



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: CIVIL ENGINEERING AND RELATED SERVICES INDEFINITE DELIVERY CONTRACT  
PROJECT NUMBER: H12-D305-PD  
PROJECT LOCATION: Clemson University/Board of Trustees

Clemson University/Board of Trustees (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Civil engineering, sitework, land surveying and other related services on a variety of projects on Clemson University properties. Clemson University is an MS4 (a Municipal Separate Storm Sewer System). Typical work will include the development of stormwater infrastructure, parking, roadway, pedestrian and bikeway projects, grading and drainage, LEED standards, surveys of property boundaries, topography and other site features, aerial photogrammetry, and other related work as required. Up to 4 contracts will be awarded.

### CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): One year with an option to renew for a second year
2. Maximum expenditures over the period of the awarded IDC: \$ 500,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 200,00
4. Maximum number of IDC's Agency may award under this solicitation: 4
5. Terms and Conditions of the IDC may be viewed at: Project Website (see below)

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: : Provide additional information as necessary to fully inform the selection committee of the abilities and characteristics of the team. Provide six submittals in standard printed format and one in electronic format on a CD or thumb drive. The CD or thumb drive is to contain only one file that is to be in Adobe PDF format. The file is to be identical to the printed copies. See the following website for the Institution's General Requirements for solicitation of an IDC and additional supplemental information:

<http://www.clemson.edu/facilities/planning/projectDetails?proj=1487868177>.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf) . In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 3/13/2017 TIME: 3:00pm NUMBER OF COPIES: 7  
Agency WILL NOT accept submittals via email.

AGENCY: Clemson University/Board of Trustees  
AGENCY PROJECT COORDINATOR: Tanya DeOliveira, AICP  
TITLE: Assistant Master Planner  
ADDRESS: Street/PO Box: Gentry Hall, 191 Old Greenville Hwy  
City: Clemson State: SC ZIP: 29634-  
EMAIL: [tdeoliv@clemson.edu](mailto:tdeoliv@clemson.edu)  
TELEPHONE: 864.844.7020

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: GEORGETOWN-SAMWORTH WMA BOATING COURTESY DOCK  
PROJECT NUMBER: P24-N216-PD  
PROJECT LOCATION: 420 Dirleton Road, Georgetown, SC 29440

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ < \$100,000

DESCRIPTION OF PROJECT: Construct and install a new 6'x50' fixed aluminum dock with a 6'x12' aluminum access ramp set at a 12:1 slope, a 4'x32' aluminum gangway, a 8'x40' aluminum floating courtesy dock, all with pile installation, as shown and detailed within the plans and specifications.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: South Carolina Department of Natural Resources, Engineering Section. Tim Vinson 803-206-2373 or email request to [vinsont@dnr.sc.gov](mailto:vinsont@dnr.sc.gov)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.  
A/E NAME: South Carolina Department of Natural Resources, Engineering and Boating Access

A/E CONTACT: Tim Vinson, Associate Engineer II  
A/E ADDRESS: Street/PO Box: 1000 Assembly Street  
City: Columbia State: SC ZIP: 29201-  
EMAIL: [vinsont@dnr.sc.gov](mailto:vinsont@dnr.sc.gov)  
TELEPHONE: 803-206-2373 FAX: 803-734-4101

AGENCY: South Carolina Department of Natural Resources  
AGENCY PROJECT COORDINATOR: Tim Vinson  
ADDRESS: Street/PO Box: 1000 Assembly Street, Room 22  
City: Columbia State: SC ZIP: 29201-

TELEPHONE: 803-206-2373 FAX: 803-734-4101

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 3/16/2017 TIME: 11:00AM PLACE: 420 Dirleton Road, Georgetown, SC 29440 Adja-  
cent to Boat Ramp  
BID CLOSING DATE: 3/30/2017 TIME: 2:00PM PLACE: 1000 Assembly St., Rm. 252-Rembert Dennis  
Bldg.

BID DELIVERY ADDRESSES:  
HAND-DELIVERY: MAIL SERVICE:  
Attn: Tim Vinson  
1000 Assembly Street, Room 252  
Columbia, SC 29201

Attn: Tim Vinson  
1000 Assembly Street, Room 252  
Columbia, SC 29201

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PROJECT NAME: APPLIED TECHNOLOGY CENTER RENOVATIONS PACKAGE B  
PROJECT NUMBER: 16-1707  
PROJECT LOCATION: 2399 West Main Street, Rock Hill, SC 29732

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 4 to 5 Million

DESCRIPTION OF PROJECT: Architectural and Mechanical Renovations with New Sprinkler system  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Melinda Vasconcellos, [mvasconcellos@ksq.design](mailto:mvasconcellos@ksq.design).  
PLAN DEPOSIT AMOUNT: \$ \$100.00 IS DEPOSIT REFUNDABLE Yes

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO  
AVAILABLE AT: Bidding documents may also be inspected at the Rock Hill Schools Facility Services Depart-  
ment at 2171 West Main Street Rock Hill SC 29732;. Hard copies of documents can be purchased for a deposit  
of \$100.00 (refundable if returned in good condition) by emailing Melinda Vasconcellos, [mvasconcellos@ksq.design](mailto:mvasconcellos@ksq.design).  
the office of the Architect and from iSqFt (formerly AGC and also representative for the Hispanic Contractors  
Association of the Carolinas), [jneal@isqft.com](mailto:jneal@isqft.com); Dodge (formerly McGraw Hill Construction),  
[lex.ann.thomas@construction.com](mailto:lex.ann.thomas@construction.com); Construction Market Data, [docprocessing@cmdgroup.com](mailto:docprocessing@cmdgroup.com); and Metrolina  
Minority Contractors Association ([mmca@mmcaofcharlotte.org](mailto:mmca@mmcaofcharlotte.org)); Construction Journal,  
[j.parola@constructionjournal.com](mailto:j.parola@constructionjournal.com).

ARCHITECT-ENGINEER NAME: KSQ Architects, PC dba KSQ Design  
A-E CONTACT: Robert Vail  
A-E ADDRESS: Street/PO Box: 2115 Rexford Road  
City: Charlotte State: NC ZIP: 28211-  
EMAIL: [rvail@ksq.design](mailto:rvail@ksq.design)  
TELEPHONE: 704-364-3400  
AGENCY/OWNER: Rock Hill School District 3

AGENCY PROJECT COORDINATOR: Bill Petzold  
ADDRESS: Street/PO Box: 2171 West Main Street  
City: Rock Hill State: SC ZIP: 29732-  
EMAIL: [bpetzold@rmail.org](mailto:bpetzold@rmail.org)  
TELEPHONE: 803-981-1353

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 3/8/2017 TIME: 11:00am PLACE: Facilities Services, 2171 W Main St., Rock Hill, SC  
BID OPENING DATE: 3/21/2017 TIME: 2:00pm PLACE: Facilities Services, 2171 W Main St., Rock Hill, SC

**BID DELIVERY ADDRESSES:****HAND-DELIVERY:**

Attn: Nicole Hatch, Purchasing Director  
RHS Facilities Services  
2171 W Main St., Rock Hill, SC 29732

**MAIL SERVICE:**

Attn: Nicole Hatch, Purchasing Director  
RHS Facilities Services  
2171 W Main St., Rock Hill, SC 29732

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**200,000 GALLON ELEVATED STORAGE TANK**

Sealed Bids for the construction of the Highway 341 - 200,000 Gallon Elevated Storage Tank will be received by the Town of Olanta, at 365 Magnolia Avenue Olanta, SC 29114, until 3:30pm on March 29, 2017, at which time the Bids received will be publicly opened and read. The Project consists of constructing a new 200,000 gallon elevated storage tank, piping, valves and all necessary appurtenances.

Bids will be received for a single prime Contract.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC. Phone: 843-628-6800

Prospective Bidders may examine the Bidding Documents at the Engineer's Office on Mondays through Fridays between the hours of 9 a.m. and 4 p.m. The Bidding Documents may be obtained from the Engineer upon payment of \$100 for each set. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

The project is being funded (in part) by a loan from the State Revolving Fund and therefore bidders must comply with all applicable State and Federal requirements identified in the contract documents. Products used for construction must meet Buy American standards (this includes iron and steel). Another requirement of the project is that prospective bidders must implement procedures that ensure disadvantaged business enterprise (DBE) firms are given opportunities for meaningful participation if subcontracts are awarded. The contractor must follow the "good faith" strategies outlined in the "Disadvantaged Business Enterprise" (DBE) compliance section of the Federal Requirements for SRF Funding. The goal stated in the contract documents for participation by MBE/WBE firms is MBE: 3.6% and WBE: 2.4%.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Bidder must make positive efforts to use small and minority owned businesses.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law to perform the type of work specified.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

Contractors shall have classifications as required.

All communication about the receipt of plans, bid results, and contract award should be directed to the Engineer's Office.

The Owner reserves the right to waive any informalities or to reject any or all bids.

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**CHESTER SEWER DISTRICT**

AECOM Technical Services, Inc. Project No.: 60517543

Separate sealed bids for the Lando-Manetta Wastewater Treatment Plant Expansion to 1.2 MGD for the Chester Sewer District will be received by the Owner in their offices located at 3261 Lancaster Highway, Richburg, SC 29729 until 2:00pm on Wednesday March 29, 2017 and then at said place be publicly opened and read aloud.

The work to be done consists of furnishing all materials, equipment and labor necessary to construct and install a new 6-inch return activated sludge (RAS) force main; two (2) emergency stand-by generators to be located at the Lando-Manetta Wastewater Treatment Plant and at the Gaston Farms Influent Pump Station; and two (2) floating surface aerators to be installed in the existing aeration basin.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: Chester Sewer District, Chester, SC.

Engineers: AECOM Technical Services, Inc., Columbia, SC.

Drawings, specifications and contract documents may be obtained from the office of AECOM Technical Services, Inc., 101 Research Drive, Columbia, SC 29203 upon non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable) and e-mail address.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40 11 10 through 40 11 428).

Contractors shall have a classification of WP.

No bidder may withdraw the bid within 60 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

**ENGINEERS**

AECOM Technical Services, Inc.  
101 Research Drive  
Columbia, SC 29203

**OWNER**

Chester Sewer District  
3261 Lancaster Highway  
Richburg, SC 29729

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**REMOVAL OF ASBESTOS MATERIALS**

Legal Notice Request Proposal for  
Removal of Asbestos Materials  
February 24, 2017

The City of Spartanburg is requesting proposals to remove asbestos materials from the following locations: 261, 270, 278, Arch St.

Proposal 1617-03-014-03

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Technical questions regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator; City of Spartanburg at 864-596-2914.

**IF YOU CAN'T COMPLETE THIS WORK WITHIN 30 DAYS OF ASSIGNMENT DO NOT BID ON THIS PROJECT.**

Please submit two (2) copies of your sealed proposals:  
A pre bid tour will be Tuesday, February 28, 2017 at 9:00am at the site.

Furthermore, be prepared to gain entry into boarded structures and have sufficient lighting to make an assessment.

Sealed Proposals shall be submitted to Carl Wright, Procurement, and Property Manager, on or before Tuesday, March 14, 2017 no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304  
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

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PROJECT NAME: ANDERSON COUNTY TECHNOLOGY AND MANUFACTURING CENTER EARLY SITE  
WORK PHASE I  
PROJECT NUMBER: Bid #17-062, D&F #13389.00  
PROJECT LOCATION: 5500 Hwy. 76, Pendleton, SC 29760

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The work consists, in general, of site development for an industrial building site to include mass grading, storm drain installation, erosion control measures including slope stabilization and detention pond, rough grading the main access road, and remediation and maintaining the existing construction entrance. Project construction may overlap with a second contract to be awarded separately to a Design Build contractor who will be responsible for the building construction.

**BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:**

Electronic copies of the Bid Documents may be obtained by emailing  
[Documents-GWD@davisfloyd.com](mailto:Documents-GWD@davisfloyd.com).

Hard copies of the Bid Documents may be obtained by a request in writing to Davis & Floyd, Inc., Attn: Ms. Cheryl Adams, Post Office Drawer 428, Greenwood, South Carolina, 29648.

Note: Bidders relying on copies of Bid Documents from any source other than Davis & Floyd, Inc. are at their own risk.

PLAN DEPOSIT AMOUNT: \$ \$100.00 IS DEPOSIT REFUNDABLE No

ARCHITECT-ENGINEER NAME: Davis & Floyd, Inc.  
A-E CONTACT: Mr. Greg McElhannon, Project Manager  
A-E ADDRESS: Street/PO Box: PO Drawer 428  
City: Greenwood State: SC ZIP: 29648-  
EMAIL: [gmcelhan@davisfloyd.com](mailto:gmcelhan@davisfloyd.com)  
TELEPHONE: 864-229-5211 FAX: 864-229-7844

AGENCY/OWNER: Anderson County Purchasing Department  
AGENCY PROJECT COORDINATOR: Judy Shelato  
ADDRESS: Street/PO Box: 126 N McDuffie Street  
City: Anderson State: SC ZIP: 29624-  
EMAIL: [jshelato@andersoncountysc.org](mailto:jshelato@andersoncountysc.org)  
TELEPHONE: 864-260-4386 Ext. 6

BID OPENING DATE: 3/14/2017 TIME: 11:00am PLACE: Anderson County Purchasing Dept, Room 115

**BID DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Anderson County Purchasing Department  
101 South Main Street, Room 115  
Anderson, SC 29624

**MAIL SERVICE:**

Attn: Mr. Robert Carroll (BID #17-062)  
101 South Main Street, Room 115  
Anderson, SC 29624

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**HAMPTON DEMOLITION**

Owner: Town of Hampton

Project No. 4-CE-15-003

Separate sealed bids for the Town of Hampton for Hampton Demolition will be received at Hampton Town Hall on Thursday, March 30, 2017 at 2:00pm then at said office to be publicly opened and read aloud.

The scope of work includes: the complete demolition and disposal of condemned structures located within the Town limits on 12 separate parcels. The bid amount shall include the removal of all construction materials above and below grade for each parcel. All underground utilities such as water, gas and sewer connections are to be terminated and sealed at the street right-of-way and the work shall include the removal of all buried pipes and footings for each parcel. Lots shall be left clean and free of debris and include trimming of overgrowth, bush



hogging, stump/dead tree removal, vine removal and leveling with clean fill and seeded. All materials from the sites shall be disposed of properly in accordance with all regulations.

Asbestos testing has been completed on all parcels. Prior to demolition work commencing, the successful bidder will have to provide evidence that they are qualified to do asbestos and lead paint testing and removal. A Demolition Permit, any required Tree Permit and a Town Business License is required by the contractor who will be doing the demolition and clean-up work. Cost of demolition and cleaning needs to be itemized and listed separately for each property. The Town reserves the right to accept or reject any bid in whole or in part and to award a contract that is in the best interest of the Town.

The Information for Bidders, Bid Form, Contract Plans, Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be examined by contacting Kimberly Mullinax, Lowcountry Council of Governments, [kmullinax@lowcountrycog.org](mailto:kmullinax@lowcountrycog.org).

Each bidder must deposit security in the amount and form specified in the Information for Bidders.

Other qualification or bid requirements include:

This project is being funded in whole or in part by the South Carolina Department of Commerce, Grants Administration, under the Community Development Block Grant Program (CDBG) and is administered by the Lowcountry Council of Governments. Federal requirements will apply to the contract. All bids and contracts shall meet the requirements enumerated in the contract documents, specifications, and contract. All contractors and subcontractors are required to be registered in the federal System for Award Management ([www.sam.gov](http://www.sam.gov)). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the Town in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

No bidder will be considered unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (SC Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

The Town requests that all bidders respond with an actual bid or with a written "No Bid." This provision guards against receiving an insufficient response to the Advertisement of Bids.

The owner reserves the right to waive any irregularities, or to reject any or all bids.

All bid forms must be complete and sealed bids must be submitted by deadline date of March 30, 2017. The Town of Hampton encourages participation by women, minority, disadvantaged and Section 3 businesses. Bid submittals from minority and women owned businesses are encouraged. No bidder may withdraw his bid within 90 days after the actual date of the opening thereof. Work should begin within 30 days of Notice To Proceed and must be completed within 60 days.

A Public bid opening will be held at 2:00pm on Thursday, March 30, 2017 in Council Chambers at Hampton Town Hall located at 608 First Street West, Hampton, SC. For questions or additional information, call Robbie Poston at 843-943-2951.

"EQUAL EMPLOYMENT OPPORTUNITY"

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PROJECT NAME: CPST-06 COLLETON COUNTY LAW ENFORCEMENT COMPLEX  
PROJECT NUMBER:  
PROJECT LOCATION: 394 Mable T Willis Blvd., Walterboro, SC 29488

DESCRIPTION OF PROJECT: New law enforcement complex facility consisting of approximately 28,450 SF to include site work, mechanical, plumbing, electrical and fire suppression. The building will be slab on grade with brick veneer, metal truss, metal stud walls, and metal roof.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Construction Manager - Mitchell Construction

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

Mitchell Construction - 1807 Hampton Street, Walterboro, SC  
website: [www.mitchellcon.com](http://www.mitchellcon.com)

ARCHITECT-ENGINEER NAME: Moseley Architects LLC  
A-E ADDRESS: Street/PO Box: 1320 Main Street, Suite 300  
City: Columbia State: SC ZIP: 29201-  
TELEPHONE: 803-724-1252

AGENCY/OWNER: Colleton County  
AGENCY PROJECT COORDINATOR: John Stieglitz  
ADDRESS: Street/PO Box: 113 Mable T Willis Blvd  
City: Walterboro State: SC ZIP: 29488-  
TELEPHONE: 843-539-1968

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 3/9/2017 TIME: 2:00pm PLACE: County Council Chambers - 108 Benson Street  
BID OPENING DATE: 4/6/2017 TIME: 2:00pm PLACE: MCC - 1807 Hampton Street, Walterboro

BID DELIVERY ADDRESSES:

HAND-DELIVERY:	MAIL SERVICE:
Attn: Carl Brown	Attn: Carl Brown
1807 Hampton Street	PO Box 559
Walterboro, SC 29488	Walterboro, SC 29488

PROJECT NAME: UNIVERSITY OF SOUTH CAROLINA TAYLOR HOUSE EXTERIOR REPAIR  
PROJECT NUMBER: H27-Z321  
PROJECT LOCATION: University of South Carolina, Columbia, SC

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Repair of roof and installation of new clay roofing tile. Small and minority business participation is encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://purchasing.sc.edu>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: The Boudreaux Group, Inc.  
A/E CONTACT: Karen Quinn, AIA  
A/E ADDRESS: Street/PO Box: PO Box 5695  
City: Columbia State: SC ZIP: 29201-  
EMAIL: [kquinn@boudreauxgroup.com](mailto:kquinn@boudreauxgroup.com)  
TELEPHONE: 803-799-0247 FAX: 803-771-6844

AGENCY: University of South Carolina  
AGENCY PROJECT COORDINATOR: Pete Fisher, Project Manager  
ADDRESS: Street/PO Box: 743 Greene Street  
City: Columbia State: SC ZIP: 29208-  
EMAIL: [PFISHER@fmc.sc.edu](mailto:PFISHER@fmc.sc.edu)  
TELEPHONE: 803-777-9155 FAX: 803-777-8739

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 3/14/2017 TIME: 10:00am PLACE: 743 Greene Street - Facilities Management Center

BID CLOSING DATE: 3/28/2017 TIME: 2:00pm PLACE: 743 Greene Street - Facilities Management Center

**BID DELIVERY ADDRESSES:**

<b>HAND-DELIVERY:</b>	<b>MAIL SERVICE:</b>
Attn: Facilities Management Center	Attn: Facilities Management Center
743 Greene Street	743 Greene Street
Columbia, SC 29208	Columbia, SC 29208

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## Consultant / Professional

### CITY OF SPARTANBURG

The City of Spartanburg invites proposals for services to be performed under a contract with the City by a firm, individuals, or team of consultants who has experience developing comprehensive leadership training services that focuses on personal development, civic engagement, and leadership skills.

Proposal No: 1617-03-14-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women’s business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Sealed responses to this solicitation will be received at the offices of City of Spartanburg Procurement Office until 3:00pm on: Tuesday, March 14, 2017

Deliver one original, 2 printed copies of the required submittals in a sealed envelope or box clearly marked with the words “NEIGHBORHOOD LEADERSHIP TRAINING” to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304  
Attn: Procurement and Property Division

Copies of the RFQ may be obtained from the City's Procurement Office, at the above address. Mr. Kennedy can be reached at 864-596-2785 or [mkennedy@cityofspartanburg.org](mailto:mkennedy@cityofspartanburg.org). All responses submitted are subject to these Instructions and Supplemental Instructions to Offerors, General and Supplemental Conditions, and all other requirements contained herein, all of which are made a part of this Request for Qualifications by reference. The City of Spartanburg reserves the right to reject any or all responses for just cause and to waive any informalities in the submission process.

For further information and complete Proposal Package, please contact the Procurement and Property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids. The following Proposal Number Must be placed on the outer envelope in order for the bid to be Stamped in as accepted on time: Proposal No: 1617-03-14-01

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## Equipment

**Description:** 4-ROW, 30" MONOSEM PLANTER

**Solicitation Number:** 5400012817

**Submit Offer By:** 03/08/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN **Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012817>

---

**Description:** PLAYGROUND EQUIPMENT-HICKORY KNOB ST PK

**Solicitation Number:** 5400012919

Site Visit: By appt.

**Submit Offer By:** 03/17/2017 3:00pm

**Purchasing Agency:** SC Dept Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON

**Email:** [Jjackson@scprt.com](mailto:Jjackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012919>

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**Description:** CHANDLER 9 PT-FTL PULL TYPE SPREADER

**Solicitation Number:** 5400012892

**Submit Offer By:** 03/08/2017

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012892>

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**Description:** CEMENT PIG FOR SCDOT DISTRICT 2  
**Solicitation Number:** 5400012943  
**Submit Offer By:** 03/23/2017 2:30pm  
**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959  
**Buyer:** EMMETT KIRWAN  
**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012943>

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**Description:** HAYBUSTER 77-C PULL TYPE NO TILL DRILL  
**Solicitation Number:** 5400012891  
**Submit Offer By:** 03/10/2017  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201  
**Buyer:** ANDREA BOWMAN  
**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)  
**Phone:** 803-734-3933  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012891>

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**Description:** PRIVATE VEHICLE MODIFICATION OF A 2016 HONDA ODYSSEY VAN TO INCLUDE INSTALLATION OF BRAUNABILITY LOWERED-FLOOR, SIDE ENTRY, FOLD OUT POWER RAMP CONVERSION AND EZ LOCK OR Q-STRAINT WHEELCHAIR RESTRAINT SYSTEM. BIDS SHOULD INCLUDE: COST OF EQUIPMENT, VEHICLE PICKUP FEE, SHIPPING COSTS, COST OF LABOR AND APPLICABLE FEES/TAXES.

**Solicitation No.:**

**Delivery Point:** Ladson, SC--Dorchester County

**Submit Offer By:** 3/9/2017 Noon

**Purchasing Entity:** Taylor W. Ward, 1812 Sam Rittenberg Boulevard, Suite 6, Charleston, SC 29407.  
[tward@dsncc.com](mailto:tward@dsncc.com)

**Direct Inquiries To:** Taylor W. Ward, 1812 Sam Rittenberg Boulevard, Suite 6, Charleston, SC 29407.  
[tward@dsncc.com](mailto:tward@dsncc.com)

**Download Solicitation From:** Taylor W. Ward/Case Manager at 843-852-5550 ext. 222 or [tward@dsncc.com](mailto:tward@dsncc.com)

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**Description:** CNC MILL MACHINE  
**Solicitation No.:** Bid #17-01  
**Delivery Point:** Summerville, SC  
**Submit Offer By:** 3/9/2017 10:00am  
**Purchasing Entity:** Dorchester County Career & Technology Center, 507 School House Rd., Dorchester, SC 29437  
**Direct Inquiries To:** James Broderick  
843-504-3250 or 843-697-9361  
**Download Solicitation From:** Tommi Lin Garrick, 507 School House Rd., Dorchester, SC 29437 843-563-5621; [tommi.garrick@dctc.org](mailto:tommi.garrick@dctc.org)

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**Description:** ENGINE LATHE  
**Solicitation No.:** Bid #17-02  
**Delivery Point:** Summerville, SC  
**Submit Offer By:** 3/9/2017 10:00am  
**Purchasing Entity:** Dorchester County Career & Technology Center, 507 School House Rd., Dorchester, SC 29437  
**Buyer:** James Broderick, 843-504-3250 or 843-697-9361

**Direct Inquiries To:** Tommi Lin Garrick, 507 School House Rd., Dorchester, SC 29437, 843-563-5621; [tommi.garrick@dcctc.org](mailto:tommi.garrick@dcctc.org)

**Download Solicitation From:** [www.dcctc.org](http://www.dcctc.org)

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## Information Technology

**Description:** GENERATIONS UNLIMITED IS REQUESTING A SINGLE SOURCE SOLUTION FOR BUNDLED INTERNET/ HOSTED VOIP/PHONE SYSTEM/FIBER LINE

**Solicitation No.:** 0324

**Delivery Point:** Barnwell, SC

**Submit Offer By:** 3/8/2017 11:00am

**Purchasing Entity:** Generations Unlimited, 10915 Ellenton Street, Barnwell SC 29812

**Buyer:** 803-541-1249 Lisa Firmender

**Download Solicitation From:** from Lisa Firmender [lisaf@generationsunlimited.org](mailto:lisaf@generationsunlimited.org)

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## Maintenance and Repair

### CITY OF SPARTANBURG

The City of Spartanburg is requesting proposals to maintain lots at various locations throughout the City of Spartanburg for the 2014 -2015 Growing Season. See Attachment A. Proposal No1617-03-14-1

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

**Mandatory Pre-bid Tour:** Prebid Tour is scheduled for March 7, 2017 at 9:00am. Location: City Hall, 145 W. Broad Street Conference room with Contractors wishing to bid. The tour will commence afterwards.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager, on or before Friday, March 14, 2017 no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Technical question regarding the scope of services should be directed to Jeff Tillerson, Property Maintenance Inspector, City of Spartanburg at 864-596-2911.

Contractors wishing to bid should visit the sites to determine the work involved.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304  
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids. The following Proposal Number Must be placed on the outer envelope in order for the bid to be Stamped in as accepted on time: Proposal No1617-03-14-1.

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## Services

**Description:** ELECTROFISHING BOAT RETROFIT

**Solicitation Number:** 5400012814

**Submit Offer By:** 03/08/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012814>

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**Description:** CATAWBA AFTER HOURS ANSWERING SERVICE

**Solicitation Number:** 5400012944

**Submit Offer By:** 03/15/2017 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** ANDREW JACKSON

**Email:** [andrew.jackson@scdmh.org](mailto:andrew.jackson@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012944>

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**Description:** PROVIDE A BARGE & TRANS TO REMOVE A BRIDGE

**Solicitation Number:** 5400012884

**Submit Offer By:** 03/10/2017

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012884>

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**Description:** JANITORIAL SERVICES FOR TTC PALMER CAMPUS

**Solicitation No.:** 121316-910-39905-04/03/17

**Delivery Point:** Charleston, SC 29402

Site Visit: Non-mandatory. 3/9/2017 10:00am

**Submit Offer By:** 4/3/2017 2:00pm

**Purchasing Entity:** Trident Technical College

**Buyer:** Bob Tyner, 843-574-6279 / [riobert.tyner@tridenttech.edu](mailto:riobert.tyner@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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**Description:** SHOP ROOF REPAIR AND REPLACEMENT

**Solicitation No.:** 83993211-1

**Delivery Point:** Blackville, SC

**Submit Offer By:** 3/7/2017 11:00am

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** GEORGETOWN COUNTY SCHOOL DISTRICT IS SOLICITING SEALED PROPOSALS FROM QUALIFIED INSTITUTIONS FOR THE PROVISION OF CONSOLIDATED BANKING SERVICES FOR THE DISTRICT.

A complete document of the terms and conditions may be obtained by contacting the Procurement office via email, at [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us)

**Solicitation No.:** 1702021

**Submit Offer By:** 3/23/2017 2:00pm

**Purchasing Entity:** Georgetown County School District

**Buyer:** Lisa Ackerman

**Direct Inquiries To:** Lisa Ackerman, Director of Procurement

**Bid Request:** 843-436-7231 fax

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#### OFFICE AND LABORATORY SPACE IN GREENVILLE COUNTY FOR CLEMSON UNIVERSITY

The State of South Carolina is seeking office and laboratory space in Greenville County on behalf of Clemson University. Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, March 3, 2017.

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#### OFFICE SPACE IN CHARLESTON COUNTY FOR THE MEDICAL UNIVERSITY OF SOUTH CAROLINA

The State of South Carolina is seeking office space in Charleston County on behalf of Medical University of South Carolina. Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, March 27, 2017.

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**OFFICE SPACE IN FLORENCE COUNTY  
FOR THE SOUTH CAROLINA DEPARTMENT OF REVENUE**

The State of South Carolina is seeking office space in Florence County on behalf of South Carolina Department of Revenue. Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, March 27, 2017.

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**OFFICE SPACE IN YORK COUNTY  
FOR THE SOUTH CAROLINA DEPARTMENT OF REVENUE**

The State of South Carolina is seeking office space in York County on behalf of South Carolina Department of Revenue. Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov)

All proposals must be received in the Real Property Services Office on or before 4:00pm, March 27, 2017.

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## Supplies

**Description:** OPEN LINK ANCHOR CHAIN

**Solicitation Number:** 5400012864

**Submit Offer By:** 03/08/2017

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012864>

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## Intent To Sole Source

**SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**

The South Carolina Department of Health and Environmental Control is seeking qualified vendors to provide a Portable Vaporous Hydrogen Peroxide (VHP) Bio-decontamination Unit for the decontamination of biological safety cabinets. MUST be a portable unit with approximate dimensions of 28"x22"x15".

Qualified vendors should contact Lisa Roland via email at [rolandld@dhec.sc.gov](mailto:rolandld@dhec.sc.gov) by February 28, 2017 for additional information.

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**PROVIDE DIAPER VOUCHER/COUPON REDEMPTION SERVICES**

The South Carolina Department of Health & Environmental Control (DHEC) is seeking qualified vendors to provide diaper voucher/coupon redemption services to meet the needs of the South Carolina Pregnancy Risk Assessment Monitoring Program (PRAMS). Vendors are to provide complete redemption/management services; including managing all communication between the South Carolina stores' corporate office, including but not limited to technical support, processing and streamlining vouchers.

Diaper vouchers will be provided to survey participants of SC PRAMS. Diaper vouchers are to be redeemed for the purchase of any brand, size, cloth, or disposable diaper available for purchase from regional grocery/super markets with South Carolina locations statewide.

Qualified vendors should contact Rebecca Nichols at 803-898-1262 by March 7, 2017 for additional formation.

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## For Sale

### SURPLUS ITEMS

ReWa 561 Mauldin Road Greenville, SC, 29607 is selling surplus items including 1985 International S2200 beginning at 5:00pm. The auction for these items will run from 2/24/2017 until 3/11/2017 with the first item's auction ending at 5:15pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms and conditions of the offer and sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, 864-299-4000, Ext 274

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## SCBO Notices

### NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017

#### THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA

#### Unique Waterfront Acquisition Opportunity

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at [1](#).

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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### **PUBLIC NOTICE OF APPLICATION DEVELOPMENT**

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

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### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opp/fixes-price-bids-ss>

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### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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### **The State Fiscal Accountability Authority's Division of Procurement Services**

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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