



South Carolina Business Opportunities

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Volume 37, Issue 88

2017 SMALL AND MINORITY BUSINESS CONTRACTING AND CERTIFICATION TRADE SHOW

DISCOVERING CONNECTIONS FOR *Success!*

Hosted by the State of South Carolina's Office of Small and Minority Business Contracting and Certification (formerly OSMB) in collaboration with the Procurement Procedures Committee.

MAY 24, 2017
MEDALLION CENTER
 7309 Garners Ferry Road • Columbia, SC 29209

VENDORS:
 8 a.m. - 2 p.m.
PROCUREMENT PROFESSIONALS:
 10 a.m. - 2 p.m.

REGISTRATION ONLY \$20 FOR SMBCC CERTIFIED VENDORS AND \$40 FOR ALL OTHERS.
 Free Business cards for the first 25 businesses to arrive.

Registration Includes:

- Professional Development Sessions
- Booth Rental
- Lunch
- And networking with public procurement professionals from across the state

[VENDORS, CLICK ANYWHERE FOR REGISTRATION](#)

NOTE: SCBO WILL NOT BE PUBLISHED ON WEDNESDAY, MAY 10 AS STATE OFFICES WILL BE CLOSED.

TODAY IN SCBO

<i>Architecture and Engineering</i>	2	<i>Minor Construction</i>	15
<i>Construction</i>	4	<i>Services</i>	15
<i>Consultant/Professional</i>	12	<i>Supplies</i>	16
<i>Equipment</i>	12	<i>For Sale</i>	16
<i>IT</i>	14	<i>SCBO Notices</i>	16
<i>Maintenance/Repair</i>	15		

All times local unless otherwise stated.

**Architect and
Engineering
Services**

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

CITY OF CHARLESTON -- INVITATION FOR PROFESSIONAL SERVICES

Project: CP1627 Daniel Island Community Center

Public Notice of Meeting will be posted at: Entry lobby located at 823 Meeting Street.

Proposed Form of Contract: AIA B101-2007

Description of Project: Seeking architectural design services to design a Pre-Engineered Steel Building that will be used for a 12,000 to 18,000 SF sf multi-use Recreation Facility. The facility will be located at Governors Park on Daniel Island and should be in keeping with the architectural context of the surrounding buildings. The program may consist of a basketball/multi-purpose gym, game room, offices and ancillary functions. Project scope also includes associated site work, parking lot, utility coordination, etc. All work must be designed to be in compliance of all applicable Federal, State and Local codes.

Anticipated Construction Cost Range: \$5,000,000 to \$7,500,000

Description of Professional Services Anticipated for Project:

Project will include complete architectural design, programming meetings, public meetings for input, verification of project budget, detailed cost estimating, project scheduling, construction documents, permitting, bidding and construction administration.

Resumes:

Current Federal Standard Form 330 is to be submitted. If consultants are to be used, they must be included in a single Form 330 for the proposed team.

Selection Criteria:

A Selection Committee will evaluate the information submitted and will select three finalists for interviews. The following criteria will be used to evaluate each firm:

- A. Related experience on similar projects
- B. Past performance
- C. Demonstrated ability to meet time and budget
- D. Ability of professional personnel
- E. Creativity and insight related to project
- F. Location of firm

Resume Deadline Date: June 2, 2017 by 2:00PM

Number of Copies: 7 originals and 1 pdf to be delivered on a CD to Beth Brownlee.

Name of Project Manager: Beth Brownlee, RLA
Senior Construction Project Manager
City of Charleston, Department of Parks

Capital Projects Division
823 Meeting Street
Charleston, SC 29403
Tel: 843-577-2173; Fax: 843-724-7300
E-mail: BrownleeE@charleston-sc.gov

We follow SC Office of State Engineer fee guidelines

PARKING GARAGE & ASSOCIATED ROADWAY CONSTRUCTION

NOTICE INVITING STATEMENT OF QUALIFICATIONS

The Charleston County Aviation Authority (Authority) is requesting Statements of Qualifications from interested consultants to perform Design, Bid, and Construction Administration Consulting Services for the PARKING GARAGE & ASSOCIATED ROADWAY CONSTRUCTION (PARC) Project at the Charleston International Airport as further outlined in this notice.

Written statements will be received up to the hour of 2:00pm on June 27, 2017. All statements shall be addressed to:

Charleston County Aviation Authority
Attention: Britton D. Corbin, P.E., Director of Engineering
5500 International Boulevard, #101
North Charleston, South Carolina 29418-6911

and clearly marked:

STATEMENT OF QUALIFICATIONS FOR THE
DESIGN, BID, AND CONSTRUCTION ADMINISTRATION SERVICES
FOR THE PARKING GARAGE & ASSOCIATED ROADWAY CONSTRUCTION (PARC) PROJECT AT
CHARLESTON INTERNATIONAL AIRPORT
PROCUREMENT NO. 2017-135-CHS

Statement of Qualifications Submittal Packages may be obtained by downloading them from the Charleston County Aviation Authority's Project and Proposal Bidroom located on the web at <http://portal.iflyCHS.com>.

A non-mandatory Pre-Submittal meeting will be held on Tuesday, May 23, 2017 at 2:00pm at the Charleston International Airport – Charleston County Aviation Authority Administrative Offices (Terminal - 3rd floor).

Any questions and/or comments concerning this request for Statements of Qualifications should be directed in writing to Britton D. Corbin, P.E., Director of Engineering, at the above physical address or via email to CCAEngineering@iflyCHS.com. All questions must be received in writing no later than 5:00pm, Tuesday, May 30, 2017. The Charleston County Aviation Authority will not be responsible for any oral instructions with regards to this Notice. Contact with Authority members and/or Staff concerning the issued RFQ documents, other than the contacts listed herein, shall be grounds for elimination from the qualification process.

The Charleston County Aviation Authority, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all responders that it

will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit Statements of Qualifications in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

CONBRACO PUMP STATION -- FOR TOWN OF PAGELAND

Sealed Bids For Furnishing All Labor, Materials, Services, and Equipment For the construction of the Town of Pageland, Conbraco Pump Station will be received by the Town of Pageland at the Town of Pageland Town Hall located at 126 N. Pearl Street, Pageland, SC 29728, until 1:00pm, June 9, 2017, and then at said office publicly opened and read aloud.

The Work To Be Performed Consist Of the construction of a duplex pump station and site, 5 manholes, 813 LF of 8" gravity sewer, 2,788 LF of 6" PVC sewer force main and associated appurtenances.

Bid Documents May Be Examined At the Town of Pageland Town Hall, at 126 N. Pearl Street, Pageland, SC 29728 or the office of the Engineer, Kellahan and Associates, Engineers and Surveyors, Inc. at 116 North Jackson Street, Kingstree, SC 29556.

Bid Documents May Be Obtained From the office of KELLAHAN AND ASSOCIATES, ENGINEERS AND SURVEYORS, INC. located at 116 North Jackson Street, Kingstree, SC 29556 upon the non-refundable payment of \$150.00 for each set. Any contractor bidding on the project must obtain contract documents from the engineer at the above address. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing Address, street address (UPS), telephone number, fax number and email address.

All Bids Must Be Accompanied By a certified check or a bid bond of a reputable bonding company authorized to do business in the State of South Carolina, in an amount equal to at least five percent (5%) of the total amount of the bid. The bid bond shall be prepared on the form of the bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the Bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina.

No Bid Will Be Considered Unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

The Owner Reserves The Right to waive any irregularities, or to reject any or all bids. No bidder may withdraw his bid within 90 days after the actual date of the opening thereof.

SUBER ROAD COMPLEX DRAINAGE SYSTEM

The City of Greer will accept sealed bids until 11:00am, Tuesday, May 17, 2017, at Greer City Hall, 301 E. Poinsett Street, Greer, SC 29651 for Suber Road Complex Drainage System. Bid package may be downloaded from the website at www.cityofgreer.org. A mandatory pre-bid meeting will held on Suber Road Complex located at 305 South Suber Rd., Greer SC 29651 on Thursday, May 11, 2017 at 11:00am. The City reserves the right to reject any and all bids and to waive any technicalities and informalities in any bid and to award the bid in the best interest of the City of Greer. All challenges to specifications will be prohibited if not submitted in writing five (5) days prior to bid opening.

GOOSE CREEK PUBLIC WORKS BUILDING REPAIRS – ROOF & SIDING

Project Name: Department of Public Works Building Repairs

Project Location: 200 Button Hall Avenue, Goose Creek, SC 29445

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Construction Cost Range: \$100,000 - \$150,000

Description of Project: The City of Goose Creek is seeking proposals from licensed contractors for the repair / replacement of metal siding and roofing on the Public Works Building. The proposals are to include a copy of the contractor's license and liability insurance certificate. The proposal should detail three phases of work: (1) Replacement of exterior metal siding on the Maintenance / Sanitation Bay, (2) Repair of the Water Department Vehicle Shed Roof, and (3) Repair/Replacement of the roofing / gutter / downspouts on the Department of Public Works Complex. Warranty information related to the materials and workmanship should also be included in the proposal. Site visits should be scheduled in advance to ensure availability of all areas.

Agency/Owner: The City of Goose Creek Department of Public Works

Name & Title of Agency Coordinator: Chuck Denson – City Engineer

Address: 200 Button Hall Avenue, Goose Creek, SC 29445

E-mail: cdenson@cityofgoosecreek.com

Telephone: 843-824-2200

Site Address: 200 Button Hall Avenue, Goose Creek, SC 29445

Closing Date/Time: 5:00pm, Friday, May 26, 2017

Hand Deliver Proposal To: 200 Button Hall Avenue, Goose Creek, SC 29445

Mail Proposal To:

Attention Chuck Denson

PO Drawer 1768

Goose Creek, SC 29445

ROCK HILL, SC -- ADVERTISEMENT FOR BIDS

The City of Rock Hill, South Carolina is seeking competitive bids from qualified contractors for the New Electric Material Storage and Manual Vehicle Wash project. The work to be performed consists of furnishing all materials, tools and equipment and performing all labor necessary for the construction/replacement of approximately 5,000 Square Feet of Electric Material Storage and 2,133 Square Feet of Manual Vehicle Wash as detailed in the Drawings and Specifications.

Sealed bids will be received by the Purchasing Division of the City of Rock Hill, South Carolina until 2:00pm on Wednesday, May 31, 2017 in the Conference Room of Building 103, Purchasing Conference Room, 757 South Anderson Road, Rock Hill, South Carolina 29730, at which time and place they will be publicly opened and read aloud.

The bid opening will begin promptly at the time stated above. It is the sole responsibility of the bidder to ensure that his/her bid is delivered to the correct location prior to bid opening. No bids will be accepted after the bid opening begins.

All bids must be in a sealed envelope and marked: SEALED BID: New Electric Material Storage and Manual Vehicle Wash: OPEN Wednesday, May 31, 2017, at 2:00pm.

Bids may be mailed to the City of Rock Hill, Purchasing Division, Attention: Tracy Smith, 757 South Anderson Road, Rock Hill, South Carolina 29730 or hand delivered to the Purchasing Division located at 757 South Anderson Road, Building 103, in the Warehouse/Fleet Building, prior to the bid opening.

Bid documents may be examined at:

Stewart-Cooper-Newell Architects, P.A. 719 East Second Avenue Gastonia, NC 28054

Phone: 704/865-6311 Fax: 704/865-0046

MANDATORY Pre-Bid Conference: Date: Wednesday, May 17, 2017 at 10:00am

Location: The City of Rock Hill Operations Center, Building 103, Purchasing Conference Room, 757 S. Anderson Road, Rock Hill, South Carolina 29730

It is mandatory that each Contractor visit the project site at the time of the pre bid meeting.

Any qualified Bidder may submit a bid.

For complete Advertisement for Bids and detailed information to obtain documents, please go to our website:

www.cityofrockhill.com.

PROJECT NAME: WEST ASHLEY HEAD START SITE IMPROVEMENTS

PROJECT NUMBER: 17-CMG-B-006

PROJECT LOCATION: 1401 Ashley River Road, Charleston, SC 29407

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The West Ashley Head Start site improvements project is located in the City of Charleston-West Ashley. This project proposes to remove one existing tree. The new site design will include paving of an existing gravel parking lot and a limited storm drainage collection system.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan Parnell, Inc. @ dpibidroom.com

PLAN DEPOSIT AMOUNT: \$ Cost of Reproduction

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

ARCHITECT-ENGINEER NAME: ADC Engineering

A-E CONTACT: Sebastian Davis

A-E ADDRESS: Street/PO Box: 1226 Yeaman's Hall Road

City: Hanahan State: SC ZIP: 29406-

EMAIL: SebastianD@adcengineering.com

TELEPHONE: 843-566-0161

AGENCY/OWNER: Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

AGENCY PROJECT COORDINATOR: Robin McNeal, Procurement Services Officer

ADDRESS: Street/PO Box: 3999 Bridge View Drive

City: N. Charleston State: SC ZIP: 29405-

EMAIL: robin_mcneal@charleston.k12.sc.us

TELEPHONE: 843.566.8138

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 5/16/2017 TIME: 10:00am PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

BID OPENING DATE: 5/25/2017 TIME: 3:00pm PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Sandra Marlowe

Attn: Sandra Marlowe

3820 Faber Place Drive, Suite 600

3820 Faber Place Drive, Suite 600

N. Charleston, SC 29405

N. Charleston, SC 29405

PROJECT NAME: LADSON ELEMENTARY SCHOOL - MAIN ENTRANCE COURTYARD AND DRAINAGE IMPROVEMENTS

PROJECT NUMBER: 17-CMG-B-005

PROJECT LOCATION: 3321 Ladson Road, Ladson, SC 29456

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Project will include improvements to the existing northern driveway to make room for a dedicated right turn lane. The improvements will include demo of sidewalks, demo of curb and gutter, placement of new asphalt, concrete curb and gutter, concrete island, concrete sidewalks, striping for pedestrian crossings, striping for a bike lane, and all other appurtenances as shown on the drawings and specs. The project will also include drainage improvements located in the schools courtyards to remove and replace damaged underground HDPE stormwater collection piping. The improvements will include partial demo and replacement of an existing concrete slab, demo of 6-inch HDPE roof leader collection piping, replacement of new HDPE roof leader collection piping, and all other appurtenances as shown on the drawings and specs Note: Both school projects (Main Entrance and Courtyard Drainage) will require a completed as-built survey by a licensed land surveyor in the State of SC to close out permits

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan Parnell, Inc. @ dpibidroom.com

PLAN DEPOSIT AMOUNT: \$ Cost of Reproduction IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

ARCHITECT-ENGINEER NAME: Davis & Floyd

A-E CONTACT: Steven Wall, PE

A-E ADDRESS: Street/PO Box: 3229 West Montague Avenue

City: N. Charleston State: SC ZIP: 29418-

EMAIL: swall@davisfloyd.com

TELEPHONE: 843-554-8602

AGENCY/OWNER: Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

AGENCY PROJECT COORDINATOR: Robin McNeal, Procurement Services Officer

ADDRESS: Street/PO Box: 3999 Bridge View Drive

City: N. Charleston State: SC ZIP: 29405-

EMAIL: debra_luce@charleston.k12.sc.us

TELEPHONE: 843-566-1809

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 5/16/2017 TIME: 11:00am PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

BID OPENING DATE: 5/25/2017 TIME: 3:45pm PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Sandra Marlowe

3820 Faber Place Drive, Suite 600

N. Charleston, SC 29405

MAIL SERVICE:

Attn: Sandra Marlowe

3820 Faber Place Drive, Suite 600

N. Charleston, SC 29405

AVIATION THEMED PLAYGROUNDS

The City of Spartanburg is soliciting sealed proposals from qualified contractors to design, manufacture, and install (2) aviation themed playgrounds for a new park at the Spartanburg Downtown Airport. The park is located at 500 Ammons Road. All work to comply with the drawings and specifications developed by the city to provide quality workmanship. The City of Spartanburg will manage this project.

Proposal No: 1617-05-23-02

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License and all the required Building Permits. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for Bids.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager on or before Tuesday, May 23, 2017 no later than 3:00pm, City Hall, 145 West Broad Street at which time they will be publicly opened and read aloud in the Training Room, same location

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC 29304
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids. The following Proposal Number Must be placed on the outer envelope in order for the bid to be Stamped in as accepted on time: Proposal No: 1617-05-23-02

Project Name: KELLY FARMS ROAD DRAINAGE PROJECT (DISTRICT 9) - FLORENCE COUNTY
Project Number: Bid No. 26-16/17
Project Location: Kelly Farms Road, Florence, SC

Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes

Description of Project: Construction of drainage improvements on 1 existing paved road (approximately 0.07 miles) located within Florence County District 9, improving roadway drainage ditches, replacement of existing side line and cross lines pipes, replacement of existing catch basins, erosion control, and full depth patching as a final riding surface.

Architect/Engineer:

- Firm: Davis & Floyd
- Contact Person: Todd Warren, PE, Associate Senior Structural Engineer
- Address: 240 Stoneridge Drive, Suite 305, Columbia, SC 29210
- Telephone: 803-256-4121
- Fax: 803-254-4549
- E-mail: twarren@davisfloyd.com

Plans May Be Obtained From: www.florenceco.org website via link:

<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95>

Plan Deposit: Contact Davis & Floyd

Bid Opening Date/Time: May 31, 2015 3:00pm

Place: Room 210 C -Florence County Complex 180 N. Irby Street Florence, SC 29501

Agency/Owner: Florence County

Name & Title of Agency Coordinator: Patrick D. Fletcher, CPPB Florence County Procurement Director

- Address: Florence County Complex 180 N. Irby Street MSC-R, Rm. B-5, Florence SC 29501
- Telephone: 843-665-3019
- Fax: 843-664-9668
- E-mail: pfletcher@florenceco.org

Hand Deliver Bids To: Room B-5 Florence County Complex 180 N. Irby Street, Florence, SC 29501

Mail Bids To: Florence County Complex 180 N. Irby Street MSC-R, Rm. B-5, Florence, SC 29501

MARION COUNTY ARCHIVES BUILDING ROOFING PROJECT

MANDATORY PRE-BID MEETING May 19, 2017 at 10:00am

LOCATION: 101 N Main Street
Marion, SC 29571

DUE DATE/TIME: June 2, 2017 at 10:00am

BID NUMBER: Bid No. 201701

POINT OF RECEIPT: Personnel & Purchasing Department
Attn: Katherine Bell
Personnel Director
Marion County Administration Offices
PO Box 744
2523 E Hwy 76
Marion, SC 29571

Details for RFP 201701 can be found on our website www.marionsc.org under "Online Bids".

There will be a Mandatory Pre-Bid Meeting on May 19, 2017 at 10:00am at the Marion County Archives Building located at 101 N. Main Street, Marion, SC 29571.

Bids will be received in the office of the Personnel Director, 2523 E. Hwy 76, Marion, SC 29571 until 10:00am, Friday, June 2, 2017. All inquiries to this bid must be addressed to Benjamin Rowell, Public Buildings Director via email browell@marionsc.org. Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void.

Bids will be opened on Friday, June 2, 2017 at 10:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted/considered.

Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

TRANSPORTATION IMPROVEMENT CONTRACT 1 PROJECT

RICHLAND COUNTY, South Carolina is soliciting sealed bids through Richland PDT, the Program Manager, from licensed contractors, for the Transportation Improvement Contract 1 Project as a part of the Richland County Sales Tax Transportation Improvement Program.

SCOPE OF WORK

Resurfacing: Milling, full depth patching, full depth cement stabilization, and/or resurfacing of roadways located within Richland County:

Cedar Lake Rd.	Montreat Ct.	Summit Parkway
Frontier Rd.	Hickory Ridge Dr.	Gatlin Ct.
Gatlin Dr.	Harwood Dr.	Padgett Rd.
Powers Ct.	Bentwood Ct.	Cooper Rd.
Calico Cir.	Calico Ln.	Irish Ct.
Parkingson Dr.	Sherry Ct.	Beatty Downs Rd.
Stoopwood Ct.	Arborgate Cir.	Old Well Rd.
W. Ashford Ct.	W Ashford Way	

Sidewalk Installation: Installation of approximately 176 SY of 5' wide 4" uniform concrete sidewalk, installation of approximately 117 SY of 5' wide 6" uniform concrete sidewalk and removal of 2 drop inlets and installation of 2 catch basins type 9 located within Richland County.

Dirt Roads: The work consists of complete sitework and traffic control including, but not limited to: clearing and grubbing, demolition, unclassified excavation, borrow excavation, sub-base, cement stabilized, earth base and aggregate base courses, asphalt surface course, pavement markings, signage, storm drainage piping and structures, grassing and erosion control measures located within Richland County.

Amenity Ct.	Shady Grove Ch. Rd.	Della Mae Ct.
Minger Rd.	Paul Rd.	Jeter St.
Ashbury St.	Westchester Ave.	Tuck Ct.
Archer Ave.	Robert James Rd.	Tucker Town Ct.
Deloach Dr.	Cabin Cove Rd.	Miller Rd.
Normandy Rd.	Hattie Rd.	Nassau Rd.
Pringle Rd.		

A complete set of bid documents may be obtained at TPM (The Print Machine), 1241 Assembly Street, Columbia, SC 29201, 803-252-4770, <http://www.tpm-columbia.com> at the Bidder's expense. A complete set of bid documents may also be downloaded from the Richland Penny website: <http://www.richlandpenny.com/doingbusiness/open-bids/>.

NOTICE TO BIDDERS: There will be a mandatory pre-bid conference on Monday, May 15, 2017 at 10:30am at the Richland PDT Office located at 201 Arbor Lake Drive, Columbia, South Carolina, 29223.

Sealed bids clearly marked "Transportation Improvement Contract 1 Bid No. PDT-658-IFB-2017" shall be accepted by the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064 (Third Floor), Columbia, SC 29204-1002 until 2:00pm, Monday, June 5, 2017, where bids will be opened and read. Bids will not be accepted after the above date and time.

Direct All Inquiries To:

Dale Collier, Procurement Manager
Richland PDT, LLC
201 Arbor Lake Drive
Columbia, SC 29223
803-726-6160
procurement@richlandpenny.com

DISABILITIES BOARD OF CHARLESTON COUNTY

The Disabilities Board of Charleston County is accepting written bids on foundation repair, home leveling, cement footers/helical piles, renew insulation, repair/replace vent boots, removing all debris, securing engineering permits and fees. Home is approximately 1800 sq ft. Please contact Evelyn Turner at 843-805-5800 to request specifications.

HORRY CO. -- OAK GROVE ROAD IMPROVEMENT PROJECT

Horry County Government is requesting bids from qualified and licensed contractors for "Oak Grove Road Improvement Project" – BID #2016-17-074. The contractor shall furnish all labor, equipment and services required to complete work as specified and outlined in the drawings and specifications included herein. Bids will be received at the Horry County Office of Procurement, 3230 Hwy 319 E., Conway, South Carolina 29526, not later than 2:00pm, May 24, 2017. No facsimile, email or telephone bid submittals will be accepted. Any bid submittal received later than the specified time/date will NOT be accepted/considered. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package. The solicitation document (IFB) can be obtained from the County's website by visiting <http://www.horrycounty.org/Departments/Procurement/Bids.aspx>

General contract bidders are required to satisfy the requirements described on Document 0200 - Instructions to Bidders. Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

Plan documents (drawings only) for a construction contract may be obtained from the Horry County Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526. Technical specifications are available on the Horry County web site at: <http://www.horrycounty.org/departments/procurement/bids.aspx>.

Your firm is required to provide bid security in the sum of no less than five percent (5%) of the bid price. Bidders shall not be permitted to withdraw bids for a period of sixty (60) days after submission. Local Vendor Preference is applicable to this solicitation.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact Information for this Project: Gordon Gould, gouldg@horrycounty.org

Consultant / Professional

Description: THE LANCASTER COUNTY SCHOOL DISTRICT is seeking Statements of Qualifications from professional Environmental Consulting Firms for Environmental Consulting Services Indefinite Delivery Contract (IDC).

Solicitation Number: 1740-5-22

Due Date/Time: 5/22/17 at 11:00am

Submit to: Lancaster County School District, Attn: Jan Petersen, Director of Procurement, 300 South Catawba Street, Lancaster, SC 29720

Inquiries: Jan.Petersen@lcsdmail.net

Bid Requests: <http://www.lancastercsd.com/financeprocurement/procurement-2/>

Description: PROVIDE GRANT WRITING, EVALUATION AND DATA COLLECTION FOR GEAR UP FY 18

Solicitation No.: RFP 2017-0154.RR

Submit Offer By: 5/17/2017 2:00pm

Purchasing Entity: Richland County School District One, 201 Park Street, Room 209, Columbia, SC 29201

Buyer: LaShonda Outing, CPPB, 803-231-7037 / lashonda.outing@richlandone.org

Download Solicitation From: www.richlandone.org/procurement

Equipment

Description: ASPHALT PAVERS, TRACK TYPE

Solicitation Number: 5400013228

Submit Offer By: 05/25/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN **Email:** KirwanEI@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013228>

Description: WOODEN FISHING PLATFORMS ETC AT AMOS LEE

Solicitation Number: 5400013451

Pre-bid: 4/17/2017 11:00am

Location: The Site is located at the end of Russel Store Road, St. Stephen, SC 29479. Adjacent to the Amos Lee Gourdine Boat Ramp on Lake Moultrie, near the beginning of the Tail Race Rediversion Canal.

Submit Offer By: 05/31/2017 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

Buyer: ANDREA BOWMAN **Email:** bowmana@dnr.sc.gov **Phone:** 803-734-3933

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013451>

Description: CLOVER SCHOOL DISTRICT TWO IS REQUESTING BIDS TO INSTALL SIX (6) ADJUSTABLE, WALL MOUNTED BASKETBALL GOALS AND ONE (1) INDOOR FLOOR MOUNTED, VOLLEYBALL/TENNIS SYSTEM.

Solicitation No.: 16-1028

Delivery Point: Clover, SC

Pre-bid Conf.: Non-mandatory. 5/22/2017 10:00am

Location: Clover School District Maintenance Department, 978 Bethel Street, Clover, SC 29710

Submit Offer By: 5/31/2017 2:00pm

Purchasing Entity: Clover School District, 604 Bethel Street, Clover SC 29710

Buyer: George Pendleton, 803-810-8031, george.pendleton@clover.k12.sc.us

Download Solicitation From: Request by e-mailing george.pendleton@clover.k12.sc.us

Description: SUPPLY TWO DIESEL GENERATOR SYSTEMS AND TWO AUTOMATIC TRANSFER SWITCHES AND ASSIST GENERAL CONTRACTOR WITH COMMISSIONING OF THESE ITEMS.

Solicitation No.: TCTC-17-GensetsATS

Delivery Point: Pendleton, SC

Submit Offer By: 5/23/2017 2:00pm

Purchasing Entity: Tri-County Technical College

Buyer: Kristal Doherty kdoherly@tctc.edu / 864-646-1795

Download Solicitation From: http://tctc.edu/About_TCTC/PurchasingSolicitation/Solicitation.xml

OUTSIDE AIR UNIT RE-BID

The City of Columbia is accepting bids from qualified contractors for the following: "Outside Air Unit REBID"
BID# 069-16-17-TAP

Bid Deadline: May 30, 2017 at 10:00am

Information can be viewed using the City of Columbia's online bidding system eBidcolumbiasc at
<https://columbiasc.ionwave.net>

A Non-Mandatory on-site Pre-Bid Meeting is scheduled for May 16, 2017 at 11:00am at the 911 Call Center located at 1800 Laurel Street, Columbia, SC 29201.

The deadline for questions and/or additional information is May 17, 2017 by 2:00pm and they must be submitted using eBidcolumbiasc.

2017 DODGE DURANGO SXT

The City of Columbia is accepting bids from qualified contractors for the following: "2017 Dodge Durango SXT"
BID# 071-16-17-TAP.

Bid Deadline: May 23, 2017 at 11:00am

Information can be viewed using the City of Columbia's online bidding system eBidcolumbiasc at
<https://columbiasc.ionwave.net>

The deadline for questions and/or additional information is May 16, 2017, 12:00pm and these must be submitted using eBidcolumbiasc.

FITNESS AND HEALTH FUNCTIONAL EQUIPMENT

City of Spartanburg is requesting proposals from qualified vendors for the purchase of Fitness and Health Functional Equipment.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City's MWBE goal of 10%.

The City of Spartanburg reserves the right to reject any and all Bids or to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of Bidder(s), prior to awarding of the Contract.

Sealed Proposals must be delivered to the Office of Procurement, Office address below, or mailed to the mailing address below. Facsimile and other electronic forms of proposal will not be accepted. All sealed proposals must be received by: 3:00pm, May 23, 2017 and then will be publicly opened. Sealed Proposals are subject to the conditions and all provisions set forth herein and attached.

Complete proposal package also available at <http://www.cityofspartanburg.org/bid-opportunities>.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg, PO Box 5107, 145 W. Broad Street, Spartanburg, SC. 29304

RFP# 1617-05-23-01

Fitness and Health Functional Equipment

Firm's name and address should appear on the envelope.

Deadline Enforced

Proposals or withdrawal requests, received by the Procurement Division after the time and date set for receipt of Proposals, are late and WILL NOT be accepted. Late Proposals are void and will be returned unopened to the Proposer, regardless of when they were mailed or delivered. It is the Proposer's responsibility to ensure timely receipt by the Purchasing Department of a Proposal.

Information Technology

Description: (RE-ADVERTISED) THE SCHOOL DISTRICT OF PICKENS COUNTY Is accepting proposals to procure Data Center Services from a Carrier-Neutral Data Center within the greater Northeast South Carolina area. This contracted Data Center location will support a District Wide Area and Wireless Network Demarcation, an Internet and Telecommunication Point of Presence and Primary Data Center Co-location Services. In addition, this location will provide access to other Managed and/or network services for the District.

The District reserves the right to acquire Carrier Neutral Data Center (CDNC) connectivity through the RFP process, from SC State Contract, Memorandum of Understanding, Service Language Agreement, and/or any other sources without limitation.

Solicitation Number: 117-33-5-30

Deadline for Questions: May 23, 2017 before 10:00am. All questions must be emailed to KateWilson@pickens.k12.sc.us

Due Date/Time: May 30, 2017 at 10:00am

Submit to: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

Inquiries: KateWilson@pickens.k12.sc.us

Bid Requests: www.pickens.k12.sc.us; Departments; Procurement; and Solicitations & Awards; View & Print Solicitation

Maintenance and Repair

Description: NEW SPORTS FLOOR FOR GREGG MIDDLE SCHOOL GYM
Solicitation No.: 1617-028
Delivery Point: 500 Greenwave Boulevard, Summerville, SC 29483
Submit Offer By: 5/16/2017 3:00pm
Purchasing Entity: Dorchester School District Two, Facilities
Direct Inquiries To: Rick Rogers, rogers@dorchester2.k12.sc.us

Minor Construction <\$50,000

Description: WOODEN FISHING PLATFORMS ETC AT AMOS LEE (RE-ADVERTISED TO CORRECT PRE-BID DATE)
Solicitation Number: 5400013451
Pre-bid: 5/17/2017 11:00am
Location: The Site is located at the end of Russel Store Road, St Stephen SC 29479. Adjacent to the Amos Lee Gourdine Boat Ramp on Lake Moultrie, near the beginning of the Tail Race Rediversion Canal.
Submit Offer By: 05/31/2017 10:00am
Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201
Buyer: ANDREA BOWMAN **Email:** bowmana@dnr.sc.gov **Phone:** 803-734-3933
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013451>

Services

Description: RELOCATION OF DORM FURNITURE
Solicitation No.: USC-RFQ-3128-LC
Delivery Point: USC Columbia, SC
Site Visit: Non-mandatory. 5/12/2017 10:00am
Location: USC Patterson Hall 1500 Wheat Street Columbia, SC 29208
Submit Offer By: 5/17/2017 11:00am
Purchasing Entity: University of South Carolina 1600 Hampton Street, Columbia, SC 29208
Buyer: Leann Cudd, 803-777-4117 / cudd2@mailbox.sc.edu
Download Solicitation From: The bid package is available through the USC Purchasing Website:
<http://purchasing.sc.edu/>

YORK COUNTY BOARD OF DISABILITIES AND SPECIAL NEEDS

The York County Board of Disabilities and Special Needs is accepting bids for a vehicle conversion on a 2016 Chrysler Town and Country with a Braun Conversion.

Please contact Kim Howell at 803-818-6741, Kshimkus@yorkdsnb.org for more information or to submit bids. All bids need to be submitted by 5/15/2017 at 3:00pm.

Supplies

Description: PROVIDE MISCELLANEOUS PLUMBING FIXTURES AND SUPPLIES

Solicitation No.: USC-IFB-33130-MR

Delivery Point: Columbia, SC

Submit Offer By: 5/18/2017 3:00pm

Purchasing Entity: University of South Carolina, 1600 Hampton St., Columbia SC 29208

Buyer: Michelle Robinson, CPPB, 803-777-5253, marobins@mailbox.sc.edu

Download Solicitation From: <http://purchasing.sc.edu>

For Sale

SURPLUS ITEMS

ReWa 561 Mauldin Road Greenville, SC, 29607 is selling surplus items including 2004 Volvo Road Tractor, 1995 Hudson Trailer, and 2006 Great Dane Chariot Mower beginning at 5:15pm. The auction for these items will run from 5/8/2017 until 5/20/2017 with the first item's auction ending at 6:00pm.

The sale is being conducted through GovDeals, www.govdeals.com, an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms and conditions of the offer and sale are available at www.govdeals.com. Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, 864-299-4000, Ext 274.

SCBO Notices

REQUEST FOR INFORMATION -- SCDOT

In preparation for a new solicitation for uniforms, The South Carolina Department of Transportation (SCDOT), State Highway Emergency Program (SHEP) is requesting information (samples) regarding SHEP Uniforms per the specifications below.

This Request for Information (RFI) is being sought strictly for the purpose of gaining knowledge of supplies available. This RFI shall not be construed as intent, commitment, or a promise to acquire services, supplies, and/or solutions offered. No contract will result from any response to this RFI.

Samples, supplies, and/or information submitted in response to this RFI will be worn and evaluated by SHEP employees. The samples and supplies submitted may be returned to the contractor if requested. The SCDOT shall not pay for any samples, supplies, and/or information herein requested nor is it liable for any costs associated with this RFI.

The samples shall be delivered on Tuesday, Wednesday, or Thursday between the hours of 9:30am until 1:00pm to:

Tammy O'Quinn
Procurement Specialist
Traffic Engineering
Room 524
SCDOT
955 Park Street
Columbia, South Carolina 29201
803-737-3378

oquinntm@scdot.org

Sample items requested shall meet or exceed the following specifications:

SHIRTS:

- Men's long sleeve blended cotton polo style long sleeve shirt with three button placket, side vents, rib knit collar and cuffs, square hemmed bottom, pocket-less, pique knit, moisture wicking material, snag-proof, odor fighting, 60% cotton, 40% polyester

Color requested: Navy Blue

Sample sizes requested: XL, XXL, XXXL, and XXXXXL
XL, XXL, XXXL, and XXXXXL Tall

- Men's shirt sleeve blended cotton polo style long sleeve shirt with three button placket, side vents, rib knit collar and cuffs, square hemmed bottom, pocket-less, pique knit, moisture wicking material, snag-proof, odor fighting, open hem sleeves, 60% cotton, 40% polyester

Color requested: Navy Blue

Sample sizes requested: XL, XXL, XXXL, and XXXXXL
XL, XXL, XXXL, and XXXXXL Tall

PANT:

- Men's cargo pant to include dress style waistband with button closure, heavy duty brass zipper, quarter top front and set in back pockets, ample cargo pockets on each leg with pocket flap and concealed snap and concealed snap closure with two inch (2") belt loops, unhemmed, 65% polyester, 35% cotton twill

Color requested: Navy Blue

Sample sizes requested: Waist: 34", 38", 42", 44", 52", 54", and 56"
Length: Unhemmed

BELTS:

- Nylon heavy duty light weight belts, high quality ballistic nylon construction, nylon trim around the edges, molded foam interior, quick release buckle

Color requested: Black

Sample sizes requested: XL, XXL, XXXL, and XXXXXL

JACKETS:

- Men's wind shirt/windbreaker, V-neck collar, 100% microfiber with nylon lining, wind and water resistant, rib knit trim at V-neck collar, rib knit trim at cuffs and waist, on seam pockets, raglan sleeve

Color requested: Navy blue

Sample sizes requested: XL, XXL, XXXL, and XXXXXL
XL, XXL, XXXL, and XXXXXL Tall

- Men's three season jacket, water resistant, collared torso, lined with quilted, no-pill micro-fleece, two zippered slash pockets, raglan sleeves, quilted from shoulder to cuff, elastic waistband

Color requested: Navy blue

Sample sizes requested: XL, XXL, XXXL, and XXXXXL
XL, XXL, XXXL, and XXXXXL Tall

HATS/CAPS:

- Booney style lightweight hat, durable water repellent finish, 360-degree brim, moisture wicking fabric headband, 50+ Ultraviolet Protection Factor (UPF) sun protection, adjustable chin strap, draw cord with toggle feature at back

Color requested: Navy blue

Sample sizes requested: Adjustable

- Six-panel twill sandwich baseball cap, 100% washed cotton twill, six-panel, structured, low-profile, front panel constructed with buckram, pre-curved, sewn eyelets, self-fabric closure with D-ring slider, tuck in strap

Color requested: Navy blue

Sample sizes requested: Adjustable

- Moisture wicking mesh cap, 100% polyester, lightweight moisture-wicking fabric, mesh side vents, adjustable Velcro closure

Color requested: Navy blue

Sample sizes requested: Adjustable

SCDOT -- NOTICE TO POTENTIAL PROPOSERS

I-85 WIDENING MM 98-106 DESIGN-BUILD PROJECT

SCDOT will hold an open-forum meeting on May 9, 2017 at 1:30pm with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the I -85 Widening MM 98-106 design-build project in Cherokee County, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Submit any questions to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at WrightCL@scdot.org or at 955 Park Street, Room 101, Columbia, SC 29201.

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.



SCAGPO
 South Carolina Association of
 Governmental Purchasing Officials
 ESTABLISHED IN 1978



REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:
www.scagpo.org
For Information, Call 803-737-9816
 or email Michael Speakmon at reversetrade@scagpo.org

THURSDAY, JUNE 8, 2017
 9am-12pm
MCALISTER SQUARE
 225 S. Pleasantburg Dr.
 Greenville, SC 29607

THURSDAY, AUGUST 3, 2017
 9am-12pm
LEXINGTON MUNICIPAL CONFERENCE CENTER
 111 Maiden Lane
 Lexington, SC 29072

\$50.00 per person or
\$75.00 per person for BOTH events.
\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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