



# South Carolina Business Opportunities

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Monday, May 1, 2017

Volume 37, Issue 83

**2017** SMALL AND MINORITY BUSINESS CONTRACTING AND CERTIFICATION TRADE SHOW

**DISCOVERING CONNECTIONS FOR *Success!***

Hosted by the State of South Carolina's Office of Small and Minority Business Contracting and Certification (formerly OSMB) in collaboration with the Procurement Procedures Committee.

**MAY 24, 2017**  
**MEDALLION CENTER**  
7309 Garners Ferry Road • Columbia, SC 29209

**VENDORS:**  
8 a.m. - 2 p.m.  
**PROCUREMENT PROFESSIONALS:**  
10 a.m. - 2 p.m.

**REGISTRATION ONLY \$20 FOR SMBCC CERTIFIED VENDORS AND \$40 FOR ALL OTHERS.**  
Free Business cards for the first 25 businesses to arrive.

**Registration Includes:**

- Professional Development Sessions
- Booth Rental
- Lunch
- And networking with public procurement professionals from across the state

[VENDORS, CLICK ANYWHERE FOR REGISTRATION](#)

**TODAY IN SCBO**

<b>Architecture and Engineering</b>	<b>2</b>	<b>Services</b>	<b>15</b>
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<b>IT</b>	<b>12</b>	<b>SCBO Notices</b>	<b>20</b>
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All times local unless otherwise stated.

**Architect and  
Engineering  
Services**

**Invitations for Architectural / Engineering, Land Surveying  
& Construction Management Services**

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**NOTICE TO ALL CONSULTING ENGINEERING FIRMS**

**SOLICITATION NUMBER S-203-17 -- I-26 WIDENING (EXIT 187 TO EXIT 194)**

The SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION (SCDOT) requests a letter of interest and a current resume of qualifications from all interested consulting firms experienced in providing engineering services for the preparation of preliminary road and bridge plans, environmental studies and documentation, right of way plans, and final construction plans for roadways and bridges in South Carolina. The project consists of widening I-26 from approximately exit 187 to exit 194, interchange improvements at SC 27, two twin bridge replacements over Cypress Swamp, median clearing, and cable guardrail installation. SCDOT reserves the right to modify the termini if it is deemed to be in the best interest of the State of South Carolina.

Requested services include but are not limited to: project management, surveys and mapping, traffic studies and modeling, public involvement, alternatives analyses and cost estimating, environmental studies/documentation/permitting, subsurface utilities engineering, utility coordination/plans, geotechnical services, pipe inspections, hydraulic/hydrologic design, roadway design/plans, bridge/structure design/plans, value engineering, right of way phase support services, hazardous material survey, and construction phase support services. The project team should be capable of providing all services outlined above.

The contract for this project has an established Disadvantage Business Enterprises (DBE) goal of ten percent (10%) of the contract price.

The SCDOT will select one Project Team to provide these services. Consultants will be evaluated and ranked based on their score during the selection process.

RFP information associated with this solicitation is located at the following link:

[http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting\\_Services.aspx#tabs-5](http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting_Services.aspx#tabs-5)

For questions, please contact the SCDOT Contracting Officers, Wendy Hollingsworth at 803-737-0746 or via email at [Hollingswg@scdot.org](mailto:Hollingswg@scdot.org), or Diane Stubbs at 803-737-4901, or via email at [stubbsdg@scdot.org](mailto:stubbsdg@scdot.org). Electronic Submissions are due no later than 2:00pm, May 24, 2017.

**ENVIRONMENTAL ENGINEERING**

The City of Spartanburg seeks to qualify firms for various Environmental Engineering assignments over the next three (3) years. The intent of the Request for Qualifications is to seek qualified consultants to form an on-call list to assist the City with environmental engineering and consultant services for various City projects.

The City expects to request proposals from the consultants on the On-Call List for the work of a particular project and will select the proposal that is in the City’s best interests in terms of availability, ability to mobilize, completion on schedule, price, and other relevant factors.

Provide technical advice regarding design, construction, or program modifications and for future City projects, selected firms will submit pricing proposals.

The City of Spartanburg will act affirmatively to ensure that all disadvantaged and women’s business enterprises will be afforded full opportunity to participate in this request and that it will not discriminate on the basis of gender, race, color, or national origin in consideration of a contract award.

The City of Spartanburg reserves the right to reject any or all proposals and waive any informality in the qualifications process. All proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of the proposals so that the City may fully investigate the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is selected will be required to obtain a City of Spartanburg Business License.

Questions regarding bid procedures should be directed to Carl Wright, Procurement and Property Manager at 864-596-2790 or [cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org).

Request for Qualifications must be submitted to Carl F.Wright, Procurement and Property Manager, on or before Tuesday, May 16, 2017, 3:00pm, City Hall, 145 West Broad Street at which time they will be publicly opened in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 West Broad Street  
Spartanburg, SC 29304  
Attn.: Procurement and Property Division

Also, please show the following number on the lower left corner of the outer sealed envelope: Proposal No. 1617-05-16-01.

**Construction**

**Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: WIL LOU GRAY SCHOOL - CAMPUS PAVING PROJECT  
PROJECT NUMBER: H71- 9513  
PROJECT LOCATION: 3300 West Campus Road, West Columbia, South Carolina 29170

BID SECURITY REQUIRED? Yes                      NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes                      CONSTRUCTION COST RANGE: \$ 275,000.00- \$325,000.00

DESCRIPTION OF PROJECT: Resurfacing and paving project etc.



BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: SCDOT 955 Part Street, Room 121, Columbia, SC 29201

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

HCA Carolina/CAGC- [hcacarolina@isqft.com](mailto:hcacarolina@isqft.com) ([www.isqft.com](http://www.isqft.com))  
McGraw-Hill/Dodge- [www.construction.com/dodge](http://www.construction.com/dodge)

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Department of Transportation  
A/E ADDRESS: Street/PO Box: 955 Park Street  
City: Columbia State: SC ZIP: 29201-  
TELEPHONE: 803-737-1298 FAX: 803-737-1542

AGENCY: South Carolina Department of Transportation  
AGENCY PROJECT COORDINATOR: Ernest Williams  
ADDRESS: Street/PO Box: 955 Park Street  
City: Columbia State: SC ZIP: 29201-  
EMAIL: [williamse@scdot.org](mailto:williamse@scdot.org)  
TELEPHONE: 803-737-1298 FAX: 803-737-1542

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 5/16/2017 TIME: 10:00am PLACE: Wil Lou Gray School. The Board Room 3300 West Campus Road, West Columbia, SC 29169  
BID CLOSING DATE: 5/30/2017 TIME: 2:30pm PLACE: G-8A SCDOT HQ Building, 955 Park Street, Columbia, SC 29201

BID DELIVERY ADDRESSES:

Attn: Ernest Williams, SCDOT Project Manager  
SCDOT Headquarters Building, 955 Park Street, Room 121  
Columbia, South Carolina 29201

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PROJECT NAME: ANDERSON SCHOOL DISTRICT 5 - NEVITT FOREST & VARENNES ELEMENTARY SCHOOL - LIGHTING REPLACEMENT  
PROJECT NUMBER: 016457.00  
PROJECT LOCATION: Anderson, SC 29621

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 200,000

DESCRIPTION OF PROJECT: Lighting Replacement

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: ARC Spartanburg, SC

ARCHITECT-ENGINEER NAME: McMillan Pazdan Smith  
A-E CONTACT: Michael Chewing, AIA  
A-E ADDRESS: Street/PO Box: 127 Dunbar Street

City: Spartanburg State: SC ZIP: 29306-  
EMAIL: [mchewning@mcmillanpazdansmith.com](mailto:mchewning@mcmillanpazdansmith.com)  
TELEPHONE: 864-585-5678 FAX: 864-542-9451

AGENCY/OWNER: Anderson School District Five  
AGENCY PROJECT COORDINATOR: Wess Grant, Director of Operations  
ADDRESS: Street/PO Box: 400 Pearman Dairy Road  
City: Anderson State: SC ZIP: 29625-  
EMAIL: [wessgrant@anderson5.net](mailto:wessgrant@anderson5.net)  
TELEPHONE: 864-260-5000

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 5/4/2017 TIME: 1:00pm PLACE: Nevitt Forest Elementary School, Anderson SC  
BID OPENING DATE: 5/16/2017 TIME: 2:30pm PLACE: District Office - Anderson School District 5

BID DELIVERY ADDRESSES:

Attn: Wess Grant, Director of Operation  
400 Pearman Dairy Road  
Anderson, SC 29625

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PROJECT NAME: WATER AND WASTEWATER INFRASTRUCTURE TO SERVE THE HARDEEVILLE  
COMMERCE PARK IN THE CITY OF HARDEEVILLE, JASPER COUNTY, SOUTH CAROLINA  
PROJECT NUMBER: 16122-0027  
PROJECT LOCATION: Jasper County, South Carolina

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Provide all required materials, equipment, labor, and supplies necessary to complete the construction of Water and Wastewater Infrastructure to Serve the Hardeeville Commerce Park. Generally, the project includes the construction of approximately 1,320 linear feet (LF) of eight (8)-inch water main, 1,340 linear feet of twelve (12)-inch water main, eight (8) fire hydrants, 1,280 linear feet (LF) of eight (8)-inch gravity wastewater line and five (5) manholes. Specific construction will include water and wastewater, and other work as shown on the construction plans and described in the construction specifications. General site work will involve minor clearing, grubbing, earthwork, re-grading, environmental controls, and other project related activities.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Drawings, Specifications and Contract Documents may be obtained from the office of Alliance Consulting Engineers, Inc., Post Office Box 8147, Columbia, South Carolina, 29202-8147. Upon a nonrefundable payment of \$100 for each set. When requesting drawings, specifications or contract documents provide the following information about your company: Mailing address, street address (FedEx), telephone number, and FAX number (if applicable) and email address. Packages submitted must be marked "Sealed Bid - Do Not Open."

PLAN DEPOSIT AMOUNT: \$100.00 IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: iSqFT Plan Rooms and Dodge Plan Rooms

ARCHITECT-ENGINEER NAME: Alliance Consulting Engineers, Inc.  
A-E ADDRESS: Street/PO Box: Post Office Box 8147  
City: Columbia State: South Carolina ZIP: 29202-8147  
EMAIL:

TELEPHONE: 803-779-2078 FAX: 803-779-2079

AGENCY/OWNER: City of Hardeeville, Jasper County, South Carolina

AGENCY PROJECT COORDINATOR: Ms. Lori Pomarico, City Clerk

ADDRESS: Street/PO Box: 205 Main Street

City: Hardeeville State: South Carolina ZIP: 29927-

BID OPENING DATE: 6/13/2017 TIME: 11:00AM PLACE: Hardeeville City Hall, 205 Main Street,  
Hardeeville, South Carolina 29927

**BID DELIVERY ADDRESSES:**

Attn: Ms. Lori Pomarico, City Clerk

205 Main Street

Hardeeville, South Carolina 29927

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**HANGAR ROOF REPLACEMENT**

The City of Spartanburg is issuing Request for Proposal (RFP) to contractors with sufficient experience in metal building construction to enable them to prepare and submit proposals for the consideration by the City of Spartanburg for replacement for the roof on Hangar D at the Spartanburg Downtown Airport at 500 Ammon Road, Spartanburg, SC.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

- Each bid must be accompanied by a Bid Bond payable to the Owner for five (5) percent of the total amount of the Bid.
- Project will require contractor to provide Payment and Performance Bonds for 100% for contract value.
- Project duration shall be 90 day from the Notice to Proceed for base bid.
- Liquidated damages shall be for \$ 300.00 per day for days late.

Complete proposal package will be available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

A Pre-bid will take place on May 16, 2017 at 10:00am in the parking lot of the airport terminal facilities and will move to the hangar location.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager, on or before Tuesday, May 30, 2017, no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg

PO Box 5107

145 W. Broad Street

Spartanburg, SC 29304

Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids. The following Proposal Number Must be placed on the outer envelope in order for the bid to be Stamped in as accepted on time: Proposal No: 1617-05-30-01.

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### AERIAL ADVENTURE AND CLIMBING WALL – RFP

Description: Dorchester County Parks and Recreation is requesting sealed proposals for a licensed qualified firm to design, build, and operate the aerial adventure course and climbing wall at Ashley River Park.

RFP Notice Number: 2017-5111-4512-27

Advertisement: May 1, 2017

Closing Date/Time: June 8, 2017 at 4:00pm

Closing Location: Dorchester County Purchasing Department  
201 Johnston Street  
St. George, South Carolina 29477  
S.G. Stephens, Jr., CPPO, Procurement Director

Specifications/Requirements: Available on the Dorchester County Purchasing Department E-Procurement website (<http://bids.dorchestercounty.net>) after bidder registration. For questions on registration call the Purchasing Department at 843-563-0142 or 832-0142.

Award: Notification of successful bidder will be posted on the County website: [www.dorchestercounty.net](http://www.dorchestercounty.net) (Select Purchasing Department from drop down)

Vendor Registration: <http://bids.dorchestercounty.net>

Vendors that have not registered are to go to the above website, register and then download the bid documents - Commodity Code 650

Email: [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

Project Contact: Eric Davis, Parks and Recreation Director  
Phone: 843-563-0193

DEADLINE FOR WRITTEN QUESTIONS ON THE PROCUREMENT WEBSITE IS 5:00pm, MONDAY, MAY 22, 2017.

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### RE-ROOFING OF THE SALUDA COUNTY AGRICULTURE BUILDING

Saluda County is requesting bids for the repair and re-roofing of the Saluda County Agriculture Building, 201 East Church Street and the Saluda County Annex Building 120 South Main Street, Saluda SC. To be considered a valid bid, vendor is required to complete a "Mandatory Bid Form" and bid must be received at the following physical address no later than 3:00pm, Thursday, June 8, 2017. Requisition of bid package or questions must be submitted in writing to the following address, fax or e-mail.

Regina Turner  
Finance Specialist/Purchasing Agent  
400 West Highland Street  
Saluda, South Carolina 29138  
Fax: 864-445-9405

E-mail: [r.turner@saludacounty.sc.gov](mailto:r.turner@saludacounty.sc.gov)

Mandatory Pre-Bid Conference: There will be a mandatory pre-bid conference on Wednesday, May 24, 2017 at 10:00am at 201 East Church Street, Saluda SC 29138. Failure to attend the Mandatory Pre-Bid Conference will disqualify prospective bidders.

This request for bid does not commit Saluda County to award a contract or to procure or contract for the services. Saluda County reserves the right to reject, in whole or in part, any and all bids, to negotiate with any or all responsible and responsive offerors, and in its sole discretion, to determine the responsiveness of bids. Bids which do not meet the mandatory requirements, will be considered non-compliant and rejected if it is in the best interest of the county to do so.

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### DEMOLITION, CLEARING AND GREENING

Santee-Lynches Regional Council of Governments, on behalf of the Santee-Lynches Regional Development Corporation, seeks bids for demolition, clearing and greening services to be performed on blighted properties in the City of Sumter, that do and do not contain asbestos that have been acquired under the Neighborhood Initiative Program (NIP). The properties contained in this bid document are part of a large project, therefore they are NOT exempt from DHEC's residential demolition policies.

You are invited to submit a proposal in accordance with the specifications in the request package. To obtain a copy of the request package, contact [snewman@slcog.org](mailto:snewman@slcog.org).

This project is funded in part by the Neighborhood Initiative Program (NIP) provided by the SC State Housing Finance and Development Authority.

Bids must be returned in writing to the attention of: ECS Procurement, Santee-Lynches Council of Governments, 2525 Corporate Way, Suite 200, Sumter, SC 29154 by 3:00pm on May 15th, 2017.

No late proposals will be accepted. This solicitation does not commit the Santee-Lynches Regional Development Corporation or Santee-Lynches Regional Council of Governments to award a contract or pay any costs incurred in the preparation of the proposal or to procure or contract for services.

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### ROADWAY REPAIRS AND RESURFACING

Contractors are invited to submit sealed bids for BID # 2016-17-100 "Group 4 Roadway Repairs and Resurfacing Project". Bids will be received at the Horry County Office of Procurement, 3230 Hwy 319 E., Conway, South Carolina 29526, not later than 2:00pm, May 17, 2017. No facsimile, email or telephone bid submittals will be accepted. Any bid submittal received later than the specified time/date will NOT be accepted/considered. The solicitation document (IFB) can be obtained from the County's website by visiting <http://www.horrycounty.org/Departments/Procurement/Bids.aspx>. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

General contract bidders are required to satisfy the requirements described on Document 0200 - Instructions to Bidders. Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

Your firm is required to provide bid security in the sum of no less than five percent (5%) of the bid price.

Bidders shall not be permitted to withdraw bids for a period of sixty (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Local Vendor Preference is applicable to this solicitation.



Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact Information for this Project: Gordon Gould, [gouldg@horrycounty.org](mailto:gouldg@horrycounty.org)

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### 5TH STREET INTERSECTION IMPROVEMENTS

OWNER: City of Hartsville  
100 E. Carolina Ave.  
Hartsville, SC 29551

RECEIPT OF BIDS: Separate sealed bids for the construction of the above referenced project will be received by the Owner at their office, by Thursday, June 1, 2017 at 4:00pm at City Hall Council Chambers, located at 100 E. Carolina Ave., Hartsville, SC 29551. No bid may be withdrawn within a period of ninety (90) days to allow time for Bid review, qualification of Bidder, and approval of award from funding agencies.

PROJECT DESCRIPTION: This Bid consists of the demolition and removal of existing brick and concrete crosswalks, the installation of new asphalt and asphalt milling and overlay in the SCDOT Right of Way along 5th Street from East Carolina Avenue to Home Avenue in Hartsville:  
The scope of work consists of furnishing all materials, equipment and labor necessary. The City of Hartsville is an equal opportunity employer.

MANDATORY PRE BID MEETING: A mandatory pre-bid conference will be held at Council Chambers, located at 100 E. Carolina Ave. Hartsville, SC 29551, on Thursday, May 18, 2017 at 3:00pm.

DOCUMENTS: The Contract Documents may be examined at the City of Hartsville Purchasing Office, located in City Hall. Copies of the Bid Documents may be obtained by a request in writing to The LandPlan Group South, 1621 Pickens Street, Columbia, SC 29201. Phone 803-256-0562. Email: [sstewart@landplansouth.com](mailto:sstewart@landplansouth.com)

DEPOSIT: A non-refundable deposit of \$50 will be required for printed Drawings and Contract Documents taken. PDF files of all documents will be available upon request at no charge.

SECURITY: Each bid must be accompanied by a certified check of the Bidder, or by a Bid Bond made payable to the Owner, for an amount equal to not less than 5% of the total bid as a guarantee that, if the bid is accepted, the required Agreement will be executed and that a 100% Performance Bond and 100% Payment Bond will be furnished.

OWNER'S RIGHTS: City of Hartsville reserves the right to accept or reject any, all or any part of bids received as a result of this request, to waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. The City of Hartsville will judge as to whether bids submitted meet all requirements. All bids submitted shall become the property of the City of Hartsville. This solicitation does not commit the Owner to award a contract, to pay any cost incurred in the preparation of bids or to procure or contract for goods or services. Unless any or all bids are rejected, award will go to the low responsive, responsible Bidder.

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PROJECT NAME: TOWN OF MCCLELLANVILLE BICYCLE-PEDESTRIAN BRIDGE CONNECTION (RE-ADVERTISED WITH MODIFIED PRE-BID INFORMATION)

PROJECT NUMBER: Contract No. LPA-11-13

PROJECT LOCATION: McClellanville, SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The work includes wood bridge construction, driving wood piles, grading, concrete sidewalk, concrete sidewalk ramps, drainage, pavement striping, signage, and erosion control to construct a 210ft wood pedestrian bridge over marsh and open creek connecting S-1190 (Old Cemetery Road) to S-1189 (South Pinckney Street) in the Town of McClellanville, South Carolina.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: CDM Smith, 421 Wando Park Blvd, Suite 210, Mt. Pleasant, SC

PLAN DEPOSIT AMOUNT: \$100.00 IS DEPOSIT REFUNDABLE: No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: To electronically download documents for free, send a written email request to:

Stuart F. Healy, PE  
Project Manager  
CDM Smith Inc.  
421 Wando Park Boulevard, Suite 210  
Mt. Pleasant, SC 29464  
843-972-4546  
[healysf@cdmsmith.com](mailto:healysf@cdmsmith.com)  
(instructions included in Invitation to Bid)

ARCHITECT-ENGINEER NAME: CDM Smith Inc.  
A-E CONTACT: Stuart Healy, PE  
A-E ADDRESS: Street/PO Box: 421 Wando Park Blvd, Suite 210  
City: Mt. Pleasant State: SC ZIP: 29464-  
EMAIL: [healysf@cdmsmith.com](mailto:healysf@cdmsmith.com)  
TELEPHONE: 843-972-4546 FAX: 843-388-0420

Note: All questions and correspondence concerning this Invitation to Bid shall be addressed to the A/E.

AGENCY/OWNER: Berkeley Charleston Dorchester Council of Governments (for Town of McClellanville)  
AGENCY PROJECT COORDINATOR: Kathryn S. Basha, AICP  
ADDRESS: Street/PO Box: 1362 McMillan Ave Suite 100  
City: North Charleston State: SC ZIP: 29405-  
EMAIL: [kathrynb@bcdkog.com](mailto:kathrynb@bcdkog.com)  
TELEPHONE: 843-529-0400 Ext. 212 FAX: 843-529-0305

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 5/4/2017 TIME: 10:00am PLACE: 405 Pinckney St., McClellanville, South Carolina 29458  
BID OPENING DATE: 5/25/2017 TIME: 10:00am PLACE: BCD Council of Governments

**BID DELIVERY ADDRESSES:**

Attn: Kathryn Basha c/o BCDCOG  
1362 McMillan Ave, Suite 100  
North Charleston, SC 29405

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Project Name: US 17 AND S. PINCKNEY STREET INTERSECTION IMPROVEMENTS TST  
IFB Number: 5170-17C  
Project Location: McClellanville, South Carolina

Project Description: The US 17 at South Pinkney Street Intersection Improvements project will install a right turn lane (100' storage, 200' taper) on northbound US 17 at S. Pinkney Street (S-10-1189). The construction work involves earthwork, approx. 1000 SY of asphalt milling and paving, a drainage swale, signage, guardrail, pavement marking, traffic control and erosion control.

Number of Copies: One (1) Original, Four (4) Copies, and One (1) electronic copy via flash drive or CD  
Agency: Charleston County Government  
Name and Title of Agency Coordinator: Wendy Curtis, Senior Buyer  
Address: 4045 Bridge View Drive, Suite B250, N. Charleston, SC 29405  
Agency Phone: 843-958-4750  
Bid Opening Date: May 30, 2017 at 3:00pm  
Download Solicitation From: <http://www.charlestoncounty.org/departments/procurement/current-bids.php>

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## Consultant / Professional

Description: CONSULTING SERVICES – CALLING ON EMPLOYERS IN THE COLLEGE SERVICE AREA FOR THE PURPOSE OF SECURING TRAINING BUSINESS.

Solicitation Number: RFP 10-FD-73

Delivery Point: Florence-Darlington Technical College

Submit Offer By: May 23, 2017 at 2:00pm

Location: Florence-Darlington Technical College, Purchasing, Room 5212A

Request Bid Package From: Toni Richardson

Telephone: 843-661-8341 or email: [toni.richardson@fdtc.edu](mailto:toni.richardson@fdtc.edu)

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## Equipment

### CLEMSON AREA TRANSIT LONO PROGRAM RFP

Description: Clemson Area Transit (CAT) is releasing a RFP for the purchase of electric buses and charging infrastructure. Proposals are requested for long-range, battery electric buses and supporting depot-based charging equipment. RFP will be released on May 1, 2017.

Proposal documents may be obtained via written request to Heather Lollis, Transit Budget Grants Administrator, 200 West Lane, Clemson, SC 29631-1241, or via e-mail, [athlollis@cityofclemson.org](mailto:athlollis@cityofclemson.org). All proposals must be submitted in strict compliance with the Proposal Instructions and requirements as prescribed in the RFP, and must be received at the Agency's reception lobby no later than 2:00pm on or before June 7, 2017. RFP deadline date is June 15, 2017.

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**Description:** GRAPHTEC FC2250-60VC FLATBED CUTTER

**Solicitation No.:** R1701723JC

**Delivery Point:** Rock Hill, SC

**Submit Offer By:** 5/10/2017 2:00pm

**Purchasing Entity:** Winthrop University, Rock Hill, SC 29733

**Buyer:** Jessica Cassel, 803-323-2143 option 2

**Download Solicitation From:** <https://www.winthrop.edu/procurement/>

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**Description:** CLOVER SCHOOL DISTRICT TWO IS REQUESTING BIDS FROM QUALIFIED VENDORS FOR A HUNTER TIRE BALANCER.

**Solicitation No.:** 16-1027

**Delivery Point:** Clover, SC  
**Submit Offer By:** 5/15/2017 2:00pm  
**Purchasing Entity:** Clover School District, 604 Bethel Street, Clover SC 29710  
**Buyer:** George Pendleton, 803-810-8031, [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)  
**Download Solicitation From:** Request by e-mailing [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

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## Information Technology

**Description:** HPE NETWORK PRODUCTS  
**Solicitation Number:** 5400012590  
**Submit Offer By:** 05/30/2017 11:00am  
**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201  
**Buyer:** KRISTEN HUTTO  
**Email:** [khutto@mmo.sc.gov](mailto:khutto@mmo.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012590>

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**Description:** APPSPACE DEVELOPMENT AND SUPPORT  
**Solicitation Number:** 5400013400  
**Submit Offer By:** 05/08/2017 3:00pm  
**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201  
**Buyer:** JAMES JACKSON **Email:** [Jjackson@scprt.com](mailto:Jjackson@scprt.com)  
**Phone:** 803-734-1302  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013400>

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**Description:** COMMUNICATION WIRING SUPPLIES  
**Solicitation Number:** 5400013391  
**Submit Offer By:** 05/18/2017 10:00am  
**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210  
**Buyer:** RUTHIE BISHOP  
**Email:** [Bishop.Ruthie@doc.state.sc.us](mailto:Bishop.Ruthie@doc.state.sc.us)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013391>

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**Description:** FINANCIAL & UTILITY BILLING SOFTWARE PACKAGE  
**Solicitation No.:** FM-0424-2017  
**Delivery Point:** 200 Tom Hall Street Fort Mill, South Carolina 29715  
**Pre-bid Conf.:** Mandatory. 5/9/2017 10:30am  
**Location:** 112 Confederate St.  
**Submit Offer By:** 6/1/2017 3:00pm  
**Purchasing Entity:** Town of Fort Mill Department of Finance  
**Direct Inquiries To:** Chantay Bouler / 803-547-2034 / [cbouler@fortmillsc.gov](mailto:cbouler@fortmillsc.gov)  
**Download Solicitation From:** [www.fortmillsc.gov](http://www.fortmillsc.gov)

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**Description:** ADOBE CREATIVE CLOUD ALL APPS FOR EDUCATION LICENSE  
**Solicitation No.:** 2017-048  
**Delivery Point:** Irmo, SC 29063  
**Submit Offer By:** 5/9/2017 11:00am



**Purchasing Entity:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Download Solicitation From:** [www.lexrich5.org/Page/9173](http://www.lexrich5.org/Page/9173)

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### TRAFFIC SIGNAL CENTRAL SOFTWARE

The City of Columbia is accepting proposals from qualified vendors for "Traffic Signal Central Software Rebid" RFP# 014-16-17-CPM.

Proposal Deadline: May 24, 2017 at 3:00pm

Information can be viewed using the City of Columbia's eBidColumbiasc System at:

<https://columbiasc.ionwave.net/Login.aspx>

The deadline for questions and/or additional information is May 10, 2017 at 12:00pm and these must be submitted using eBidColumbiasc.

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## Maintenance and Repair

**Description:** DRESSTA/DRESSER BULLDOZER REPAIRS

**Solicitation Number:** 5400013430

**Submit Offer By:** 05/09/2017 10:00am

**Purchasing Agency:** SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

**Buyer:** VICTORIA O'CAIN

**Email:** [vocain@scfc.gov](mailto:vocain@scfc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400013430>

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**Description:** JOHN DEERE FIREFIGHTING BULLDOZER REPAIRS

**Solicitation Number:** 5400013431

**Submit Offer By:** 05/09/2017 2:00pm

**Purchasing Agency:** SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

**Buyer:** VICTORIA O'CAIN

**Email:** [vocain@scfc.gov](mailto:vocain@scfc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400013431>

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**Description:** CATERPILLAR DOZER REPAIRS

**Solicitation Number:** 5400013432

**Submit Offer By:** 05/17/2017 11:00am

**Purchasing Agency:** SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

**Buyer:** VICTORIA O'CAIN

**Email:** [vocain@scfc.gov](mailto:vocain@scfc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400013432>

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**Description:** DECK COATING – MCALISTER HALL AT COLLEGE OF CHARLESTON

**Solicitation No.:** 17.60.DB.B

**Delivery Point:** Charleston, SC

**Pre-bid Conf.:** Non-mandatory. 5/8/2017

**Submit Offer By:** 5/22/2017 4:00pm  
**Purchasing Entity:** College of Charleston, 66 George St., Charleston SC 29424  
**Buyer:** Dustin Bennett, 843-953-9939  
**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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**Description:** SPARTANBURG SCHOOL DISTRICT TWO IS SOLICITING QUOTES FROM LICENSED AND BONDED VENDORS TO REMOVE EXISTING BASEBALL FIELD NET AT CHESNEE HIGH SCHOOL AND REPLACE PER THE SPECIFICATIONS IN THIS SOLICITATION.

**Solicitation No.:** RFQ#1717

**Submit Offer By:** 5/9/2017 9:00am

**Purchasing Entity:** Spartanburg School District Two, 1820 Old Furnace Road, Boiling Springs, SC 29316

**Buyer:** Kacey Austin, 864-515-5135 or [Kacey.Austin@spartanburg2.k12.sc.us](mailto:Kacey.Austin@spartanburg2.k12.sc.us)

**Download Solicitation From:** [http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations\\_awards.htm](http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations_awards.htm)

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**Description:** PROVIDE ELEVATOR MAINTENANCE AND REPAIR SERVICE FOR SPARTANBURG COMMUNITY COLLEGE

**Solicitation No.:** SCC-381

**Delivery Point:** Spartanburg, SC

**Submit Offer By:** 5/25/2017 2:00pm

**Purchasing Entity:** Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

**Buyer:** Tami Steed, 864-592-4671, [steedt@sccsc.edu](mailto:steedt@sccsc.edu)

**Download Solicitation From:** [www.sccsc.edu/purchasing-solicitations](http://www.sccsc.edu/purchasing-solicitations)

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**Description:** CATCH BASIN & DRAIN REPAIR

**Solicitation No.:** 87383561

**Delivery Point:** Charleston, SC

Site Visit: Non-mandatory. 5/9/2017 10:00am

Location: Coastal Research & Education Center, 2865 Savannah Hwy Charleston, SC 29414.

**Submit Offer By:** 5/16/2017 11:00am

**Purchasing Entity:** Clemson University

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** MAINTENANCE AND REPAIR OF DISTRICT IRRIGATION SYSTEMS

**Solicitation No.:** 2017-049

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** 5/15/2017 11:30am

**Purchasing Entity:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Download Solicitation From:** [www.lexrich5.org/Page/9173](http://www.lexrich5.org/Page/9173)

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### EMERGENCY MAINTENANCE SERVICES CONTRACT FOR UPS EQUIPMENT

Orangeburg County is soliciting quotes for Emergency Maintenance Services Contract for UPS equipment. The Request for Quote Document and all other information on FY17-0510 can be found at [www.orangeburgcounty.org](http://www.orangeburgcounty.org) under the Procurement Link/Solicitations. All quotes are to be received by May 8, 2017 by or before 11:00am. No late quotes will be accepted. Orangeburg County has the right to accept or reject any/or all quotes.

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## Printing

**Description:** PRINTING THE MTC CCE TRAINING GUIDE

**Solicitation Number:** 5400013339

**Submit Offer By:** 05/24/2017 11:30am

**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

**Buyer:** Rina Drescher

**Email:** [drescherr@midlandstech.edu](mailto:drescherr@midlandstech.edu)

**Phone:** 803-822-3209

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013339>

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## Services

**Description:** GROUP LIFE, OPTIONAL LIFE AND AD&D INSURANCE FOR STATE EMPLOYEES

**Solicitation No.:** PEBA0142017

**Delivery Point:** SC Public Employee Benefit Authority, 202 Arbor lake Drive, Columbia SC 29223

**Pre-bid:** Non-mandatory, but strongly encouraged. 5/9/2017 11:30am

**Location:** 202 Arbor Lake Drive, Room 211, Columbia SC 29223

**Submit Offer By:** 5/31/2017 11:00am

**Purchasing Entity:** SC Public Employee Benefit Authority, 202 Arbor lake Drive, Columbia SC 29223

**Buyer:** Georgia Gillens, CPPO, CPPB, 803-734-0010, [ggillens@peba.sc.gov](mailto:ggillens@peba.sc.gov)

**Download Solicitation From:** <http://procurement.sc.gov/vendor/contract-opps/other-solicitations/peba>

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**Description:** CLOSED CAPTIONING SERVICES - SCDE

**Solicitation Number:** 5400013380

**Pre-bid Conf.:** 5/9/2017 11:00am

**Location:** SC Department of Education, 1429 Senate Street, Columbia, SC 29201

**Submit Offer By:** 05/29/2017 11:00am

**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

**Buyer:** ELSIE MONTGOMERY

**Email:** [Emontgomery@ed.sc.gov](mailto:Emontgomery@ed.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013380>

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**Description:** LOWER SAVANNAH COUNCIL OF GOVERNMENTS HAS FTA SECTION 5307 FUNDING FOR FIXED ROUTE AND COMPLEMENTARY ADA PARATRANSIT TRANSPORTATION SERVICES AND IS SEEKING A TRANSPORTATION PROVIDER FOR THE "BEST FRIEND EXPRESS AND DIAL-A-RIDE" OPERATIONAL CONTRACT. SERVICES WILL BE PROVIDED OCTOBER 1, 2017 TO JUNE 30, 2020, WITH THE OPTION FOR ANNUAL RENEWAL FOR UP TO AN ADDITIONAL TWO (2) YEARS.

**Solicitation No.:** #320A Transit

**Delivery Point:** Urbanized Portion of Aiken County, South Carolina

**Submit Offer By:** 6/14/2017 2:00pm

**Purchasing Entity:** Lower Savannah Council of Governments; 2748 Wagener Rd., Aiken SC 29801 (PO Box 850, Aiken, SC 29802 Mailing Address)

**Buyer:**

**Direct Inquiries To:** Rhonda Mitchell and Dana Luttrull -- 803-649-7981 / [rmitchell@lscog.org](mailto:rmitchell@lscog.org) and [dluttrull@lscog.org](mailto:dluttrull@lscog.org)

**Download Solicitation From:** Website [lscog.org](http://lscog.org) > News & Info > Procurement Bids > Fixed Route and ADA Complementary Paratransit RFP #320A

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**Description:** PAINTING DORM ROOM SCGSAH  
**Solicitation Number:** 5400013387  
**Site Visit:** Non-mandatory. 5/15/2017 10:00am  
**Location:** SC Governor's School for Arts & Humanities, 15 University Street, Greenville, SC 29601  
**Submit Offer By:** 05/23/2017 11:00am  
**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201  
**Buyer:** PAULA PIESTER  
**Email:** [ppiester@ed.sc.gov](mailto:ppiester@ed.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013387>

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**Description:** REFUSE, TRASH COLLECTION AND DISPOSAL SERVICES  
**Solicitation No.:** 1617-57RS  
**Delivery Point:** Horry County Schools. S.C.  
**Submit Offer By:** 5/25/2017 10:00am  
**Purchasing Entity:** Horry County Schools, 335 Four Mile Road, Conway, SC 29526  
**Buyer:** Robin Strickland, 843-488-6893, [rstrickland@horrycountyschools.net](mailto:rstrickland@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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**Description:** : ONE (1) YEAR CONTRACT WITH FOUR (4) ADDITIONAL ONE (1) YEAR RENEWAL PERIODS TO PROVIDE PAINTING CREW TO INCLUDE ALL LABOR, MATERIALS, EQUIPMENT, TOOLS TO PROPERLY PREP AND PAINT VARIOUS SURFACES ON AN AS REQUESTED BASIS.  
**Solicitation No.:** IFB# 17-R1701733/TS  
**Delivery Point:** WINTHROP UNIVERSITY, FACILITIES MANAGEMENT, 349 COLUMBIA AVENUE, ROCK HILL, SC 29733  
**Submit Offer By:** 5/17/2017 3:00pm  
**Purchasing Entity:** WINTHROP UNIVERSITY, PROCUREMENT SERVICES, 307 TILLMAN HALL, ROCK HILL, SC 29733  
**Buyer:** TERESIA SEXTON, PROCUREMENT MANAGER, 803-323-2143, EXT. 6026, [sextont@winthrop.edu](mailto:sextont@winthrop.edu)  
**Download Solicitation From:** <http://www.winthrop.edu/procurement/bids.htm>

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**Description:** ONE (1) YEAR CONTRACT WITH FOUR (4) ADDITIONAL ONE (1) YEAR RENEWAL PERIODS TO PROVIDE ALL LABOR, MATERIALS, AND EQUIPMENT FOR ANNUAL TESTING AND INSPECTIONS OF CAMPUS FIRE ALARM SYSTEMS  
**Solicitation No.:** IFB# 17-R1701732/TS  
**Delivery Point:** WINTHROP UNIVERSITY, FACILITIES MANAGEMENT, 349 COLUMBIA AVENUE, ROCK HILL, SC 29733  
**Site Visit:** Non-mandatory, but highly recommended. By appt.  
**Submit Offer By:** 6/7/2017 3:00pm  
**Purchasing Entity:** WINTHROP UNIVERSITY, PROCUREMENT SERVICES, 307 TILLMAN HALL, ROCK HILL, SC 29733  
**Buyer:** TERESIA SEXTON, PROCUREMENT MANAGER, 803-323-2143 EXT. 6026, [sextont@winthrop.edu](mailto:sextont@winthrop.edu)  
**Download Solicitation From:** <http://www.winthrop.edu/procurement/bids.htm>

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**Description:** CLOVER SCHOOL DISTRICT TWO IS REQUESTING BIDS FROM QUALIFIED VENDORS FOR RECORDS IMAGING SERVICES.  
**Solicitation No.:** 16-1026  
**Delivery Point:** Clover, SC  
**Submit Offer By:** 5/16/2017 2:00pm  
**Purchasing Entity:** Clover School District, 604 Bethel Street, Clover SC 29710  
**Buyer:** George Pendleton 803-810-8031, [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)  
**Download Solicitation From:** Request by e-mailing [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

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**PRESSURE WASHING EXTERIOR KENNEDY STREET PARKING GARAGE**

The City of Spartanburg is seeking proposal from vendors to provide construction services for Pressure Washing Exterior Kennedy Street Parking Garage. All work to comply with the specifications developed by the city to provide quality workmanship.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License and all the required Building Permits.

Vendor shall call to schedule onsite visit and review garages layout. Calls shall be sent to Tony McAbee, Facilities Manager at 864-596-2107. Scheduled visits shall be conducted prior to Tuesday May 9, 2017 before 4:00pm. Email: [tmcabee@cityofspartanburg.org](mailto:tmcabee@cityofspartanburg.org).

Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager on or before Tuesday May 16, 2017 no later than 3:00pm, City Hall, 145 West Broad Street at which time they will be publicly opened and read aloud in the Training Room, same location. Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304  
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids. The following Proposal Number Must be placed on the outer envelope in order for the bid to be Stamped in as accepted on time: Proposal No: 1617-05-16-02.

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**INTERPRETATION AND TRANSLATION SERVICES**

The South Carolina Coalition Against Domestic Violence and Sexual Assault (hereafter referred to as "SCCADVASA") is the statewide coalition of 22 organizations providing intervention services to victims and Primary Prevention programs to students and communities across the state. SCCADVASA is selecting preferred LSPs for the provision of interpretation and translation services under a Term Contract. Our objective is to select the provider that most fully meets the requirements identified in this RFP, including a strong desire to increase SCCADVASA's capabilities for effectively communicating with and caring for limited English proficient (LEP) victims of sexual and intimate partner violence.

The selected provider(s) will supply services in the following lots:

1. Telephonic Interpretation
2. Document Translation
3. Video Interpretation (ASL only)

LSPs may bid on lot one, lot two, lot three, or any combination thereof. However, LSPs must demonstrate capacity to provide service consistent with all line items within the lot.

SCCADVASA member organizations conduct an average of 21 telephone contacts for an average of 228 minutes with LEP clients per month. Many SCCADVASA member organizations operate 24/7 emergency hot-lines, and must be able to communicate with a large variety of target languages at all hours. Furthermore, clients may be receiving crisis intervention, systems advocacy, case management, or clinical services for which an appropriate interpreter must be made available by telephone. SCCADVASA anticipates approximately 10% annual growth in telephonic interpretation utilization due to Limited English Proficiency service capacity growth financed through subgrant 1K16030, awarded by the state administering office for the S.T.O.P. VAWA Grant Program. These services constitute Lot 1.

Through community outreach and needs assessments, SCCADVASA has identified additional, urgent needs for document translation in the target languages of Spanish, Vietnamese, Russian, and Arabic. These documents support SCCADVASA and its member organizations' outreach and community awareness efforts among immigrant communities. These services constitute Lot 2.

As the total number of d/Deaf and hard of hearing individuals living in South Carolina is comparable to the number of non-English speakers of other verbal languages, SCCADVASA anticipates utilizing approximately 2,000 hours of ASL video interpretation utilization due to Limited English Proficiency service capacity growth financed through subgrant 1K16030, awarded by the state administering office for the S.T.O.P. VAWA Grant Program. These services constitute Lot 3.

Delivery Point: Statewide; remote work

Submit Offer By: 6/1/2017 by 11:59pm

Purchasing Entity: South Carolina Coalition Against Domestic Violence and Sexual Assault

Buyer: Kathleen James, MSW, 803-219-1108, [kjames@sccadvasa.org](mailto:kjames@sccadvasa.org)

Download Solicitation From: <http://www.sccadvasa.org/FileStream.aspx?FileID=43>

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**Description:** ARMED SECURITY GUARD

**Solicitation Number:** 2017-RFP-10

**Pre-Bid:** MANDATORY PRE- PROPOSAL CONFERENCE

Thursday, May 8, 2017 at 10:00am at the Lexington County Administration Building, Conference Room 2A (2nd Floor), 212 South Lake Drive, Lexington, SC 29072 .

**Submit Offer By:** 5/29/2017 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Brad Cain

**Email:** [bcain@lex-co.com](mailto:bcain@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**Description:** PROVIDE REFUSE COLLECTION AND DISPOSAL SERVICES FOR SPARTANBURG COMMUNITY COLLEGE

**Solicitation No.:** SCC-380

**Delivery Point:** Spartanburg, SC

**Submit Offer By:** 5/24/2017 2:00pm

**Purchasing Entity:** Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

**Buyer:** Tami Steed, 864-592-4671, [steedt@sccsc.edu](mailto:steedt@sccsc.edu)

**Download Solicitation From:** [www.sccsc.edu/purchasing-solicitations](http://www.sccsc.edu/purchasing-solicitations)

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## Supplies

**Description:** THE SALUDA COUNTY ROADS AND BRIDGES DEPARTMENT is requesting quotes from qualified vendors for furnish & delivery of rock products, State Spec. CR14, #57 stone, and one man rip-rap, for the FY July 01, 2017 – June 30, 2018. These quotes are to be for furnish & delivery to Saluda County Roads & Bridges Stockpile. These products will be delivered to and at the discretion of the Saluda County Roads & Bridges Department. Total tonnage under these quotes will be approximately 6,500 tons.

Saluda County reserves the right to accept or reject any and all proposals or to waive technicalities if it is in the best interest of the county to do so.

This request does not commit Saluda County to award a contract or to procure a contract for these services.

**Solicitation No.:** Rock Hauling FY 2017-2018

**Delivery Point:** Saluda, South Carolina

**Submit Offer By:** 5/16/2017 10:00am

**Purchasing Entity:** Saluda County Roads & Bridges Department, 111 Law Enforcement Drive, Saluda, SC 29138

**Buyer:** Superintendent Mr. Billie Corley, 864-445-2106, 864-445-3519, [B.Corley@saludacounty.sc.gov](mailto:B.Corley@saludacounty.sc.gov)

**Download Solicitation From:** Mrs. Amanda Rowe - Saluda County Roads & Bridges Dept. - Asst. Superintendent 864-445-2106 email: [A.Rowe@saludacounty.sc.gov](mailto:A.Rowe@saludacounty.sc.gov)

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**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING QUOTES FOR BAND UNIFORMS FOR ST JOHN'S HIGH SCHOOL

**Solicitation No.:** Q 1707

**Delivery Point:** Charleston County, SC

**Submit Offer By:** May 17, 2017 at 2:00pm at Charleston County School District Operation Center 3999 Bridge View Drive North Charleston, SC Procurement Services Conference Room

**Purchasing Entity:** Charleston County School District

**Buyer:** Michelle Wright 843-566-1817 / [Michelle\\_wright@charleston.k12.sc.us](mailto:Michelle_wright@charleston.k12.sc.us)

**Download Solicitation From:** [www.ccsdschools.com/Business/Contracts\\_Procurement/](http://www.ccsdschools.com/Business/Contracts_Procurement/)

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### RC-062-R-2017, EMS SUPPLIES FOR AMBULANCES

Richland County Government, South Carolina is requesting quotes from qualified vendors for EMS medical supplies for ambulances.

One original sealed quote clearly marked: "RC-062-R-2017, EMS Supplies for Ambulances" shall be submitted in an enclosed and secured envelope/container; the container shall be addressed to:

Richland County Government  
Office of Procurement and Contracting  
2020 Hampton Street, Suite 3064 (Third Floor)  
Columbia, SC 29204-1002  
Attn: Sierra Flynn

Quotes will be accepted until 3:00pm, Friday, May 12, 2017; Quotes shall not be accepted after the above date and time.

Solicitation packages may be obtained by accessing our website on the Procurement page at:

<http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx> or by contacting Sierra at [flynns@rcgov.us](mailto:flynns@rcgov.us).

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## Cooperative Purchasing Notices

### MEDICAL MATERIALS AND SUPPLIES

**Description:** PHARMACEUTICALS, OVER-THE-COUNTER (OTC) PRODUCTS, VACCINES, MEDICAL SUPPLIES, DENTAL SUPPLIES, NUTRITIONALS, CONTAINERS & VIALS, RETURNED GOODS PROCESSING, DRUG TESTING, PRIME VENDOR / DISTRIBUTOR, & INVOICE AUDITING SERVICES

STATEWIDE TERM CONTRACTS – STATE OF SOUTH CAROLINA

The State of South Carolina currently participates with more than 40 other states & various political subdivisions in a cooperative purchasing agreement with the Minnesota Multi-State Contracting Alliance for Pharmaceuticals (MMCAP). The Alliance issues solicitations for the goods & services referenced above at various times throughout the year Interested SC vendors may obtain a copy of MMCAP solicitations from the MMCAP website, [www.mmcap.org](http://www.mmcap.org). From the home page, click on “Vendors & RFPs,” then click on “Open RFPs” (link is in the left margin). Click on the applicable RFP link. As a MMCAP member State, the State of South Carolina is a party of interest in all MMCAP solicitations & currently participates in several of the resulting contracts. The State may elect to participate in additional MMCAP contracts or discontinue participation in select contracts at any time based on the State’s best interest. South Carolina vendors may send their questions or comments regarding this matter to Patricia Bode, Procurement Manager, [pbode@mmo.sc.gov](mailto:pbode@mmo.sc.gov).

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## For Sale

### SAWTIMBER / PULPWOOD

Sealed lump sum bids will be accepted until 11:00am, Monday, May 15, 2017, by Manchester State Forest, 6740 Headquarters Road, Wedgefield, SC, for the sale of approximately 1,275 tons of pine pulpwood, 242 tons of pine chip-n-saw, 5,517 tons of pine sawtimber, 516 tons hardwood pulpwood, and 289 tons hardwood sawtimber on approximately 134 acres. For further information, contact James Douglas, Forest Director or Ben Kendall, Asst. Forest Director at 803-494-8196. Information also available at [www.state.sc.us/forest/bsales.htm](http://www.state.sc.us/forest/bsales.htm).

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## SCBO Notices

### SCDOT -- NOTICE TO POTENTIAL PROPOSERS

#### I-85 WIDENING MM 98-106 DESIGN-BUILD PROJECT

SCDOT will hold an open-forum meeting on May 9, 2017 at 1:30pm with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the I -85 Widening MM 98-106 design-build project in Cherokee County, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Submit any questions to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at [WrightCL@scdot.org](mailto:WrightCL@scdot.org) or at 955 Park Street, Room 101, Columbia, SC 29201.

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**SCAGPO**  
 South Carolina Association of  
 Governmental Purchasing Officials  
 ESTABLISHED IN 1978



# REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:  
[www.scagpo.org](http://www.scagpo.org)  
**For Information, Call 803-737-9816**  
 or email Michael Speakmon at [reversetrade@scagpo.org](mailto:reversetrade@scagpo.org)

**THURSDAY, JUNE 8, 2017**  
 9am-12pm

**MCALISTER SQUARE**  
 225 S. Pleasantburg Dr.  
 Greenville, SC 29607

**THURSDAY, AUGUST 3, 2017**  
 9am-12pm

**LEXINGTON MUNICIPAL CONFERENCE CENTER**  
 111 Maiden Lane  
 Lexington, SC 29072

**\$50.00** per person or  
**\$75.00** per person for BOTH events.  
**\$65.00** at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

**SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS**

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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**PUBLIC NOTICE OF APPLICATION DEVELOPMENT**

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

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# SCBO Ad Templates

Copy these shortcuts for quick, hassle-free ad composition and mail them to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).

## Universal Form (suitable for most advertisements)

- Description:
- Solicitation No.:
- Delivery Point:
- Submit Offer By:
- Purchasing Entity:
- Buyer:
- Direct Inquiries To:
- Download Solicitation From:

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## Construction Form (State agencies must use OSE Form 310)

- Project Name:
- Project Number:
- Project Location:
- Bid Security Required:
- Performance Bond Required:
- Payment Bond Required:
- Construction Cost Range:
- Description of Project:
- Bidding Documents / Plans May Be Obtained From:
- Plan Deposit:
- In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:
- Architect/Engineer:
- A/E Contact:
- A/E Address:
- A/E E-mail:
- A/E Telephone:
- A/E Fax:
- Agency/Owner:
- Name & Title of Agency Coordinator:
- Address:
- E-mail:
- Telephone:
- Fax:
- Pre-Bid Conf./Site Visit:
- Pre-Bid Date/Time:
- Place:
- Bid Closing Date/Time:
- Place:
- Hand Deliver Bids To:
- Mail Bids To:

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## Architecture and Engineering Form (State agencies must use OSE Form 210)

- Project Name:
- Project Number:

**Project Location:**  
**Agency:**  
**Description of Project:**  
**Description of Professional Services Anticipated for Project:**  
**Anticipated Construction Cost Range:**  
**Anticipated Project Delivery Method:**  
**Additional Information:**  
**Resume Deadline Date:**  
**Time:**  
**Number of Copies:**  
**Agency:**  
**Agency Project Coordinator:**  
**Title:**  
**Address:**  
**E-mail:**  
**Telephone:**  
**Fax:**

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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