



# South Carolina Business Opportunities

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ALL TIMES LOCAL

# WE'RE BUILDING A NEW SCBO FOR 2018...

### Vendors and Advertisers:

We are excited to announce that *South Carolina Business Opportunities* will soon migrate from a the traditional newsletter publication to a **live database** of all advertisements for open solicitations.

**Readers** will select only those ads that pertain to them and are interested in exploring!

**Advertisers** will upload their own content directly to our site! No more email attachments!

In the coming days, we'll share more with you about our new platform (Hint, see the sneak peek below). We know you'll be as excited as we are to bring you better service in the years ahead.

--Scott Hawkins, SCBO Editor

The screenshot displays the SCBO Online Edition website. At the top, the SFAA Procurement Services logo is visible. The main content area features a search filter for 'Consultant/Professional' with 7 ads. A sidebar on the left contains navigation links and contact information for Procurement Services (1201 Main St., Suite 600, Columbia, SC 29201, (803) 737-0600, FAX: (803) 737-0639) and the Inspector General's Fraud Hotline (STATE AGENCY FRAUD ONLY). The page also includes a 'South Carolina Business Opportunities' header and a 'SCBO Online Edition' sub-header.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### YORK COUNTY -- NOTICE OF RFQ# 2509

York County is seeking proposals from qualified firms for Architectural & Engineering Services for the Structural Assessment and Stabilization of the Colonel William Bratton House & Homestead House at Historic Brattonsville. A voluntary pre-submission conference is scheduled for 3:00pm on Wednesday, January 10, 2018 at Historic Brattonsville, 1444 Brattonsville Rd., McConnells, SC to review scope of work, tour facilities, and ask/answer questions. Proposals will be received in the York County Purchasing Department, #6 S. Congress St., York, SC 29745 until 12:00pm on Monday, January 29, 2018, at which time said proposals will be publicly opened. This proposal can be viewed on the York County website [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: RE-BID BMFL OYSTER LANDING PIER FORTIFICATION & SALT MARSH BOARDWALK [OLPF + SMB]

PROJECT NUMBER: H27-Z331-B

PROJECT LOCATION: Belle W. Baruch Marine Field Lab [BMFL]; 2306 Crab Hall Road; Hwy 17 North; Georgetown, SC 29442

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$ 60,000-\$65,000

DESCRIPTION OF PROJECT: Hurricane-Related Storm Surge Repairs to Research & Observational Pier structure. Small and Minority Business participation is encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [purchasing.sc.edu](http://purchasing.sc.edu)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: The Earthworks Group, Inc.

A/E CONTACT: Dillon Callaham, PE

A/E ADDRESS: Street/PO Box: 11655 Highway-707/PO Box 201

City: Murrells Inlet State: SC ZIP: 29576-

EMAIL: [dcallaham@earthworksgroup.com](mailto:dcallaham@earthworksgroup.com)

TELEPHONE: 843-651-7900

AGENCY: University of South Carolina

AGENCY PROJECT COORDINATOR: Aimee Rish

ADDRESS: Street/PO Box: 1300 Pickens Street

City: Columbia State: SC ZIP: 29208-

EMAIL: [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu) TELEPHONE: 803-777-2261

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 1/9/2018 TIME: 10:00am PLACE: 2306 Crab Hall Road; Conf. Rm 108; Georgetown  
BID CLOSING DATE: 1/24/2018 TIME: 2:00pm PLACE: 1300 Pickens Street; Conf. Rm 100C; Columbia  
SC 29208; metered parking on the street; entrance at rear of building

**BID DELIVERY ADDRESSES:****HAND-DELIVERY:**

Attn: Aimee Rish "BID ENCLOSED #H27-Z331-B  
1300 Pickens Street  
Columbia, SC 29208

**MAIL SERVICE:**

Attn: Aimee Rish "BID ENCLOSED #H27-Z331-B  
1300 Pickens Street  
Columbia, SC 29208

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**PROCUREMENT DIVISION FOR THE TOWN OF MOUNT PLEASANT**

The Procurement Division for the Town of Mount Pleasant (Town) will receive Bids from qualified and interested Bidders for the construction of the Belle Hall Elementary Queue Lane, as specified within the Solicitation Documents contained herein.

The work will include, but not be limited to grading, paving, pavement markings and signage and installation of storm drainage system and all other work associated with the construction of this road for a total of approximately 475 LF of roadway. The purpose of the project is to provide additional onsite queue length for school pick up and drop off to reduce traffic congestion and allow for egress and ingress to the fire station located along Paul Foster Road. Major elements of construction include grading, placement of base and paving. Also included in the work are traffic control and erosion control. The construction time for this project shall be sixty (60) calendar days from the commencement date in the Notice to Proceed.

One (1) copy of the Bid shall be submitted in a sealed envelope, clearly marked "BELLE HALL ELEMENTARY QUEUE LANE, 1718-057-JR" including the Bidder's name and Contractor's License Number and one (1) copy shall be submitted in electronic form through the Town's Procurement Portal. The Town's Procurement Portal can be found at <https://tompsc.bonfirehub.com/login>. Bids in both paper and electronic format will be accepted until 3:00pm, January 11, 2018 by the Procurement Division at the Town, at which time and place all Bids shall be publicly opened, read aloud and tabulated in Public Meeting Room 3201, located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.

The Bid Documents will be available after 8:00am on December 18, 2017 at the Town's Procurement Portal.

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**CITY OF LAKE CITY**

URS Corporation Project No.: 60522033

Separate sealed bids for SCADA System Improvements for the City of Lake City will be received by the City of Lake City in the Administration Building until 2:00pm on January 18, 2018 and then at said place be publicly opened and read aloud.

The work to be done consists of furnishing all materials, equipment and labor necessary to construct the SCADA System Improvements, consisting of seven (7) Remote Telemetry Units (RTU), one (1) Pollins Telemetry Unit (PTU), one (1) SCADA workstation, six (6) pressure transmitters, one (1) control valve vault and all associated electrical and site work.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: City of Lake City, SC

Engineers: URS Corporation, Columbia, SC.

Drawings, specifications and contract documents may be obtained from the office of URS Corporation, 101 Research Drive, Columbia, SC 29203 upon a nonrefundable payment of \$150.00. When requesting drawings,

specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable) and e-mail address.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40 11 10 through 40 11 428).

Contractor shall have a classification of WL. Subcontractor for SCADA work shall have a classification of EL.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

<b>ENGINEERS</b>	<b>OWNER</b>
URS Corporation 101 Research Drive Columbia, SC 29203	City of Lake City 202 Kelley Street Lake City, SC 29560

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**BURGIS CREEK SEWER IMPROVEMENTS PROJECT**

The City of Rock Hill, South Carolina is seeking competitive bids from qualified contractors for the Burgis Creek Sewer Improvements project. The work to be performed consists of furnishing all materials, tools and equipment and performing all labor necessary for the construction/replacement of approximately 260 linear feet of 12-inch sewer line, 8,661 linear feet of 16-inch sewer line, 6,086 linear feet of 18-inch sewer line, 71 manholes, 1,035 linear feet of 12" force main, 2,500 linear feet of electrical conduit, the decommissioning of the Ellis Pond Pump Station and force main, a new pumping station located along Church Road, associated appurtenances and surface restoration as detailed in the Drawings and Specifications.

A mandatory pre-bid meeting will be held on 10:00am on Thursday, January 4, 2018 at City of Rock Hill Operations Center, Room 136, 757 S. Anderson Road, Rock Hill, SC 29730.

Sealed bids will be received by the Purchasing Division of the City of Rock Hill, South Carolina until 2:00pm on Thursday, January 18, 2018 in the Conference Room of Building 103, in the Warehouse/Fleet Building of the Operations Center, 757 South Anderson Road, Rock Hill, South Carolina 29730, at which time and place they will be publicly opened and read aloud. The proposals must be in the Purchasing Conference room at the time of the bid opening and it is solely the responsibility of the proposer to ensure that the proposal arrives in the correct place on time.

The bid opening will begin promptly at the time stated above. The bidder is responsible for the timely submission of his/her bids. No bids will be accepted after the bid opening begins.

All bids must be in a sealed envelope and marked: SEALED BID: Burgis Creek Sewer Improvements: OPEN Thursday, January 18, 2018, at 2:00pm.

Bids may be mailed to the City of Rock Hill, Purchasing Division, Attention: Tracy Smith, 757 South Anderson Road, Rock Hill, South Carolina 29730 or hand delivered to the Purchasing Division located at 757 South Anderson Road, Building 103, in the Warehouse/Fleet Building, prior to the bid opening.

Bid documents may be examined at Brown and Caldwell's Charlotte Office, 309 E. Morehead Street, Suite 160, Charlotte, NC 28202. Please contact Sarah Ponivas at 704.373.7132 ext. 2118.

Bid documents and plans may be obtained from Duncan Parnell at <http://www.dpibidroom.com>. Duncan Parnell can be contacted at 704-372-7766 but plans should be ordered through the website. Bidder shall pay the nonrefundable cost of \$335.00 for a printed bid set plus applicable sales tax and \$360.00 for a printed set & CD of PDF files plus applicable tax. PDF files of the Bid Documents are available for a nonrefundable cost of \$275.00 plus applicable tax. Any Contractor bidding on the project must obtain Contract Documents from Duncan Parnell.

Each bid must be accompanied by a Bid Guaranty of not less than five (5%) percent of the amount of the bid.

All bidders must comply with all state and local laws, and ordinances regarding fees, licensing and bidding requirements.

The City of Rock Hill reserves the right to reject any or all bids, to waive informalities and irregularities, or to re-advertise for bids.

Unless pre-qualified, each bidder shall submit Proof of Competency to the Owner with his bid as directed in the Instructions to Bidders.

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### **AIKEN COUNTY PUBLIC SCHOOLS**

Aiken County Public Schools will accept sealed bids for the Byrd Learning Center Demolition and Tree Removal project. Performance and Labor/Materials (Payment) Bonds will be required at 100% with power of attorney from the awarded bidder.

Sealed bids will be received by the Owner until 2:00pm on January 18, 2017 at the Facilities Construction Department of the Aiken County Public Schools' Operations Center (2nd Floor), located at 61 Given Street, Aiken, SC 29805 at which time and place all bids will be publicly opened and read aloud. No bids will be accepted after 2:00pm. A five percent (5%) bid security of the base bid and valid certificate of insurance are required with all bids.

A non-mandatory pre-bid conference will be held at 10:00am on January 4, 2017 on site at Byrd Learning Center located at 1 Willis Circle, Graniteville, SC 29829.

Plans & Specifications may be obtained by contacting the engineer, Hass & Hilderbrand, at 803-649-1316, or by mail at 133 Greenville Street, SW, Aiken, SC 29801. A non-refundable fee of \$100.00 is required for paper copies. If overnight delivery is required, please forward UPS or FedEx account number. If you prefer an electronic copy (pdf) a non-refundable fee of \$50.00 is required. If you would like to have both a paper copy and electronic copy (pdf) a non-refundable fee of \$125.00 is required.

The owner reserves the right to reject any and/or all bids and to waive all technicalities and formalities. No bid may be withdrawn for a period of sixty (60) days after opening. Additional information may be obtained by contacting Tilden Hilderbrand, engineer, at 803-649-1316.

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### **HWY 184 LAKE SECESSION BOAT LANDING IN ABBEVILLE COUNTY**

SEALED BIDS for the Construction of:

Improvements to the Hwy 184 Lake Secession boat landing in Abbeville County. The landing is located just off SC 184 on Phillips Drive near the Anderson County line.

hereinafter referred to by project name as:

HWY 184 BOAT LANDING IMPROVEMENTS PROJECT

Will be received by:

**ABBEVILLE COUNTY**

hereinafter referred to as the OWNER, at:

ABBEVILLE COUNTY  
903 W. GREENWOOD ST.  
ABBEVILLE, SC 29620

until 11:00am on the 18<sup>th</sup> day of January, 2018 , at which time all bids will be publicly opened and read in the presence of those interested.

A mandatory pre-bid meeting will be held at 10: 00am January 4, 2018 on site.

Copies of the Contract Documents may be examined during regular business hours at the offices of the Abbeville County Public Works Department located at 1094 Gassoway Farm Road, Abbeville, SC 29620

Electronic copies may be obtained by requesting via email. The point of contact for this project is:  
Daniel Shaw  
Abbeville County Public Works Director  
864-446-8473  
[dshaw@abbevillecountysc.com](mailto:dshaw@abbevillecountysc.com)

A bid deposit and performance bond will be required.

The Owner reserves the right to waive any informalities in bidding and to reject any or all bids.

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**TOWN OF LOCKHART**

The Town of Lockhart will receive bids for the construction of the "Lockhart School Sewer Replacement" until 2:00pm on January 18, 2018, in the Lockhart Town Hall located at 118 Mill St., Lockhart, SC 29364, at which time and place all bids will be opened and read aloud in public.

The Contract will be awarded to the responsible bidder producing the lowest total base bid.

The work to be done consists of furnishing all materials, equipment and labor necessary to construct the Lockhart School Sewer Replacement, generally consisting of 3,067 LF of 8-inch gravity sewer, 17 manholes, 14 sewer service reconnections, and associated work tasks.

Contract and Bid documents and supportive information are on file at the following locations:

OWNER: Town of Lockhart  
PO Box 250  
Lockhart, SC 29364

ENGINEER: Summit Engineering Group, Inc.  
9601 Warren H. Abernathy Highway  
Spartanburg, SC 29301

CONTRACTOR SERVICES: iSqFt  
On-line at [www.isqft.com](http://www.isqft.com)

Copies of the contract drawings, specifications, and bid documents may be obtained at the office of the Engineer upon receipt of a non-refundable payment of \$100.00 for each set. When requesting copies of the contract drawings, specifications and bid documents, provide the following information about your company: Mailing address, street / delivery address, telephone and facsimile numbers, and email address.

Only those contract drawings, specifications and bid documents obtained from the Engineer are official. Bidders cannot rely on the accuracy of copies of the aforementioned documents, drawings, specifications, etc. obtained from any other source. Bidders must be on the Engineer's official plan holders list for bids to be accepted by the Owner.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Performance and Payment Bonds, each in the amount of 100% of the contract price will be required of the successful bidder.

Funding for the project shall be provided via a grant from the SC Rural Infrastructure Authority (SCRIA) and is administered by Catawba Regional Council of Governments.

Any prospective bidder, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the Engineer (or) the Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

No bid will be considered unless the bidder is legally qualified, on the date of the bid, under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40 11 10 through 40 11 428). Contractors shall have a classification of WL.

The Owner reserves the right to reject any or all bids or waive any informality in the bidding. Bids may be held by the Owner for a period not to exceed sixty (60) days from the date of the opening of bids.

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## Consultant / Professional

**Description:** REQUEST FOR PROPOSALS FOR A DISTRICTWIDE COMPREHENSIVE DEMOGRAPHIC STUDY.

**Solicitation No.:** RFP #2018-001

**Delivery Point:** Sumter County, SC

**Submit Offer By:** 1/11/2018 2:00pm

**Purchasing Entity:** Sumter School District, 1345 Wilson Hall Rd., Sumter, SC 29150

**Buyer:** Dee Cook, Procurement Coordinator, 803-469-6900 / [dee.cook@sumterschools.net](mailto:dee.cook@sumterschools.net)

**Download Solicitation From:** SumterSchools.net - Departments-->Procurement

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### PEE DEE COALITION AGAINST DOMESTIC AND SEXUAL ASSAULT

Pee Dee Coalition Against Domestic and Sexual Assault seeks a part time clinical director to oversee the counseling services provided to abused children and their caregivers through the Durant Children's Center. Contractual services will be provided on site within the City of Florence, SC.

Job Qualifications:

- Licensed Clinical Social Worker or Licensed Professional Counselor credentialed to provide licensure supervision
- Three to five years of staff supervision, including expertise transforming clinical staff into a highly functional team
- Experience and confidence identifying and implementing evidence based practices
- Experience working with children and families who have experienced trauma
- Trauma informed with experience in providing a trauma-focused model for treatment
- Strong written and oral communication skills
- Commitment to maintain confidentiality

- Good interpersonal skills, ability to relate well with persons from a variety of socioeconomic and cultural groups
- Ability to ascend and descend one flight of stairs
- Must be able to work a flexible schedule depending upon the schedules of the clinician(s)

**Essential Functions:**

- Supervise and oversee all aspects of the counseling program following the organization's mission
- Meet weekly with clinical staff and counseling interns to observe, evaluate, and guide the counseling staff
- Regularly provide clinical training to the clinical services staff and interns
- Understand and follow all policies and procedures of the Durant Children's Center
- Must be reliable and consistent with attendance and punctuality to work

Please submit bid for the above services no later than 5:00pm on January 2, 2018.

Submit via email to: [dbarrett@peedeecoalition.org](mailto:dbarrett@peedeecoalition.org)

Indicate hourly rate and proposed number of hours each week.

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## Equipment

**Description:** 16 KW LP GENERATOR INSTALL

**Solicitation Number:** 5400014745

**Site Visit:** 1/4/2018 10:00am

**Location:** Physical Plant Meeting Room, 1720 Shivers Road, Columbia, SC, 29210

**Submit Offer By:** 01/15/2018 2:00pm

**Purchasing Agency:** SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** CATHERINE SPROWLS

**Email:** [cmspro@scdjj.net](mailto:cmspro@scdjj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014745>

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### SOUTH CAROLINA VICTIM ASSISTANCE NETWORK

South Carolina Victim Assistance Network will be accepting bid proposals for the above referenced, "Purchase of Equipment for Grant#1V17043". Bids must be received by no later than December 30, 2017 at 5:00pm Brand name is only being used to describe standards of quality, performance and other characteristics needed to meet the minimum requirements of the solicitation. Equivalent products accepted.

All products must be new. No refurbished products accepted.

12 – Laptops

Toshiba Tecra A50-1532

Intel® Core™ i5-7200U Processor, Windows 10 Pro, Intel® HD Graphics 620,

8 GB DDR4 2133 MHz, 256 GB M.2 Solid State Drive (SSD), DVD SuperMulti drive supporting 11 formats, 15.6" diagonal widescreen, 1366 x 768 (HD), Supports 720p content,™, Stereo Speakers, Dual-Microphones, Headset port - Microphones, Intel® Dual Band Wireless-AC 8265, Bluetooth, Intel® Ethernet Connection i219-V (10/100/1000), Trusted Platform Module (TPM v2.0), Fingerprint Reader, Reinforced Security Cable Lock Slot,

9 – Printers

Xerox WorkCenter 6515/N Multifunction Printer

Standard functions – Copy, Email, Fax, Print, Scan

Print speed – Color: up to 30 ppm Black: up to 30 ppm

Duty cycle – Up to 50,000 images/month<sup>1</sup> Two-sided output

3 – Projectors



Epson VS350 Business Projector  
VS350 portable projector delivers 3,300 lumens of color/white brightness<sup>1</sup> for vivid, colorful images — even in well-lit rooms. than

2 – Shredders

Cross Cut, 14-18 Sheet Capacity Automatic Feeder, large bin capacity (min 9 gallons) Shreds: Staples,

If you are interested in submitting a bid, it should be delivered to the name and address listed below in a sealed envelope labeled as follows:

South Carolina Victim Assistance Network  
Bid Submission  
Attn: Laura Hudson  
PO Box 212863  
Columbia, SC 29221

Should you have any questions about any of the items, please contact Laura Hudson ([info@scvan.org](mailto:info@scvan.org)) for clarification prior to bidding. You are reminded that your bid should be inclusive of all fees.

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**ANDERSON COUNTY**

Anderson County is accepting sealed bids for (25) KENWOOD MODEL NX-5900BK 800 MHZ REMOTE MOUNT STYLE RADIOS, reference # 18-037. These bids must be received no later than Thursday, January 11, 2018 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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## Information Technology

### **NOTICE OF REQUEST FOR INFORMATION (RFI) – ELECTRONIC HEALTH RECORD (EHR) SYSTEM**

The South Carolina Department of Mental Health is seeking vendors interested in participating in an upcoming Request for Proposal (RFP) process for an Electronic Health Record (EHR) System. The function of this system will be to further integrate the entire SC Department of Mental Health (DMH) Community Mental Health system to meet the ever changing state and federal requirements for quality service care and delivery, managed care, reporting of quality measures and development of value based payment methodologies. Interested vendors must demonstrate evidence of EHR certification by the Office of the National Coordinator for Health Information Technology (ONC), U.S. Department of Health and Human Services (HHS). Electronic Health Record will support 17 Community Mental Health Centers and associated clinics throughout 46 counties in SC which include a robust Tele-psychiatry program serving over 25 hospitals. The completed project will result in 100% total electronic health record implementation, supporting in excess of 2,000 end users.

Interested vendor's must demonstrate the capability to perform the below business operations:

- Patient Registration
- Patient Scheduling
- Patient Referral and Tracking
- Patient Diagnosis and Treatment
- Patient Interdisciplinary Treatment Planning

- Seamless Assessment, Diagnosis, Treatment Planning and Service Delivery Process
- e-Prescribe
- Client Portal
- 837 Electronic Billing Capability
- 835 Electronic Payment Capability
- Accounts Receivable
- Utilization Management
- Quality Improvement
- Electronic interface with other healthcare collaborative partners
- Outpatient CPOE
- Data Analytics & Outcome Measures
- Maintain queue of clients awaiting tele-psychiatry consultation
- Interface with SCDMH inpatient EHR (Avatar CWS)

All vendor's interested in participating in SCDMH's Request for Information (RFI) and Request for Proposal (RFP) processes should submit information detailing their capability to perform the task described the requested function.

Vendor's whose product meet the above requirements should contact Brandalyn G. Brewer, Assistant Director of Procurement, at [brandalyn.brewer@scdmh.org](mailto:brandalyn.brewer@scdmh.org), 803-898-0281, or by mail at SC Department of Mental Health 2414 Bull Street, SC 29201.

#### Contracting Procedures

This RFI is solely for the purpose of determining interest in and obtaining basic information regarding an integrated software solution for SCDMH's Community Mental Health Center (CMHC). This RFI does not commit SCDMH or the State of South Carolina to solicit or award contract or to pay any costs incurred in the preparation of the information submitted. SCDMH reserves the right to accept, reject or utilize without obligation any information submitted in response to this Request For Information.

Any future contract entered into by SCDMH regarding such an integrated software solution will be processed in accordance with SC

#### Submission of Information

It is requested that information in response to this Request For Information be submitted to the address mentioned above no later than close of business on Friday, January 10, 2018.

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## Maintenance and Repair

**Description:** ACTIVITY BUSES & SUPPORT VEHICLE MAINTENANCE SERVICE BEST VALUE BID

**Solicitation No.:** Best Value Bid #5746-17/18

**Delivery Point:** Administration Offices of Anderson School District Five, 400 Pearman Dairy Road, Anderson, SC 29625

**Submit Offer By:** 1/16/2018 2:00pm

**Purchasing Entity:** Anderson School District Five

**Buyer:** Pamela G. Hassan

**Direct Inquiries To:** Dee Polovitz (x10116), [deepolovitz@anderson5.net](mailto:deepolovitz@anderson5.net) or Pamela G. Hassan (x10143), [pamelahassan@anderson5.net](mailto:pamelahassan@anderson5.net)

**Download Solicitation From:** Anderson5.net as instructed below:

NOTE: The District will close at 4:30pm on 12/15/2017 and reopen at 8:00am on 01/02/2018.

The bid document must be download it from the District's Website:

[www.Anderson5.net](http://www.Anderson5.net) (Locate DISTRICT SERVICES, click on PURCHASING, click on RFPs and BIDs)

After you downloaded the bid, please email Purchasing at [BIDS@anderson5.net](mailto:BIDS@anderson5.net) to make us aware for any future addendums/bid correspondence. Type the appropriate "BID TITLE" on the subject line.

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**CITY OF MYRTLE BEACH -- RFP# 18-R0017**

The City of Myrtle Beach will be receiving proposals for Concrete Repair. Proposal forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue or from the City Website at [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Proposals will be received until 2:00pm on December 28, 2018.

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## Services

**Description:** GSSM ELEVATOR MAINTENANCE/REPAIR SERVICE

**Solicitation Number:** 5400014505

**Site Visit:** By appt.

**Location:** Governor's School for Science and Mathematics, 401 Railroad Avenue  
Hartsville SC 29550

**Submit Offer By:** 12/16/2017 11:00am

**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

**Buyer:** VALERIE SMITH

**Email:** [vsmith@ed.sc.gov](mailto:vsmith@ed.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014505>

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**Description:** PROVIDE OUTDOOR ADVERTISING ON AN AS NEEDED BASIS

**Solicitation No.:** FPB-2293

**Submit Offer By:** 1/17/2018 2:00pm

**Purchasing Entity:** Francis Marion University, Stokes Administration Building, Purchasing Office, Room 102,  
4822 East Palmetto Street, Florence, SC 29506

**Buyer:** Paul J. MacDonald, 843-661-1161 / [pmacdonald@fmarion.edu](mailto:pmacdonald@fmarion.edu)

**Download Solicitation From:** [www.fmarion.edu/about/solicitationsawards](http://www.fmarion.edu/about/solicitationsawards)

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### ANDERSON SCHOOL DISTRICT

Anderson School District is seeking a responsive and responsible vendor to provide full turnkey purchase and installation of Superior Metal Lockers manufactured by List Industries, Inc. consisting of 50 Football Lockers and 12 Coaches Lockers to match existing lockers. Bid is due January 3, 2018 at 2:00pm. Completion date of project to be scheduled no later than the week of April 2-6, 2018.

For complete details and specifications, bid document is posted on the Purchasing Department page located under Bid Solicitations on the School District website at [www.anderson1.k12.sc.us](http://www.anderson1.k12.sc.us).

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**Description:** AUDIO VISUAL RENOVATIONS DISABILITIES AND SPECIAL NEEDS CONFERENCE ROOM

**Solicitation No.:** IFB 012418

**Delivery Point:** Bids will only be received electronically submitted through the County Vendor Registry Program. Please go to [www.bcgov.net](http://www.bcgov.net).

**Pre-bid Conf.:** Mandatory. 1/4/2018 3:00pm -- Finance Conference room located at Beaufort Industrial Village, 106 Industrial Village Road, Bldg. 2, Beaufort, SC 29906.

**Submit Offer By:** 1/24/2018 3:00pm

**Purchasing Entity:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Buyer:** Dave Thomas, Director of Purchasing, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Download Solicitation From:** [bcgov.net](http://bcgov.net), Bidding Opportunities, Vendor Registry

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# Supplies

**Description:** FIBER CABLE

**Solicitation Number:** 5400014729

**Submit Offer By:** 01/03/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT **Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014729>

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**Description:** PROVIDE AND DELIVER NEW COSMETOLOGY AND BARBERING KITS AND 100% HUMAN HAIR - MISS KIM MANNEQUIN HEAD

**Solicitation No.:** ITB 77000014

**Delivery Point:** Columbia, SC

**Submit Offer By:** 1/5/2018 2:00pm

**Purchasing Entity:** Richland School District One, 201 Park St. Cola SC 29201

**Buyer:** Carol R. Lee, CPPB, 803-231-7029, [carol.lee@richlandone.org](mailto:carol.lee@richlandone.org)

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## SCBO Notices

### PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING*

### *AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II*

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDC's.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at [lvaughan@mmo.sc.gov](mailto:lvaughan@mmo.sc.gov).

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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