



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: RFP FOR PROFESSIONAL DESIGN, ENGINEERING AND CONSTRUCTION SUPERVISION SERVICES

PROJECT NUMBER: Pier-2017-01

PROJECT LOCATION: 11 South Ocean Blvd, Surfside Beach, SC 29575

DESCRIPTION OF PROJECT: Restoration of the Town of Surfside Beach Fishing Pier

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT:

RESUME DEADLINE DATE: 4/13/2017      TIME: 3:00pm      NUMBER OF COPIES:  
Agency WILL NOT accept submittals via email.

AGENCY/OWNER: Town of Surfside Beach

AGENCY PROJECT COORDINATOR: Micki Fellner

TITLE: Town Administrator

ADDRESS: Street/PO Box: 115 Hwy 17 North

City: Surfside Beach      State: SC      ZIP: 29575-

EMAIL: [micfellner@surfsidebeach.org](mailto:micfellner@surfsidebeach.org), TELEPHONE: 843-913-6111      FAX: 843-238-5432

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: JOHNSON HAGOOD STADIUM EAST STANDS DEMOLITION

PROJECT NUMBER: IH-394

PROJECT LOCATION: 68 Hagood Ave., The Citadel: Charleston, SC 29403

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
CONSTRUCTION COST RANGE: \$75,000 - \$125,000

DESCRIPTION OF PROJECT: The work of this project consists of the demolition of the existing East Stands stadium seating structure, concession stand and toilet facility buildings.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: A&E Printing, 517 King St., Charleston, SC 843-853-5066

PLAN DEPOSIT AMOUNT: purchase price IS DEPOSIT REFUNDABLE No

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Lindbergh & Associates, LLC  
A/E CONTACT: Malena Yablinsky  
A/E ADDRESS: Street/PO Box: 4440 Leeds Ave. Suite 250  
City: Charleston State: SC ZIP: 29405-7547  
EMAIL: [malena.yablinsky@tylin.com](mailto:malena.yablinsky@tylin.com)  
TELEPHONE: 843-553 - 6670 FAX: 843-553 - 0755

AGENCY: The Citadel  
AGENCY PROJECT COORDINATOR: Glenn W. Easterby, Deputy Director for Facilities & Engineering  
ADDRESS: Street/PO Box: 171 Moultrie St.  
City: Charleston State: SC ZIP: 29409-  
EMAIL: [geasterb@citadel.edu](mailto:geasterb@citadel.edu)  
TELEPHONE: 843-953 - 7062 FAX: 843-953-6880

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 3/14/2017 TIME: 9:00am PLACE: Facilities & Engineering Conference Room  
BID CLOSING DATE: 3/30/2017 TIME: 2:00pm PLACE: Facilities & Engineering Conference Room

**BID DELIVERY ADDRESSES:**

HAND-DELIVERY:  
Attn: Glenn W. Easterby, Facilities & Engineering  
The Citadel, 171 Moultrie Street  
Charleston, SC 29409

MAIL SERVICE:  
Attn: Glenn W. Easterby, Facilities & Engineering  
The Citadel, 171 Moultrie Street  
Charleston, SC 29409

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**MANUFACTURED HOUSING DEMOLITION & REPLACEMENT -- RC-031-P-2017**

Richland County Government is requesting proposals from qualified contractors for the demolition and replacement of flood damaged manufactured homes. This project is funded by a Community Development Block Grant – Disaster Recovery (CDBG-DR) provided by The U.S. Department of Housing and Urban Development (HUD) under Public Law 114-113.

A MANDATORY Pre-Proposal conference will be held on Monday, March 13, 2017 at 9:00am at:

Richland County Administration  
2020 Hampton Street, 4th Floor Conference Room, Suite 4072  
Columbia, SC 29204

Attendance at this MANDATORY Pre-Proposal conference is required in order to submit a proposal. Sealed proposals clearly marked "RC-031-P-2017 Manufactured Housing Demolition & Replacement" shall be accepted until 2:00pm, Monday, April 3, 2017 to:

The Office of Procurement  
2020 Hampton St., Suite 3064 (located on the third floor)  
Columbia, SC 29204-1002

Proposals shall not be accepted after the above date & time. Proposal packages may be obtained online under "Solicitations" at the link below:

<http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx>. Questions may be directed to Jennifer Wladischkin at [wladj@rcgov.us/](mailto:wladj@rcgov.us/).

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PROJECT NAME: EAST BAY PARK IMPROVEMENT PROJECT #1205 – DEMOLITION OF CONCESSIONS BUILDING & UTILITIES

PROJECT #: 1205

BID #: 2017-006-12

DATE OF ISSUE: Friday, March 3, 2017

DUE DATE: No later than 2:00pm, Friday, March 31, 2017

The City of Georgetown is seeking bids from qualified contractors to conduct demolition work at East Bay Park located in the City of Georgetown, South Carolina, 29440 as follows:

1. Demolish existing concessions building including removal of slab on grade (1 Structure).
2. Remove and dispose all existing wooden utility poles within the demolition zone.
3. Remove all light fixtures and electrical accessories mounted to utility poles.
4. Remove and dispose large concrete pad 120' x 100' located within demolition zone.
5. Remove and dispose all field concrete pads.
6. Cut and cap electric, water and sewer utilities.

Sealed bids will be received by the Purchasing Department at City Hall no later than 2:00pm, Friday, March 31, 2017. Bid Form must be completed and returned by the submittal deadline with initialed copies of the Request for Bid (RFB) document. Bids will be opened in public and read aloud.

Bid documents will be modified only by written addenda. All project information will be posted on the City's website at [www.cogsc.com](http://www.cogsc.com) under "Bids". It is the responsibility of the Bidder to obtain the information directly from the website. Bids received after the due date and specified time will not be considered for any reason and will remain unopened. City will not accept bids by fax or electronic mail.

Bids are to be mailed or hand delivered only to the address listed below:

Physical Address:

City of Georgetown

Attn: Purchasing - Bid Proposal

East Bay Park Improvement Project #1205 Demolition

1134 N Fraser Street

Georgetown, SC 29440

Mailing Address:

City of Georgetown

Attn: Purchasing - Bid Proposal

East Bay Pk Improvement Project #1205 Demolition

PO Drawer 939

Georgetown, SC 29442

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### **2017 CITY OF CLEMSON TOTTIE'S PLACE SIDEWALK PROJECT**

The City of Clemson will receive bids for the construction and installation of concrete sidewalk within an existing public park until 2:00pm on the 17th of March, 2017 at The City of Clemson's City Hall at which time and place all bids will be opened and read aloud in public.

This project is to be bid as the: 2017 City of Clemson Tottie's Place Sidewalk Project and consists of the construction of approximately 429 LF of 8'x4" concrete sidewalk and 123 LF of 8' wide crosswalk.



**Description:** 2017 HAMPTON PAVING PROJECTS  
**Solicitation No.:** 17-03  
**Delivery Point:** Hampton, SC 29924  
**Submit Offer By:** 3/20/2017 10:00am  
**Purchasing Entity:** Hampton County Public Works, 201 Jackson Avenue West, Hampton, SC 29924  
**Buyer:** Blake Hodge, Director of Public Works, 803-914-2134, [lbhodge@hamptoncountysc.org](mailto:lbhodge@hamptoncountysc.org)  
**Direct Inquiries To:**  
**Download Solicitation From:** [www.hamptoncountysc.org](http://www.hamptoncountysc.org)

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## Consultant / Professional

**Description:** HEARING OFFICERS  
**Solicitation Number:** 5400012925  
**Submit Offer By:** 03/21/2022 10:00am  
**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201  
**Buyer:** RAYMOND BRINDLE  
**Email:** [Raymond.Brindle@scdhhs.gov](mailto:Raymond.Brindle@scdhhs.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012925>

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### REQUEST FOR PROPOSAL -- RC-036-Q-2017 -- PUBLIC RELATIONS AGENCY

Richland County Government is requesting qualifications from public relations firm to assist its Public Information Office with planning and implementing public relations campaigns throughout the County.

Sealed qualifications clearly marked "RC-036-Q-2017, Public Relations Agency" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 3:00pm, Monday, March 20, 2017. Qualifications shall not be accepted after the above date and time.

Qualifications packages may be obtained by emailing Richland County Solicitations at [procurement@rcgov.us](mailto:procurement@rcgov.us), attention Brittany Flake, Buyer, Procurement & Contracting or by accessing our website in the Procurement section at: <http://www.rcgov.us/Government/Departments/BusinessOperations/Procurement.aspx>.

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## Equipment

**Description:** 2017 Chevrolet 3500 LCF Gas Grounds Maintenance Vehicle  
**Solicitation No.:** 16-041  
**Delivery Point:** Fort Mill School District 4 Operations Department, 351 Gillig Drive, Fort Mill, SC 29715  
**Submit Offer By:** 3/16/2017 10:00am  
**Purchasing Entity:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715  
**Direct Inquiries To:** Carla Schoenmaker, [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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### WILLIAMSBURG REGIONAL HOSPITAL

Description: RAIN#00017-2016-2017, WILLIAMSBURG REGIONAL HOSPITAL is seeking a vendor to provide a least-cost alternative for a Skytron Aurora LED AUA55 Dual Light for 24-month lease or purchase to be delivered and installed in the new Temporary Hospital Operating Room.

Vendor must provide structural specifications and electrical specifications within a product brochure for installation and de-installation as light must be installed from the ceiling. Purchase and 24-month lease quote must include price for installation and de-installation of surgical light in Operating Room.

Bids must include a full list of item specifications including but not limited to: Light Head Diameter, Number of LEDs, Power Consumption, Color Rendering Index, Color Temperature, Field Size Diameter, Depth of Field, Average Lifetime, Shadow Resolution, Rotation, Controls, Fixture Weight, Accessories, Options, Technical Data, Standards, Architectural Specifications, Product Elevation, Mounting Details, Service Terms and Warranty.

Bids must include earliest date available for delivery and installation.

Project Location: Kingstree, SC

Deadline for More Information: March 8, 2017 12:00pm

Submit Offer By: March 9, 2017 5:00pm

Purchasing Entity: Williamsburg Regional Hospital, 500 Nelson Blvd., Kingstree, SC 29556

Deliver Bids To: Mary Ann Pitts, 843-355-0301, [mpitts@wmbgrh.com](mailto:mpitts@wmbgrh.com)

Full RFP is available for download that include more information on required items and the bidding process, including required forms to be completed, for this proposal at [www.wmbgrh.com/rfp](http://www.wmbgrh.com/rfp)

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**RFP# 1617-3-21-01 -- FIRE DEPARTMENT STRUCTURAL FIREFIGHTING GEAR LOCKERS**

The City of Spartanburg is requesting proposals from qualified vendors for the Fire Department Structural Firefighting Gear Lockers/

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City's M/WBE goal of 10%.

The City of Spartanburg reserves the right to reject any and all Bids or to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of Bidder(s), prior to awarding of the Contract.

Sealed Proposals must be delivered to the Office of Procurement, Office address below, or mailed to the mailing address below. Facsimile and other electronic forms of proposal will not be accepted. All sealed proposals must be received by: 3:00pm, March 21, 2017 and then will be publicly opened. Sealed Proposals are subject to the conditions and all provisions set forth herein and attached.

Complete proposal package also available at <http://www.cityofspartanburg.org/bid-opportunities>

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304

Fire Department Structural Firefighting Gear Lockers  
Firm's name and address should appear on the envelope.

**Deadline Enforced**

Proposals or withdrawal requests, received by the Procurement Division after the time and date set for receipt of Proposals, are late and WILL NOT be accepted. Late Proposals are void and will be returned unopened to the Proposer, regardless of when they were mailed or delivered. It is the Proposer's responsibility to ensure timely receipt by the Purchasing Department of a Proposal.

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**CITY OF COLUMBIA**

The City of Columbia is accepting bids from qualified contractors for "Ford E250 HR Van," BID# 057-16-17-TAP.

Bid Deadline: March 22, 2017 at 11:00am. Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>. The deadline for questions and/or additional information is March 13, 2017 by 12:00pm and must be submitted using Bid Online.

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## Information Technology

**Description:** OXYGEN XML EDITOR LICENSE

**Solicitation Number:** 5400013010

**Submit Offer By:** 03/14/2017 11:00am

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** VICTORIA O'CAIN **Email:** [EASTERV@scdhhs.gov](mailto:EASTERV@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013010>

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**Description:** TRIPP LITE UPS EQUIPMENT

**Solicitation No.:** 17.38.LS.Q

**Delivery Point:** Charleston, SC

**Submit Offer By:** 3/21/2017 1:00pm

**Purchasing Entity:** College of Charleston, 66 George St., Charleston SC 29424

**Direct Inquiries To:** Lew SanFelice, 843-953-5510 / [sanfelice@cofc.edu](mailto:sanfelice@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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## Minor Construction <\$50,000

**CITY OF GREER**

The City of Greer will accept sealed bids until 10:00AM, Wednesday, March 15, 2017 at Greer City Hall, 301 East Poinsett St., Greer SC 29651, to provide dugout covers at Century Park. A mandatory pre-bid meeting will be held on Thursday, March 9, 2017 at 2:00PM, at Century Park located at 3605 Brushy Creed Rd., Greer, SC 29651. Bid packages may be downloaded from the website at [www.cityofgreer.org](http://www.cityofgreer.org). The City reserves the right to reject any and all bids and to waive any technicalities and informalities in any bid and to award the bid in the best interest of the City of Greer. All challenges to specifications will be prohibited if not submitted in writing five (5) days prior to bid opening.

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## Services

**Description:** DEBT COLLECTION SERVICES FOR DOR

**Solicitation Number:** 5400012177

**Submit Offer By:** 04/20/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** STACY GREGG

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012177>

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**Description:** REMOVE CARPET AND INSTALL FLOORING

**Solicitation Number:** 5400012951

**Pre-bid:** 3/27/2017 11:00am

**Location:** Webb Center WMA, 1282 Webb Ave., Garnett, SC 29922

**Submit Offer By:** 03/30/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012951>

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**Description:** SIMS ASBESTOS ABATEMENT

**Solicitation Number:** 5400012967

**Submit Offer By:** 03/08/2017 2:00pm

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** LAKESHIA WILSON-TEW

**Email:** [ltew@io.sc.gov](mailto:ltew@io.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012967>

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**Description:** GROUND MAINTENANCE - OCONEE COUNTY MAINTENANCE

**Solicitation Number:** 5400012924

**Submit Offer By:** 03/29/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012924>

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**Description:** CLEMSON UNIVERSITY FIRE BRIGADE HEALTH SCREENING

**Solicitation No.:** 84454451

**Delivery Point:** Clemson, SC

**Submit Offer By:** 4/3/2017 2:15pm

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** S Young, [scy@clemson.edu](mailto:scy@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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#### **RICHLAND LIBRARY -- INTERIOR TRUSS PAINTING -- INVITATION TO BID**

The Richland Library is seeking bids from qualified companies to paint interior trusses of the Main Library. Bid documents may be downloaded from the Library's website at [richlandlibrary.com](http://richlandlibrary.com) or by emailing [financeoffice@richlandlibrary.com](mailto:financeoffice@richlandlibrary.com).

Bids are to be mailed or hand delivered in a sealed envelope clearly marked "Truss Painting" to the Finance Office located at 1431 Assembly St. or emailed to above address. All bids must be received by 12:00 noon on March 24, 2017. Bids submitted after deadline will not be accepted. The Richland Library is an affirmative action and equal opportunity agency.

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**YORK COUNTY BOARD OF DISABILITIES AND SPECIAL NEEDS**

Hidden Lakes CTH II: York County Board of Disabilities and Special Needs is seeking interested parties for a master bathroom renovation to include:

Creation of hallway to bathroom from back bedroom (to include any relocated venting or attic access space)  
Extend flooring from laundry area into hallway (laminated)  
Remove current stand-alone shower and garden tub  
Relocate toilet to shower location  
Cut new doorway into bathroom on back wall  
Install new handicapped accessible, tiled shower in garden tub location  
Replace large vanity with smaller vanity (customer's choice)  
Replace flooring with tile (customer's choice)  
Update lighting, mirrors as needed to fit new design  
Associated painting, demo and clean up to be included in bid

For more information on this project or to schedule a trip to view project, contact Michelle Shaffer at [mshaffer@yorkdsnb.org](mailto:mshaffer@yorkdsnb.org). Interested contacts will be entertained until Friday March 24, 2017. Final bids are due by Monday, March 27, 2017 (YCBDSN PO BOX 549, York, SC 29745).

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**Description:** TRANSFER STATION PRESSURE WASHING

**Solicitation Number:** 2017-RFP-62

**Pre-Bid:** Non-Mandatory, Tuesday, March 14, 2017 at 10:00am at Lexington County Solid Waste Management, 498 Landfill Lane, Lexington, SC 29072

**Submit Offer By:** 4/3/2017 2:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Brad Cain

**Email:** [bcain@lex-co.com](mailto:bcain@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**Description:** ASBESTOS/NON-ASBESTOS FLOORING REMOVAL

**Solicitation Number:** 5400012938

**Submit Offer By:** 03/08/2017 2:00pm

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** LAKESHIA WILSON-TEW

**Email:** [ltew@io.sc.gov](mailto:ltew@io.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012938>

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**Description:** CLOVER SCHOOL DISTRICT TWO IS REQUESTING BIDS FROM QUALIFIED VENDORS TO PROVIDE STUDENT AND ATHLETIC TEAM LOCKER MAINTENANCE

**Solicitation No.:** 16-1018

**Delivery Point:** Clover, SC

**Pre-bid:** Non-mandatory. 3/24/2017 10:00am

**Location:** Clover School District Maintenance Department, 978 Bethel Street, Clover, SC 29710 Contact: George Pendleton at 803-810-8031

**Submit Offer By:** 4/6/2017 2:00pm

**Purchasing Entity:** Clover School District, 604 Bethel Street, Clover SC 29710

**Buyer:** George Pendleton, 803-810-8031, [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

**Direct Inquiries To:**

**Download Solicitation From:** Request by e-mailing [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

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## Supplies

**Description:** STEEL

**Solicitation Number:** 5400012987

**Submit Offer By:** 03/16/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012987>

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**Description:** 2017 HAMPTON ROCKING PROJECTS

**Solicitation No.:** 17-02

**Delivery Point:** Hampton, SC 29924

**Submit Offer By:** 3/20/2017 10:00am

**Purchasing Entity:** Hampton County Public Works, 201 Jackson Avenue West, Hampton, SC 29924

**Buyer:** Blake Hodge, Director of Public Works, 803-914-2134, [lbhodge@hamptoncountysc.org](mailto:lbhodge@hamptoncountysc.org)

**Download Solicitation From:** [www.hamptoncountysc.org](http://www.hamptoncountysc.org)

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## Intent To Sole Source

### STATE BOARD FOR TECHNICAL AND COMPREHENSIVE EDUCATION

It is the intention of State Board for Technical and Comprehensive Education to sole the procurement of: Student / College / Employer Networking Site

The networking site should have the following functions:

- Offer a web based system to support all activity including capture of data and communication
- Maintain the academic, testing and employee-related information of an infinite number of middle and high school students
- Allow technical colleges, universities, guidance counselors, scholarship funders and potential employers access to information based on geography, skills, interest, etc.
- Allow students to create a profile within the web-based system
- Display digital badges
- Add and delete multiple files of each entry
- Provide detailed industry profiles
- Create social media outreach for students, colleges, universities and employers
- Allow detailed search features based on criteria including, but not limited to: geography, professional interest, academic performance, test scores, etc.
- Prove security measures for all data entered and collected
- Already have relationships with SC companies
- Already have relationships with technical colleges
- Interface with SC Department of Education data through web portal
- Run detailed, appropriate analytics regarding test scores, grades and student interest
- Block criminal related activity

The service will assist students in designing educational and career pathways, colleges in recruiting talent to their schools, and employers and communities in developing a stable, continuous workforce pipeline all within one digital ecosystem.

Contact person for this intent to sole source is: Teresa Livingston, Procurement Manager State Board for Technical and Comprehensive Education. [livingstont@sctechsystem.edu](mailto:livingstont@sctechsystem.edu). (Please not in the subject line Intent to Sole Source)

Deadline March 15, 2017 5:00pm

Notice of Sole Source will be posted at the following physical address:

State Board for Technical and Comprehensive Education  
(SC Technical College System)  
111 Executive Center Drive  
Columbia, SC 29210

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**PROVIDE DIAPER VOUCHER/COUPON REDEMPTION SERVICES**

The South Carolina Department of Health & Environmental Control (DHEC) is seeking qualified vendors to provide diaper voucher/coupon redemption services to meet the needs of the South Carolina Pregnancy Risk Assessment Monitoring Program (PRAMS). Vendors are to provide complete redemption/management services; including managing all communication between the South Carolina stores' corporate office, including but not limited to technical support, processing and streamlining vouchers.

Diaper vouchers will be provided to survey participants of SC PRAMS. Diaper vouchers are to be redeemed for the purchase of any brand, size, cloth, or disposable diaper available for purchase from regional grocery/super markets with South Carolina locations statewide.

Qualified vendors should contact Rebecca Nichols at 803-898-1262 by March 7, 2017 for additional formation.

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**For Sale**

**PULPWOOD, CHIP-N-SAW, SAWTIMBER**

Sealed lump sum bids will be accepted until 11:00am, March 20, 2017, by Manchester State Forest, 6740 Headquarters Road, Wedgefield, SC, for the sale of approximately 2,028 tons of pine pulpwood, 621 tons of pine chip-n-saw, 7,706 tons of pine sawtimber, and 1,006 tons hardwood on approximately 173 acres. For further information, contact James Douglas, Forest Director, at 803-494-8196. Information also available at [www.state.sc.us/forest/bsales.htm](http://www.state.sc.us/forest/bsales.htm).

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**SURPLUS ITEMS**

ReWa 561 Mauldin Road Greenville, SC, 29607 is selling including 1985 International S2200 beginning at 5:00pm. The auction for these items will run from 2/24/2017 until 3/11/2017 with the first item's auction ending at 5:15pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms and conditions of the offer and sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, 864-299-4000, Ext 274

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**SC SURPLUS PROPERTY**

Public Auction Number: 170322 will be held at 9:00am on Wednesday, March 22, 2017.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property  
1441 Boston Ave.  
West Columbia, SC

Contact: Customer Service, 803-896-6880

Inspection: Tuesday, March 21, 2017 from 9:00am to 3:30pm & Wednesday, March 22, 2017 from 8:00am to 8:45am

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**SCBO Notices****SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION**

The South Carolina Department of Transportation, in preparation for a new solicitation, is seeking comments on its current specification for Blankout Signs. The current specification can be found here - [http://www.scdot.org/doing/technicalPDFs/publicationsManuals/trafficEngineering/TrafficSignal\\_MaterialSpecs.pdf](http://www.scdot.org/doing/technicalPDFs/publicationsManuals/trafficEngineering/TrafficSignal_MaterialSpecs.pdf), starting on page 35. Comments will be received through March 31, 2017. If desired, manufacturers and/or manufacturer representatives may send "cut sheets" as well. All information is to be sent to:

SCDOT Traffic Engineering  
Attn: Patricia Langland  
955 Park St., Room 502  
Columbia, SC 29201

OR via e-mail to [langlandpe@scdot.org](mailto:langlandpe@scdot.org)

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**NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017****THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA****Unique Waterfront Acquisition Opportunity**

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at [1](#).

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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### **PUBLIC NOTICE OF APPLICATION DEVELOPMENT**

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400008056>.

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### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**

**currently has an opening:**

[Eng/Engineer Associate IV - click to view](#)

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**South Carolina Business Opportunities**

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[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
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