



# South Carolina Business Opportunities

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# WE'RE BUILDING A NEW SCBO FOR 2018...

### Vendors and Advertisers:

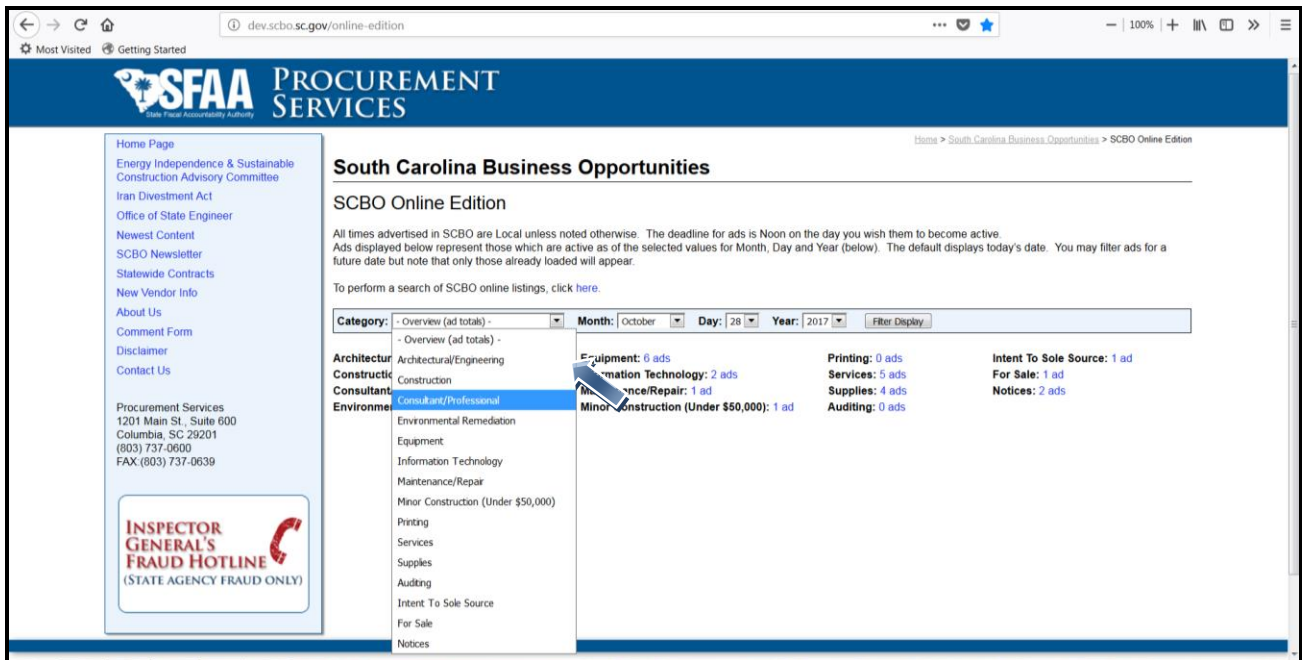
We are excited to announce that *South Carolina Business Opportunities* will soon migrate from a the traditional newsletter publication to a **live database** of all advertisements for open solicitations.

**Readers will select only those ads that pertain to them and are interested in exploring!**

**Advertisers will upload their own content directly to our site! No more email attachments!**

**In the coming days, we'll share more with you about our new platform (Hint, see the sneak peek below). We know you'll be as excited as we are to bring you better service in the years ahead.**

**--Scott Hawkins, SCBO Editor**



## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: INDEFINITE DELIVERY CONTRACT FOR ELECTRICAL ENGINEERING SERVICES  
PROJECT NUMBER: H51-D196-ML  
PROJECT LOCATION: Medical University of South Carolina

Medical University of South Carolina (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: 325 Calhoun Street, Charleston, SC 29425, Bulletin Board outside Room RR23

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Provide electrical engineering services on an as requested basis for buildings and structures throughout the MUSC campus  
CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$ 500,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$200,000
4. Maximum number of IDC's Agency may award under this solicitation: 2
5. Terms and Conditions of the IDC may be viewed at: MUSC Facilities, 325 Calhoun Street, Charleston, SC 29425

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: NONE  
To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf) .  
In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 12 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 1/10/2018 TIME: 2:00pm NUMBER OF COPIES: 3 hard, 1 pdf on flash drive

Agency WILL NOT accept submittals via email.

AGENCY: Medical University of South Carolina  
AGENCY PROJECT COORDINATOR: Philip S. Mauney  
TITLE: Director, Facilities Construction and Design  
ADDRESS: Street/PO Box: 325 Calhoun Street  
City: Charleston State: SC ZIP: 29425-  
EMAIL: [mauney@musc.edu](mailto:mauney@musc.edu)  
TELEPHONE: 843-792-2490 FAX: 843-792-9633

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**CONSTRUCTION PROCUREMENT POLICIES FOR  
MEDICAL UNIVERSITY HOSPITAL AUTHORITY**

Resumes from persons or firms interested in providing professional services for the following proposed project will be received by the Authority Coordinator until the deadline and at the address indicated below. Resumes shall include a current Federal Standard Form 330. Selection of persons or firms to be interviewed will be made in accordance with the Construction Procurement Policies for Medical University Hospital Authority (MUHA).

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

The Authority shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) ability to meet time and budget requirements; (d) location; (e) recent, current and projected workloads of the firms; (f) creativity and insight related to the project; and (g) related experience on similar projects; (h) volume of work awarded by MUHA; (i) Other special qualifications required, in accordance with the Construction Procurement Policies for Medical University Hospital Authority (MUHA).

Project Number: TBD

Project Name: West Ashley Ambulatory Surgery Center – Musculoskeletal Services

Project Location: 2070 Sam Rittenberg Blvd., Charleston, SC 29407

Project Description: This project will renovate 126,144 square feet of former retail space into clinical space for the MUSC Health Musculoskeletal Service Line. The renovated space will include an Ambulatory Surgery Center, Imaging Center, Patient Services, and support space.

Description of all professional services required for project: Architectural, Mechanical, Electrical, Plumbing, Fire Protection, and Structural professional services are anticipated to be required.

Information required in the resumes in addition to the Standard Federal Form 330: The name and contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of South Carolina.

In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed twelve (12) pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Form 330 is not included in this count.

All written communications with parties submitting information WILL be via email.

Resume Deadline Date: Friday, January 12, 2018 Time: 12:00pm Number of Copies: 3 hard copies, 1 PDF copy on flash drive

Authority will not accept submittals via email.

Authority: Medical University Hospital Authority

Authority Coordinator Name: Philip S. Mauney

Authority Coordinator Title: Director, Facilities Construction and Design

Address: 325 Calhoun Street, MSC 109, Charleston, SC 29425 Phone: 843-792-2490

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PROJECT NAME: CALHOUN COUNTY/PROJECT G2/E1  
PROJECT NUMBER: 2017-G2  
PROJECT LOCATION: Calhoun County Municipal Water (Sandy Run)

DESCRIPTION OF PROJECT: Water and Wastewater Line Upgrades and Extensions

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Delivery of Engineering and Consulting Services related to EDA Project G2/E1

ADDITIONAL SHORT-LIST CRITERIA: Qualifications will be evaluated based on the following criteria: Related Experience or History with Project G2 (30%); Experience with Calhoun County and the Eastman Area (25%); Ability of Professional Personnel (15%); Demonstrated ability to meet time and budget requirements (15%); Recent, current and projected workload (10%); Distance of Engineering Firm to Project Area (5%)  
All written communications with parties submitting information WILL NOT be via email.

RESUME DEADLINE DATE: 1/4/2018 TIME: 3:00pm NUMBER OF COPIES: 4  
Agency WILL NOT accept submittals via email.

AGENCY/OWNER: Calhoun County  
AGENCY PROJECT COORDINATOR: Boyce Till  
TITLE: Procurement Officer  
ADDRESS: Street/PO Box: 102 Courthouse Drive, Suite 112  
City: St. Matthews State: SC ZIP: 29135-0000  
EMAIL: [btill@calhouncounty.sc.gov](mailto:btill@calhouncounty.sc.gov)  
TELEPHONE: 803-530-3991 FAX: 803-874-1242

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

IDC PROJECT NAME: INDEFINITE DELIVERY CONTRACT FOR ELECTRICAL CONTRACTING SERVICES  
REPRESENTATIVE PROJECT NAME: Generator Addition to Crawford Zimmerman Building  
IDC PROJECT NUMBER: H24-D108-JM  
REPRESENTATIVE PROJECT NUMBER: H24-N239-JM  
PROJECT LOCATION: South Carolina State University Campus, Orangeburg, SC

BID SECURITY REQUIRED? Yes

DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory): Add a manual transfer switch, generator tap box, and associated raceway and wiring to connect an existing owner-furnished portable generator to an existing electrical feeder that powers an IT room located in the Crawford-Zimmerman Bldg. at SC State University. Modifications to the owner-furnished generator, physical relocation of the generator, and a concrete equipment pad are also a part of this project. Future work under this contract will be awarded by low bid amongst the IDC contractors. An EL5 contractor's license is required.

#### CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$ 1,000,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 250,000
4. Maximum number of IDC's Agency may award under this solicitation: 5
5. Method Agency will use to award Delivery Orders under the awarded IDC: Low Bid

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Email a request for an electronic PDF copy of documents to [pplatt1@scsu.edu](mailto:pplatt1@scsu.edu)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

AGENCY: South Carolina State University  
AGENCY PROJECT COORDINATOR: Paul Platt  
ADDRESS: Street/PO Box: SC State University, 142 Naylor St.  
City: Orangeburg State: SC ZIP: 29117-  
EMAIL: [pplatt1@scsu.edu](mailto:pplatt1@scsu.edu)  
TELEPHONE: 803-536-8145

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: January 9, 2018 TIME: 2:00pm PLACE: Lewis Bldg., 142 Naylor St., Orangeburg SC, 29117  
BID CLOSING DATE: January 25, 2018 TIME: 2:00pm PLACE: Lewis Bldg., 142 Naylor St., Orangeburg SC, 29117

BID DELIVERY ADDRESSES:  
HAND-DELIVERY: MAIL SERVICE:  
Attn: Jessica Favor, Procurement Officer Attn: Jessica Favor, Procurement Officer  
Crawford-Zimmerman Bldg., Room #168 PO Box 7071  
300 College St. NE, Orangeburg, SC 29117 Orangeburg, SC 29117

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PROJECT NAME: STOREFRONT REPLACEMENT PROJECT  
PROJECT NUMBER: ITB #21-17/18  
PROJECT LOCATION: 303 E. Liberty St. Sumter, SC 29150

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://www.sumtersc.gov/purchasing.aspx>

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

Alice C. Bailey, CPM, CPPO Purchasing Manager ([abailey@sumtersc.gov](mailto:abailey@sumtersc.gov))  
Anthony J. Butts, Jr. CPPB, Purchasing Specialist ([tbutts@sumtersc.gov](mailto:tbutts@sumtersc.gov))

AGENCY/OWNER: City of Sumter / Construction Dept.  
AGENCY PROJECT COORDINATOR: Michael Geddings / Tripper Lee / Steven Dara  
ADDRESS: Street/PO Box: 303 E. Liberty St.  
City: Sumter State: SC ZIP: 29150-  
EMAIL: [mgeddings@sumtersc.gov](mailto:mgeddings@sumtersc.gov) / [tle@sumtersc.gov](mailto:tle@sumtersc.gov) / [sdara@sumtersc.gov](mailto:sdara@sumtersc.gov)  
TELEPHONE: 803-436-2558

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 12/20/2017 TIME: 11:00am PLACE: 303 E. Liberty St., Sumter, SC 29150  
BID OPENING DATE: 1/9/2018 TIME: 2:00pm PLACE: 21 N. Main St., Sumter, SC 29150

HAND-DELIVERY: MAIL SERVICE:  
Attn: City of Sumter Purchasing Attn: City of Sumter Purchasing  
21 N. Main St. PO Box 1449  
Sumter, SC 29150 Sumter, SC 29151

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Project Name: INVITATION FOR BID GENERAL CONTRACTOR FOR NEW WATERPARK ATTRACTIONS  
Project Number: 2018-018  
Project Location: North Charleston Wannamaker County Park, 8888 University Blvd., North Charleston SC 29406 and James Island County Park, 871 Riverland Drive Charleston, SC 29412  
Bid Security, Performance Bond, and Payment Bond Required

Description of Project: The General Contractor will be responsible for coordinating all trades and working with waterpark attraction contractors to facilitate project to completion.

Pre-Bid Conference/Site Visit: Non-mandatory

Pre-Bid Date/Time: December 21, 2017 10:00am and 1:00pm  
Place: James Island County Park, Splash Zone and Wannamaker County Park, Whirlin' Water Park  
Bid Opening Date/Time: January 12, 2018 at 10:00am  
Place: 871 Riverland Drive, Charleston, SC 29412

Agency/Owner: Charleston County Park and Recreation Commission  
Name & Title of Agency Coordinator: Lanna Wright, CPPB Procurement Coordinator  
• Fax: 843-762-2683  
• E-mail: [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com)

Hand Deliver Bids To: 861 Riverland Drive, Charleston SC, 29412  
Mail Bids To: 861 Riverland Drive, Charleston SC 29412

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#### **CITY OF MYRTLE BEACH -- RFP# 18-R0016**

The City of Myrtle Beach will be receiving proposals for Asphalt Resurfacing. Proposal forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue or from the City Website at [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Proposals will be received until 2:00pm on January 8, 2018.

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#### **TOWN OF LEXINGTON -- BID NO. 17-018**

The Town of Lexington will be accepting sealed bids for water line replacements for Northwood Road, Mill Street, and Glynway Avenue. Project will consist of all materials, labor, tools, equipment and appurtenances necessary for installation of Water System Improvements, Water Line Replacement for Northwood, Mill Street and Glynway Avenue. Contract documents and plans may be obtained from HPG and Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169 upon a non-refundable payment of \$35.00.

Bids will be received by the Owner in Conference Room C, located on the 2nd floor of the Lexington Municipal Complex at 111 Maiden Lane, Lexington, SC until 2:00pm on January 16, 2018 and then at said place be publicly opened and read aloud. Sealed bids should be clearly labeled with the bid number. Sealed bids may be mailed to the Town of Lexington, Attn: Sherry Brooks, Post Office Box 397, Lexington, South Carolina 29071.

The Owner reserves the right to reject any or all Bids and to waive any informality.

The bid is subject to the Town's Formal vendor preference requirements.

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#### **CP1721 MARION SQUARE PARKING GARAGE RESTROOMS RENOVATION**

The City of Charleston Department of Parks is soliciting bids from interested contractors for CP1721: Marion Square Garage Parking Garage Restrooms Renovation. The Scope of Work of this project consists of the demolition/removal of existing VCT floor tile, doors, ceiling system, lighting, toilet partitions, HVAC, plumbing fixtures and accessories. The project includes installation of 2 new doors and hardware, painting, HVAC, ceiling system,



lighting, plumbing fixtures, new VCT flooring and base, cleaning/staining entry area slab, and new toilet accessories. The budget range is \$30,000 to \$40,000.

A mandatory Pre-Bid Site Meeting will be held on Tuesday January 9, 2018 at 10:00am at the restrooms in the Marion Square Parking Garage located at 333 King Street, Charleston SC 29403 directly adjacent to the Francis Marion Hotel on King Street.

Sealed bids will be received until Thursday, February 2, 2018 at 2:00pm, Conference Room A, 823 Meeting Street, Charleston, SC 29403, at which time they will be publicly opened. All bidders are encouraged to attend.

Interested Contractors may obtain a copy of the bid package on the City of Charleston's BidLine <http://www.charleston-sc.gov/Bids.aspx?CatID=18> or by contacting the Project Manager.

Contract documents will be available on or after December 10, 2017.

Interested parties please contact:

Tom Magee,  
843-720-3910  
Dept. of Parks / Capital Projects  
823 Meeting Street  
Charleston, SC 29403  
[MageeT@charleston-sc.gov](mailto:MageeT@charleston-sc.gov)

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## Consultant / Professional

**Description:** CALHOUN COUNTY IS SEEKING A QUALIFIED COMMERCIAL KITCHEN SPECIALIST to provide consulting services, including the full evaluation of an existing public school kitchen, no longer in operation and now owned by Calhoun County, for the purpose of converting the facility into a shared use Community Kitchen. The selected consultant's duties will include but not be limited to making recommendations about what existing and operable equipment should be kept and used, what equipment should be removed, and what new equipment would need to be purchased. Calhoun County proposes to develop a multiuse/shared use kitchen where the County would be able to provide food processors with a place to create food products, without incurring the huge financial burden of building a facility of their own. Vendors would be able to package and label their wares, and be able to have access to room temperature, refrigerated and/or freezer storage.

**Solicitation No.:** JFK2017

**Delivery Point:** 102 Courthouse Drive, Courthouse Annex, Ste.112, St. Matthews SC 29135

**Submit Offer By:** 1/5/2018 4:00pm

**Purchasing Entity:** Calhoun County Government, 102 Courthouse Drive, Ste. 112, St. Matthews, SC 29135

**Buyer:** Mr. Boyce Till, 803-530-3991 / [btill@calhouncounty.sc.gov](mailto:btill@calhouncounty.sc.gov) Procurement Officer

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## Equipment

**Description:** HEAVY DUTY ARENA PANELS & GATES

**Solicitation No.:** 96970998

**Delivery Point:** Pendleton, SC

**Submit Offer By:** 12/22/2017 11:00am

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** KIPP AND ZONEN CNR 4 NET RADIOMETER  
**Solicitation No.:** 96689918  
**Delivery Point:** Clemson SC  
**Submit Offer By:** 12/21/2017 2:15pm  
**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634  
**Buyer:** SC Young, 864-656-2830  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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## Information Technology

**Description:** AVAYA TELECOM PRODUCTS AND SUPPORT  
**Solicitation Number:** 5400014169  
**Submit Offer By:** 01/16/2018 11:00am  
**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 408 Columbia, SC 29201-3200  
**Buyer:** MICHAEL THOMAS  
**Email:** [michael.thomas@admin.sc.gov](mailto:michael.thomas@admin.sc.gov)  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014169>

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**Description:** RFQ-PROOFPOINT OR EQUIVALENT HOSTED SECURE EMAIL GATEWAY  
**Solicitation No.:** 2810-70204-12/20/17  
**Delivery Point:** Orangeburg, South Carolina  
**Submit Offer By:** 12/20/2017 11:00am  
**Purchasing Entity:** South Carolina State University, 300 College St., NE, Orangeburg, SC 29117  
**Buyer:** Joyce C. Strothers, 803-536-8523 / [jstroth3@scsu.edu](mailto:jstroth3@scsu.edu)  
**Download Solicitation From:** <http://www.scsu.edu/facultystaff/procurement/solicitations.aspx>

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**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT is accepting competitive sealed bids from qualified sources for Chromebook Replacement Parts, Service, and Repairs

**Solicitation Number:** IFB 1823-1-4

**Bid Due Date/Time:** 1/4/18 at 2:00pm

**Submit to:** Lancaster County School District, Attn: Jan Petersen, 300 South Catawba Street, Lancaster, SC 29720

**Inquiries:** [procurement.dept@lcsdmail.net](mailto:procurement.dept@lcsdmail.net)

**Bid Requests:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

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## Minor Construction <\$50,000

**PROJECT NAME:** FRIENDS OF HARBISON STATE FOREST STEWARDSHIP TRAIL REROUTE & WAYFARER TRAIL SIGNAGE  
**PROJECT NUMBER:** 2730  
**PROJECT LOCATION:** 5600 Broad River Road, Columbia, SC 29212



CONSTRUCTION COST RANGE: \$4,500-\$6,000

DESCRIPTION OF PROJECT: Qualified trail building professionals to provide design and construction of approximately 1,500 linear feet of fully benched trail in Harbison State Forest

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Sam Davis, 803-960-9274

BID OPENING DATE: 1/4/2018 TIME: 4:00pm PLACE: 325 Lost Creek Dr., Columbia, SC 29212

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Friends of Harbison State Forest/Sam Davis  
325 Lost Creek Drive  
Columbia, Sc 29212

Attn: Friends of Harbison State Forest/Sam Davis  
PO Box 211904  
Columbia, SC 29221

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## Services

**Description:** RFI FOR REAL ESTATE - CHARLESTON, SC

**Solicitation No.:** 95410796

**Delivery Point:** Charleston SC

**Submit Offer By:** 12/22/2017 2:15pm

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Direct Inquiries To:** Bill Peeler - [wjpeelee@clemson.edu](mailto:wjpeelee@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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### REQUEST FOR BID -- RC-043-B-2018 -- BEAVER TRAPPING CONTRACTOR

Richland County's Department of Public Works is soliciting bids from qualified Beaver Trapping Contractors to provide beaver trapping services. This is an annual service for the trapping, maintenance and removal of nuisance beavers on an on an as needed bases.

Sealed Bids clearly marked: "RC-043-B-2018, Beaver Trapping Contractor" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 3:00pm, Tuesday, January 23, 2018. Bids shall not be accepted after the above date and time.

Bid packages may be obtained online under "Solicitations" at the link below:

<http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx>. Questions may be directed to Yolanda Davis at [davisy@rcgov.us/](mailto:davisy@rcgov.us/).

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### LOWCOUNTRY COUNCIL OF GOVERNMENTS -- REQUEST FOR PROPOSALS

The Lowcountry Council of Governments is requesting proposals from qualified certified public accounting firms to conduct the audit for fiscal years ending June 30, 2018, 2019, and 2020. All proposals must be submitted to LCOG by 4:00pm on March 01, 2018.

Firms interested in submitting proposals may obtain a copy of the Request for Proposal and the current audited financial statements by contacting Sherry G. Smith, Finance Director at 843-473-3976 or email:

[ssmith@lowcountrycog.org](mailto:ssmith@lowcountrycog.org). The RFP is also available on our website at <http://www.lowcountrycog.sc.gov>.

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# Supplies

**Description:** ROOFING SUPPLIES

**Solicitation Number:** 5400014742

**Submit Offer By:** 12/28/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400014742>

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## For Sale

### **SOUTH CAROLINA DEPARTMENT OF CORRECTION LIEBER CORRECTIONAL INSTITUTION RIDGEVILLE, SC**

Per unit, sealed bids will be accepted for approximately sixty-two (62) acres of timber consisting of approximately 2731 tons of pine predominately pulpwood and approximately 1051 tons of mixed hardwoods, surrounding the Institutional security fence of Lieber Correctional Institution. The sale area is located at the South Carolina Department of Corrections, Lieber Correctional Institution, 136 Wilborn Avenue, Ridgeville, SC 29472 in Dorchester County on Road 630 near the town of Ridgeville, South Carolina. The sale area is to be clear cut with nothing remaining standing. Bids in the form of \$ \_\_\_\_\_ per ton for each product advertised, prior to the bid opening at 10:00am, January 15, 2018. Additional information can be found at <https://www.state.sc.us/forest/doclieber17.pdf> or by going to <https://www.state.sc.us/forest/bsales.htm> for all state lands timber sales.

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## SCBO Notices

### **PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING***

### ***AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II***

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDC's.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at [lvaughan@mmo.sc.gov](mailto:lvaughan@mmo.sc.gov).

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**12TH ANNUAL MLK WEEKEND CELEBRATION/REGIONAL ECONOMIC DEVELOPMENT SUMMIT**

The City of Myrtle Beach will be hosting a Small Business Workshop on Saturday, January 13, 2018, from 9:00 – 11:00. Procurement professionals from various local government entities will be presenting on how to access government contracts. In addition, representatives from SCORE, SBA, and BBB will be on hand with additional information. This is just one portion of our larger MLK Regional Economic Development Summit, which features a job fair, as well as our keynote speaker, Congressman Tom Rice. All activities will be held at the Myrtle Beach Convention Center, 2101 North Oak Street, Myrtle Beach, SC 29577. This event is free, open to the public, with no RSVP required. If you need more information, please call 843-918-2172.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss>.

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**South Carolina Business Opportunities**

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