



# South Carolina Business Opportunities

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

#### REPAIR OF STRUCTURE # 6

Pickens County Soil and Water Conservation District is soliciting bids and proposals for the repair of Structure # 6, located at 230 Rolling Green Road, Pickens S.C.

This work will consist of refurbishing the metal gate, stem and lift apparatus, rework of the trash rack. The work will also include replacement of all metal hardware for the intake.

The as-built of the structure will be provided and the intent is to restore the structure to original as-built conditions. There will be no grading work needed for this project.

There will be a mandatory pre-bid meeting at the site on December 19, 2016 at 10:00am in the morning. Bid opening will be held in the Board room of the Pickens County Administration building located at 222 McDaniel Avenue at 3:00pm on January 3, 2017. This project will be a lump sum contract and will have 60 working days to complete the work.

The Bids may be mailed to Curtis Burgess, Pickens County Engineer at 186 Prison Camp Road, Pickens, S.C. 29671. Bids received by mail should allow enough time for delivery, late bids will not be considered. Further questions may be e-mailed to Mr. Burgess at [curtb@co.pickens.sc.us](mailto:curtb@co.pickens.sc.us), as needed. Bids will require a bid bond and performance bond. The contract will be awarded to the lowest most qualified bidder. Soil and Water personnel will review the bids and award the contract.

**Project:** FY17/19 SANITARY SEWER REHAB PROJECT

**Owner:** City of Simpsonville

**Engineer:** Frazier Engineering, P.A.

**Receipt Of Bids:** Sealed bids for the construction of the above-referenced project will be received by the Owner at the Office of the City Administrator, City of Simpsonville City Hall, 118 NE Main Street, Simpsonville, SC 29681 until 2:00pm on January 12, 2017 and at said Office will be publicly opened and read aloud.

**Mandatory Pre-Bid Conference:** A mandatory Pre-Bid Conference will be held at 10:00am, December 20, 2016 at the City of Simpsonville Public Works Office, 110 Woodside Park, Simpsonville, SC 29681. Bids shall not be accepted or opened by the Owner from any Bidder who does not attend the mandatory Pre-bid Conference.

**Project Description:** This project will rehabilitate existing sanitary sewers and manholes throughout the Owner's service area to reduce inflow and infiltration into the sewer system and to repair significant structural defects that

are causing re-occurring maintenance issues. Work may include cleaning and televising sewers to determine the condition of the sewers and to identify needed repairs, performing point repairs to existing manholes and sewers to repair specific defects, installing new sewers and manholes to replace existing sewers and manholes, installation of cured-in-place pipe lining (CIPP) in sewers, other miscellaneous manhole rehabilitation work including coating manholes with specialized cementitious mortar, and other miscellaneous work including restoration. This project is being funded by an \$11 million Revenue Bond of which approximately \$10 million will be used for sewer rehabilitation construction over a 3-year period.

**Documents Available:** Copies of the Contract Documents may be purchased from the Engineer at 6592 Bob White Trail, Stanley, NC 28164 (phone: 704-822-8444). The cost for the Project Plans and Specifications is \$100 per set. The payment represents reproduction costs and is non-refundable. The cost includes mailing Contract Documents via standard US mail only. Payment must be received by the Engineer prior to mailing the Contract Documents.

**Security:** Each Bidder shall submit with the Bid a certified check or a Bid Bond, both made payable to the Owner, for an amount equal to not less than five percent (5%) of the total bid as a guarantee that, if the bid is accepted, the required Agreement will be executed and that a one hundred percent (100%) Performance Bond and one hundred percent (100%) Payment Bond will be furnished.

**Owner's Rights:** The Owner reserves the right to waive any informalities in bidding and to reject any or all Bids if it is in the Owner's best interest to do so.

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**READVERTISEMENT CORRECTION**  
PREBID INFORMATION

**Project Name:** INDIGO CLUB CLUBHOUSE RENOVATION

**Project Number:** P24-9958-CB

**Project Location:** 14068 Garners Ferry Road, Eastover, SC 29044

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Construction Cost Range:** \$150,000 - \$180,000

**Description of Project:** Renovation of an existing building to provide compliance with ADA accessibility including toilets, access ramp, parking and wall partitions. Work includes demolition, concrete pavement and sidewalks, new partitions, doors, ceiling, tile, carpet, toilet partitions, finishes and supporting mechanical, electrical and plumbing. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Heyward and Woodrum, LTD., AIA

**Plan Deposit:** \$25.00, nonrefundable

**Architect/Engineer:** Heyward and Woodrum, LTD., AIA

**A/E Contact:** Larry Woodrum

**A/E Address:** 3144 Carlisle Street, Columbia, SC 29205

**A/E E-mail:** [larry@heywardandwoodrum.com](mailto:larry@heywardandwoodrum.com) **A/E Telephone:** 803-312-0066 **A/E Fax:** 803-312-0057

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina Dept. of Natural Resources

**Name & Title of Agency Coordinator:** Jeff Boyer

**Address:** PO Box 167 Columbia, SC 29202

**E-mail:** [boyerj@dnr.sc.gov](mailto:boyerj@dnr.sc.gov) **Telephone:** 803-360-0042 **Fax:** 803-734-4101

**Pre-Bid Conf./Site Visit:** Yes, Non-mandatory

**Pre-Bid Date/Time:** 12/16/2016 10:00am

**Place:** 14068 Garners Ferry Road, Eastover, SC 29044

**Bid Closing Date/Time:** 1/12/2017 2:00pm

**Place:** Rembert Dennis Building 1000 Assembly Street, Columbia SC 29201 , Room252

**Deliver Bids To:** Jeff Boyer South Carolina Dept. of Natural Resources 1000 Assembly Street, Columbia, SC 29201

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## Consultant / Professional

**Description:** INTERMEDIATE DISASTER CASE MGMT SERVICES

**Solicitation Number:** 5400012477

**Submit Offer By:** 12/16/2016 12:00pm

**Purchasing Agency:** SC Department of Commerce 1201 Main Street, Suite 1600 Columbia, SC 29201

**Buyer:** CLARISSA BELTON

**Email:** [cbelton@sccommerce.com](mailto:cbelton@sccommerce.com)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012477>

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### INQUIRY FOR LETTERS OF INTEREST FROM RESEARCHERS WITH DESIGN-BUILD RESEARCH PROCESS EXPERIENCE

The South Carolina Department of Transportation (SCDOT) is soliciting Letters of Interest (LOI) from all experienced researchers interested in providing research assistance to improve the Department's current design-build delivery method for highway transportation projects. This research should evaluate the effectiveness of the current design-build program, review current project selection processes, identify best practices, identify cost estimating procedures, and develop future effectiveness measuring processes.

All interested candidates should submit an LOI addressing the following:

- Potential project team organization and lead principal investigator – Include pertinent background information for principal investigator(s) and other team members significantly participating in the project.
- Experience with researching or developing design-build programs, contracting mechanisms, and project delivery – Describe academic, professional, and research experiences related to this project. Include a summary of past accomplishments in the same or closely related areas.
- Additional information that could be useful in developing the scope of research

Researchers interested in participating in this project should send an LOI in writing by close of business on December 23, 2016, to: Terry Swygert Research Engineer South Carolina Department of Transportation, 1406 Shop Road, Columbia, SC 29201 e-mail: [swygerttl@scdot.org](mailto:swygerttl@scdot.org)

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## Equipment

**Description:** SCDJJ PEA DIVIDERS

**Solicitation Number:** 5400012479

**Site Visit:** Non-mandatory

**Date/Time/Place:** 12/14/2016 10:00am SCDJJ Camp White Pines, 742 T Bishop Road, Jonesville, SC 29353

**Submit Offer By:** 12/16/2016 2:00pm

**Purchasing Agency:** SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** STEPHEN PULLIE

**Email:** [spull@scdjj.net](mailto:spull@scdjj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012479>

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**Description:** PROVIDE & INSTALL MILLING MACHINE AND LATHE AT DCIT

**Solicitation Number:** 1617-11

**Delivery Point:** Darlington County Institute of Technology, located at 160 Pinedale Drive, Darlington, SC 29532

**Submit Offer By:** December 13, 2016 at 10:30am

**Purchasing Agency:** Darlington County School District, 120 East Smith Avenue, Darlington, SC 29532

**Direct Inquiries To Buyer:** All inquiries must be directed to Nan Johnson 843-398-2272 and the solicitation # and name must be noted.

Questions can be submitted by e-mail to [Nannette.johnson@darlington.k12.sc.us](mailto:Nannette.johnson@darlington.k12.sc.us) The solicitation # and name must appear in the "Subject" field; by fax to 843-398-2240 or mailed to Nan Johnson, 120 East Smith Avenue, Darlington, SC 29532.

**Download Solicitation From:** [www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) click "Departments" click "Finance & Procurement" click "Solicitations" click "2016-17 Solicitations"

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**Description:** FURNISH AND DELIVER ONE NEW G&W SWITCH

**Solicitation Number:** USC-RFQ-3060-LC

**Delivery Point:** USC Columbia

**Submit Offer By:** December 14, 2016 10:00am

**Purchasing Agency:** USC 1600 Hampton Street, Columbia, SC 29208

**Buyer:** Leann Cudd, 803-777-4115 / [cudd2@mailbox.sc.edu](mailto:cudd2@mailbox.sc.edu)

**Download Solicitation From:** The bid package is available through the USC Purchasing website: <http://purchasing.sc.edu/> or call the USC bid line at 803-777-0255.

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**Description:** USED DIESEL TRUCK FOR AUTOMOTIVE TECHNOLOGY TRAINING PROGRAM

**Solicitation Number:** OC-3-1617

**Delivery Point:** Orangeburg-Calhoun Technical College, 3250 St. Matthews Rd., Orangeburg, SC 29118

**Submit Offer By:** December 13, 2016 2:00pm

**Purchasing Agency:** Orangeburg-Calhoun Technical College, 3250 St. Matthews Rd., Orangeburg, SC 29118

**Buyer:** Scarlet Geddings, 803-535-1243 / [geddingss@octech.edu](mailto:geddingss@octech.edu)

**Download Solicitation From:** <http://www.octech.edu/about/procurement-office>

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**(1) 48 INCH ADVANCE FORENSIC WORKSTATION WITH AIRSAFE CONTROLLER AND FILTERS, (1) CART FOR THE FORENSIC WORKSTATION**

RFB No. 12-19-16

The Sheriff's Office in the County of Edgefield is soliciting bids for a (1) 48 Inch Advance Forensic Workstation with AirSafe Controller and Filters, and (1) Cart for the Forensic Workstation

Subject to the conditions and provisions set forth in the attached, sealed bid packages must be received no later than 10:00am on, December 19, 2016 at the Edgefield County Administration Building, 124 Courthouse Square, Edgefield, SC 29824. Neither late nor faxed proposals will be accepted.

Link for the bid package: <http://www.edgefieldcounty.sc.gov/Pages/RFPs%20and%20Bids.aspx>

The commodities and/or services must be furnished as described and specified in the bid package. Edgefield County reserves the right to reject any or all bids.

Envelopes should be conspicuously marked in the lower left hand corner: RFB No. 12-19-16 ECSO "48 Inch Advance Forensic Workstation with AirSafe Controller and Filters. And Cart for the Forensic Workstation"  
Contact Person: Forensic Investigator, Curtis Morris, [cmorris@edgefieldcountysheriff.org](mailto:cmorris@edgefieldcountysheriff.org) , 803-637-5337

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**Description:** LED LIGHTED BOLLARDS

**Solicitation Number:** 81904199

**Delivery Point:** Clemson, SC

**Submit Offer By:** 12/19/2016 2:15pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg,108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Sam Young, 864-656-2830 / [scy@clemson.edu](mailto:scy@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <http://www.clemson.edu/procurement/>

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**Description:** DIGITAL SIGN  
**Solicitation Number:** 122016-Adult Ed  
**Delivery Point:** Pelzer, SC 29669  
**Submit Offer By:** December 14, 2106 2:00pm  
**Purchasing Agency:** Anderson School District One, 801 N. Hamilton Street, Williamston, SC 29697  
**Buyer:** Lynn Haning, 864-847-7344, [haningl@apps.anderson1.org](mailto:haningl@apps.anderson1.org)  
**Download Solicitation From:** [www.anderson1.k12.sc.us](http://www.anderson1.k12.sc.us) , (bid Solicitations under Purchasing Dept. Page)

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## Information Technology

**Description:** APC EQUIPMENT & MISC SUPPLIES  
**Solicitation Number:** 5400012501  
**Submit Offer By:** 12/13/2016 10:00am  
**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200  
**Buyer:** WILLIAM EVANS  
**Email:** [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov)  
**Phone:** 803-737-2805  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012501>

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**Description:** TO PROVIDE SUPPORT AND MAINTENANCE RENEWAL FOR SPECOPS  
**Solicitation Number:** IFB #17-0010  
**Delivery Point:** Sumter, SC  
**Submit Offer By:** December 13, 2016 2:00pm  
**Purchasing Agency:** Sumter School District, 1345 Wilson Hall Rd., Sumter, SC 29150  
**Buyer:** Dee Cook 803-469-6900 ext. 310, [dee.cook@sumterschools.net](mailto:dee.cook@sumterschools.net)  
**Download Solicitation From:** <http://sumterschools.net/> Click Departments / Procurement Services

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## Maintenance and Repair

**Description:** STAGE RIGGING MAINTENACE FOR MTC  
**Solicitation Number:** 5400012465  
**Site Visit:** Non-mandatory by appointment  
**Location:** Harbison Theatre, 7300 College Street, Irmo SC 29063  
**Submit Offer By:** 01/05/2017 11:00am  
**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176  
**Buyer:** Janice Bradford  
**Email:** [bradfordj@midlandstech.edu](mailto:bradfordj@midlandstech.edu)  
**Phone:** 803-822-3212  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012465>

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**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT IS ACCEPTING COMPETITIVE QUOTATIONS FROM QUALIFIED SOURCES TO PROVIDE TURN-KEY SERVICES, SUPPLIES AND EQUIPMENT NECESSARY TO STABILIZE THE FOUNDATION AT ERWIN ELEMENTARY SCHOOL.  
**Solicitation Number:** 1719-12-20  
**Pre-Bid Conference:** Mandatory 12/12/16 at 10:00am  
**Location:** Erwin Elementary School, 1477 Locustwood Avenue, Lancaster, SC 29720  
**Bid Due Date/Time:** 12/20/16 at 10:00am  
**Submit To:** Lancaster County School District, Attn: Trevor Hammond, Buyer, 300 South Catawba Street, Lancaster, SC 29720

Inquiries: [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)

Bid Requests: <http://www.lancastercsd.com/financeprocurement/procurement-2/>

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**Description:** BEST VALUE BID FOR SHEET VINYL FLOORING (TERM CONTRACT)-A COOPERATIVE CONTRACT SPONSORING MULTIPLE PUBLIC SCHOOL DISTRICTS IN THE STATE OF SOUTH CAROLINA

**Solicitation Number:** 494-(16-17)

**Delivery Point:** Berkeley County, SC

**Pre-Bid Conf./Site:** Non-mandatory

**Date/Time/Place:** 12/12/2016 at 10:00am, Marrington Middle School, 109 Gearing Street, Goose Creek, SC 29445

**Submit Offer By:** 1/12/2017 2:00pm

**Purchasing Agency:** Berkeley County School District

**Buyer:** Ashley Cash, 843-899-8202, [cash@bcstdschools.net](mailto:cash@bcstdschools.net)

**Download Solicitation From:** <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

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## Services

**Description:** 2221 DEVINE ST & DEPT OF PPP RELOCATION

**Solicitation Number:** 5400012195

**Submit Offer By:** 01/10/2017 5:00pm

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** WILLIAM EVANS

**Email:** [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov)

**Phone:** 803-737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012195>

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**Description:** INSTALL NEW DISTRICT OWNED NEVCO SCOREBOARD AT FORT MILL MIDDLE SCHOOL

**Solicitation Number:** 16-031

**Pre-Bid Conf./Site:** Non-mandatory

**Date/Time/Place:** December 12, 2016 10:00am, Fort Mill Middle School, 200 Springfield Parkway, Fort Mill, SC 29715

**Submit Offer By:** December 16, 2016 10:00am

**Purchasing Agency:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To Buyer:** Carla Schoenmaker , [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT IS ACCEPTING COMPETITIVE QUOTATIONS FOR THE REMOVAL & DISPOSAL OF WASTE FROM DISTRICT GREASE TRAPS AND LIFT STATIONS.

**Solicitation Number:** 1717-12-15

**Due Date/Time:** 12/15/16 at 11:00am

**Submit to:** Lancaster County School District, Attn: Cara Cox, 300 South Catawba Street, Lancaster, SC 29720; [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net) ; Fax: 803-285-9729

**Inquiries / Bid Request:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)

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## Supplies

**Description:** ON-CALL CONCRETE/FLOW. FILL-CHESTERFIELD

**Solicitation Number:** 5400012476

**Submit Offer By:** 12/20/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012476>

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**POLICE DEPARTMENT UNIFORMS AND UNIFORM ACCESSORIES**

The City of Anderson Police Department (the agency) is seeking to purchase Uniforms and Uniform Accessories for Police and Detention Personnel. A Request for Proposal (RFP) can be downloaded in PDF format from the City of Anderson's web site at: <http://www.cityofandersonsc.com/requests/>

In order to be considered, a proposal must be submitted no later than 12:00pm, December 14, 2016. The actual/physical bids must be "in-hand" by that time. Postmarks do not count.

Bids will be opened on December 15, 2016, at 10:00am in the roll call room of the agency at 401 South Main Street in Anderson, SC.

The point of contact is Lieutenant David Creamer, 401 South Main Street, Anderson, SC 29624-2301. Lt. Creamer can be contacted at 864-844-3293 or [dcreamer@cityofandersonsc.com](mailto:dcreamer@cityofandersonsc.com)

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## Intent to Sole Source

**HANDS-ON TRAINER**

Spartanburg Community College intends to sole source the procurement of a Hands-On Trainer for our College's students in HVAC. The product being considered is the Hands-On Motor Drive Training System with accessories by ITU LearnLab.

We require that the Hands-On Trainer has the following capabilities: Hands-On Electrical Controls Troubleshooting Training System, Variable Frequency Motor Drive Troubleshooting Training System and Hands-On Training System Bug Kit.

Spartanburg Community College seeks any vendors who can provide an Electric Pipe Beveler which meets or exceeds the referenced requirements. Responses will be accepted until 2:00pm December 12, 2016. Please submit all inquiries and responses to Tami Steed [purchasing@sccsc.edu](mailto:purchasing@sccsc.edu) .

This notice of intent, any amendments and the award will be posted at the following web address:  
<https://www.sccsc.edu/purchasing-solicitations>

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**ELECTRIC PIPE BEVELER**

Spartanburg Community College intends to sole source the procurement of an Electric Pipe Beveler for our College's students in Welding. The product being considered is the Model 208B with accessories by Tri Tool Inc.

We require that the Electric Pipe Beveler has the following capabilities: Model 208B, E-115V, HD (UNITEC) W/out Case; Lathe Stand ASSY, 208B; Tool Bit, Facing, .375 x 1 Tall; Tool Bit, Bevel, 37.5 Deg. Large

Spartanburg Community College seeks any vendors who can provide an Electric Pipe Beveler which meets or exceeds the referenced requirements. Responses will be accepted until 2:00pm, December 12, 2016. Please submit all inquiries and responses to Tami Steed [purchasing@sccsc.edu](mailto:purchasing@sccsc.edu) .

This notice of intent, any amendments and the award will be posted at the following web address:  
<https://www.sccsc.edu/purchasing-solicitations>

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## SCBO Notices

### PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

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### PRE-SOLICITATION NOTICE OF INTENT TO SELL THE PORT OF PORT ROYAL BY THE SOUTH

#### CAROLINA DEPARTMENT OF ADMINISTRATION – UNIQUE WATERFRONT ACQUISITION OPPORTUNITY

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through an open and transparent disposition process at public auction. This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an Invitation to Bid which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. Admin anticipates issuing the Invitation to Bid through its broker CBRE in December of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the Invitation to Bid is issued, please provide your contact information via email to CBRE at [Stephen.W.Brown@cbre.com](mailto:Stephen.W.Brown@cbre.com). Please use the subject line "Sale of the Port of Port Royal." In the meantime, for additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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### SC WORKS LOWER SAVANNAH INCUMBENT WORKER TRAINING ASSISTANCE

The Lower Savannah Workforce Development Area (LSWDA) announces the availability of Incumbent Worker Training (IWT) funds. The purpose of IWT funds is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive. Private Sector South Carolina employers located in the counties of Aiken, Allendale, Bamberg, Barnwell, Calhoun & Orangeburg are eligible.

If interested in receiving IWT funds, download the IWT Application & review the IWT Guidelines at the Lower Savannah website at [www.lswia.org](http://www.lswia.org), Services, Business Services, Incumbent Worker Training Program. Submit the signed IWT application to André Anderson, Workforce Development Administrator, Lower Savannah Council of Governments, IWT PROGRAM, PO Box 850, Aiken, SC 29802, no later than 5:00pm December 30, 2016.

An Equal Opportunity Employer/Program. Auxiliary aids & services available upon request by individuals with disabilities

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to

a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

