



South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Monday, July 3, 2017

Volume 37, Issue 126

Note: SCBO will not be published on July 4th.

Please have a safe and happy Independence Day.

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All times local unless otherwise stated.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

MAGNOLIA DRIVE & RAILROAD PUMP STATION UPGRADES

Sealed Bids for the construction of the Magnolia Drive & Railroad Pump Station Upgrades will be received by the Town of Hemingway, at 2412 Pisgah Road, Florence, SC 29501 until 2:00pm on August 3, 2017 at which time the Bids received will be publicly opened and read.

The Project consists of upgrades to the Magnolia Drive and Railroad Pump Stations including wetwell rehabilitation, installation of new motors, pumps, electrical equipment and installation of approximately 4,100 linear feet of 6-inch force main and 100 linear feet of 8-inch directionally drilled force main.

Bids will be received for a single prime Contract.

Engineer: Hanna Engineering at 2412 Pisgah Road in Florence, SC. Phone: 843-628-6800

Prospective Bidders may examine the Bidding Documents at the Engineer's Office on Mondays through Fridays between the hours of 9 a.m. and 4 p.m. The Bidding Documents may be obtained from the Engineer upon payment of \$175. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

This project is being funded in whole or in part by the Community Development Block Grant (CDBG) Program. All federal CDBG requirements will apply to these contracts only. Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must make positive efforts to use small and minority owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under these contracts.

Bidders are required to comply with the following: All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM).

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40 11 428).

Contractors shall have a classification of WL.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

All communication about the receipt of plans, bid results, and contract award should be directed to Hanna Engineering.

The Owner reserves the right to waive any informalities or to reject any or all bids. The Owner requests that all bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

Owner: Town of Hemingway
By: Grady Richardson
Title: Mayor
Date: July 2, 2017
CDBG Project No.: 4-CI-15-018

HORRY COUNTY SOLID WASTE AUTHORITY

Sealed bids from Electrical Contractors properly licensed in South Carolina will be received by Horry County Solid Waste Authority on Thursday, August 3, 2017, until 2:00pm, in the Administrative Offices of Horry County Solid Waste Authority located at 1886 Highway 90, Conway, South Carolina 29526 where they will be publicly opened and read aloud for:

LIGHT FIXTURE REPLACEMENT FOR:
HORRY COUNTY SOLID WASTE AUTHORITY
MATERIAL RECOVERY FACILITY
BID NO. 16-17-21

Bids received after stated time will not be accepted/considered. No facsimile, email or telephone bids will be accepted.

The Work includes Light Fixture Replacement for the Material Recovery Facility, consisting of approximately 44,800 sq ft.

Properly licensed Contractors may obtain bid documents from the office of the Architect, PIKE - McFARLAND - HALL ASSOCIATES, INC., Architects and Planners, 1300 Professional Drive, Suite 201, Myrtle Beach, South Carolina 29577, phone 843-497-0272, fax 843-497-0271 or email: dwilliams@pmharchitects.com and DUNCAN-PARNELL (Myrtle Beach Office), Attn: Debbie Flinchum, 1478 Dividend Loop, Myrtle Beach, SC 29577, 843-626-3641 or email: debbie.flinchum@duncan-parnell.com. Bid documents will be available for viewing on an online plan room. For access and viewing, please forward your request in writing to one of the contacts listed above. If hard copy of plans is required, requests must be written and accompanied by \$100.00 deposit per set. All sets requested by Electrical Contractors will be refunded less \$50.00 to cover cost of reproduction and han-

ding upon return of bid documents in good condition within fifteen (15) days after receipt of bids. No partial sets will be issued. CD containing Construction Documents (in .pdf format) may be obtained for a non-refundable amount of \$100.00.

Each bid must be accompanied by a bid guarantee of not less than FIVE PERCENT (5%) of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, or a certified check made payable to the Owner. The successful bidder will be required to furnish Performance Bond and Labor & Material Payment Bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina, and on the approved list of the Treasurer of the United States.

Bidding documents are available for inspection at the office of the Architect (by Appointment); and on the online plan rooms (for review only) of the following companies McGraw-Hill Construction Data and ConstructConnect. PLEASE NOTE THAT THE ONLINE PLAN ROOMS ARE FOR VIEWING PURPOSES ONLY.

Only Bidding Documents obtained as described above will be considered "Official Bid Documents".

To be eligible for consideration, bids must comply with the laws of South Carolina, all conditions of the specifications, and must be made on the form provided, enclosed in an opaque sealed envelope bearing the name and license number of bidder and marked:

"LIGHT FIXTURE REPLACEMENT FOR: Horry County Solid Waste Authority Material Recovery Facility, Bid No. 16-17-21" and delivered not later than date and hour mentioned above.

A MANDATORY PRE-BID Conference for Electrical Contractors will be held Thursday, July 20, 2017 at 2:00pm. The Pre-Bid Conference will be held at the existing site located at 511 Three R Drive, Conway, South Carolina 29526.

Owner reserves the right to reject any or all bids or certain portions of a bid as stipulated in the Form of Proposal, and to waive any formalities and technicalities in bidding, and to award the job in the best interest of the Owner. No bid shall be withdrawn for a period of sixty (60) days from the opening date.

2017 ANNUAL STREET -- RESURFACING PROJECT

NOTICE IS HEREBY GIVEN – The City of Spartanburg is seeking proposals from vendors to provide construction services for Annual Street Resurfacing for 2017.

Bids are invited upon the several items and quantities of work as follows:

Approximately 9,050 Tons Surface Type C Asphalt,
2260 Square Yards Full Depth Patching, and
38,000 Square Yards Milling

Proposal No: 1718-07-18-02

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will

be required to obtain a "City of Spartanburg Business License and Permits". Vendors must have the insurance requirements in described in the bid documents.

Each bid must be accompanied by a Bid Bond or Bank Cashier's Check payable to the Owner for five (5) percent of the total amount of the Bid. Please seal your bid bond or Cashier's Check in a separate envelope titled BID BOND to be opened first.

Complete Bid Packages will be available starting Monday July 3, 2017 after 2:00pm. Interested parties should contact the Procurement Office at 864-596-2049 to request a complete package. Details of the Request for Bids can also be obtained through the City's Procurement

Technical questions regarding the scope of services should be directed to Tim Carter, Engineering Administrator, 864-596-2838 or by email at tcarter@cityofspartanburg.org. Questions regarding the bid should be directed to Carl Wright, Procurement and Risk Manager at 864-596-2790 and 864-596-2049 or by email at cwright@cityofspartanburg.org. Questions regarding Minority and Women Business participation should be directed to Natasha Pitts, Minority Business Development Coordinator, at 864-596-3449, or by email at npitts@cityofspartanburg.org.

Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager, on or before Tuesday July 18, 2017, no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC. 29304

Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

Proposal No: 1718-07-18-02

REQUEST FOR PROPOSALS TO DEMOLISH RESIDENTIAL STRUCTURES

NOTICE IS HEREBY GIVEN – The City of Spartanburg is requesting proposals to demolish a residential structure in the City of Spartanburg, located at 369 Farley Street - Spartanburg, SC.

Proposal No: 1718-07-18-03

The City of Spartanburg hereby notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the quali-

fications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

IF YOU CAN'T COMPLETE THIS WORK WITHIN 30 DAYS OF ASSIGNMENT, DO NOT BID ON THIS PROJECT.

Pre-Bid: The pre-bid tour is scheduled July 11, 2017 at 10:00am at the site – 369 Farley Street – Spartanburg, SC.

Please submit two (2) copies of your sealed proposals:

Sealed Bids Due Tuesday, July 18, 2017 no later than 3:00pm. Proposals must be submitted to Carl Wright, Procurement and Property Manager, City Hall 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room.

Technical questions regarding the scope of services should be directed to Jeff Tillerson, Senior Code Enforcement Officer, and City of Spartanburg at 864-596-2911.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC. 29304

Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at (864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

GEORGETOWN COUNTY SCHOOL DISTRICT

Description: Georgetown County School District will receive sealed bids from qualified bidders for the Proposed Baseball Field and Softball Field Light Replacement at Waccamaw High School (Pawleys Island, SC) until 2:00pm, August 8, 2017, at the J. B. Beck Administration and Education Center, Room C121, located at 2018 Church Street, Georgetown, South Carolina.

The Architect of record is SGA Architecture, 245 Business Center Lane, Suite B, Pawleys Island, SC 29585.

Bidding documents are available for inspection at the office of the Architect and plan rooms of AGC Plan Room in Myrtle Beach, SC and Columbia, SC; and Dodge/McGraw Hill, Charlotte, NC, and Reed Construction Data, Norcross, GA.

Bidding Documents may be obtained from the office of the Architect's at no cost (maximum of one (1) set). SGA Architecture, 245 Business Center Lane, Suite B, Pawleys Island, SC 29585. (843-237-3421, email MIKE@SGAarchitecture.com).

Bids shall remain open to acceptance and shall be irrevocable for a period of sixty (60) days after the bid closing date.

Bids must comply with the Laws of the State of South Carolina.

All bids are to be accompanied by a Bid Bond (or certified check not less than five percent [5%] of base bid) is required, including Power of Attorney, or other acceptable bid security provided for in the District's Procurement Code.

Performance Bond and Labor and Materials Payment Bond are required of the successful bidder in the amount of one hundred percent (100%) of contract amount.

Bids must be submitted on the Bid Form provided, enclosed in an opaque, sealed envelope bearing the bidder's name, solicitation number "17034", "Georgetown County School District", "Proposed Baseball Field / Softball Field High Mast Light Replacement, Waccamaw High School", Date of Opening, Contractor's/Bidder's License number on the outside. Bid Bond, Undertaking of Insurance form, Letter of Commitment, and Evidence of Qualifications, all as outlined, shall be attached with the Bid.

Potential Bidders are highly recommended to attend a Pre-Bid Conferences and shall be as follows: Waccamaw High School held at the Baseball Field, 2412 Kings River Road, Pawleys Island, SC at 3:30pm, July 25, 2017.

Direct Inquiries to: Mike Rolison, AIA, SGA Architecture at 843-979-5250, fax 843-237-1992 or email MIKE@SGAarchitecture.com.

PROJECT NAME: IMPROVEMENTS TO LAURENS COUNTY ROADS
PROJECT NUMBER: CTC Project #37
PROJECT LOCATION: Laurens County

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$500,000 - \$750,000

DESCRIPTION OF PROJECT: Asphalt Resurfacing of approximately 22 roads -- Laurens County Department of Public Works is seeking bids from qualified road construction general contractors for "Improvements to Laurens County Roads 2017/2018". This project will consist of asphalt resurfacing of twenty-two (22) roads. Bid packages can be picked up from Laurens County Department of Public Works at 100 Hillcrest Square, Public Works Suite, Laurens, SC 29360. To receive a bid package via email, please forward your written request to rrussian@co.laurens.sc.us. Sealed bids marked "Improvements to Laurens County Roads 2017/2018" are to be forwarded to Laurens County Department of Public Works, PO Box 238, Laurens, SC 29360—or may be delivered to Laurens County Public Works Department, 100 Hillcrest Square, Public Works Suite, Laurens, SC 29360. Bids will be received at this location until 2:00pm, July 27, 2017, at which time they will be publicly opened. For further information, contact Robert Russian, Director of Public Works, at 864- 984-6812.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Laurens County Department of Public Works

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Laurens County Department of Public Works, 100 Hillcrest Square, Public Works Suite, Laurens, SC 29360. Electronic bid documents can be received by written request to Robert Russian at rrussian@co.laurens.sc.us.

AGENCY/OWNER: Lauren County Department of Public Works
AGENCY PROJECT COORDINATOR: Robert Russian
ADDRESS: Street/PO Box: PO Box 238
City: Laurens State: SC ZIP: 29360-
EMAIL: rrussian@co.laurens.sc.us
TELEPHONE: 864-984-6812 FAX: 864-984-3726

BID OPENING DATE: 7/27/2017 TIME: 2:00pm PLACE: Laurens County Administration Building

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Laurens County Department of Public Works
100 Hillcrest Square - Public Works Suite
Laurens, SC 29360

MAIL SERVICE:

Attn: Laurens County Department of Public Works
PO Box 238
Laurens, SC 29360

TRAILS PROJECT

Description - Approximately 3.7 miles of Multi-use 3' wide natural surface trail. Includes 2 each boardwalks 25 ft & 40 ft., concrete foundations & erection only of 70 ft. & 40 ft. fiberglass bridges (furnished by owner), 40 ft. of 2.5 ft high stacked rock retaining wall. Bidders must have trail & fiberglass bridge construction experience and be member of Professional Trail Builders Association.

Solicitation Number - 07-03-2017 - PCF - Dug Mountain

Deliver Point -Dug Mountain Fishing Access, Pickens, County, South Carolina

Pre-bid Conference - Mandatory, July 14, 2017, 9:30am

Submit Offer By - 3:00pm, July 28, 2017; Private Opening

Purchasing Agency/Entity - Palmetto Conservation Foundation

Buyer - Jim Majors, 1113 State Park Road, Greenville, SC 29609-1518
jim_majors@bellsouth.net, 864-979-2745

Bid Package May Be Requested From - Buyer

FIRE STATION 13 ROOF REPLACEMENT -- INVITATION FOR CONSTRUCTION BIDS

The City of Charleston Department of Parks is soliciting bids from interested Roofing Contractors. The project consists of removal of the existing shingle roof and installing a 24 GA Standing Seam Metal Roof System with all related flashing and accessories at Charleston Fire Station 13, 358 Folly Road, Charleston, SC. The budget range is \$20,000.00 to \$30,000.00.

- Bid Documents will be available on or after 7/03/17, from the Department of Parks office at 823 Meeting Street, Charleston, SC. There is no plan deposit.
- A non-mandatory pre-bid meeting will be held on site at 10:00 AM on 7/17/2017.
- All questions on this project are due by 7/21/2017.
- Bids will be due on 7/28/17, 2015, at 2:00pm at the City of Charleston, Department of Parks, 823 Meeting St., Charleston, SC 29403.

Interested parties please contact Leon Patat, Superintendent, at 843-371-6430, or PatatL@Charleston-SC.gov.

CP1425 INTERNATIONAL AFRICAN AMERICAN MUSEUM**PRE-QUALIFICATIONS SOUGHT FOR CONSTRUCTION MANAGER AT RISK SERVICES**

The City of Charleston is soliciting Statement of Qualifications ("SOQ") from interested persons or organizations, qualified as a construction manager/general contractor, for the performance of Construction Manager at Risk services for the International African American Museum.

Project: Located on the eastern edge of the Charleston peninsula at the former site of Gadsen's Wharf, situated on (2.38) acres of land at Concord St. and Inspection St. adjacent to the Charleston Maritime Center. The pro-

ject is new construction of a 41,760sf elevated building, containing 22,280sf of exhibit space and 10,175sf of support and research space on the main floor with a 7,610sf office/mechanical penthouse. The project includes significant landscape exhibits, site design, and fountain element on the 103,675sf site. Construction is anticipated to begin December 2017 with an estimated completion in December 2019. The estimated construction cost is \$40 to \$45 million for building and site, with an additional \$10 million in exhibits and owner directed scope.

Applications: Available Thursday, July 6, 2017 on the City of Charleston Bidline or by contacting Peter Hedegor, the City of Charleston project manager, at hedegorp@charleston-sc.gov or 843-724-7315.

Deadline for Statements of Qualifications is Thursday, July 27, 2017, no later than 2:00pm

PROJECT NAME: LANCASTER COUNTY HISTORIC JAIL: INTERIOR RESTORATIONS

PROJECT NUMBER: 965-16A

PROJECT LOCATION: 208 W. Gay St., Lancaster, SC 29721

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Interior Restorations: plaster, paint, HVAC system work, lighting upgrades, plumbing upgrades

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Boykin & Munnerlyn (boymunn@bellsouth.net, 803-432-3233)

PLAN DEPOSIT AMOUNT: \$100.00 IS DEPOSIT REFUNDABLE Yes

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

http://www.mylancastersc.org/index.asp?Type=B_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E}

ARCHITECT-ENGINEER NAME: Boykin & Munnerlyn Architects and Associates

A-E CONTACT: Jody/Ginger Munnerlyn

A-E ADDRESS: Street/PO Box: 1305 Monument Square

City: Camden State: SC ZIP: 29020-

EMAIL: boymunn@bellsouth.net

TELEPHONE: 803-432-3233

AGENCY/OWNER: Lancaster County

AGENCY PROJECT COORDINATOR: Nicholas Miller

ADDRESS: Street/PO Box: 101 N. Main St. / PO BOX 1809

City: Lancaster State: SC ZIP: 29721-

EMAIL: nmiller@lancastercountysc.net

TELEPHONE: 803-285-6323 FAX:

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 7/11/2017 TIME: 3:00pm PLACE: 208 W. Gay St., Lancaster, SC 29720

BID OPENING DATE: 7/27/2017 TIME: 2:00pm PLACE: 101 N. Main St., Lancaster, SC 29720

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Nicholas Miller
101 N. Main St
Lancaster, SC 29720

MAIL SERVICE:

Attn: Nicholas Miller
PO BOX 1809
Lancaster, SC 29721

REQUEST FOR QUALIFICATIONS -- RFQ NO. 0417

DESIGN-BUILD SERVICES FOR PUBLIC SERVICE BUILDING

RESPONSES ARE DUE NO LATER THAN

Monday, August 14, 2017 at 11:00am

TO

Russell Slatton
Public Services Director
PO Drawer 2497
Hartsville, SC 29551

Russell Slatton
Public Services Director
145 W Carolina Ave
Hartsville, SC 29550

Properly submitting a response to this solicitation to the Public Services Director Office at Hartsville City Hall on or before the due date and time will be the sole responsibility of the proposer. The City of Hartsville will in no way will be responsible for delays caused by overland or electronic delivery systems. It is the sole responsibility of the proposer to confirm that a response has been received on or before the due date and time.

Contact Person: Russell Slatton

Email: russell.slatton@hartsvillesc.gov

Phone: 843-383-3006 ext. 1101

SCOPE OF SERVICES: The City of Hartsville is pursuing a Qualifications Based selection process to secure the services of an experienced Design-Build Firm ("Firm") for the purpose of the design and build of a public service facility. Services may include among other things, site and civil engineering design and construction, construction drawings, specifications, and necessary permitting services for the construction and land clearing. The facility will house the City's Environmental Services, Utilities, and Meter crew. It's envisioned the new facility will be a pre-engineered metal building. At a minimum, the new facility will include space for offices, surveillance system, vehicle maintenance area, truck wash, storage, lift system, backup generator, air compressor, steam pressure washer, communication system relocation, fencing, building accessories and furniture. Clear and grade the site for building construction, truck/equipment access and parking, and parking for cars.

The City's tentative schedule for this Request for Qualifications is as follows:

RFQ Issue Date	July 3, 2017
Mandatory Pre-Proposal Conference	July 10, 2017
Cut-off Date for Questions	August 7, 2017
Opening of Proposals	August 14, 2017
Proposal Evaluations	August 14-25, 2017
Selection of Design/Build Team	September 1, 2017

The City reserves the right to delay or modify scheduled dates and will notify all identified proposers of such changes.

MANDATORY PRE-PROPOSAL CONFERENCE: A mandatory pre-proposal conference will be held on July 10th at 10:00am at future site of Public Service Complex- 508 South Leesburg Street, SC to review the specifics of this solicitation and visit the site.

Interested parties can contact Russell Slatton, Public Services Director via email at russell.slatton@hartsvillesc.gov to register for updates and receive preliminary site information.

Equipment

Description: FURNISH, DELIVER, & INSTALL MOTORIZED ROLLER SHADES

Solicitation Number: USC-RFQ-3165-LC

Delivery Point: Columbia, SC

Submit Offer By: 7/13/2017 5:00pm

Purchasing Agency/Entity: University of South Carolina

Buyer: Leann Cudd Phone Number/E-mail address: 803-777-4117 / cudd2@mailbox.sc.edu

Download Solicitation From: <http://purchasing.sc.edu/>

Description: AUDIO/VIDEO EQUIPMENT FOR THE PERFORMING ARTS CENTER

Solicitation Number: 2018-02

Delivery Point: 310 West Main Street Liberty SC 29657

Pre-bid Conf.: Mandatory: July 11th 2017 at 9:00am Pickens County Performing Arts Center 310 W Main Street Liberty SC 29657

Submit Offer By: 7/26/2017 2:00pm -- 222 McDaniel Avenue Pickens SC 29671

*Purchasing Agency/Entity: PICKENS COUNTY 222 McDaniel Avenue B-3 Pickens SC 29671

Buyer: Ralph Guarino Jr. Phone Number/E-mail address: [864-898-5854](tel:864-898-5854)/ralphg@co.pickens.sc.us

Direct Inquiries To: Ralph Guarino 864-898-5854 ralphg@co.pickens.sc.us

Download Solicitation From: www.co.pickens.sc.us

Description: POOL TABLES

Solicitation Number:18.3.LS.Q

Delivery Point: Charleston, SC

Submit Offer By: 7/18/2017 1:00pm

Purchasing Agency/Entity: College of Charleston

Buyer:Lew SanFelice/843-953-5510 Phone Number/E-mail address: sanfelicel@cofc.edu

Download Solicitation From: <http://ebid.cofc.edu> under "Current Bid Opportunities"

Description: LAUNDRY EQUIPMENT AND MAINTENANCE

Solicitation Number: 18.2.LS.B.T5

Delivery Point: Charleston, SC

Site Visit: Non-mandatory. College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC at 9:00am (Room B53, basement of the Lightsey Bldg) Phone 843-953-5510

Submit Offer By: 7/19/2017 1:00pm

Purchasing Agency/Entity: College of Charleston

Buyer:Lew SanFelice 843-953-5508 Phone Number/E-mail address: sanfelicel@cofc.edu

Download Solicitation From: <http://ebid.cofc.edu> under "Current Bid Opportunities"

Maintenance and Repair

Description: WATER LINE REPLACEMENT - SPARTANBURG SCHOOL DISTRICT TWO invites responsible firms to submit a sealed bid for a water line replacement at Hendrix Elementary School (1084 Springfield Rd, Boiling Springs, SC 29316)

Solicitation Number: RFB1802

Pre-bid: July 10, 2017

Submit Offer By: 7/18/2017 2:00pm

Purchasing Agency/Entity: Spartanburg School District Two, 3231 Old Furnace Road, Chesnee, SC 29323

Buyer: Kacey Austin Phone Number/E-mail address: 864-515-5135 or Kacey.Austin@spartanburg2.k12.sc.us

Direct Inquiries To: Kacey Austin 864-515-5135 or Kacey.Austin@spartanburg2.k12.sc.us

Download Solicitation From: http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations_awards.htm

CITY OF GEER -- INVITATION TO BID

The City of Greer will accept sealed bids until 11:00am., Tuesday, July 11, 2017, at Greer City Hall, 301 E. Poinsett Street, Greer, SC 29651 for Sod for the City of Greer Suber Road Complex. Bid package may be downloaded from the website at www.cityofgreer.org. The City reserves the right to reject any and all bids and to waive any technicalities and informalities in any bid and to award the bid in the best interest of the City of Greer. All challenges to specifications will be prohibited if not submitted in writing five (5) days prior to bid opening.

Services

Description: TRANSCRIPTION SERVICES - LEGAL

Solicitation Number: 5400013780

Submit Offer By: 07/17/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: BRITTANY DRIGGERS

Email: driggers.brittany@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013780>

WEATHERIZATION/STABILIZATION AT HISTORIC WHITE HOME LOG CABIN

Interested contractors are invited to submit bids for weatherization/stabilization at the historic White Home Log Cabin located at 258 E. White St., Rock Hill. The building is owned by Historic Rock Hill, Inc (HRH). The project is funded in part by a federal grant from the US Dept. of the Interior, National Park Service, administered by SC Dept. of Archives & History. Complete bid invitation and project description may be obtained from clicking on the following links:

https://www.dropbox.com/s/gpkyf2vd1reb866/WhiteCabin_063017.pdf?dl=0

<https://www.dropbox.com/s/w5ydzsk704x8pzb/HRH%20Cabin%20PHASE%201%20Stabilization%20Bid%20Invitation%20-%202017.docx?dl=0>

For questions, please contact Cathy Floyd, HRH Executive Director at 803-329-1020 or cathy.floyd@historicrockhill.com. Bids will be accepted by HRH at 258 E. White Street, Rock Hill, SC 29731 until Noon on July 31, 2017.

Description: PROVIDE AND INSTALL FLOOR COVERINGS FOR THEATER ONBOARD MUSEUM SHIP YORKTOWN AT PATRIOTS POINT PER SPECIFICATIONS PROVIDED AT THE WEB SITE BELOW.

Solicitation Number: 9542-003

Delivery Point (City, State where goods/services are to be delivered): Mount Pleasant, SC

Site Visit: Mandatory -- Contact info for scheduling appointment: David Kratz, 843-901-4499, dkratz@patriotspoint.org

Submit Offer By: 7/18/2017 10:00am

Purchasing Agency/Entity: Patriots Point Development Authority, 40 Patriots Point Road, Mount Pleasant, SC 29464

Buyer: David Kratz Phone Number/E-mail address: 843-901-4499 / dkratz@patriotspoint.org

Download Solicitation From: www.patriotspoint.org/solicitations

Description: FURNISH/PROVIDE LEARNING COMMUNITY T-SHIRTS

Solicitation Number: USC-RFQ-3167-DG

Delivery Point: University of South Carolina, Columbia, SC

Submit Offer By: 7/12/2017 9:00am

Purchasing Agency/Entity: University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

Buyer: Dennis Gallman Phone Number/E-mail address: 803-777-4115 / gallmand@mailbox.sc.edu

Download Solicitation From: <http://purchasing.sc.edu>

Supplies

Description: AG-MOBILE BALLISTIC SHIELDS

Solicitation Number: 5400013745

Pre-bid: 7/17/11:00am

Location: Adjutant General's Office, 1 National Guard Road, Columbia, SC 29201

Submit Offer By: 08/09/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: SHEILA WILLIS

Email: swillis@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013745>

Description: MERRELL MOAB VENTILATOR SHOES OR EQUAL

Solicitation Number: 5400013774

Submit Offer By: 07/31/2017 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

Buyer: ANDREA BOWMAN

Email: bowmana@dnr.sc.gov

Phone: 803-734-3933

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013774>

Description: PERISHABLE MILK PRODUCTS

Solicitation Number: IFB 17-0013

Delivery Point: Sumter, SC

Submit Offer By: 7/20/2017 2:00pm

Purchasing Agency/Entity: Sumter School District, 1345 Wilson Hall Rd., Sumter, SC 29150

Buyer: Dee Cook Phone Number/E-mail address: 803-469-6900 ext. 310,

dee.cook@sumterschools.net

Direct Inquiries To: dee.cook@sumterschools.net

Download Solicitation From: SumterSchools.net

Cooperative Purchasing Notices

MEDICAL MATERIALS AND SUPPLIES

Description: PHARMACEUTICALS, OVER-THE-COUNTER (OTC) PRODUCTS, VACCINES, MEDICAL SUPPLIES, DENTAL SUPPLIES, NUTRITIONALS, CONTAINERS & VIALS, RETURNED GOODS PROCESSING, DRUG TESTING, PRIME VENDOR / DISTRIBUTOR, & INVOICE AUDITING SERVICES

STATEWIDE TERM CONTRACTS – STATE OF SOUTH CAROLINA

The State of South Carolina currently participates with more than 40 other states & various political subdivisions in a cooperative purchasing agreement with the Minnesota Multi-State Contracting Alliance for Pharmaceuticals (MMCAP). The Alliance issues solicitations for the goods & services referenced above at various times throughout the year Interested SC vendors may obtain a copy of MMCAP solicitations from the MMCAP website, www.mmcap.org. From the home page, click on "Vendors & RFPs," then click on "Open RFPs" (link is in the left margin). Click on the applicable RFP link. As a MMCAP member State, the State of South Carolina is a party of interest in all MMCAP solicitations & currently participates in several of the resulting contracts. The State may elect to participate in additional MMCAP contracts or discontinue participation in select contracts at any time based on the State's best interest. South Carolina vendors may send their questions or comments regarding this matter to Patricia Bode, Procurement Manager, pbode@mmo.sc.gov.

SCBO Notices

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686

scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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