



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### RC-016-P-2018, ENGINEERING SERVICES FOR THE MASTER DEVELOPMENT PLAN OF COUNTY OWNED INDUSTRIAL PROPERTIES

Richland County Government, South Carolina is requesting proposals from qualified vendors for engineering service for the master development plan of county owned industrial properties.

One (1) original and three (3) copies sealed proposal package clearly marked: "RC-016-P-2018, Engineering Services for the Master Development Plan of County Owned Industrial Properties" shall be submitted in an enclosed and secured envelope/container;

One (1) exact electronic copy of the original Proposal Package in ADOBE, Portable Document Format (PDF) on a compact disc (CD) or a USB flash drive labeled: "RC-016-P-2018 Engineering Services for the Master Development Plan of County Owned Industrial Properties" shall be submitted with the sealed and secured envelope/container.

The envelope/container shall be addressed to:

Richland County Government  
Office of Procurement and Contracting  
2020 Hampton Street, Suite 3064 (Third Floor)  
Columbia, SC 29204-1002  
Attn: Sierra Flynn

Proposal packages will be accepted until 2:00pm, Thursday, September 28, 2017; solicitations shall not be accepted after the above date and time.

Solicitation packages may be obtained by accessing our website on the Procurement page at:  
<http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx>

**Description:** THE CITY OF AIKEN, IS INVITING QUALIFIED ENGINEERS, MULTI-DISCIPLINARY FIRMS, AND ANY OTHER QUALIFIED PROFESSIONALS to submit qualified proposals for professional services to model and assess the sanitary sewer system for the City of Aiken and provide essential information relating to the operational condition of the system, prioritized improvements necessary to mitigate risk of failure, future improvements to accommodate growth, and associated schedules, costs and life cycle cost analysis.

**Delivery Point:** Aiken SC

**Submit Offer By:** September 28, 2017 by 2:00pm

**Purchasing Agency:** City of Aiken, 245 Dupuont Dr., Aiken SC 29801Or PO Box 1177 Aiken SC 29802

**Buyer:** George Grieve, 803-642-7787

**Direct Technical Inquiries To:** John Poole, P.E., 803-642-7610

**Download Solicitation From:** <https://edoc.cityofaikensc.gov/weblink/0/fo/131654/Row1.aspx>

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

IDC PROJECT NAME: ELECTRICAL CONSTRUCTION INDEFINITE DELIVERY CONTRACT

REPRESENTATIVE PROJECT NAME: Mark Clark Hall Electrical Service Upgrades

IDC PROJECT NUMBER: H09-D080-PG

REPRESENTATIVE PROJECT NUMBER: IH-415

PROJECT LOCATION: The Citadel, Mark Clark Hall, 171 Moultrie Street, Charleston SC 29409

BID SECURITY REQUIRED? Yes

DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory): Indefinite Delivery Contract for Electrical Construction using Representative Project: Mark Clark Hall Electrical Service Upgrades. Representative Project Description: Upgrade the existing electrical service for Mark Clark Hall. The existing medium voltage transformer and switchboard will be replaced. A two year IDC contract may be awarded to the low bidder on the representative project. The Citadel may award up to four additional IDC contracts to the next lowest bidders. Contractor License Classification required for this work is Mechanical Contractor EL Group 5.

#### CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$ 1,000,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 250,000.00
4. Maximum number of IDC's Agency may award under this solicitation: 5
5. Method Agency will use to award Delivery Orders under the awarded IDC: Competitive Bid

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: A+E Printing, 517 King St., Charleston, SC 29403, 843-853-5066

PLAN DEPOSIT AMOUNT: Purchase Price IS DEPOSIT REFUNDABLE No

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

AGENCY: The Citadel  
AGENCY PROJECT COORDINATOR: Kathleen, M. Dille, Resident Architect  
ADDRESS: Street/PO Box: 171 Moultrie Street  
City: Charleston State: SC ZIP: 29409-  
EMAIL: [kdille@citadel.edu](mailto:kdille@citadel.edu)  
TELEPHONE: 843-953-7063 FAX: 843-953-6880

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 7 September 2017 TIME: 10:00am PLACE: Facilities & Engineering Conference Room  
BID CLOSING DATE: 21 September 2017 TIME: 2:00pm PLACE: Facilities & Engineering Conference Room

BID DELIVERY ADDRESSES:  
HAND-DELIVERY: Attn: Kathleen M. Dille, Resident Architect  
The Citadel, Facilities & Engineering Building  
171 Moultrie Street, Charleston, SC 29409  
MAIL SERVICE: Attn: Kathleen M. Dille, Resident Architect  
The Citadel, Facilities & Engineering  
171 Moultrie Street, Charleston, SC 29409

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PROJECT NAME: T. ED GARRISON ARENA - EXHIBITION HALL RENOVATION  
PROJECT NUMBER: CUP-4002185  
PROJECT LOCATION: T. Ed Garrison Livestock Arena, Pendleton, SC

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 100,000-\$500,000

DESCRIPTION OF PROJECT: Renovation of the Exhibition Hall at the T. Ed Garrison Arena near Pendleton, SC.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:  
<http://www.clemson.edu/facilities/capital/projects#2>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Garvin Design Group  
A/E CONTACT: David Sickinger  
A/E ADDRESS: Street/PO Box: 1209 Lincoln Street, PO Box 18  
City: Columbia State: SC ZIP: 29202-  
EMAIL: [dsickinger@garvindesigngroup.com](mailto:dsickinger@garvindesigngroup.com)  
TELEPHONE: 803-212-1032 FAX: 803-212-1074

AGENCY: Clemson University  
AGENCY PROJECT COORDINATOR: John Gambrell  
ADDRESS: Street/PO Box: 310 Klugh Avenue  
City: Clemson State: SC ZIP: 29634-  
EMAIL: [john3@clemson.edu](mailto:john3@clemson.edu)  
TELEPHONE: 864-643-6074 FAX: 864-656-1542

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 9/12/2017 TIME: 10:30am PLACE: 191 Old Greenville Highway, Clemson, SC 29634

BID CLOSING DATE: 10/3/2017    TIME: 2:00pm    PLACE: 191 Old Greenville Highway, Clemson, SC 29634

**BID DELIVERY ADDRESSES:**

<b>HAND-DELIVERY:</b>	<b>MAIL SERVICE:</b>
Attn: Pat Crowther, P.E.	Attn: Pat Crowther, P.E.
191 Old Greenville Highway	191 Old Greenville Highway, Gentry Hall
Clemson, SC 29634-5952	Clemson, SC 29634-5952

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PROJECT NAME: MCBRIDE AQUATIC GARDEN  
PROJECT NUMBER: CUP-4002260  
PROJECT LOCATION: Clemson University Main Campus

BID SECURITY REQUIRED? Yes                      NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes                      CONSTRUCTION COST RANGE: \$ 100,000-\$500,000

DESCRIPTION OF PROJECT: Construct board walk and gazebo in SC Botanical Garden duck pond.

**BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:**

<http://www.clemson.edu/facilities/capital/projects#2>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Summit Engineering Group, Inc.  
A/E CONTACT: Rich Anderson  
A/E ADDRESS: Street/PO Box: 9601 Warren Abernathy Highway  
City: Spartanburg    State: SC    ZIP: 29301-  
EMAIL: [randerson@summitengineeringgroup.com](mailto:randerson@summitengineeringgroup.com)  
TELEPHONE: 864-949-1111

AGENCY: Clemson University  
AGENCY PROJECT COORDINATOR: John Gambrell  
ADDRESS: Street/PO Box: 310 Klugh Avenue  
City: Clemson    State: SC    ZIP: 29634-  
EMAIL: [john3@clemson.edu](mailto:john3@clemson.edu)  
TELEPHONE: 864-643-6074    FAX: 864-656-1542

PRE-BID CONFERENCE: Yes                      MANDATORY ATTENDANCE: No  
PRE-BID DATE: 9/15/2017    TIME: 10:00am    PLACE: 191 Old Greenville Highway, Clemson, SC 29634  
BID CLOSING DATE: 10/5/2017    TIME: 2:00pm    PLACE: 191 Old Greenville Highway, Clemson, SC 29634

**BID DELIVERY ADDRESSES:**

<b>HAND-DELIVERY:</b>	<b>MAIL SERVICE:</b>
Attn: Pat Crowther, P.E.	Attn: Pat Crowther, P.E.
191 Old Greenville Highway,	191 Old Greenville Highway, Gentry Hall
Clemson, SC 29634-5952	Clemson, SC 29634-5952

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PROJECT NAME: OLD STADIUM ROAD PARKING CONSTRUCTION  
PROJECT NUMBER: CUP-4002302  
PROJECT LOCATION: Clemson University Main Campus

BID SECURITY REQUIRED? Yes                      NOTE: Contractor may be subject to a performance  
PERFORMANCE BOND REQUIRED? Yes                      appraisal at the close of the project.  
PAYMENT BOND REQUIRED? Yes                      CONSTRUCTION COST RANGE: \$ 100,000-\$500,000

DESCRIPTION OF PROJECT: Construct additional parking area adjacent to Old Stadium Road.  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:  
<http://www.clemson.edu/facilities/capital/projects#2>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Land Planning Associates, Inc.  
A/E CONTACT: Patrick Rivers, P.E.  
A/E ADDRESS: Street/PO Box: 110 West 1st Avenue  
City: Easley    State: SC    ZIP: 29640-  
EMAIL: [patrick@lpa-inc.net](mailto:patrick@lpa-inc.net)  
TELEPHONE: 864-242-6072    FAX: 208-730-8214

AGENCY: Clemson University  
AGENCY PROJECT COORDINATOR: John Gambrell  
ADDRESS: Street/PO Box: 310 Klugh Avenue  
City: Clemson    State: SC    ZIP: 29634-  
EMAIL: [john3@clemson.edu](mailto:john3@clemson.edu)  
TELEPHONE: 864-643-6074    FAX: 864-656-1542

PRE-BID CONFERENCE: Yes                      MANDATORY ATTENDANCE: No  
PRE-BID DATE: 9/12/2017    TIME: 9:00am    PLACE: 191 Old Greenville Highway, Clemson, SC 29634  
BID CLOSING DATE: 9/27/2017    TIME: 2:00pm    PLACE: 191 Old Greenville Highway, Clemson, SC 29634

BID DELIVERY ADDRESSES:  
HAND-DELIVERY:                      MAIL SERVICE:  
Attn: Pat Crowther, P.E.                      Attn: Pat Crowther, P.E.  
191 Old Greenville Highway,                      191 Old Greenville Highway, Gentry Hall  
Clemson, SC 29634-5952                      Clemson, SC 29634-5952

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### GEORGETOWN COUNTY SCHOOL DISTRICT

Description: Georgetown County School District is soliciting proposals for the provision of CONSTRUCTION MANAGEMENT AT RISK SERVICES FOR BOND REFERENDUM PROJECT OR OTHER CONSTRUCTION PROJECTS for the District's \$165 million dollar bond referendum, approved November of 2016.

A complete document of the terms and conditions may be obtained by contacting the Procurement office via email, at [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us)

Solicitation #: #1808100

Opening Date: 09/22/2017                      Time: 2:00pm

Opening Location: 2018 Church Street, Georgetown, SC 29440, Room B141

Direct Inquiries to: Lisa Ackerman, Director of Procurement

Bid Request: 843-436-7231 fax

Buyer: Lisa Ackerman

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### YORK CO. -- NOTICE OF BID# 2463

York County is seeking bids from qualified firms for the York County Baxter Crossing Roof Replacement. A voluntary pre-bid conference will be held on Thursday, September 14, 2017 at 3:00pm at 1818 Second Baxter Crossing, Ft. Mill, SC 29708. Bids will be received in the York County Purchasing Department, #6 S. Congress St., York, SC 29745 until 11:00am on Wednesday, September 27, 2017, at which time said bids will be publicly opened. This bid can be viewed on the York County website [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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## Equipment

### PORTABLE COLPOSCOPE AND DIGITAL ARCHIVE SYSTEM

Pee Dee Coalition, a non-profit domestic violence, sexual assault and child abuse center in the Pee Dee Region of SC seeks to purchase a colposcope (forensic camera system) and digital archiving system specifically designed for the photo documentation of victims of physical and sexual abuse. The system must be fully portable and easily transportable to hospital emergency rooms, health clinics, and doctors' offices by the P-SANE.

- Voice control: full control of camera focusing, picture taking, and video recording can be achieved entirely through voice control.
- Large Touch Screen Display: with software designed to function on a touch screen, captured photos can be enlarged and reviewed immediately after they are taken.
- Fully Automated Photo Management: photos and videos captured can automatically be written to a password protected, encrypted DVD, with the user only needing to tap two buttons on the touch screen.
- Annotation for Peer Review: user can annotate their photographs with arrows, boxes, text and clock diagrams to help identify injuries or areas of concern.
- Chain of Evidence Compliant: By utilizing secure AES 256-bit encryption, MDS and SHA1 hashing and a structured user workflow process, the system must be able to produce photographic evidence that will be credible in a court of law.
  
- Must include:
  - Camera
  - Microsoft Surface 4 Pro
  - Camera Tripod
  - Portable transport case
  - Software license
  - Storage module 4TB with storage software
  - Blu-Ray / DVD Archive Module
    - SE Blu-ray
    - Archiving software
    - Archive Module
    - Label Design Service
    - 50 DVD inkjet printable

Deadline for Bid Submission: September 8, 2017.

Bids must be submitted via e-mail to [Dbarrett@peedeecoalition.org](mailto:Dbarrett@peedeecoalition.org) No telephone inquiries.

Bid must certify that the items will be invoiced and delivered prior to September 30, 2017.

**Description:** LIVINGROOM FURNITURE PURCHASE & INSTALLATION BID

**Solicitation Number:** CYDC1617

**Submit Offer By:** 09/08/2017

**Purchasing Agency:** Carolina Youth Development Center

**Buyer:** Christine Thornton

**Email:** [cthorton@cydc.org](mailto:cthorton@cydc.org)

### RC-017-B-2018 -- MOTOROLA 800 MEGAHERTZ MOTOTRBO SYSTEM

Richland County is requesting bids from qualified vendors to establish a qualified source for purchase of equipment and installation of a Motorola 800 Megahertz Mototrbo System for Alvin S. Glenn Detention Center.

Sealed Bids clearly marked: "RC-017-B-2018, Motorola 800 Megahertz Mototrbo System" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 10:00am, Tuesday October 03, 2017. Bids shall not be accepted after the above date and time.

Bid packages may be obtained by emailing Richland County at [Procurement@rcgov.us](mailto:Procurement@rcgov.us) attention Yolanda Davis, Contract Specialist, Procurement & Contracting or by accessing our website in the Procurement section at:

<http://www.rcgov.us/Government/Departments/BusinessOperations/Procurement.aspx>.

### CAMERAS

<b>SOLICITATION NUMBER:</b>	IFB NO. 5202-18Z
<b>DESCRIPTION OF WORK:</b>	Purchase and Installation of Cameras for Cumberland Street Garage
<b>PRE-PROPOSAL CONFERENCE:</b>	MANDATORY September 13, 2017 at 10:00am Cumberland Street Garage 90 Cumberland Street Charleston, SC 29401
<b>DUE DATE FOR WRITTEN QUESTIONS:</b>	September 15, 2017 at 5:00pm Fax: 843-958-4758 OR Email: <a href="mailto:zwilliams@charlestoncounty.org">zwilliams@charlestoncounty.org</a>
<b>DUE DATE/TIME:</b>	September 26, 2017 at 3:00pm
<b>LOCATION:</b>	Procurement Department

4045 Bridge View Drive, Suite B250  
North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

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**Description:** 2017/2018 FULL-SIZE CREW CAB TRUCK. The Charleston Area Regional Transportation Authority (CARTA) is seeking qualified companies to submit bids to purchase One (1) 2017/2018 Full-Size Crew Cab Truck with the specifications outlined in section D. This truck will be used by CARTA for performance of day to day duties.

**Solicitation Number:** CARTA2017-06

**Delivery Point:** North Charleston, SC

**Submit Offer By:** September 15, 2017 3:00pm

**Purchasing Agency:** BCD Council of Governments 1362 McMillan Ave, Suite 100 North Charleston, SC 29405

**Buyer:** Jason McGarry

**Download Solicitation From:** [www.bcdcog.com](http://www.bcdcog.com) or [www.ridecarta.com](http://www.ridecarta.com)

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**Description:** SAND RIVER BASIN SANITARY SEWER REHAB

**Delivery Point:** Aiken, SC

**Submit Offer By:** September 28, 2017 3:00pm

**Purchasing Agency:** City of Aiken, 135 Laurens St. SW, Aiken, SC 29801

**Buyer:** George Grieve, 803-642-7787, [ggrieve@cityofaikensc.gov](mailto:ggrieve@cityofaikensc.gov)

**Direct Technical Inquiries To:** John Poole, [jpoole@cityofaikensc.gov](mailto:jpoole@cityofaikensc.gov), 803-642-7610

**Download Solicitation From:** <https://edoc.cityofaikensc.gov/weblink/0/fol/131654/Row1.aspx>

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**Description:** TRAULSEN PASS-THRU REFRIGERATOR

**Solicitation Number:** 1718-08 MJ

**Submit Offer By:** September 12, 2017 3:30pm

**Purchasing Agency:** Horry County Schools 335 Four Mile Rd. Conway, SC 29526

**Buyer:** Maurice Jackson, 843-488-6929, [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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**Description:** CHILLER OVERHAUL AT THE CENTRAL ENERGY FACILITIES

**Solicitation Number:** 92342650

**Delivery Point:** Clemson, SC

**Submit Offer By:** September 18, 2016 1:45pm

**Purchasing Agency:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Beth Perry, 864-656-3249, [kbperry@clemson.edu](mailto:kbperry@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** 4X2 F-550 (OR EQUAL) FUEL/LUBE/SERVICE TRUCK. Georgetown County has identified a need for a Fleet Services Fuel/Lube/Service Truck. It is the intent of the published specifications and requirements to describe the type of body desired, as well as the equipment options required. Body accessories shall be built in accordance with the specifications and the attached descriptions and shall conform to the best standard of practices in the industry, at time of construction. Accessories not specifically mentioned herein, but necessary to furnish a complete unit ready for immediate use, shall also be included. Exceptions to these specifications shall be in writing, and failure on the part of the bidder to comply with the requirements and conditions of these specifications may subject his bid for rejection. The burden of proof of compliance with these specifications will be the responsibility of the bidder. Current literature on the body bid shall be furnished with bid. All workmanship (i.e.: welding and construction) to be in the best manner of the trade. Subject to inspection and approval by the County of Georgetown.

**Solicitation Number:** 17-081

**Delivery Point:** Georgetown, SC 29440

**Submit Offer By:** September 20, 2017 at 3:30pm

**Purchasing Agency:** County of Georgetown, SC, Purchasing Officer, 129 Screven Street, Suite 239, Georgetown, SC 29440

**Buyer:** Kyle Prufer, Purchasing Officer, 843-545-3082 or [purch@gtcounty.org](mailto:purch@gtcounty.org)

**Direct Inquiries To:** Requests for clarification or other questions must be received in written form and will be answered by published addenda issued to all registered parties, and posted on-line.

**Download Solicitation From:** Georgetown County website at [www.gtcounty.org](http://www.gtcounty.org) select "Bid Opportunities" from the Quick Links box on the homepage.

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## Information Technology

**Description:** CONSULTING SERVICES TO IMPLEMENT AND SUPPORT PACKETFENCE SOLUTION

**Solicitation Number:** P1802

**Delivery Point:** Charleston, SC

**Submit Offer By:** September 28, 2017 2:00pm

**Purchasing Agency:** Charleston County School District, Procurement Services, 3999 Bridge View Drive, North Charleston, SC 29405

**Buyer:** Debbie Cannon, 843-566-1982, [debra\\_cannon@charleston.k12.sc.us](mailto:debra_cannon@charleston.k12.sc.us)

**Download Solicitation From:**

[http://www.ccsdschools.com/divisions/finance/contracts\\_and\\_procurement\\_office/supplies\\_and\\_services\\_solicitations/](http://www.ccsdschools.com/divisions/finance/contracts_and_procurement_office/supplies_and_services_solicitations/)

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## Maintenance and Repair

**Description:** LANDSCAPE MAINTENANCE

**Solicitation Number:** COC - Landscape Maintenance 2017-8-30

**Delivery Point:** Clinton, SC

**Pre-Bid Conf./Site:** Mandatory

**Date/Time/Place:** September 18, 2017 2:00pm, 211 N Broad St., Clinton, SC 29325, in Council Chambers

**Submit Offer By:** September 22, 2017 10:00am

**Purchasing Agency:** City of Clinton

**Buyer:** Joey Meadors, [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com), 864-833-7523

**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com) ,

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## Minor Construction <\$50,000

### WILLIAMSBURG COUNTY SCHOOL DISTRICT

#### INVITATION TO SEALED BID NO. WCSD2017-9 -- AWNING FOR WALK AREA FOR (HMS, KMS, GES,)

Sealed BIDS will be received at Williamsburg County School District, Office of Facilities Management and Operations, 415 School Street, Kingstree, South Carolina 29556.

BIDS must be submitted in sealed envelopes with the bid number clearly marked "Bid No. WCSD2017-9" on the outside of the envelope for easy identification by the Procurement Officer. Williamsburg County School District Sealed Bids may be hand delivered to the address noted above. Any bids received later than the specified time will not be accepted/considered. The District will not be responsible for late submission caused by the postal service, other carriers, or any other delivery problems regardless of the reason. Bids may be hand delivered. Bids submitted by mail, Federal Express, United Parcel Service, etc. must meet these same requirements and shall be addressed to:

Williamsburg County School District  
Office of Facilities Management and Operations  
Attn: Mr. J. Omar Montgomery  
415 School Street Kingstree, SC 29556

#### BID DUE DATE:

Sealed proposals must be submitted to Williamsburg County School District, 417 School Street, Kingstree, SC 29556 by 11:00am, October 6, 2017.

Bids received after the dates and hours stated above will not be considered. For the bid packages listed above, only original proposals will be considered. Faxed and emailed proposals will be declared non-responsive.

Refer to bid document located on webpage [www.wcsd.k12.sc.us/pages/WCSD](http://www.wcsd.k12.sc.us/pages/WCSD)

#### SITE VISIT:

The mandatory onsite visit is schedule for September 14 or 15, 2017 beginning at Kingstree Middle School, 710 Third Avenue, Kingstree, SC 29556 at 9:00am.

#### INQUIRIES:

All technical questions concerning this invitation to bid/quote and the bid/quote process shall be directed to Ms. Nicole Dixon via e-mail address: [ncdixon@wcsd.k12.sc.us](mailto:ncdixon@wcsd.k12.sc.us).

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## Services

**Description:** BARD UNIT REMOVAL & REPLACEMENT

**Solicitation Number:** 5400014106

**Submit Offer By:** 09/25/2017 2:00pm

**Purchasing Agency:** SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** CATHERINE SPROWLS

**Email:** [cmspro@scdjj.net](mailto:cmspro@scdjj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014106>

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**OFFICE SPACE IN LEXINGTON OR RICHLAND COUNTY****FOR THE SOUTH CAROLINA DEPARTMENT OF JUVENILE JUSTICE**

The State of South Carolina is seeking office space in Lexington or Richland County on behalf of South Carolina Department of Juvenile Justice. Information about this bid can be found at <http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-0592, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, September 8, 2017.

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**Description:** THE SWAIN DEPARTMENT OF NURSING AT THE CITADEL WISHES TO CONTRACT WITH A VENDOR TO PROVIDE STANDARDIZED PROGRAM SUPPORT TO STUDENTS IN PREPARATION FOR THEIR LICENSING EXAM UPON GRADUATION. THIS IS A ONE-YEAR CONTRACT WITH 4 ADDITIONAL ONE-YEAR OPTIONS.

**Solicitation Number:** BID3139-KP-09/21/2017

**Delivery Point:** Charleston, SC 29409

**Submit Offer By:** September 21, 2017 3:00pm

**Purchasing Agency:** The Citadel, Procurement, Central Supply Warehouse, 171 Moultrie Street, Charleston, SC 29409

**Buyer:** Karen Pressley, CPPB, [pressleyk1@citadel.edu](mailto:pressleyk1@citadel.edu)

**Download Solicitation From:**

<https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register>

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## Audit Services

**TOWN OF ANDREWS -- REQUEST FOR PROPOSALS****AUDIT SERVICES FOR THE GENERAL PURPOSE FINANCIAL STATEMENTS****PART I.**

The Town of Andrews, South Carolina is requesting proposals from qualified accounting firms of certified public accountants for the performance of audits of its basic financial statements for the fiscal years 2014-2015, 2015-2016 and 2016-2017.

The audits must be performed in accordance with generally accepted auditing standards and include audit procedures to ensure that all laws and regulations have been complied with during the fiscal year. These audits are to be performed in accordance with auditing standards generally accepted in the United States of America, Government Auditing Standards issued by the Comptroller General of the United States, the Single Audit Act Amendments, the U.S. Office of Management and Budget (OMB) Circular A-133, (the Uniform Guidance) as applicable, and the requirements of the Government Accounting Standard Board.

The Town's fiscal year is from July 1 through June 30. Proposals should be made for the three fiscal years ending June 30 2015, 2016 and 2017. The Town shall not reimburse responding firms for any expenses incurred in preparing proposals in response to this request. The right is reserved to reject any or all proposals, to waive technicalities and to make such an award as is deemed in the best interest of the Town of Andrews.

**PART II.**

Proposals must be received by 12:00pm, September 29, 2017. One hard copy and one electronic copy of the proposal must be sent to Town of Andrews, Attention: AUDIT PROPOSALS, PO Box 378, Andrews, SC 29510. Email: [townhall@townofandrews.sc.gov](mailto:townhall@townofandrews.sc.gov).

Proposals submitted will be evaluated by the Mayor, Council and Administrator.

During the evaluation process, the members of this group reserve the right, where it may serve the Town's best interest, to request additional information or clarifications from proposers, or to allow corrections of errors or omission. At the discretion of the Town, firms submitting proposals may be requested to make oral presentations as part of the evaluation process.

The successful firm must purchase any required licenses and/or permits, including the Town's business license, prior to beginning work in the Town of Andrews.

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## Supplies

**Description:** CONCRETE BRIDGE S-11-77 (CHEROKEE CTY)

**Solicitation Number:** 5400014018

**Submit Offer By:** 09/29/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** DEBORAH TYLER

**Email:** [tylerdl@scdot.org](mailto:tylerdl@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014018>

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### ORANGEBURG COUNTY -- REQUEST FOR QUOTES FY17-0913

#### HOT MIX ASPHALT- C- FUND ROAD CONSTRUCTION PROJECTS

The County of Orangeburg is soliciting quotes for providing Hot Mix Asphalt for use on C-Fund Road Construction Projects. The Bid Document and other information can be found at [www.orangeburgcounty.org](http://www.orangeburgcounty.org)- Procurement-Solicitations as FY17-0913 Hot Mix Asphalt – C-Fund Road Construction Projects. Quotes are due by or before 3:00pm, September 13, 2017 Procurement Office, Basement Floor, 1437 Amelia Street, Orangeburg, SC 29116. Late bids will not be accepted. You may contact, J. Shuler, Procurement Director, if necessary at 803-533-6121 or [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org). The County of Orangeburg reserves the right to accept/reject any or all bids.

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## SCBO Notices

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

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**SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)**

2018 Annual Conference, February 15 – February 17, 2018  
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year!  
\$450 to reserve one booth; other options also available.

For additional information, contact:

June West  
SCTEA Vendor Relations Coordinator  
Spartanburg Community College  
PO Box 4386  
Spartanburg, SC 29305  
Phone: 864-592-4864  
Email: [westj@sccsc.edu](mailto:westj@sccsc.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
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803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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