

South Carolina Business Opportunities

Published by Division of Procurement Services - Delbert H. Singleton, Jr., Division Director

Thursday, August 17, 2017

Volume 37, Issue 158

TODAY IN SCBO

| Construction | 1 | Services | 8 |
|---------------------------------------|-------------|--|---------------|
| Equipment IT Maintenance/Repair | 5 6 7 | Supplies Cooperative Purchasing SCBO Notices | 9 10 10 |

All times local unless otherwise stated.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: JOHNSTON, SC - ENTRANCE SIGNS

PROJECT NUMBER: #2152

PROJECT LOCATION: Johnston, SC (various locations in town limits)

DESCRIPTION OF PROJECT: Renovation of (3) three existing entrance signs. Construction of (1) one new

composite sign.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: By emailing Landscape Architect.

AVAILABLE AT: All questions and request for bid documents shall be by email to Andrew Cheatham. Plans will be available in PDF format only.

ARCHITECT-ENGINEER NAME: Kenneth B. Simmons Associates, LLC

A-E CONTACT: Andrew Cheatham, PLA

A-E ADDRESS: Street/PO Box: 2711 Middleburg Drive, Suite 210

City: Columbia State: SC ZIP: 29204-

EMAIL: dcheatham@kbsala.com
TELEPHONE: 803.254.3791

AGENCY/OWNER: Town of Johnston

AGENCY PROJECT COORDINATOR: Frances Quarles

ADDRESS: Street/PO Box: 500 Mims Avenue City: Johnston State: SC ZIP: 29832-

EMAIL:

TELEPHONE: 803.275.2488

BID OPENING DATE: 9/7/2017 TIME: 2:00pm PLACE: Johnston Town Hall

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:
Attn: Frances Quarles
500 Mims Avenue
Johnston, SC 29832

MAIL SERVICE:
Attn: Frances Quarles
500 Mims Avenue
Johnston, SC 29832

GASTON RURAL COMMUNITY WATER DISTRICT

Sealed bids will be received by the Gaston Rural Community Water District, on September 7, 2017, 2:00pm for construction of Gaston Radium Treatment System, at which time they will be publicly opened and read aloud at the Gaston Rural Community Water District offices, 1133 Mack Street, Gaston, SC 29053.

Bids must be submitted on the complete project and must be enclosed in a sealed envelope, addressed to Gaston Rural Community Water District, 1133 Mack Street, Gaston, SC 29053 (UPS or Federal Express) or to PO Box 66, Gaston, SC 29053 (US Mail). Outside of the envelope must be marked "Bid for Gaston Radium Treatment System". Envelope must also bear, on the outside, the name of the bidder, bidder's address, and bidder's license number. All bids must be made on blank forms provided and included in the bid documents, or as provided by Addendum prior to bid.

Contractor's work will consist of, but not be limited to, the rehabilitation of three (3) wellheads to include pump and drop pipe replacement, installation of new pump control panels which include variable frequency drives, construction / installation of one (1) 25' x 25' insulated radium treatment building, rehabilitation of one (1) existing chemical treatment building, installation of approximately 1,150 linear feet of 6-inch water main within existing rights-of-way, installation of one (1) back-up power generation system, upgrade of associated electrical systems. One (1) skid mounted radium treatment system to be purchased and installed by the Contractor in the proposed radium treatment building. The skid mounted radium treatment system will be purchased by the Contractor utilizing an owner controlled allowance included within the Contractor's bid.

Each proposal shall be accompanied by a cash deposit or certified check, drawn on a bank or trust company insured by the Federal Deposit Insurance Corporation, in an amount equal to not less than 5% of the proposal. In lieu thereof, the bidder may offer a bid bond of 5% of the bid prepared on the Bid Bond form contained within the Contract Documents or a Surety Company's Standard Bid Bond form, duly executed by the Bidder as principal and executed by a surety company licensed under the laws of South Carolina to execute such bonds and listed in the latest issue of US Treasury Circular 570.

Plans, Specifications and Contract Documents may be examined at: W.K. Dickson & Co., Inc., 1320 Main Street, Suite 400, Columbia, SC 29201. Plans, Specifications, and Contract Documents are available for purchase by going to Plan Room at www.wkdickson.com. Please note that only registered plan holders may bid as a General Contractor.

A pre-bid meeting will be conducted on August 23, 2017 at 2:00pm, at the Gaston Rural Community Water District offices, 1133 Mack Street, Gaston, SC 29053.

All Equipment/Manufacturer "Or-Equal" Qualification Packages, per the Instructions to Bidders Section 00 21 13, must be submitted at least ten days prior to the advertised bid date. The Owner reserves the right to reject any or all bids and to waive informalities and technicalities.

This project is being funded by the South Carolina Drinking Water State Revolving Fund. All bidders must comply with all state and federal requirements set forth in the bid documents. Prospective Bidders must implement procedures that ensure firms meeting the definition of "Disadvantaged Business Enterprises (DBEs)" are given opportunities for meaningful participation if subcontracts are awarded. DBE participation goals are defined in the Appendix A, Mandatory Supplemental General Conditions for the South Carolina State Revolving Fund Program. All work completed on this project shall be performed in compliance with the Davis-Bacon Act. Materials utilized for this project must meet requirements set forth in the American Iron and Steel provision by the US EPA.

SIX MILE RURAL COMMUNITY WATER DISTRICT

Sealed Bids for the construction of the 2013 R.D. Project will be received, by Six Mile Rural Community Water District, at the office of the Six Mile Rural Community Water District, until 10:00am on Tuesday, September 26, 2017, at which time the Bids received will be "publicly" opened and read. The Project consists of constructing: Division I: Installation of approximately 3,590 LF 16"; 31,757 LF 12"; 180 LF 6" water mains, (25) twenty-five fire hydrants, (1) one pumping station, (1) control valve station and all related appurtenances to replace old mains throughout system.

Division II: Installation of approximately 21,709 LF 12"; 9,733 LF 6"water mains, (19) nineteen fire hydrants, (1) one pressure reducing station and all related appurtenances to replace old mains throughout system.

Bids shall be on unit price basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: Beeson-Rosier Group, 110 West First Avenue, Suite D, Easley, SC 29640, 864-859-6900, brgroup@beesonrosier.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Thursdays between the hours of 8:00am — 4:00pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined at the office of the Six Mile Rural Community Water District, PO Box 350 / 214 Lusk Road, Six Mile, SC 29682, on Mondays through Fridays between the hours of 9:00am – 4:00pm; and the office of the Engineer, Beeson-Rosier Group, 110 West First Avenue, Suite D, Easley, SC 29640, on Mondays through Thursdays between the hours of 8:00am - 4:00pm.

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$200.00 non-refundable for each set. Upon request and receipt of the document deposit indicated above plus a non-refundable shipping charge, the Issuing Office will transmit the Bidding Documents via delivery service. The shipping charge amount will depend on the shipping method selected by the prospective Bidder. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A pre-bid conference will be held at 10:00am on Tuesday, September 19, 2017 at the office of the Six Mile Rural Community Water District, PO Box 350 / 214 Lusk Road, Six Mile, SC 29682. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

Bid security shall be furnished in accordance with the Instructions to Bidders.

SIX MILE RURAL COMMUNITY WATER DISTRICT reserves the right to waive any informality, and/or the right to reject any and all bids. The contract award will be based on an evaluated bid analysis. The Owner will make selection utilizing a maximum of two contractors for the project: one for Division 1 and one for Division 2, or possibly one contractor completing both projects (Division 1 and Division 2) simultaneously. The owner will have the final say and will be the sole judge in the evaluation.

BUD KEEF AND LOCKLIER ROADS CULVERT IMPROVEMENTS

RICHLAND COUNTY, South Carolina is soliciting sealed and competitive bids from qualified contractors for Bud Keef and Locklier Roads Culvert Improvements. This project is partially funded by Richland County & FEMA and is subject to the regulations and special provisions as such.

Sealed bids clearly marked "Roadway Improvements for Locklier and Bud Keef Roads Bid No. RC-015- B-2018" shall be accepted by the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204 until 2:00pm, Tuesday, September 12h1,

2017. Bids will not be accepted after the above date and time. Bid and Mandatory Pre-Bid to be held in 4th floor conference room at 2020 Hampton.

Mandatory Pre-bid Meeting will be held on August 29, 2017 at 2:00pm at 2020 Hampton Street, 4th Floor Conference Room. Failure to attend this mandatory meeting will disqualify a firm from bidding.

A complete set of bid documents may be obtained for \$150.00 (non-refundable) per set from the office of AECOM Technical Services, Inc., 101 Research Drive, Columbia, South Carolina, 29203. Details of the work at the AECOM Offices. Plans must be purchased to bid the project.

The work under this Contract will consist of:

- 1) Bud Keef Repair and reconstruction of 400 LF of gravel roadway with installation of a
- 32 LF 16' x 4' concrete arch culvert
- 2) Locklier Repair and reconstruction of 300 LF of gravel roadway with installation of a 20 LF

20' x 6' concrete arch culvert

All work on the project must be completed within 180 days of the Notice To Proceed. Bidders must be legally qualified under the provisions of the South Carolina Contractors Licensing Law. Bids shall remain valid for approximately one hundred and eighty (180) days after opening of bids. Bids must be sealed with name and address of bidder, Contractor's License Number and accompanied by a Bidder's Bond, for 5 percent (5%) of the amount of the bid. Bid Bond will be duly executed by the bidder as principal and having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory Performance and Payment Bond each in the amount of 100 percent (100%) of the bid.

Richland County reserves the right to reject any and all bids, portions thereof, to waive minor technicalities and informalities, and to make an award deemed in its best interest.

CITY OF COLUMBIA

The City of Columbia is accepting bids from qualified contractors for the following:

Busby Street Community Resource and Training Complex

BID#018-17-18-GBP

Bid Deadline: September 5, 2017 at 11:00am

Information can be viewed using the City of Columbia's eBid System at https://columbiasc.ionwave.net.

A Pre-Bid Conference is scheduled for Thursday, August 24, 2017 at 10:00am at 1800 Main Street, Columbia, SC 29201.

The deadline for questions is Monday, August 28, 2017 at 12:00pm and must be submitted electronically at https://columbiasc.ionwave.net/Login.aspx.

HORRY COUNTY GOVERNMENT

Horry County Government is requesting bids from qualified and licensed contractors for "Temple Dr., Levon Circle & Livingston Ln Road Improvement Project" – IFB # 2017-18-033. The contractor shall furnish all labor, equipment and services required to complete work as specified and outlined in the drawings and specifications included herein. Bids will be received at the Horry County Office of Procurement, 3230 Hwy 319 E., Conway, South Carolina 29526, not later than 2:00pm, September 6, 2017. No facsimile, email or telephone bid submittals will be accepted. Any bid submittal received later than the specified time/date will NOT be accepted/considered. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package. The solicitation document (IFB) can be obtained from the County's website by visiting http://www.horrycounty.org/Departments/Procurement/Bids.aspx.

General contract bidders are required to satisfy the requirements described on Document 0200 - Instructions to Bidders. Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

Plan documents (drawings only) for a construction contract may be obtained from the Horry County Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526. Technical specifications are available on the Horry County web site at: http://www.horrycounty.org/departments/procurement/bids.aspx.

Your firm is required to provide bid security in the sum of no less than five percent (5%) of the bid price.

Bidders shall not be permitted to withdraw bids for a period of sixty (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Local Vendor Preference IS NOT applicable to this solicitation.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact Information for this Project Gordon Gould -- gouldg@horrycounty.org.

YORK CO. -- NOTICE OF BID# 2461

York County is seeking bids from qualified firms for furnishing the Pennies for Progress 3 – University Drive Improvements. Bid documents may be obtained at the office of Campco Engineering, 156 Oakland Ave, Rock Hill, SC 29730 upon payment of a non-refundable fee of \$100.00 for each set. Bids will be received in the York County Purchasing Department, #6 S. Congress St., York, SC 29745 until 3:00pm on Tuesday, September 12, 2017, at which time said bids will be publicly opened. This bid can be viewed on the York County website www.yorkcountygov.com/purchasing.

Description: CONTRACTOR PRE-QUALIFICATIONS TO SUPPORT BEAUFORT COUNTY FACILITIES

MANAGEMENT DEPT.

Solicitation No.: RFQ 092817

Delivery Point: Bids will only be received electronically submitted through the County Vendor Registry Pro-

gram. Please go to www.bcgov.net.

Pre-bid Conf.: Non-mandatory. 9/13/2017 4:00pm

Location: 100 Ribaut Road, Administration Building, County Council Chambers, Beaufort, SC 29901

Submit Offer By: 9/28/2017 3:00pm

Purchasing Entity: Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beau-

fort, SC 29906

Buyer: Dave Thomas, Director of Purchasing, dthomas@bcgov.net

Download Solicitation From: bcgov.net, Bidding Opportunities, Vendor Registry

Equipment

Description: CREAM SEPARATOR **Solicitation Number:** 5400013844 **Site Visit:** 8/23/2017 10:00am

Location: SCDC - Wateree Farm, 8200 State Farm Road, Rembert, SC 29128

Submit Offer By: 09/06/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buver: MYRTLE DEWERDT Email: dewerdt.mvrtle@doc.state.sc.us

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013844

Thursday, August 17, 2017

6

Volume 37, Issue 158

Description: WATER HEATER - STEAM FIRED

Solicitation Number: 5400014007 Submit Offer By: 08/24/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MYRTLE DEWERDT

Email: dewerdt.myrtle@doc.state.sc.us

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014007

Description: REFRIGERATED SEMI TRAILER

Solicitation Number: 5400013958 **Submit Offer By:** 08/28/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: BRITTANY DRIGGERS

Email: driggers.brittany@doc.state.sc.us

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013958

Description: TYPE A MACHINES 3D PRINTER

Solicitation No.: 91750293

Delivery Point: Clemson SC

Submit Offer By: 8/31/2017 2:15pm

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services

Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: SC Young

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

YORK CO. -- NOTICE OF BID# 2456

York County is seeking bids from qualified firms for the purchase of Low Lead Positive Displacement Water Meters. Bids will be received in the York County Purchasing Department, #6 S. Congress St., York, SC 29745 until 11:00 am on Wednesday, September 13, 2017, at which time said bids will be publicly opened. This bid can be viewed on the York County website www.yorkcountygov.com/purchasing.

Information Technology

Description: RED HAT RH00004RN LINUX SERVER MAINT

Solicitation Number: 5400013993 **Submit Offer By:** 08/29/2017 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC

9201

Buyer: ANDREA BOWMAN Email: bowmana@dnr.sc.gov

Phone: 803-734-3933

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013993

Description: IVANTI PATCH **Solicitation Number:** 5400013933 **Submit Offer By:** 09/05/2017

Purchasing Agency: IT Services 955 Park Street Room G11A Columbia, SC 29201-3976

Buyer: LAURA BAGWELL Email: bagwelllb@scdot.org Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013933

CITY OF MYRTLE BEACH

The City of Myrtle Beach will be receiving Request for Proposal (RFP) 18-R0005 for Pool Dehumidifier/HVAC Maintenance. RFP forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC or website www.cityofmyrtlebeach.com. RFP must be received by the Purchasing Division prior to 2:00PM local time on Wednesday, September 6, 2017.

Mandatory Pre-Proposal Conference: Wednesday, August 23 at 10:00am located at the Mary C. Canty Recreation Center, 971 Canal Street, Myrtle Beach, SC.

Maintenance and Repair

WILLIAMSBURG REGIONAL HOSPITAL

Description: RAIN#00018-2016-2017, Williamsburg Regional Hospital is seeking a vendor to provide a least-cost alternative for a for 24-month lease or purchase of the following items to be delivered and installed in the new Temporary Hospital:

- OEC 9900 Elite Digital Mobile Standard C-arm VAS15 (Vascular 15 Platform with 15 fps digital disk and 12" I.I.)
- Sony UP-991AD hybrid graphic printer
- WSP Wireless DICOM Option

The required high performance mobile C-arm will be used in vascular and endovascular procedures. The C-arm must provide flexible mechanical features, rotating anode x-ray tube, user-friendly touch screen user interface, and superb image quality. The physical dimensions and the open design of the C-arm must provide unobstructed imaging access around the patient and procedural table. Additionally, the C-arm must provide 12" imaging intensifier with vascular and cardiac capabilities.

The device must be installed in compliance with all applicable federal, state, local building codes and medical regulations including; South Carolina Department of Health and Environmental Control (SC DHEC), South Carolina Labor, Licensing and Regulations (LLR), The Joint Commission Hospital Accreditation (JCAHO), ANSI/ASHRAE/ASHE Standard 170-2013, Americans with Disabilities Act (ADA) and Center for Medicare and Medicaid Services (CMS) compliant.

Vendor must provide structural specifications and electrical specifications within a product brochure for installation.

Purchase and 24-month lease quote must include price for installation of the C-Arm.

Bids must include a full list of item specifications including but not limited to: Power Consumption, Average Lifetime, Controls, Fixture Weight, Accessories, Options, Technical Data, Standards, Architectural Specifications, Product Elevation, Mounting Details, Service Terms and Warranty.

Bids must include earliest date available for delivery and installation.

Project Location: Kingstree, SC

Deadline for More Information: August 18, 2017 12:00pm

Submit Offer By: August 22, 2017 5:00pm

Purchasing Entity: Williamsburg Regional Hospital, 500 Nelson Blvd., Kingstree, SC 29556

Deliver Bids To: Mary Ann Pitts, 843-355-0301, mpitts@wmbgrh.com

Full RFP is available for download that include more information on required items and the bidding process, including required forms to be completed, for this proposal at www.wmbgrh.com/rfp.

Services

Description: GENERAL REMEDIATION SERVICES (NON-ASBESTOS)

Solicitation No.: 91849850

Delivery Point: Clemson, Greenville, SC **Submit Offer By:** 9/13/2017 2:45pm

Purchasing Entity: Shirley Alexander, Clemson University, Procurement and Business Services, Adminis-

trative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: salexa2@clemson.edu, or 864-656-2395

Direct Inquiries To:

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

Description: TREE REMOVAL FOR GOODMAN & WALDEN

Solicitation Number: 5400013960 **Submit Offer By:** 09/05/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: TAMMELA GRAVES
Email: graves.tammy@doc.sc.gov
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013960

Description: SECURITY OFFICER SERVICES

Solicitation No.: 17-P020R

Submit Offer By: 9/19/2017 12:00pm

Purchasing Entity: City of Charleston, Procurement Division, 75 Calhoun St., Ste. 3500, Charleston, SC

29401

Buyer: Robin Barrett Robinson, 843-724-7312, robinsonr@charleston-sc.gov **Download Solicitation From:** http://www.charleston-sc.gov/Bids.aspx?CatID=17

Description: THE MCCORMICK COMMISSION OF PUBLIC WORKS is accepting proposals to provide full requirements power supply beginning January 1, 2019. The system on average purchases 20,089 MWh annually with a monthly demand of approximately 3,417 kW. The proposed contract term should be for 20 years; however, other terms are negotiable based on the CPW's assessment of the risk and benefits of changing the term. The proposal package can be obtained by contacting McCormick CPW at 864-852-2224. Responders should have experience providing full requirements power to municipalities and be able to demonstrate a service reliability level acceptable to the commission.

Delivery Point: By way of SCE&G transmission system to the MCPW substation located in McCormick, SC.

Submit Offer By: 9/29/2017 5:00pm

Purchasing Entity: McCormick Commission of Public Works, 912 South Main Street, McCormick, SC 29835

Direct Inquiries To: Adam Hedden, ahedden@mccormickcpw.com

JANITORIAL SERVICES -- REQUEST FOR PROPOSALS

The Richland Library is soliciting proposals for janitorial services at its twelve locations. The library seeks a vendor to perform the services as described in the Request for Proposals.

Bid documents may be downloaded from the Library's website at www.richlandlibrary.com or by emailing finan-ceoffice@richlandlibrary.com.

Sealed proposals must be received on or before 12:00 noon on Friday, September 8, 2017. Proposals received after the stated time will not be accepted. Proposals must be in a sealed envelope clearly marked "Janitorial Services". The Richland Library is an affirmative action and equal opportunity agency.

Description: REAL ID CENTRAL ISSUANCE

Solicitation Number: 5400013746

Pre-proposal Conf.: 9/1/201074 10:00am **Submit Offer By:** 09/26/2017 2:00pm

Purchasing Agency: SC Department of Motor Vehicles 10311 Wilson Blvd Blythewood, SC 29016

Buyer: REBECCA DABNEY Email: REBECCA.OUTEN@SCDMV.NET

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013746

Description: REMOTE CAPTIONING (CART) SERVICES

Solicitation No.: 18.17.JB.BVB.T5
Delivery Point: Charleston, SC 29403
Submit Offer By: 9/11/2017 3:00pm

Purchasing Entity: College of Charleston, Procurement Office, 176 Lockwood Blvd, Charleston, SC 29403

Buyer: John Burnette, 843 953-5555, burnettej1@cofc.edu

Download Solicitation From: http://ebid.cofc.edu/

Supplies

Description: HANDHELD TUTORS **Solicitation Number:** 5400014015 **Submit Offer By:** 08/23/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014015

Cooperative Purchasing Notices

PRESCRIPTION VIALS AND CONTAINERS -- COOPERATIVE CONTRACT-- STATE OF SOUTH CAROLINA

Solicitation Number: State of Minnesota, Register Volume 42, Number 7 SR159-160

Location: State Fiscal Accountability Authority

Information Technology Management Office (ITMO)

1201 Main Street, Suite 600 Columbia, SC 29210

Buyer: Patricia Bode, Bid Request: pbode@mmo.sc.gov

Notice: The State of South Carolina intends to enter into a cooperative purchasing agreement with the Minnesota Multistate Contracting Alliance for Pharmacy (MMCAP) for prescription vials and containers.

As such, MMCAP is leading a multi-state effort to undertake the procurement process described below. MMCAP is a cooperative purchasing program of all 50 states, the District of Columbia and the territories of the United States. In accordance with State procurement practices, MMCAP is hereby announcing the publication of Request for Proposal 7 SR159-160 for the purchase of the aforementioned goods and services.

This RFP, can be accessed by visiting the MMCAP website – www.mmcap.org – and selecting "Vendors & RFPs" on the home page. From there, click on "Open RFPs."

This solicitation is also formally released in the Minnesota State Register Volume 42, Number 7 SR159-160

Any questions regarding this RFP must be directed to mmcap.rfp@state.mn.us.

Any protest rights should be exercised immediately. Any questions or concerns should be submitted immediately to the buyer identified above at the address stated above.

SCBO Notices

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: http://scagpo.org/meetinginfo.php?id=53&ts=1487195123.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods: Customer Comment System: https://procurement.sc.gov/comment Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

Eng/Engineer Associate IV - click to view

SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to scbo@mmo.sc.gov.

Universal Form (suitable for most advertisements)

Description: Solicitation No.: Delivery Point: Submit Offer By: Purchasing Entity: Buyer: Direct Inquiries To:

Download Solicitation From:

South Carolina Business Opportunities

Scott Hawkins, Editor 1201 Main Street, Suite 600 Columbia, SC 29201 803-737-0686

scbo@mmo.sc.gov https://procurement.sc.gov/

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

