROAD

**Project Number:** 02-09-07-2017

**Project Location:** Darlington County, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** >75,000

**Description of Project:** Approximately 225 lbs per sy of type b hot-laid asphalt concrete on a prepared base.  
.Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Jean Peele [jpeelee@darcosc.net](mailto:jpeelee@darcosc.net)

**Plan Deposit:** \$0.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:**

[http://www.darcosc.com/departments/purchasing/active\\_bid\\_list\\_2017-2018.php](http://www.darcosc.com/departments/purchasing/active_bid_list_2017-2018.php)

**Name & Title of Agency Coordinator:** Darlington County, Jean Peele

**Address:** 2253 Rogers Rd. Darlington, SC 29532

**E-mail:** [jpeelee@darcosc.net](mailto:jpeelee@darcosc.net) **Telephone:** 843-393-0287

**Bid Closing Date/Time:** 9/7/2017 3:00pm

**Place:** 1 Public Square Room 210, Darlington, SC 29532

**Hand Deliver / Mail Bids To:** 1 Public Square Room 210, Darlington, SC 29532

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### DEMOLISH STRUCTURES AT 219 BON AIR AVE.

The City of Spartanburg is requesting proposals to demolish structures in the City of Spartanburg at 219 Bon Air Ave.

Proposal No: 1718-09-19-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

If You Can't Complete This Work Within 30 Days Of Assignment Do Not Bid On This Project.

Pre-Bid: September 12, 2017 at 10:00am at the site.

Please submit two (2) copies of your sealed proposals:

Sealed Bids Due September 19, 2017 no later than 3:00pm. Proposals must be submitted to Carl Wright, Procurement and Property Manager, City Hall 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room.

Technical question regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator, and City of Spartanburg at 864-596-2914.

Proposals can be hand delivered or mailed to the following address: City of Spartanburg PO Box 5107, 145 W. Broad Street,  
Spartanburg, SC. 29304 Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

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### POINSETT HIGHWAY STREETScape

The County of Greenville is requesting sealed bids from vendors to provide all equipment, materials, labor, tools, supplies, transportation and fuel required to construct the Poinsett Highway Streetscape.

A mandatory pre-bid meeting will be held at 10:30am, August 30, 2017, Greenville County Procurement Services Division, 301 University Ridge, Suite 100, Greenville, SC 29601.



The solicitation can be obtained from Greenville County's website, [www.greenvillecounty.org/Procurement](http://www.greenvillecounty.org/Procurement) , or by calling the Procurement Services Division at 864-467-7200.

The responses will be received at Greenville County Procurement Services, 301 University Ridge, Suite 100, Greenville, SC 29601 by 3:00pm, September 21, 2017, then publicly opened. Please mark your envelope to read "RFP# 09-09/21/17."

All questions concerning this RFP are to be submitted in writing to Nadine Chasteen, CPPO, CPPB, Director, Procurement Services Division, County of Greenville, 301 University Ridge, Suite 100, Greenville, SC 29601. The questions may be mailed to 301 University Ridge, Suite 100, Greenville, SC 219601, faxed to 864-467-7304, or emailed to [nchasteen@greenvillecounty.org](mailto:nchasteen@greenvillecounty.org) no later than 5:00pm, September 7, 2017.

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### PICKENS COUNTY JAIL EXPANSION

Sealed bids for construction of the Pickens County Jail Expansion, will be received in person, via regular mail by U.S. Postal Service, or via special courier service at the Pickens County Administration Facility – Purchasing Department - Attn: Ralph Guarino – 222 McDaniel Avenue, B-3, Pickens South Carolina 29671, until but no later than 3:00pm, September 14th 2017 and then publicly opened and read immediately thereafter. Bids that are hand-delivered at bid opening time shall be brought to this location. Bids received after the announced time and date for submittal, whether by mail or otherwise, will be rejected. Bidders are responsible for ensuring their Bid is received before the deadline indicated. Bids submitted by telephone, email, text message, or facsimile shall not be accepted.

The Work consists of the following: Construction of an approximately 74,000 s.f. detention center. The work includes, but is not limited to utilities installation, foundations, masonry, concrete, and steel detention cells, roofing, finishes, plumbing, mechanical, electrical, security electronics and all other components necessary to complete construction of the new facility. Site and site utility work is included.

Responses to any questions/clarifications will be in the form of addenda if required. The last day for questions/clarifications and substitution requests shall be close of business on September 6, 2017. The site is generally available for review at any time during normal business hours.

The following General Contractors have been prequalified to bid the Work:

Caddell Construction Co, LLC; Montgomery Alabama  
Hogan Construction Group; Easley South Carolina  
MB Kahn Construction Company; Greenville South Carolina  
HG Reynolds Company, Inc; Aiken South Carolina  
McKnight Construction Company; Augusta Georgia

Beginning on August 20th, 2017 Bidders may obtain, and/or examine electronic Bidding Documents by visiting [moseleyarchitects.com](http://moseleyarchitects.com), "Bidding" (Pickens County Jail Expansion), click on "Bid Documents", and follow the instructions located at the top of the page to "Request a key". Once complete, access to the electronic Bidding Document files can be obtained, saved, and or examined as needed. Addenda for the project will be posted to the above listed website.

Any questions relating to the Bidding Documents shall be in writing and directed to the architect, Moseley Architects at 704-540-3755, or visit [moseleyarchitects.com](http://moseleyarchitects.com).

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**Project:** BJWSA – PUMP STATION SP01, SS26 AND SS07 REHABILITATION OWNER: BEAUFORT JASPER WATER & SEWER AUTHORITY

**Receipt Of Bids:** Separate sealed bids for the above referenced project will be received by the Owner at their main office, 6 Snake Road, Okatie, SC 29909, on Sept. 14, 2017 at 2:00pm, and at said office will be publicly opened and read aloud.

**Project Description:** The project consists of by-pass pumping, demolition of existing pumps, piping, buildings and the rehabilitation of the existing wells, installation of new Gorman Rupp pumps, discharge piping, control panel and associated electrical components at existing pump stations SP01, SS26 and SS07.

**Documents:** Copies of the Documents may be obtained by a request in writing to the office of Weston & Sampson, Engineers, Inc., 672 Marina Drive, Suite 204, Charleston, S.C. 29492-7542, Phone 843-881-9804, [hornerl@wseinc.com](mailto:hornerl@wseinc.com) . A non-refundable fee of \$ 150.00 is required for each set of documents prior to delivery. The fee shall be in the form of cash or check payable to Weston & Sampson. Documents will be delivered by US Postal Service unless the bidder provides for another method. Documents may be examined at BJWSA and Weston & Sampson.

**Bidders Requirements:** Bidder's will be required to possess a current South Carolina Contractor's License.

**Security:** Each bid must be accompanied by a certified check of the Bidder, or by a Bid Bond made payable to the Owner, for an amount equal to not less than 5% of the total bid as a guarantee that, if the bid is accepted, the required Agreement will be executed and that a 100% Performance Bond and a 100% Payment Bond will be furnished.

**Owner's Rights:** The Owner reserves the right to waive any informalities in bidding and to reject all Bids if it is in the Owner's best interest to do so. Unless all bids are rejected, award will be to the low responsive, responsible Bidder.

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## Consultant / Professional

**Description:** CHANGE MANAGEMENT CONSULTING AND ADVISORY SERVICES RELATED TO A NEW BUDGET MODEL FOR THE UNIVERSITY OF SOUTH CAROLINA'S FLAGSHIP CAMPUS IN COLUMBIA, SC

**Solicitation Number:** USC-RFP-3190-CJ

**Delivery Point:** Columbia, SC

**Submit Offer By:** September 6, 2017 at 3:00pm

**Purchasing Agency:** University of South Carolina, 1600 Hampton Street Suite 606 Columbia, SC 29208

**Buyer:** Charles Johnson 803-777-4115

**Download Solicitation From:** The bid package is available through the USC Purchasing Dept. website: <http://purchasing.sc.edu/> or call the USC Bid Line at (803) 777-0256

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### FACILITY ENGINEERING CONSULTANT SERVICES

The Charleston County Aviation Authority is requesting Statements of Qualifications (SOQs) from interested Consultants for the Facility Engineering Consultant Services at Charleston International Airport (CHS), North Charleston, SC; Charleston Executive Airport (JZI), James Island, SC; and the Mount Pleasant Regional Airport (LRO), Mount Pleasant, SC.

Written statements will be received up to the hour of 2:00pm, September 26, 2017. All statements shall be addressed to: Charleston County Aviation Authority Attention: Britton D. Corbin, P.E., Director of Engineering 5500 International Boulevard, #101, North Charleston, South Carolina 29418-6911 and clearly marked: Statement Of Qualifications For Facility Engineering Consultant Services  
Charleston International Airport (CHS)  
Charleston Executive Airport (JZI)  
Mount Pleasant Regional Airport (LRO)  
Procurement No.: 2017-CHS-136

Statement of Qualifications Submittal Packages may be obtained by downloading them from the Charleston County Aviation Authority Project and Proposals Bidroom located on the web at <http://portal.iflychs.com>

Any questions and/or comments concerning this request should be directed in writing to Britton D. Corbin, P.E., Director of Engineering, at the above physical address or via email to [CCAEngineering@iflychs.com](mailto:CCAEngineering@iflychs.com) . The Charleston County Aviation Authority will not be responsible for any oral instructions concerning this Notice.

A Non-Mandatory Pre-Submittal Conference will be held on August 29, 2017 at 10:00am at the offices of the Charleston County Aviation Authority, 5500 International Boulevard, 3rd Floor, Main Terminal Building, North Charleston, South Carolina.

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## Equipment

**Description:** PROVIDE AND DELIVER NEW COMMERCIAL GRADE SERVICE VEHICLES

**Solicitation Number:** 1718-7RS

**Delivery Point:** Horry County Schools, Conway, SC

**Submit Offer By:** 09/07/2017 2:30pm

**Purchasing Agency:** Horry County Schools, 335 Four Mile Road, Conway, SC 29526

**Buyer:** Robin Strickland, 843-488-6893, [rstrickland@horrycountyschools.net](mailto:rstrickland@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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**Description:** PRINTSHOP PRINTING SYSTEM

**Solicitation Number:** RFQ-2286

**Delivery Point:** Florence, SC

**Submit Offer By:** 09/20/2017, 2:00pm

**Purchasing Agency:** Francis Marion University, Stokes Administration Building, Purchasing Office, Room 102, 4822 East Palmetto Street, Florence, SC 29506

**Buyer:** Paul J. MacDonald, 843-661-1161 / [pmacdonald@fmarion.edu](mailto:pmacdonald@fmarion.edu)

**Download Solicitation From:** <http://www.fmarion.edu/procurement/solicitationsawards/>

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**Description:** Generators

**Solicitation Number:** 500170908

**Delivery Point:** Lancaster, SC

**Pre-Bid Conf./Site:** Non-mandatory

**Date/Time/Place:** 8/31/2017 10:00am 365 Rocky River Rd Lancaster SC 29720

**Submit Offer By:** 9/8/2017 2:00pm

**Purchasing Agency:** Lancaster County 101 N Main Street Lancaster, SC 29720

**Buyer:** Nicholas Miller, 803-285-6323, [nmiller@lancastercountysc.net](mailto:nmiller@lancastercountysc.net)

**Download Solicitation From:** [http://www.mylancastercountysc.org/index.asp?Type=B\\_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E}](http://www.mylancastercountysc.org/index.asp?Type=B_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E})

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**Description:** 4X7&6X8 HI-LO MAT PLATFORMS WITH ROLLS

**Solicitation Number:** Q181060RDJ

**Delivery Point:** Charleston, South Carolina

**Submit Offer By:** August 31, 2017 at 3:00pm

**Purchasing Agency:** Medical University of South Carolina 19 Hagood Avenue, Suite 408 Charleston, S.C. 29425

**Buyer:** Raynard James, 843-792-9102, [jamesr@musc.edu](mailto:jamesr@musc.edu)



**Download Solicitation From:**

<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/vendors/solicit-awards/bids.htm>

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**Description:** STORAGE CONTAINERS - SUMTER COUNTY CAREER AND TECHNOLOGY CENTER

**Solicitation Number:** RFQ# 1718-003

**Delivery Point:** Sumter County Career and Technology Center, 2612 McCray's Mill Road, Sumter, SC 29154

**Submit Offer By:** August, 29, 2017, 2:00pm

**Purchasing Agency:** Sumter School District, 1345 Wilson Hall Road, Sumter, SC 29150

**Buyer:** Dee Cook, 803-469-6900 ext. 310, [dee.cook@sumterschools.net](mailto:dee.cook@sumterschools.net)

**Download Solicitation From:** [www.SumterSchools.net](http://www.SumterSchools.net)

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**Name:** MOBILE BREATHING AIR COMPRESSOR

**RFP Notice Number:** 2018-2266-7409-06

**Description:** Dorchester County, South Carolina invites sealed bids for a mobile, SCBA fill system that meets or exceeds the requirements of CGA Pamphlet G-7, Compressed Air for Human Respiration, the requirements of ANSI/CGA g-7.1, Commodity Specification for Air, Grade E, and all other recognized standards for respirable air. Bidders must meet all requirements and specifications put forth in this bid package to be considered for selection.

**Closing Date/Time:** September 06, 2017 at 2:00pm

**Place:** Dorchester County Business Services Purchasing Division, 201 Johnston Street 2nd Floor, St. George, SC 29477

Rebecca M. Dantzer, Purchasing Agent

**Specifications/Bid Package:** Please go on-line to [www.dorchestercounty.net](http://www.dorchestercounty.net) and select Bid Opportunities. All questions are to be e-mailed to Rebecca Dantzer.

**Vendor Registration:** <https://vrapp.vendorregistry.com/Vendor/Register/Index/dorchester-county-sc-vendor-registration>

**NIGP Commodity Code:** 34007, 02550

**E-Mail:** [rdantzer@dorchestercounty.net](mailto:rdantzer@dorchestercounty.net)

**Deadline For Written Questions:** August 30, 2017, At 2:00pm

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**Name:** SUPPLY OF RIT-PAK III MANUFACTURED BY SCOTT SAFETY

**RFP Notice Number:** 2018-2266-7418-05

**Description:** Dorchester County, South Carolina invites sealed bids for the supply of at least fifteen (15) auxiliary air sources, specifically RIT-Pak III manufactured by Scott Safety, to be used by the Dorchester County Fire and Rescue Rapid Intervention Teams. Bidders must meet all requirements and specifications put forth in this bid package to be considered for selection.

**Closing Date/Time:** September 05, 2017 at 2:00pm

**Place:** Dorchester County Business Services Purchasing Division, 201 Johnston Street 2nd Floor, St. George, SC 29477

Rebecca M. Dantzer, Purchasing Agent

**Specifications/Bid Package:** Please go on-line to [www.dorchestercounty.net](http://www.dorchestercounty.net) and select Bid Opportunities. All questions are to be e-mailed to Rebecca Dantzer.

**Vendor Registration:** <https://vrapp.vendorregistry.com/Vendor/Register/Index/dorchester-county-sc-vendor-registration>

**NIGP Commodity Code:** 34007, 34584

**E-Mail:** [rdantzer@dorchestercounty.net](mailto:rdantzer@dorchestercounty.net)

**Deadline For Written Questions:** August 29, 2017, At 2:00pm

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**Solicitation Number:** IFB No. 5209-18Z

**Description Of Work:** Purchase and Delivery of Class B Riprap

**Due Date For Written Questions:** August 31, 2017 at 5:00pm Fax: 843-958-4758 or Email: [zwilliams@charlestoncounty.org](mailto:zwilliams@charlestoncounty.org)

**Due Date/Time:** September 6, 2017 at 3:00pm

**Location:** Procurement Department, 4045 Bridge View Drive, Suite B250 North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

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## Information Technology

**Description:** ANNUAL PROOFPOINT RENEWAL

**Solicitation Number:** 5400014033

**Submit Offer By:** 08/30/2017 3:00pm

**Purchasing Agency:** SC Judicial Department 1220 Senate Street, Suite 101 Columbia, SC 29201

**Buyer:** JULIE BOLAND

**Email:** [jboland@sccourts.org](mailto:jboland@sccourts.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014033>

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### UPGRADE FLEET FUEL MANAGEMENT SYSTEM.

The Edgefield County Government is soliciting bids to upgrade our Fleet Fuel Management System. Provide a single-pedestal Fleet Fuel Management system for 4 hose installation and all hardware and Windows software required for authorizing and clearing transactions as a stand-alone facility via Ethernet IP address with remote PC. Include Ethernet interface, electronic dispensing controls, and fuel management software for site management. Provide encoder, 100 pro keys, Provide optional RF communication board, wireless connection and tank monitor interface.

Subject to the conditions and provision set forth in the attached, sealed bid packages must be received no later than 10:00am on September 11, 2017 at the Edgefield County Administration Office 124 Courthouse Square, Edgefield, SC 29824.

Neither late nor faxed proposals will be accepted.

Link for the bid package: <http://www.edgefieldcounty.sc.gov/Pages/RFPs%20and%20Bids.aspx>

Envelopes should be conspicuously marked: "Proposal #0911-17 Upgrade Fuel Management System for Edgefield Count

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## Services

**Description:** FLORENCE COUNTY, SOUTH CAROLINA (OWNER) IS ACCEPTING BIDS FROM LICENSED AND QUALIFIED CONTRACTORS TO REMOVE TWO (2) UNDERGROUND STORAGE TANKS (USTS) AND TWO (2) FUEL DISPENSING SYSTEMS AT THE FLORENCE COUNTY COMPLEX BUILDING LOCATED AT 180 N. IRBY STREET, FLORENCE, SC 29501.

**Solicitation Number:** 06-17/18

**Delivery Point:** 180 N. Irby Street, Florence, SC 29501

**Pre-Bid Conf./Site:** Non-mandatory

**Date/Time:** August 29, 2017 at 10:00am

**Submit Offer By:** 3:00pm on September 5, 2017 at the Florence County Procurement Office.

**Purchasing Agency:** Florence County Procurement Office, Florence County Complex, 180 N. Irby Street – MSC-R, Rm. B-5, Florence, SC 29501-3431

**Buyer:** Patrick D. Fletcher, CPPB, 843-665-3018, [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

**Download Solicitation From:** Vendor Registry via

<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95>

You must register with Vendor Registry to receive a bid document.

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### YOUTH SPORTS PHOTOGRAPHY 2017-026LW

The City of North Myrtle Beach request proposals to provide photograph services at youth sports events.

Request are due no later than 2:00pm, September 14th, 2017 at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, SC. The time is according to the conference room clock and is set to World Time.

The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us)

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### FLEXIBLE, TRANSPARENT, HURRICANE PROTECTION SYSTEM

The Town of Summerville SC is accepting proposals for the installation of a flexible, transparent, hurricane protection system at two of its existing fire stations. These facilities are located at 300 W. 2nd N. St. and 110 Luden Dr. Summerville, SC 29483.

The proposal shall be based on criteria issued by the Owner to any qualified interested party. All interested parties wishing to receive an electronic proposal package should visit the Town of Summerville Website, [www.summervillesc.gov](http://www.summervillesc.gov) no later than September 5, 2017.

Questions related to the proposal shall be directed to Fire Chief Richard Waring by email at [rwaring4@summervillesc.gov](mailto:rwaring4@summervillesc.gov)

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**FENCING AND INSTALLATION – STILTON ROAD PLAYGROUND PROJECT**  
FY17-0901

Orangeburg County is seeking vendors to provide fencing and the installation for the Orangeburg County Stilton Road Playground Project. Specifications and the quote document can be found at [www.orangeburgcounty.org](http://www.orangeburgcounty.org) Procurement Link – Solicitation FY17-0901.

Quotes are due by September 1, 2017 by or before 11:00am at the basement floor Procurement Office, 1437 Amelia Street, Orangeburg, S. C. 29116. Late quotes will not be accepted.

Vendor must have workmen's compensation insurance. Site visits are strongly encouraged. You may contact, Richard Hall, Project Manager at (803) 533-6160 for an appointment. If necessary, you may contact, J. Shuler, Procurement Director at [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org) or (803) 533-6121. Orangeburg County has the right to accept or reject any/or all proposals, bids or quote

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**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT IS SOLICITING COMPETITIVE QUOTES FOR TURNKEY REMOVAL AND REPLACEMENT OF NEW STAGE CURTAINS AT HEATH SPRINGS ELEMENTARY SCHOOL.

**Solicitation Number:** 1809-9-6

**Non-Mandatory Pre-bid Conference:** 8/29/17 at 10:00am

**Pre-bid Location:** Heath Springs Elementary School, 185 Solar Road, Heath Springs, SC 29058

**Due Date/Time:** 9/6/17 at 11:00am

**Submit to:** Lancaster County School District, Attn: Trevor Hammond, Procurement Specialist, 300 South Catawba Street, Lancaster, SC 29720; Email: [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net); Fax: 803-285-9729

**Inquiries:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)

**Bid Requests:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

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**TRENHOLM ACRES/NEWCASTLE PILLAR SIGNS**  
RC-012-P-2018

Richland County is requesting proposals from qualified vendors to design and construct pillar signs for Trenholm Acres and Newcastle neighborhoods.

Sealed proposals clearly marked "RC-012-P-2018; Trenholm Acres/Newcastle Pillar Signs" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 2:00pm September 19, 2017. Proposals shall not be accepted after the above date and time.

Proposal packages may be obtained by emailing Richland County Solicitations at [procurement@rcgov.us](mailto:procurement@rcgov.us) attention Brittany Flake, Buyer, Procurement & Contracting or by accessing our website in the Procurement section at:

<http://www.rcgov.us/Government/Departments/BusinessOperations/Procurement.aspx>

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## Supplies

**Description:** FURNISH & DELIVER H-PILES

**Solicitation Number:** 5400013720

**Submit Offer By:** 09/06/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** LISA CUMALANDER

**Email:** [cumalandll@scdot.org](mailto:cumalandll@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013720>

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**Description:** SATELLITE AIRCRAFT TRACKING DEVICE

**Solicitation Number:** 5400014021

**Submit Offer By:** 08/29/2017 11:00am

**Purchasing Agency:** SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

**Buyer:** VICTORIA O'CAIN

**Email:** [vocain@scfc.gov](mailto:vocain@scfc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014021>

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**Description:** SURGE PROTECTORS

**Solicitation Number:** RFQ# 1718-004

**Delivery Point:** Sumter School District, 1345 Wilson Hall Road, Sumter, SC 29150

**Submit Offer By:** August, 29, 2017, 3:00pm

**Purchasing Agency:** Sumter School District, 1345 Wilson Hall Road, Sumter, SC 29150

**Direct Inquiries To Buyer:** Dee Cook, 803-469-6900 ext. 310, [dee.cook@sumterschools.net](mailto:dee.cook@sumterschools.net)

**Download Solicitation From:** [www.SumterSchools.net](http://www.SumterSchools.net)

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## SCBO Notices

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)



1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**

**currently has an opening:**

[Eng/Engineer Associate IV - click to view](#)

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## SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).

**Universal Form (suitable for most advertisements)**

**Description:**  
**Solicitation No.:**  
**Delivery Point:**  
**Submit Offer By:**  
**Purchasing Entity:**  
**Buyer:**  
**Direct Inquiries To:**  
**Download Solicitation From:**

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**SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)**

2018 Annual Conference, February 15 – February 17, 2018  
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year!  
\$450 to reserve one booth; other options also available.

For additional information, contact:

June West  
SCTEA Vendor Relations Coordinator  
Spartanburg Community College  
PO Box 4386  
Spartanburg, SC 29305  
Phone: 864-592-4864  
Email: [westj@sccsc.edu](mailto:westj@sccsc.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
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803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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