



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Monday, July 24, 2017

Volume 37, Issue 140

## TODAY IN SCBO

<i>Architecture and Engineering</i>	<b>1</b>	<i>Minor Construction</i>	<b>8</b>
<i>Construction</i>	<b>2</b>	<i>Printing</i>	<b>9</b>
<i>Consultant/Professional</i>	<b>7</b>	<i>Services</i>	<b>10</b>
<i>Equipment</i>	<b>8</b>	<i>For Sale</i>	<b>10</b>
<i>IT</i>	<b>8</b>	<i>SCBO Notices</i>	<b>11</b>

All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

## CP1622 NOTICE TO ALL CONSULTING ENGINEERING FIRMS

### SOLICITATION NUMBER CP1622 / LPA 05-17

### GLENN MCCONNELL PARKWAY SHARED-USE PROJECT

The City of Charleston, Department of Parks, Capital Projects Division requests a letter of interest and a current resume of qualifications from all interested consulting firms experienced in providing engineering services necessary for the preparation of preliminary plans, right of way plans, and final construction plans for roadways in South Carolina. The plans will be prepared for the Glenn McConnell Parkway Shared-Use Project from Goodwill Way onto the Glenn McConnell Parkway utilizing the existing paved shoulder of the viaduct approach and bridge, then shifting to the shoulder down to the West Ashley Circle. The path would be either grade separated or protected with an appropriate barrier.

Requested services include but are not limited to: project management, field surveys, railroad coordination, environmental studies and documentation, permitting, roadway design, hydrology/hydraulic design, geotechnical services, subsurface utility engineering, utility coordination, cost estimating, and construction plan modification. The project team should be capable of providing all services outlined above.

RFP information associated with this solicitation is located at the City of Charleston's BidLine, under Capital Projects Bids: <http://www.charleston-sc.gov/index.aspx?NID=131>

For questions, please contact the City's Construction Project Manager, Nate Yokoyama at 843-973-7239 or via email at [YokoyamaN@charleston-sc.gov](mailto:YokoyamaN@charleston-sc.gov) or the City's Special Projects Administrator, Matt Compton, at 843-973-7210 or via email at [ComptonM@charleston-sc.gov](mailto:ComptonM@charleston-sc.gov). Hardcopy submissions are due no later than 2:00pm on Thursday, August 24, 2017.

# Construction

## Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: SUMMERVILLE HIGH SCHOOL CATE ADDITION - PHASE II  
PROJECT NUMBER: 1718-003  
PROJECT LOCATION: 1101 Boone Hill Road, Summerville, SC 29483

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes                      CONSTRUCTION COST RANGE: \$3,900,000

DESCRIPTION OF PROJECT: Dorchester School District Two is seeking qualified general contractors to provide general construction services related to renovations and additions for phase II of the Summerville High School Career and Technology Education program.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: A & E Digital Printing, 517 King Street, Charleston, SC 29403, 843-852-5066

ARCHITECT-ENGINEER NAME: AAG Architects, LLC  
A-E CONTACT: Anish Shah  
A-E ADDRESS: Street/PO Box: 525 East Bay Street, Suite 203  
City: Charleston    State: SC    ZIP: 29403-  
EMAIL: [anish@accessAAG.com](mailto:anish@accessAAG.com)  
TELEPHONE: 843-314-1840              FAX: 843-986-1079

AGENCY/OWNER: Dorchester School District Two  
AGENCY PROJECT COORDINATOR: Robert Folkman  
ADDRESS: Street/PO Box: 115 Devon Road  
City: Summerville    State: SC    ZIP: 29483-  
EMAIL: [folkman@dorchester2.k12.sc.us](mailto:folkman@dorchester2.k12.sc.us)  
TELEPHONE: 843-695-4925    FAX:

PRE-BID CONFERENCE: Yes                      MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 8/8/2017    TIME: 3:00pm    PLACE: 1325 Boone Hill Road, Suite A, Summerville, SC 29483

BID OPENING DATE: 8/22/2017    TIME: 3:00pm    PLACE: 1325 Boone Hill Road, Suite A, Summerville, SC 29483

### BID DELIVERY ADDRESSES:

#### HAND-DELIVERY:

Attn: Capital Improvements Program  
Attn: Robert W. Folkman, Jr.  
115 Devon Road, Summerville, SC 29483

#### MAIL SERVICE:

Attn: Capital Improvements Program  
Attn: Robert W. Folkman, Jr.  
115 Devon Road, Summerville, SC 29483

---

## REMOVAL OF ASBESTOS MATERIALS

NOTICE IS HEREBY GIVEN – The City of Spartanburg is requesting proposals to remove asbestos materials based on the written reports from the following locations: 221 Herbert St.

Proposal No: 1718-08-15-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Technical questions regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator; City of Spartanburg at 864-596-2914.

**IF YOU CAN'T COMPLETE THIS WORK WITHIN 30 DAYS OF ASSIGNMENT DO NOT BID ON THIS PROJECT.**

Please submit two (2) copies of your sealed proposals:

A pre bid tour will be Tuesday, August 8, 2017 at 9:00am at the site.

Furthermore, be prepared to gain entry into boarded structures with powered screwdrivers and have sufficient lighting to make an assessment.

Sealed Proposals shall be submitted to Carl Wright, Procurement, and Property Manager, on or before Tuesday, August 15, 2017 no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304  
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

---

**REQUEST FOR PROPOSALS TO DEMOLISH NIP STRUCTURES**

NOTICE IS HEREBY GIVEN – The City of Spartanburg is requesting proposals to demolish structures in the City of Spartanburg at 860 S Church St. and 147 Palisade St.

Proposal No: 1718-08-08-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the quali-

fications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

IF YOU CANT COMPLETE THIS WORK WITHIN 30 DAYS OF ASSIGNMENT DO NOT BID ON THIS PROJECT.

Pre-Bid: Wednesday, August 2, 2017 at 9:00am at the site. Starting at 860 S Church St. and then going to 147 Palisade St.

Please submit two (2) copies of your sealed proposals:

Sealed Bids Due Tuesday, August 8, 2017 no later than 3:00pm. Proposals must be submitted to Carl Wright, Procurement and Property Manager, City Hall 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room.

Technical question regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator, and City of Spartanburg at 864-596-2914.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304

Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

---

Project Name: OVERLAY & PATCHING OF WYSES FERRY RD., FANNIE BLACK RD., & VAL-PRO RD.

Project Number: ASP101-2017

Project Location: Saluda County

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: The Saluda County Transportation Committee is seeking bids from qualified road paving contractors for specified 6" full depth patching, milling, resurfacing, and other items pertaining to this contract. Asphalt is to be S.C.D.O.T. approved from an S.C.D.O.T. approved plant, type C. All cleaning and brooming is the responsibility of the contractor.

Specifications and construction procedure as outlined in the S.C.D.O.T. "standard specifications for highway construction 2007 edition" shall apply to all contracts.

Prior to bidding a mandatory pre-bid conference will be held. At this time we will visit each road. Your company's quotation will not be considered unless you attend the pre-bid conference and all requested information is furnished. You must attend the pre-bid conference in order to submit a bid.

The bidder shall abide by and comply with the true intent of the specifications and not take advantage of any unintentional error or omission. The right is reserved to reject any and all bids, to waive technicalities, and to make an award as deemed in the best interest of the Saluda County Transportation Committee.

The successful bidder must have a certified asphalt inspector on the job and must document the type of asphalt and square yards of asphalt applied. All work must meet S.C.D.O.T. specifications.

Each bid must be accompanied by a certified check or bid bond, prepared on the form for bid bond attached or surety company's bid bond, duly executed by the bidder as principal and having as surety thereon a surety com-

pany licensed to do business in the State of South Carolina and listed in the latest issue of treasury circular 570 in the amount of five percent <5%> of the bid.

The successful bidder for this contract will be required to furnish a satisfactory performance bond and payment bond each in the amount of 100 percent of the bid. All roads are to carry a one <1> year warranty after completion date.

All listed quantities are approximate, to be field measured after completion of project.

Completion date for this project is November 30th, 2017, a \$500.00 per day penalty is placed if work is not completed on time.

Please make checks for the plans payable to the Saluda County Transportation Committee. The Saluda County Transportation Committee has the right to reject any and all bids.

Plans May Be Obtained From: Mrs. Amanda Rowe 111 Law Enforcement Drive, Saluda, SC 29138, 864-445-2106

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 8/8/2017 10:00am

Place: Saluda County Multi-Complex Building 111 Law Enforcement Drive, Saluda, SC 29138

Bid Opening Date/Time: 8/5/2017 10:00am

Place: Saluda County Multi-Complex Building 111 Law Enforcement Drive, Saluda, SC 29138

Agency/Owner: Saluda County Transportation Committee for Saluda County School District #1

Name & Title of Agency Coordinator: Mr. Bobby Black CTC Consultant/Engineer

- Telephone: 864-993-6175

Hand Deliver Bids To: 111 Law Enforcement Drive, Saluda, SC 29138

Mail Bids To: 111 Law Enforcement Drive, Saluda, SC 29138

---

### **THE BLUFFS ON THE ASHLEY: SIDEWALKS, ROADS, & DRAINAGE REPAIRS-03**

Description: Dorchester County invites sealed bids to provide the repair, replacement, and installation of sidewalks and curbs and full-depth patch, mill, and overlay roads, as specified on the Bid Sheet and Specifications.

Bid Notice Number: 2018-3185-4520-03

Closing Date/Time: Thursday, August 10, 2017 at 4:00pm

Place: Dorchester County Purchasing Department  
201 Johnston Street  
St. George, SC 29477  
Rebecca M. Dantzler, Purchasing Agent

Specifications/Bid Package: Please go on-line to [www.dorchestercounty.net](http://www.dorchestercounty.net) and select Bid Opportunities. All questions are to be e-mailed to Rebecca Dantzler.

Vendor Registration: <https://vrapp.vendorregistry.com/Vendor/Register/Index/dorchester-county-sc-vendor-registration>

NIGP Commodity Code: 913

E-Mail: [rdantzler@dorchestercounty.net](mailto:rdantzler@dorchestercounty.net)

Project Contact: Mike Goldston, Engineering Manager

DEADLINE FOR WRITTEN QUESTIONS IS THURSDAY, AUGUST 03, 2017, AT 4:00pm.

---

PROJECT NAME: CYPRESS RIDGE STORMWATER IMPROVEMENTS PHASE 2

PROJECT NUMBER: JC-CRBP2

PROJECT LOCATION: Cypress Ridge Drive Ridgeland, SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$100,000-150,000

DESCRIPTION OF PROJECT: Site construction to extend existing stormwater system in Cypress Ridge Industrial Park located in Jasper County, South Carolina to accommodate potential industrial prospects. Improvements will consist of installing approximately 575 linear feet of storm drain pipe and associated stormwater structures and regrading approximately 780 linear feet of earthen ditch.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Thomas & Hutton Engineering Co. 50 Park of Commerce Way Savannah, GA 31405 Attn: Mrs. Jennifer Roach

PLAN DEPOSIT AMOUNT: \$50.00 IS DEPOSIT REFUNDABLE No

ARCHITECT-ENGINEER NAME: Thomas & Hutton Engineering Co.

A-E CONTACT: Jennifer Roach

A-E ADDRESS: Street/PO Box: 50 Park of Commerce Way

City: Savannah State: GA ZIP: 31405-

EMAIL: [roach.j@thomasandhutton.com](mailto:roach.j@thomasandhutton.com)

TELEPHONE: 912-721-4139 FAX: 912-234-2950

AGENCY/OWNER: Jasper County

AGENCY PROJECT COORDINATOR: Ronnie Malphrus, Jasper County Deputy Administrator

ADDRESS: Street/PO Box: PO Box 1149

City: Ridgeland State: SC ZIP: 29936-

EMAIL: [rmalphrus@jaspercountysc.gov](mailto:rmalphrus@jaspercountysc.gov)

TELEPHONE: 843-717-3692 FAX: 843-717-3626

BID OPENING DATE: 8/21/2017 TIME: 10:30am PLACE: Jasper County Council Chambers, Jasper County Government Building, Third Floor located at 358 Third Avenue, Ridgeland, SC 29936

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Department of Finance, Attn: Ronnie Malphrus

358 Third Avenue

Ridgeland, South Carolina 29936

Attn: Jasper County, Attn: Ronnie Malphrus

358 Third Avenue, Ridgeland SC 29936 (UPS, FedEx)

PO Box 1149, Ridgeland SC 29936 (US Mail)

---

Project Title: CLIO WATER IMPROVEMENTS

Owner: Town of Clio, SC SRF Project No.: 3410002-03

DB Project No: DB2016.168

Separate sealed bids for the Town of Clio, SC for Church and Ivey Streets Water Main Replacement will be received by the Town at 101 Calhoun Street, Clio, SC 29525 at 10:00am on August 24, 2017. Then at said location to be publicly opened and read aloud.

The funded scope of work includes installing 3,650 lf of new 6" water line, relocating 7 fire hydrants, 10 tie-ins and asphalt patching and appurtenances.

The information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the office of the engineer, Davis and Brown, 124 W. McIver Road, Florence, SC.

Copies may be obtained from the office of the engineer or by mail upon payment of \$80 for each set, non-refundable. If requesting copies via mail service, send the fee, along with Name of Contractor, Street Address, Phone number, Fax number, Contact Person Name, and Email address to Davis and Brown, PO Box 15038, Quinby, SC 29506.

Sealed Bids must be received by the Town of Clio, SC.

ALL BIDS MUST BE SUBMITTED ON THE YELLOW BID FORM provided by the Engineer. All blank spaces for BID prices must be filled in, in ink or on a typewriter and the BID form must be fully completed and executed when submitted. Only one copy of the Bid Form is required.

This project is being funded in whole or part by the SRF (State Revolving Fund Program). All state and federal requirements will apply to the contract. Bidders on this work will be required to comply with the Equal Employment Opportunity (EEO) requirements of the President's Executive Order No. 11246, the 40 CFR Part 8, Section 8.4(b) requirements, and the Davis-Bacon Act. Prospective bidders must implement procedures that ensure that DBE firms are given the opportunity for participation if subcontractors are awarded. Minimum wage rates to be paid under this contract.

The Owner reserves the right to waive any irregularities, or to reject any or all bids. Contractors shall have a classification of WL.

No bidder may withdraw his bid within 90 days after the actual date of the opening thereof.

"EQUAL EMPLOYMENT OPPORTUNITY"

YORK CO. -- NOTICE OF BID# 2451

York County is seeking bids from qualified firms for the York County Animal Shelter Roof Replacement. A voluntary pre-bid conference will be held on Monday, August 7, 2017 at 10:00am at 713 Justice Blvd., York, SC 29745. Bids will be received in the York County Purchasing Department, #6 S. Congress St., York, SC 29745 until 11:00am on Wednesday, August 16, 2017, at which time said bids will be publicly opened. This bid can be viewed on the York County website [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

Consultant / Professional

**Description:** PROFESSIONAL COMMISSIONING SERVICES TO SUPPORT THE CHARLESTON COUNTY SCHOOL DISTRICT 2017-2022 CAPITAL BUILDING AND CAPITAL MAINTENANCE PROGRAM

**Solicitation No.:** CP1801

**Delivery Point:** Charleston County, SC

**Submit Offer By:** 8/23/2017 2:00pm

**Purchasing Entity:** Charleston County School District

**Buyer:** 843-566-8150 / [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)

## Equipment

**Description:** FORKLIFT TRUCK  
**Solicitation No.:** RFQ0013-17  
**Delivery Point:** Conway, SC 29572  
**Submit Offer By:** 8/8/2017 2:00pm  
**Purchasing Entity:** Horry Georgetown Technical College, 2050 Hwy 501 E, Conway, SC 29526  
**Buyer:** Dianna Cecala, 843-349-5207, [dianna.cecala@hgtc.edu](mailto:dianna.cecala@hgtc.edu)  
**Download Solicitation From:** [www.hgtc.edu/purchasing](http://www.hgtc.edu/purchasing)

---

**Description:** METAL SURFACE GRINDERS  
**Solicitation No.:** 72117-NETC  
**Delivery Point:** NORTHEASTERN TECHNICAL COLLEGE, 1201 CHESTERFIELD HWY., CHERAW, SC 29520  
**Submit Offer By:** 8/7/2017 3:00pm  
**Purchasing Entity:** NORTHEASTERN TECHNICAL COLLEGE  
**Buyer:** CYNTHIA SELLERS, 843-921-6949, [cysellers@netc.edu](mailto:cysellers@netc.edu)  
**Direct Inquiries To:** [cysellers@netc.edu](mailto:cysellers@netc.edu)

---

**Description:** MICROARRAY HYBRIDIZER  
**Solicitation No.:** 18.14.LS.B  
**Delivery Point:** Charleston, SC 2941  
**Submit Offer By:** 8/4/2017 1:00pm  
**Purchasing Entity:** College of Charleston  
**Buyer:** Lew SanFelice, 843-953-5510 / [sanfelicel@cofc.edu](mailto:sanfelicel@cofc.edu)  
**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

---

## Information Technology

**Description:** CRADLEPOINT NETWORK SUPPLIES/SUPPORT  
**Solicitation Number:** 5400013820  
**Submit Offer By:** 08/15/2017 3:00pm  
**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201  
**Buyer:** JAMES JACKSON  
**Email:** [Jjackson@scprt.com](mailto:Jjackson@scprt.com)  
**Phone:** 803-734-1302  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013820>

---

## Minor Construction <\$50,000

### FM1704 MUNICIPAL GOLF COURSE FENCING -- INVITATION FOR CONSTRUCTION BIDS

The City of Charleston Department of Parks is soliciting bids from interested Fencing Companies. The project consists of removing existing poles, footings and netting and installing new poles, footings and netting at the Charleston Municipal Golf Course at 2110 Maybank Highway, Charleston, SC 29412. The Budget Range is \$20,000.00 to \$30,000.00.



- Bid Documents will be available on or after 7/24/2017, from the Department of Parks office at 823 Meeting Street, Charleston, SC. There is no plan deposit.
- Interested contractors may obtain a copy of the bid package on City of Charleston's Bid line <http://www.charleston-sc.gov/Bids.aspx?CatID=18> or by contacting Leon Patat
- A mandatory pre-bid meeting will be held on site at 11:00am on 8/07/2017.
- Sealed bids will be due on 8/25/2017, 2015, at 2:30pm at the City of Charleston, Department of Parks, 823 Meeting St., Charleston, SC 29403.

Interested parties please contact Leon Patat, Superintendent, at 843-371-6430, or [PatatL@Charleston-SC.gov](mailto:PatatL@Charleston-SC.gov).

---

### FM1703 BAYVIEW SOCCER COMPLEX FENCING -- INVITATION FOR CONSTRUCTION BIDS

The City of Charleston Department of Parks is soliciting bids from interested Fencing Companies. The project consists of removing existing poles, footings and netting and installing new poles, footings and netting at the Bayview Soccer Complex at 1045 Fort Johnson Road, Charleston, SC 29412. The Budget Range is \$20,000.00 to \$30,000.00.

- Bid Documents will be available on or after 7/24/2017, from the Department of Parks office at 823 Meeting Street, Charleston, SC. There is no plan deposit.
- Interested contractors may obtain a copy of the bid package on City of Charleston's Bid line <http://www.charleston-sc.gov/Bids.aspx?CatID=18> or by contacting Leon Patat
- A mandatory pre-bid meeting will be held on site at 10:00am on 8/07/2017.
- Sealed bids will be due on 8/25/2017, 2015, at 2:00pm at the City of Charleston, Department of Parks, 823 Meeting St., Charleston, SC 29403.
- 

Interested parties please contact Leon Patat, Superintendent, at 843-371-6430, or [PatatL@Charleston-SC.gov](mailto:PatatL@Charleston-SC.gov).

---

## Printing

**Description:** PRINTING OF LANDER ADMISSIONS TRAVEL VIEWBOOK BOOKLET 17-18

**Solicitation No.:** RFWQ-MM-372-08-3-2017

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 8/3/2017

**Purchasing Entity:** Lander University

**Buyer:** Mary McDaniel 864-388-8242 / [mmcdaniel@lander.edu](mailto:mmcdaniel@lander.edu)

**Download Solicitation From:** <http://www.lander.edu/Business-Administration/Procurement-Services/Solicitations.aspx>

---

**Description:** PRINTING OF LANDER ADMISSIONS VIEWBOOK 17-18

**Solicitation No.:** RFWQ-MM-373-08-3-2017

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 8/3/2017

**Purchasing Entity:** Lander University

**Buyer:** Mary McDaniel 864-388-8242 / [mmcdaniel@lander.edu](mailto:mmcdaniel@lander.edu)

**Download Solicitation From:** <http://www.lander.edu/Business-Administration/Procurement-Services/Solicitations.aspx>

---

## Services

**Description:** TURF MANAGEMENT PROGRAM REQUEST FOR PROPOSALS

**Delivery Point:** George Grieve, Purchasing Manager, City of Aiken, 135 Laurens St. SW Aiken SC 29801 or PO Box 1177 Aiken SC 29802

**Submit Offer By:** 8/10/2017 10:00am

**Purchasing Entity:** City of Aiken SC

**Buyer:** George Grieve

**Direct Inquiries To:** Jeff Metz [jmetz@cityofaikensc.gov](mailto:jmetz@cityofaikensc.gov)

**Download Solicitation From:** <https://edoc.cityofaikensc.gov/weblink/0/fo/131654/Row1.aspx>

---

### CITY OF GREER -- INVITATION TO BID

The City of Greer will accept sealed bids until 11:30am., Wednesday, August 9, 2017, at Greer City Hall, 301 E. Poinsett Street, Greer, SC 29651 for 2017-2018 City of Greer Parks and Recreation Turf Management Program. Bid package may be downloaded from the website at [www.cityofgreer.org](http://www.cityofgreer.org). The City reserves the right to reject any and all bids and to waive any technicalities and informalities in any bid and to award the bid in the best interest of the City of Greer. All challenges to specifications will be prohibited if not submitted in writing five (5) days prior to bid opening.

---

## For Sale

**Description:** TIMBER SALE-GIVHANS FERRY ST PK (RE-BID)

**Solicitation Number:** 5400013833

**Site Visit:** 8/1/2017 10:00am

**Location:** Givhans Ferry State Park, 746 Givhans Ferry Road, Ridgeville, SC 29472

**Submit Offer By:** 08/15/2017 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON

**Email:** [Jjackson@scprtr.com](mailto:Jjackson@scprtr.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013833>

---

### SURPLUS WEAPONS FROM SCDNR

The South Carolina Department of Natural Resources (SCDNR) is soliciting quotes from qualified vendors to trade in multiple styles of guns. Please contact Andy Bowman for the quote form/list of weapons.

Description: Purchase of Surplus Weapons from SCDNR

Solicitation Number: Contact buyer ([BowmanA@dnr.sc.gov](mailto:BowmanA@dnr.sc.gov)) for quote form

Submit Offer By: 8/7/2017 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142  
Columbia, SC 29201

Buyer: Andy Bowman, Email: [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov), Phone Number: 803-734-3933

---

# SCBO Notices

## PUBLIC HEARING NOTICE -- CITY OF CLEMSON -- CLEMSON AREA TRANSIT

### FIXED-ROUTE SERVICE ENHANCEMENT

Clemson Area Transit is proposing some enhancements to its service on the regular routed buses. Public hearings will be held on July 27, 2017 at 5:30pm at CATbus Headquarters at 200 West Lane, Clemson, SC, August 1, 2017 at 5:30pm at Central Town Hall at 1067 W Main Street, Central, SC, and August 3, 2017 at 7:00pm at CATbus Headquarters at 200 West Lane, Clemson, SC. The specific enhancements to be discussed will include service adjustments and new service implementation and is as follows:

- Pendleton Route – No change
- Campus Routes – Additional Orange Bus to increase frequently to 5-6 minutes
- Red Routes – Monday thru Thursday 15 minutes service with a turnaround at Central Town Hall
- Central Route – New route with connection between Southern Wesleyan University, Walmart, and Central Downtown

Written comments on the addition on the proposed service enhancements should be addressed to Clemson Area Transit, Attention: Keith Moody, Interim CEO/GM, 200 West Lane, Clemson, SC 29631, or by email at [clemson.cat.gt@gmail.com](mailto:clemson.cat.gt@gmail.com) and must be received by 4:00pm on July 26, 2017. All written comments received will be evaluated for potential adjustments to the proposed changes and will be shared at the public hearing.

---

## SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

---

## VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

---

## INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

---

**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

---

**The State Fiscal Accountability Authority's Division of Procurement Services**

**currently has an opening:**

[Eng/Engineer Associate IV - click to view](#)

---

## **SCBO Ad Template**

Copy this shortcut for quick, hassle-free ad composition and mail it to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).

**Universal Form (suitable for most advertisements)**

- Description:**
  - Solicitation No.:**
  - Delivery Point:**
  - Submit Offer By:**
  - Purchasing Entity:**
  - Buyer:**
  - Direct Inquiries To:**
  - Download Solicitation From:**
- 

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

