



South Carolina Business Opportunities

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All times local unless otherwise stated.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

AGRU AMERICA PUMP STATION

Sealed Bids for the construction of the Agru America Pump Station will be received by Hanna Engineering on behalf of the Town of Andrews at 2412 Pisgah Rd., Florence, SC 29501, until 2:00pm on October 26, 2017, at which time the Bids received will be publicly opened and read.

The Project consists of Abandoning of 2 existing pump stations, construction of 1 new pump station, 2,300 LF of 8" Gravity Sewer, 11 new sewer manholes, and 50 LF of 4" Force Main.

Bids will be received for a single prime Contract.

Engineer: Hanna Engineering at 2412 Pisgah Road in Florence, SC.

Prospective Bidders may examine the Bidding Documents at the Engineer's Office on Mondays through Fridays between the hours of 9:00am and 4:00pm. The Bidding Documents may be obtained from the Engineer upon payment of \$125 for each set. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40 11 428).

Contractors shall have a classification of WL.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

All communication about the receipt of plans, bid results and contract award should be directed to Hanna Engineering.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Owner: Town of Andrews
By: Frank McClary
Title: Mayor
Date: September 24, 2017

PROJECT NAME: ANDERSON SCHOOL DISTRICT 5 - TL HANNA & WESTSIDE HIGH SCHOOLS - HVAC UPGRADES

PROJECT NUMBER: 016456.00

PROJECT LOCATION: Anderson, SC 29621

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$ 250,000

DESCRIPTION OF PROJECT: HVAC Upgrades

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: ARC Spartanburg, SC

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Hard copies of bidding requirements, plans, specifications and addendums may be purchased directly from ARC, 7092 Howard Street, Spartanburg SC 29303. To pre-order sets, contact Susan Wilson at 864-585-8388. To electronically view the bidding requirements, plans and specifications free of charge, email Susan Wilson at Susan.Wilson@e-arc.com to receive the direct link to the Plan Room for this project. NOTE: In order to receive electronic notification concerning the release of addenda, bidders and sub-bidders must register their intent to bid this project with Debbie Greene at McMillan Pazdan Smith Architecture (dgreene@mcmillanpazdansmith.com or 864-585-5678.) Questions during bidding shall be submitted in writing to Michael Chewing, AIA, LEED AP mchewing@mcmillanpazdansmith.com.

ARCHITECT-ENGINEER NAME: McMillan Pazdan Smith

A-E CONTACT: Michael Chewing, AIA

A-E ADDRESS: Street/PO Box: 127 Dunbar Street

City: Spartanburg State: SC ZIP: 29306-

EMAIL: mchewing@mcmillanpazdansmith.com

TELEPHONE: 864-585-5678 FAX: 864-542-9451

AGENCY/OWNER: Anderson School District Five

AGENCY PROJECT COORDINATOR: Wess Grant, Director of Operations

ADDRESS: Street/PO Box: 400 Pearman Dairy Road

City: Anderson State: SC ZIP: 29625-

EMAIL: wessgrant@anderson5.net

TELEPHONE: 864-260-5000

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 10/24/2017 TIME: 2:00pm PLACE: District Office - Anderson School District 5

BID OPENING DATE: 11/7/2017 TIME: 2:00pm PLACE: District Office - Anderson School District 5

BID DELIVERY ADDRESSES:

Attn: Wess Grant, Director of Operation

400 Pearman Dairy Road

Anderson, SC 29625

ABATEMENT, DEMOLITION, CLEARING AND GREENING

Santee-Lynches Regional Council of Governments, on behalf of the Santee-Lynches Regional Development Corporation, seeks bids for abatement, demolition, clearing and greening services to be performed on blighted properties in the City of Sumter, that have been acquired under the Neighborhood Initiative Program (NIP). The properties contained in this bid document are part of a large project, therefore they are NOT exempt from DHECs residential demolition policies.

You are invited to submit a proposal in accordance with the specifications in the request package. To obtain a copy of the request package, contact snewman@slcog.org.

This project is funded in part by the Neighborhood Initiative Program (NIP) provided by the SC State Housing Finance and Development Authority.

Bids must be returned in writing to the attention of: ECS Procurement, Santee-Lynches Council of Governments, 2525 Corporate Way, Suite 200, Sumter, SC 29154 by 3:00pm on October 30, 2017.

No late proposals will be accepted. This solicitation does not commit the Santee-Lynches Regional Development Corporation or Santee-Lynches Regional Council of Governments to award a contract or pay any costs incurred in the preparation of the proposal or to procure or contract for services.

COPELAND DRIVE SEWER LINE IMPROVEMENTS AND MANHOLE REHABILITATION

Owner: City of Clinton
URS Corporation Project No.: 60507318

Separate sealed bids for Copeland Drive Sewer Line Improvements and Manhole Rehabilitation for the City of Clinton will be received by the City of Clinton at the M.S. Bailey Municipal Complex located at 211 N. Broad Street, Clinton, SC until 2:00pm on November 7, 2017 and then at said place be publicly opened and read aloud.

The work to be done consists of furnishing all materials, equipment and labor necessary to construct Copeland Drive Sewer Line Improvements, consisting of the following approximate quantities:

462 LF 8 inch Gravity Sewer, 3 Manholes, 1,470 SY Asphalt Resurfacing and Appurtenances And Rehabilitation of 16 Manholes

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: City of Clinton.
Engineers: URS Corporation, Columbia, SC.

Drawings, specifications and contract documents may be obtained from the office of URS Corporation, 101 Research Drive, Columbia, SC 29203 upon a non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable), and e-mail address.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40 11 10 through 40 11 428).

Contractors shall have a classification of WL.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

ENGINEERS

OWNER

URS Corporation
101 Research Drive
Columbia, SC 29203

City of Clinton
1219 Gary Street
Clinton, SC 29325

REQUEST FOR PROPOSALS TO DEMOLISH NIP STRUCTURES

NOTICE IS HEREBY GIVEN – The City of Spartanburg is requesting proposals to demolish structures in the City of Spartanburg at 208 Michael St. and 219 Herbert St. Proposal No: 1718-10-24-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women’s business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

IF YOU CANT COMPLETE THIS WORK WITHIN 30 DAYS OF ASSIGNMENT DO NOT BID ON THIS PROJECT.

Pre-Bid: Monday, October 16, 2017 at 9:00am at the site, starting at 208 Michael St. then 219 Herbert St.

Please submit two (2) copies of your sealed proposals:

Sealed Bids Due Tuesday, October 24, 2017 no later than 3:00pm. Proposals must be submitted to Carl Wright, Procurement and Property Manager, City Hall 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room.

Technical question regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator, and City of Spartanburg at 864-596-2914.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC. 29304
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

REQUEST FOR PROPOSALS TO DEMOLISH NIP STRUCTURES

NOTICE IS HEREBY GIVEN – The City of Spartanburg is requesting proposals to demolish nine structures in the City of Spartanburg at several locations. Submit nine separate bids. The City intends to assign each bid to the lowest bidder with approval from the State. 148 E. Columbia Ave., 134 League St., 270 E. L. Collins Ave., 221 High St., 519 Greenlea St., and 114 Owens St., 116 Owens St., 118 Owens St., 219 Bon Air Ave. Spartanburg, SC. Proposal No: 1718-10-31-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women’s business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

IF YOU CANT COMPLETE THIS WORK WITHIN 30 DAYS OF ASSIGNMENT DO NOT BID ON THIS PROJECT.

Pre-Bid: Tuesday, October 24, 2017 at 9:00am at the site, starting at 148 E. Columbia Ave.

Please submit two (2) copies of your sealed proposals:

Sealed Bids Due Tuesday, October 31, 2017 no later than 3:00pm. Proposals must be submitted to Carl Wright, Procurement and Property Manager, City Hall 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room.

Technical question regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator, and City of Spartanburg at 864-596-2914.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC. 29304
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

CONVERSION OF EXISTING COURTHOUSE TO CHESTERFIELD JUDICIAL COMPLEX – PHASE II

Sealed bids from Contractors properly licensed in South Carolina will be received by Chesterfield County on Thursday, November 9, 2017 until 2:00pm, in the Chesterfield County Meeting Room, located at 178 Mill Street, Chesterfield, South Carolina 29709, where they will be publicly opened and read aloud for:

**CONVERSION OF EXISTING COURTHOUSE TO:
CHESTERFIELD JUDICIAL COMPLEX – PHASE II**

Bids being mailed or hand delivered are to go to Ms. Michelle Stanley, Finance Director at 178 Mill Street, in the Administrative Department, Chesterfield Administration Office, Chesterfield, SC 29709.

The PHASE 1 Work consists of:

1. A new Lobby, a new secure stair and exterior features. The project also consists of interior renovations, including new walls, finishes, etc... Within the project are renovations/upgrades to Mechanical systems, Electrical systems and Plumbing, and Site work modifications. The building components include load bearing masonry, structural steel, metal framing/deck and roofing.

The PHASE 2 Work consists of:

2. A new Sally-Port and associated spaces. Interior renovations to the Courtroom and associated spaces, including new ceiling systems, new walls, finishes, etc... Within the project are renovations/upgrades to Mechanical systems, Electrical systems and Plumbing, coordination of installation of a new Fire Sprinkler system through-out the entire building is under a separate contract and Site work modifications. The building components include load bearing masonry, structural steel, metal framing/deck and roofing.

3. PHASE 3 Work will be identified and bid at a later date.

Properly licensed Contractors may obtain bid documents from the office of the Architect, PIKE - McFARLAND - HALL ASSOCIATES, INC., Architects and Planners, 1300 Professional Drive, Suite 201, Myrtle Beach, South Carolina 29577, phone 843-497-0272, fax 843-497-0271 or email: dwilliams@pmharchitects.com and DUNCAN-PARNELL (Myrtle Beach Office), Attn: Debbie Flinchum, 1478 Dividend Loop, Myrtle Beach, SC 29577, 843-626-3641 or email: debbie.flinchum@duncan-parnell.com. Bid documents will be available for viewing on an online plan room. For access and viewing, please forward your request in writing to one of the contacts listed above. If hard copy of plans is required, requests must be written and accompanied by \$300.00 deposit per set. The full amount of the deposit (for the first two sets) will be refunded to General Contractors submitting a bonafide bid and upon return of the bid documents in good condition within fifteen (15) days after receipt of bids. Sets in excess of two (2) requested by General Contractors and all sets requested by Subcontractors shall be requested in writing and accompanied by \$300.00 per set which will be refunded less \$150.00 to cover cost of reproduction and handling upon return of bid documents in good condition within fifteen (15) days after receipt of bids. Partial sets to material suppliers will be issued at the cost of reproduction (no refund) of requested drawings / specifications and accompanied by Division 1 specifications and full copies of any Addenda that have been issued. No partial sets will be issued to major sub-contractors. CD containing Construction Documents (in .pdf format) may be obtained for a non-refundable amount of \$300.00.

Each bid must be accompanied by a bid guarantee of not less than FIVE PERCENT (5%) of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, or a certified check made payable to the Owner. The successful bidder will be required to furnish Performance Bond and Labor & Material Payment Bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina, and on the approved list of the Treasurer of the United States.

Bidding documents will be available for inspection at the offices of PIKE - McFARLAND - HALL ASSOCIATES, INC., Myrtle Beach, SC (by appointment) and on the online plan rooms of the following companies: McGraw-Hill Construction Data. PLEASE NOTE THAT THE ONLINE PLAN ROOMS ARE FOR VIEWING ONLY.

Only Bidding Documents obtained as described above will be considered "Official Bid Documents".

To be eligible for consideration, bids must comply with the laws of South Carolina, all conditions of the specifications, and must be made on the form provided, enclosed in an opaque sealed envelope bearing the name and license number of bidder and marked:

"CONVERSION OF EXISTING COURTHOUSE TO: CHESTERFIELD JUDICIAL CENTER PHASE II" and delivered not later than date and hour mentioned above.

A PRE-BID CONFERENCE for General Contractors and all Major Sub-Contractors (Site Work, Concrete Contractor, Plumbing, Mechanical, Electrical Contractor and Supplier, and Fire Sprinkler) will be held Thursday, October 26, 2017 at 10:00am. The Pre-Bid Conference will be held in Chesterfield County Meeting Room, located

Architect/Engineer:

- Firm: Davis & Floyd, Inc.
- Contact Person: John Reynolds, PE
- Address: 181 East Evans Street, Suite 23, Florence, SC 29506
- Telephone: 843-519-1050 Fax: 843-664-2881 E-mail: jreynold@davisfloyd.com

Plans May Be Obtained From: Vendor Registry via

<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95>

Bid Opening Date/Time: 3:05pm on November 9, 2017 in room 210-C at the County Complex

Place: Bids must be received at the Florence County Procurement Office by 3:00pm on November 9, 2017

Agency/Owner: Florence County

Name & Title of Agency Coordinator: Patrick D. Fletcher, CPPB

- Address: County Complex, 180 N. Irby St. MSC-R, Rm. B5, Florence, SC
- Telephone: 843-665-3018 Fax: 843-664-9668 E-mail: pfletcher@florenceco.org

Hand Deliver Bids To: Florence County Procurement Office. County Complex, 180 N. Irby St. Rm. B5, Florence, SC

Mail Bids To: 180 N. Irby St. MSC-R, Florence, SC

CONSTRUCTION MANAGEMENT SERVICES FOR THE EDGEFIELD COUNTY ANIMAL SHELTER

RFQ Number 11-02-17 – Request for Qualifications Statement for Construction Management Services for the Edgefield County Animal Shelter to be located in Edgefield, South Carolina

Edgefield County is requesting Statements of Qualifications from interested and qualified Project Manager at Risk for pre-construction and construction oversight services for the Edgefield County Animal Shelter to be constructed at 1139 Hwy 25 N. The pre-construction services will include scheduling, cost estimating, and advising on constructability, phasing, and site logistics. The construction services will provide administration of the Contract as described in the Contract Documents and be the Owner's representative and Project Manager during construction until the date the Project Manager issues the final Certificate for Payment.

Sealed RFQs must be submitted no later than 10:00am, Thursday, November 2, 2017.

The full RFQ can be found on the Edgefield County website: www.edgefieldcounty.sc.gov.

Equipment

Description: DARLINGTON COUNTY OF SOUTH CAROLINA IS SOLICITING PROPOSALS FROM FIRMS HAVING SPECIFIC EXPERIENCE AND QUALIFICATIONS TO INSTALL PERMANENT STANDBY GENERATORS FOR SIX LOCATIONS OF THE DARLINGTON COUNTY FIRE STATIONS. Darlington County is looking to install a permanent stand by generators for the Headquarters and four substations located in Darlington County. The Fire District is soliciting for (4) four 22 KW one phase generator for the substations and (1) one 60 KW three phase for Headquarters. Full installation is required with both electric systems and propane fuel. The total proposal shall include but not limited to freight, materials, equipment, services, and anything additional items necessary in the accordance with the installation.

Solicitation No.: RFP 02-10-26-2017

Delivery Point: 137 N. Center Rd. Hartsville, SC 29550

Submit Offer By: 10/26/2017 11:00am

Buyer: Portia E. Davis, 843-944-8275, pdavis@darcosc.net

Download Solicitation From: www.darcosc.com

Description: ROLL-OFF RECYCLING CONTAINERS
Solicitation No.: ITB 17-04
Delivery Point: Seneca, SC
Submit Offer By: 11/7/2017 2:00pm
Purchasing Entity: Oconee County Procurement, 415 S. Pine Street, Room 100, Walhalla, SC 29691
Buyer: Robyn Courtright, 864-638-4141, rcourtright@oconeesc.com
Download Solicitation From: www.oconeesc.com/Departments/KZ/Procurement.aspx

RICHLAND LIBRARY -- PROCUREMENT OF 2017 CHEVROLET BOLT LT

The Richland Library is seeking proposals from authorized Chevrolet dealers for the procurement of a 2017 Chevrolet Bolt LT.

Bid documents may be obtained from the Finance Office by emailing financeoffice@richlandlibrary.com or on the Richland Library website www.richlandlibrary.com.

Bids are to be mailed or hand delivered in a sealed envelope clearly marked "Chevrolet Bolt" to the Finance Office located at 1431 Assembly St. or emailed to above address. All bids must be received on or before 12:00 noon on Monday, October 23, 2017. Bids submitted after deadline will not be accepted.

The Richland Library is an affirmative action and equal opportunity agency.

Information Technology

Description: PREP VIDEO EDITING & POST PRODUCTION
Solicitation Number: 5400014340
Submit Offer By: 10/16/2017 3:00pm
Purchasing Agency: SC DAODAS 1801 Main Street, 4th Floor Columbia, SC 29201-2409
Buyer: JENNIFER PERRY
Email: JPerry@daodas.state.sc.us
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014340>

Maintenance and Repair

Description: RHHS STORM DRAIN REPAIR IFB
Solicitation No.: 17-1792
Delivery Point: 2171 West Main Street, Rock Hill, SC 29732
Site Visit: Non-mandatory. 10/17/2017 10:00am
Location: 320 West Springdale Road, Rock Hill SC 29730
Submit Offer By: 10/24/2017 2:00pm
Purchasing Entity: Rock Hill School District Three
Buyer: Nicole Hatch, 803-981-1154 / nhatch@rhmail.org
Download Solicitation From: <http://www.rock-hill.k12.sc.us/Page/3427>

CITY OF MYRTLE BEACH -- RFP# 18-R0009

The City of Myrtle Beach will be receiving proposals for Lake and Pond Maintenance. Proposal forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue or from the City Website at www.cityofmyrtlebeach.com/bids.html. Proposals will be received until 2:00pm on October 25, 2017.

A MANDATORY Pre-Proposal Conference will be held at 2:00pm, October 16, 2017 at the Procurement Office. Attendance will be required for Proposal consideration.

Minor Construction <\$50,000

Description: ASPHALT PAVING – 4,000 SQ. FT. NW CAMPUS ENTRANCE -- Qualified Small, Veteran, and Minority owned Businesses encouraged to submit bid.

Solicitation No.: GTC 17-10-218

Site Visit: Recommended, non-mandatory. Contact: Contact Libby Durham, 864-250-8163 or Libby.durham@gvltec.edu

Submit Offer By: 11/1/2017 10:00am

Purchasing Entity: Greenville Technical College, PO Box 5616, Greenville, SC 29606

Buyer: Bill Tripp, 864-250-8112, bill.tripp@gvltec.edu

Services

Description: SCHOLARSHIP AND TUITION CONSULTING SERVICES

Solicitation No.: 93222037

Delivery Point: Clemson, Greenville, SC

Submit Offer By: 10/26/2017 2:45pm

Purchasing Entity: Clemson University

Buyer: salex2@clemson.edu or 864-656-2395

Download Solicitation From: <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Supplies

Description: THERMAL LABELS

Solicitation Number: 5400014024

Submit Offer By: 11/07/2017 2:30pm

Purchasing Agency: SC DHEC 301 Gervais Street Columbia, SC 29201-3073

Buyer: LISA ROLAND

Email: ROLANDLD@dhec.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014024>

Description: Chemical, Biological, Radiological and Neurological Suits

Solicitation No.: PUR890

Delivery Point: Rock Hill, SC

Submit Offer By: 10/31/2017 2:00pm

Purchasing Entity: City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

Buyer: Tracy Smith, Performance Manager, 803-329-5551, tracy.smith@cityofrockhill.com

Download Solicitation From: www.cityofrockhill.com

For Sale

Description: SALE OF (27) FIVE-DRAWER LOCKING FILE CABINETS (DIVIDED INTO SMALLER LOTS), (1) HP LASER JET 9050N PRINTER IN WORKING CONDITION, AND (1) EPSON PICTURE MATE PERSONAL PHOTO LAB

Solicitation No.: 17-025

Submit Offer By: Auction Closes on 10/23/2017 8:00pm

Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Auctions are advertised on GovDeals at www.govdeals.com

Description: SALE OF MEDIA CENTER FURNITURE FROM SPRINGFIELD ELEMENTARY SCHOOL - (5) SMALL SQUARE WOODEN TABLES, (5) SMALL ROUND WOODEN TABLES, (38) SMALL WOODEN CHAIRS, (1) SIX STATION STUDY CAROUSEL, (6) WOODEN, BLUE CUSHIONED CHAIRS

Solicitation No.: 17-026

Submit Offer By: Auction Closes on 10/23/2017 8:00pm

Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Auctions are advertised on GovDeals at www.govdeals.com

PICKENS COUNTY SCHOOL DISTRICT SURPLUS AUCTION

Saturday, November 4th, 2017 at 9:00am

Partial Listing: Don't miss the Pickens County School District surplus auction. Will start promptly at 9:00am sharp. Come early to register and preview items in person. Six (6) vehicles, lighting, machine shop equipment, kitchen equipment, wooden doors, so much more.

Bidding is available onsite or pre-bidding online.

For more details, bid online and a full inventory list with pictures, visit: www.lewisauctions.com. Online bidding will begin 10 days prior to auction.

Sale Site:

Old Pickens Middle School, 467 Sparks Lane, Pickens, SC 29671

From Easley toward Pickens turn left onto Main Street. Then turn right onto Ann Street (Hwy 178 West). Then turn right onto Sparks Lane beside Stop A Mimi. School at top of hill. Come around to the front of the school.

Terms of Sale for Personal Property: Auction conducted by Lewis Auctions, Ashley Lewis SCAL 4338 and Dany Lewis SCAL 4281. Cash, Approved Check, MC or Visa, Payment Immediately Following Sale. All items sold "AS IS" "WHERE IS" Without Warranty Expressed or Implied. 13% Buyer's Premium with a 3% discount with cash and approved check. Higher premium if bidding online – see terms and conditions.

Dates and Times to Pick Up Items:

Saturday, November 4; 2 hours after conclusion of auction.

Monday, November 6; 7:30am -3:30pm

Tuesday, November 7; 7:30am -3:30pm

Wednesday, November 8; 7:30am -3:30pm

SCBO Notices

SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES

SC Council of Engineering and Surveying Societies is Requesting Applications for Two Seats on SC State Board of Registration for Professional Engineers and Surveyors
Application Deadline Friday, November 10, 2017

Governor Henry McMaster has the opportunity to appoint one qualified Professional Engineer and one qualified Professional Land Surveyor to the SC State Board of Registration for Professional Engineers and Land Surveyors with terms beginning January 1, 2018.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering or surveying may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which he must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Society on Friday, November 10, 2017 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2023.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references.

You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.llr.state.sc.us/POL/Engineers/>

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or allison@jma-associations.com. Questions call 803-771-4271.

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

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