



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** PHASE IIA – WATER SYSTEM IMPROVEMENTS FOR CLARENDON COUNTY WATER AND SEWER DEPARTMENT IN CLARENDON COUNTY, SOUTH CAROLINA

**Project Number:** 11159-0014

**Project Location:** Manning, South Carolina near Lake Marion

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** This project consists of providing all required materials, equipment and labor necessary to complete the construction of Phase IIA – Water System Improvements for Clarendon County Water and Sewer Department. Generally, the installation of approximately 3,620 linear feet of 12-inch water main including horizontal directional drill (HDD), three (3) fire hydrants, an altitude control valve assembly and concrete manhole, a pressure reducing valve assembly and concrete manhole, and all necessary appurtenances to tie in to the existing ground storage tank and distribution system within the Wyboo Water System. Specific details are included within the Construction Plans and Technical Specifications. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Drawings, Specifications, and Contract Documents may be obtained from the Charleston Regional Office of Alliance Consulting Engineers, Inc., 115 Central Island Street, One Central Island Plaza, Suite 150, Charleston, South Carolina 29492 upon a non-refundable payment of \$150 for each set. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (FedEx) address; telephone number; FAX number (if applicable), and email address.

**Plan Deposit:** \$150.00 Non-refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** iSqFT Plan Rooms, Dodge Plan Rooms, and Clarendon County Administration Building: 411 Sunset Drive, Manning, South Carolina 29102

**Architect/Engineer:** Alliance Consulting Engineers, Inc.

**A/E Address:** 115 Central Island Street, One Central Island Plaza, Suite 150, Charleston, SC 29492

**A/E Telephone:** 843-203-1600 **A/E Fax:** 843-203-1601

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Clarendon County

**Name & Title of Agency Coordinator:** Larry McDowell, Director - Water and Sewer Department

**Address:** 411 Sunset Drive, Manning, SC 29102

**Telephone:** 803-433-3255

**Bid Closing Date/Time:** 8/17/2017 2:00pm

**Place:** Administration Building Council Chamber - 2411 Sunset Drive, Manning, South Carolina 29102

**Hand Deliver / Mail Bids To:** Tamika Malone, Procurement Director, 411 Sunset Drive, Manning, SC 29102

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### DRIVE WAY REPLACEMENT WINDSOR ELEMENTARY

Richland School District Two is requesting quotes from a qualified, licensed General Contractor to furnish all materials, labor, tools, equipment and appurtenances necessary for the demolition of an existing asphalt driveway and construction of a new concrete driveway. The project is located at the rear entrance to Windsor Elementary School, 9800 Dunbarton Drive, Columbia SC 29223 on Hobkirk Road. Project consists of the following elements: removal of an existing asphalt driveway and installation of a new concrete driveway with a 12" trench drain installation across the driveway with connection to existing storm drainage.

A pre bid conference will be held at Windsor Elementary main office, 10:00am, July 19, 2017.

The Instructions to Bidders, Bid Form, Contract Agreement, Plans, Specifications, and forms of Bid Bond, and other Contract Documents may be examined at the following locations: RB Todd & Associates, Inc. 7436 Broad River Road, Suite 212, Irmo, SC 29063

Copies of Contract Documents and plans may be obtained from the office of RB Todd & Associates upon a non-refundable payment of \$20.00 for each set. Mailing address must be provided to ensure prompt delivery. An email copy can be requested from Clay Cannon, PE at [clay@rbtodd.com](mailto:clay@rbtodd.com) with no charge.

All quotes will be written, signed and placed in a sealed envelope with Company name and project title on the front. All quotes shall be received no later than 2:00pm, July 26, 2017, at Richland School District Two, Service Support Center, 124 Risdon Way, Columbia SC 29223. Quotes will be publicly opened at this time. Direct any questions to Mr. George Gooch, 124 Risdon Way, Columbia SC 29223, by email [ggooch@richland2.org](mailto:ggooch@richland2.org).

Attn: Plans Rooms/Data Collection Agencies. Print this ad in its entirety in your publication. For information pertaining to this project, send an email request and copies your published ad to [ggooch@richland2.org](mailto:ggooch@richland2.org). Information will be provided after July 26, 2017.

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### WILLIAMSBURG COUNTY SCHOOL DISTRICT DRAINAGE PIPES/ LINES FOR D. P. COOPER CHARTER SCHOOL KITCHEN (BID NO. WCSD2017-712)

Bids will be received by the Williamsburg County School District herein called the Owner, at Williamsburg County School District, 417 School Street, Kingstree, South Carolina 29556 until 11:00am, July 27, 2017 then and there at said office to be publicly opened and read aloud at 2:00pm. Each Bid must be submitted in a sealed envelope, addressed to: Williamsburg County School District Offices 417 School Street Kingstree, South Carolina 29556 Attn: J. Omar Montgomery

Each sealed envelope containing a bid must be plainly marked on the outside as bid for Williamsburg County School District Drainage Pipes/ Lines for D. P. Cooper Charter School Kitchen. The envelope should bear on the outside, the name of the bidder, his address, his license number, and the name (Bid No. WCSD2017-712) of the project for which the bid is submitted. If forwarded by mail, the sealed envelope containing the BID must be enclosed in another envelope addressed to the Owner at same address as above marked as indicated.

The Owner may waive any informalities or minor defects or reject any and all bids. Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. Any bid received after the time and date specified shall not be considered. No bidder may withdraw a bid after the actual date of the opening thereof.

An onsite visit is mandatory

The material should match with each school building. All materials and supplies needed to complete the job will be provided by the winning bidder. All work should be done in a timely manner. Clean up and removal of all debris from the job site is the responsibility of the winning bidder. Must furnish manufacturer's warranty and labor warranty. All materials must meet standard state/federal codes.

Bid Award: Bids will be received and open July 27, 2017. Bid awarded August 3, 2017

The bid will be awarded to the lowest responsible bidder.

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**Project Name:** BRANNON ROAD FULL DEPTH PATCHING AND OVERLAY

**Project Number:** 2017-10

**Project Location:** Newberry County, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Newberry County is seeking bids from qualified contractors for the improvements to Brennon Road for full depth patching and overlay. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** [www.newberrycounty.net/departments/purchasing](http://www.newberrycounty.net/departments/purchasing)

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Agency/Owner:** Newberry County

**Name & Title of Agency Coordinator:** Crystal Waldrop or Mike Pisano

**Address:** 1309 College Street/PO Box 156, Newberry, SC 29108

**E-mail:** [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net) **Telephone:** 803-321-2100 **Fax:** 803-321-2102

**Bid Closing Date/Time:** 8/2/2016 3:30pm

**Place:** Newberry County Annex Conference Room

**Hand Deliver Bids To:** Crystal Waldrop/Mike Pisano, 1309 College Street, Newberry SC 29108

**Mail Bids To:** Crystal Waldrop/Mike Pisano, PO Box 156, Newberry, SC 29108

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**Project Name:** USC AIKEN B & E BUILDING FLOOR REPAIRS

**Project Number:** H29-9551

**Project Location:** USC Aiken, Aiken, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$ 275,000-300,000

**Description of Project:** Removal and replacement of approximately 9,000 sq. ft. of corridor flooring and removal of the PLAM elevator surrounds on the main and upper floor levels. See drawings and project manual for further detailed information. Minority and small business participation is encouraged.

<http://purchasing.sc.edu> (see Facilities Construction Solicitations & Awards) .Contractor may be subject to performance appraisal at close of project.

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Bidding Documents / Plans Are Available At:** Bidders are responsible for obtaining all updates to bidding documents from the USC Purchasing website: <http://purchasing.sc.edu>

**Architect/Engineer:** 2KM Architects

**A/E Contact:** Robert L. Mauldin, Principle Architect

**A/E Address:** 529 Greene St., Augusta, Ga. 30901

**A/E E-mail:** [rmauldin@2kmarchitects.com](mailto:rmauldin@2kmarchitects.com) **A/E Telephone:** 706-736-3333

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Hatice Hikmet

**Address:** 743 Greene St., Columbia, SC 29208

**E-mail:** [hikmeth@mailbox.sc.edu](mailto:hikmeth@mailbox.sc.edu) **Telephone:** 803-777-9994

**Pre-Bid Conf.:** 7/25/2017 2:00pm at Maint., Bldg. 432 Scholar Loop Aiken SC 29801

**Bid Closing Date/Time:** 8/4/2017 10:00pm

**Place:** 743 Greene St. Columbia, SC 29208 Conf. Room 53

**Hand Deliver / Mail Bids To:** Attn: Hatice Hikmet (Bid Enclosed Prjt #H29-9551) 743 Greene St 743 Greene St. Columbia, SC 29208

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## Equipment

**Description:** ATHLETIC LAUNDRY EQUIPMENT

**Solicitation Number:** 07012018-WHS

**Delivery Point:** Piedmont, SC

**Submit Offer By:** July 20, 2017, 2:00pm

**Purchasing Agency:** Anderson School District One, 801 N. Hamilton St., Williamston, SC 29697

**Buyer:** Lynn Haning, 864-847-7344, [haningl@apps.anderso1.org](mailto:haningl@apps.anderso1.org)

**Download Solicitation From:** [www.anderson1.k12.sc.us](http://www.anderson1.k12.sc.us)

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### 34 SETS OF PEAK PERFORMANCE TURNOUT GEAR

York County is seeking sealed bids for the purchase of 34 sets of Peak Performance Turnout Gear for the York County Department of Fire Safety. Inquiries concerning this bid can be made as needed to Teria G. Sheffield, Purchasing Director, Email: [teria.sheffield@yorkcountygov.com](mailto:teria.sheffield@yorkcountygov.com).

Bids will be received in the Purchasing Department, 6 S Congress St, York, SC 29745 until 11:00am on August 9, 2017 at which time said bids will be publicly opened. The bid is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing)

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## Information Technology

**Description:** IN-CAR PRINTERS - BROTHER

**Solicitation Number:** COH# - 071117

**Delivery Point:** City of Hanahan

**Submit Offer By:** July 27, 2017 2:00pm

**Purchasing Agency:** City of Hanahan, 1255 Yeamans Hall Road, Hanahan, SC 29410

**Buyer:** Kitty Farias, 843-576-5254, [kfarias@cityofhanahan.com](mailto:kfarias@cityofhanahan.com)

**Direct Inquiries To:** [mbarger@cityofhanahan.com](mailto:mbarger@cityofhanahan.com)

**Bid Request:** [kfarias@cityofhanahan.com](mailto:kfarias@cityofhanahan.com)

**Download Solicitation From:** <http://cityofhanahan.com/government/administration/purchasing/>

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## Maintenance and Repair

**Description:** ROOFING SERVICES AT HENDERSONVILLE ELEMENTARY

**Solicitation Number:** BG-7132017

**Delivery Point:** Walterboro, SC

**Pre-Bid Conf./Site:** Non-mandatory

**Date/Time/Place:** July 25, 2017 at 10:00am Hendersonville Elementary 6089 Hendersonville Hwy Walterboro, SC 29488

**Submit Offer By:** August 8, 2017 at 10:00am

**Purchasing Agency:** Colleton County School District, 213 N. Jefferies Blvd., Walterboro, SC 29488

**Bid Request To Buyer:** Kenny Blakeney, 843-782-4523 / [kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org)

**Direct Inquiries To:** Kenny Blakeney 843-782-4523 [kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org) and [smcrosby@colletonsd.org](mailto:smcrosby@colletonsd.org)

Questions must be submitted by August 1, 2017 at 10:00am

**Download Solicitation From:** [Click Here](#)

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## Services

**Description:** FIREWORKS DISPLAY FOR CHARLESTON COUNTY PARK AND RECREATION COMMISSION

**Solicitation Number:** 2018-003

**Delivery Point:** Charleston, SC

**Submit Offer By:** August 15, 2017 at 2:00pm

**Purchasing Agency:** Charleston County Park & Recreation Commission 861 Riverland Drive Charleston SC 29412

**Buyer:** Lanna Wright, CPPB, [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com)

**Download Solicitation From:** [www.ccprc.com/bids](http://www.ccprc.com/bids)

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**Description:** GLASS REPLACEMENT AND DOOR & WINDOW REPAIR

**Solicitation Number:** BVB #519-(17-18)

**Delivery Point:** throughout Berkeley County, SC

**Submit Offer By:** 08/02/17 by 2:00pm at BCSD Operations & Maintenance, 2226 Old Highway 52, Moncks Corner, SC 29461

**Purchasing Agency:** Berkeley County School District

**Buyer:** Ashley Cash, [casha@bcstdschools.net](mailto:casha@bcstdschools.net), 843-899-8202

**Download Solicitation From:** <https://bcsdextranet.bcstdschools.net/SolicitationPostings/>

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**Description:** FEASIBILITY STUDY FOR AGRICULTURAL EDUCA

**Solicitation Number:** 5400013803

**Pre-Proposal:** 7/20/2017 10:00am, Conference Call: See Section II.B for Instructions

**Submit Offer By:** 08/12/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** STACY GREGG

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013803>

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**Description:** RESTORATION OF AN A-6E INTRUDER to museum quality located on the flight deck of the USS Yorktown. Includes, but not limited to, sanding aircraft, surface rust removal, bondo, and fabricating fuselage, wings, rudders, canopy, priming, painting, and applying specified emblems and symbols as instructed by Patriots Point. Fabricating, primer, and paint (direct to metal paint) will be of high quality and specified by PPDA. Fabrication of canopy and canopy glass will be precise to the F-8K. Equipment and materials will be provided by the bidder. Power, water, storage, and air provided by PPDA. Must provide a system to retain excess materials from overflowing. Working hours and duration must be included with your bid. The leadership team working on the restoration of the A-6E must have relevant backgrounds and/or have special skills critical to the restoration function (must be specified in bid). Company liability insurance needed.

Our guests' safety is number 1.

(Note: Each project is subject to NNAM review for proper work process methods and historical accuracy prior to restoration).

A site visit is mandatory!

Area must stay neat and clean (within reason) during and after.

**Solicitation Number:** REA-6E071217

**Delivery Point:** Mt. Pleasant, SC

**Site Visit:** Mandatory

**Contact info for scheduling appointment:** Robert Simmons 843-670-7415 or 843-881-5977

**Submit Offer By:** 7/19/2017 12:00pm

**Purchasing Agency:** Patriots Point- 40 Patriots Point Road, Mt. Pleasant, SC 29464

**Buyer:** Robert Simmons, 843-881-5977, [simmons@patriotspoint.org](mailto:simmons@patriotspoint.org)

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**Description:** TOWING SERVICES

**Solicitation Number:** B1801

**Delivery Point:** Charleston County, SC

**Submit Offer By:** August 08, 2017 2:00pm at Charleston County School District Operation Center 3999 Bridge View Drive North Charleston S.C. Procurement Services Conference Room

**Purchasing Agency:** Charleston County School District

**Direct Inquiries / Bid Request To Buyer:** Michelle Wright, 843-566-1817 /

[Michelle\\_wright@charleston.k12.sc.us](mailto:Michelle_wright@charleston.k12.sc.us)

**Download Solicitation From:**

[https://www.ccsdschools.com/divisions/finance/contracts\\_and\\_procurement\\_office](https://www.ccsdschools.com/divisions/finance/contracts_and_procurement_office)

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### EMERGENCY AMBULANCE SERVICES FOR THE WILLIFORD AND EBENEZER FIRE DISTRICT AREAS OF ANDERSON COUNTY

Anderson County is accepting sealed proposals for Emergency Ambulance Services For The Williford And Ebenezer Fire District Areas Of Anderson County, reference #18-003.

These bids must be received no later than August 3, 2017 at 11:00am. Sealed proposals are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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## Supplies

**Description:** CRUSHER RUN (CR-14)

**Solicitation Number:** 5400013797

**Submit Offer By:** 07/24/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013797>

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**Description:** GALVANEALD SHEETS (11GA 36 X 84)

**Solicitation Number:** 5400013795

**Submit Offer By:** 07/24/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013795>

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**Description:** HYSECURITY GATE OPERATOR

**Solicitation Number:** 5400013801

**Submit Offer By:** 07/21/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** TAMMELA GRAVES

**Email:** [graves.tammy@doc.sc.gov](mailto:graves.tammy@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013801>

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**Description:** MATTRESSES FOR RESIDENCE HALLS -2017

**Solicitation Number:** RFWQ-LA-370-07-20-2017

**Delivery Point:** Greenwood, SC 29649

**Submit Offer By:** July 20, 2017 11:00am

**Purchasing Agency:** Lander University, 204 W. Henrietta Ave., Greenwood, SC 29649

**Buyer:** Lois Amick, 864-388-8899, [lamick@lander.edu](mailto:lamick@lander.edu)

**Download Solicitation From:** <http://www.lander.edu/sites/procurement-services/Solicitations.aspx>

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**Description:** PROVIDE STUDENT ATHLETIC (SPORTS) ACCIDENT/INJURY INSURANCE FOR LANDER UNIVERSITY

**Solicitation Number:** IFB-LA-371-07-25-2017

**Submit Offer By:** 07/25/2017 3:00pm

**Purchasing Agency:** Lander University, CPO 6023, Greenwood, SC 29649

**Buyer:** Lois Amick, 864-388-8899, [lamick@lander.edu](mailto:lamick@lander.edu)

**Download Solicitation From:** <http://www.lander.edu/sites/procurement-services/Solicitations.aspx>

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## SCBO Notices

### PUBLIC HEARING NOTICE -- CITY OF CLEMSON -- CLEMSON AREA TRANSIT

#### FIXED-ROUTE SERVICE ENHANCEMENT

Clemson Area Transit is proposing some enhancements to its service on the regular routed buses. Public hearings will be held on July 27, 2017 at 5:30 pm at CATbus Headquarters at 200 West Lane, Clemson, SC, August 1, 2017 at 5:30pm at Central Town Hall at 1067 W Main Street, Central, SC, and August 3, 2017 at 7:00pm at CATbus Headquarters at 200 West Lane, Clemson, SC. The specific enhancements to be discussed will include service adjustments and new service implementation and is as follows:

- Pendleton Route – No change
- Campus Routes – Additional Orange Bus to increase frequently to 5-6 minutes
- Red Routes – Monday thru Thursday 15 minutes service with a turnaround at Central Town Hall
- Central Route – New route with connection between Southern Wesleyan University, Walmart, and Central Downtown

Written comments on the addition on the proposed service enhancements should be addressed to Clemson Area Transit, Attention: Keith Moody, Interim CEO/GM, 200 West Lane, Clemson, SC 29631, or by email at [clemson.cat.gt@gmail.com](mailto:clemson.cat.gt@gmail.com) and must be received by 4:00pm on July 26, 2017. All written comments received will be evaluated for potential adjustments to the proposed changes and will be shared at the public hearing.

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**SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS**

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

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**SCBO Ad Template**

Copy this shortcut for quick, hassle-free ad composition and mail it to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).  
**Universal Form (suitable for most advertisements)**

**Description:**

**Solicitation No.:**

**Delivery Point:**

**Submit Offer By:**

**Purchasing Entity:**

**Buyer:**

**Direct Inquiries To:**

**Download Solicitation From:**

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**SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)**

2018 Annual Conference, February 15 – February 17, 2018  
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ( [www.sctea.org](http://www.sctea.org) ) for one year!  
\$450 to reserve one booth; other options also available.

For additional information, contact:

June West  
SCTEA Vendor Relations Coordinator  
Spartanburg Community College  
PO Box 4386  
Spartanburg, SC 29305  
Phone: 864-592-4864  
Email: [westj@sccsc.edu](mailto:westj@sccsc.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

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**SCAGPO**  
South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978

**REVERSE TRADE SHOW**

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:  
[www.scagpo.org](http://www.scagpo.org)  
For Information, Call  
803-737-9816  
or email Michael Speakmon at  
[reversetrade@scagpo.org](mailto:reversetrade@scagpo.org)

**THURSDAY, JUNE 8, 2017**  
9am-12pm  
**MCALISTER SQUARE**  
225 S. Pleasantburg Dr.  
Greenville, SC 29607

**THURSDAY, AUGUST 3, 2017**  
9am-12pm  
**LEXINGTON MUNICIPAL CONFERENCE CENTER**  
111 Maiden Lane  
Lexington, SC 29072

\$50.00 per person or  
\$75.00 per person for BOTH events.  
\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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