



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

## NOTICE TO ALL CONSULTING ENGINEERING FIRMS

### SOLICITATION NUMBER S-215-17

#### US 278 CORRIDOR IMPROVEMENTS: MOSS CREEK DRIVE TO SQUIRE POPE ROAD

The SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION (SCDOT) requests a letter of interest and a proposal containing qualifications from all interested consulting firms experienced in providing engineering services for the development of the US 278 Corridor Improvement project. The SCDOT intends to develop the project on an expedited delivery schedule and a tentative project schedule should be included. SCDOT reserves the right to modify the termini if it is deemed to be in the best interest of the State of South Carolina.

Requested services include but are not limited to: project management, field surveys and mapping, preliminary geotechnical services, traffic studies & modeling, conceptual roadway and bridge plans, environmental documentation and NEPA compliance, preliminary utility report, final roadway & bridge design, hydraulic design, pipe inspections, subsurface utility engineering (SUE), utility coordination, value engineering, Right-of-Way, hazardous material survey, environmental permitting, construction phase support & Design Build activities including coordination, RFQ and procurement support, plan review and administration, other related duties deemed necessary. The project team should be capable of providing all services outlined above.

The SCDOT will select one Project Team to provide these services. Consultants will be evaluated and ranked based on their score during the selection process.

Whether or not there is a Disadvantaged Business Enterprise (DBE) goal on this contract, proposer is strongly encouraged to obtain the maximum amount of DBE participation feasible on the contract. The selected consultant will be required to report all DBE participation through the DBE Quarterly Report required in the supplemental specification.

RFP information associated with this solicitation is located at the following link:

[http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting\\_Services.aspx#tabs-5](http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting_Services.aspx#tabs-5)

For questions, please contact the SCDOT Contracting Officer, Wendy Hollingsworth at 803-737-0746 or via email at [Hollingswg@scdot.org](mailto:Hollingswg@scdot.org), or Diane Stubbs at 803-737-4901 or via email at [Stubbsdg@scdot.org](mailto:Stubbsdg@scdot.org). Electronic Submissions are due no later than 2:00pm, August 3, 2017.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: LANCASTER-SPRING STEVENS HATCHERY RENOVATIONS - KETTLES

PROJECT NUMBER: P24-9965-MJ-A

PROJECT LOCATION: Spring Stevens Hatchery, 5920 Fish Hatchery Road, Heath Springs, SC 29058

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$400,000 - 600,000

DESCRIPTION OF PROJECT: The project consists of the construction of seven concrete kettles along with the fabrication and installation of prefabricated riser structures at the Spring Stevens Fish Hatchery in Lancaster County, South Carolina. The contractor will tie the kettle / riser structure to existing drain lines. The Contractor will be responsible for minor grading in the area of the concrete kettle and general site clean-up in the construction area.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: HDR | ICA

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: HDR | ICA

A/E CONTACT: Edward Owens Jr.

A/E ADDRESS: Street/PO Box: 1122 Lady Street, Suite 1100

City: Columbia State: SC ZIP: 29201-

EMAIL: [Edward.Owens@hdrinc.com](mailto:Edward.Owens@hdrinc.com)

TELEPHONE: 803-509-6605 FAX: 803-929-0334

AGENCY: South Carolina Department of Natural Resources

AGENCY PROJECT COORDINATOR: Leo Rose

ADDRESS: Street/PO Box: 2726 Fish Hatchery Road

City: West Columbia State: SC ZIP: 29172-

EMAIL: [RoseL@dnr.sc.gov](mailto:RoseL@dnr.sc.gov)

TELEPHONE: 803-755-0966

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-BID DATE: 6/16/2017 TIME: 10:00am PLACE: Spring Stevens Fish Hatchery (address above)

BID CLOSING DATE: 7/20/2017 TIME: 2:00pm PLACE: SCDNR - Rembert Dennis Building

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Karen Jones - SCDNR Rembert Dennis Building  
1000 Assembly Street, Room 252  
Columbia, SC 29202

MAIL SERVICE:

Attn: Karen Jones - SCDNR Rembert Dennis Building  
1000 Assembly Street, Room 252  
Columbia, SC 29202

PROJECT NAME: CAMP HARRY G. DANIELS 1890 EXTENSION FACILITY

PROJECT NUMBER: H24-9649-CA

PROJECT LOCATION: 116 Camp Daniels Road - Elloree, SC

BID SECURITY REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$2,500,000-\$3,200,000

DESCRIPTION OF PROJECT: The project is the construction of a new 18,000 SF facility to house classrooms, training rooms, research labs, a nutrition lab, multi-purpose spaces and administrative spaces. The facility will serve as a public service center to provide research, teaching and extension programs to the community. The site is a ±300-acre camp in Calhoun County west of Elloree, South Carolina. The site development includes a new drive parking spaces. The construction will be conventional construction composed of metal framing, metal trusses, cement board and batten siding, masonry veneer base and standing seam metal roofing.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: McMillan Pazdan Smith Architecture

PLAN DEPOSIT AMOUNT: \$100.00

IS DEPOSIT REFUNDABLE No

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: McMillan Pazdan Smith Architecture

A/E CONTACT: Michael Allen

A/E ADDRESS: Street/PO Box: 400 Augusta Street, Suite 200

City: Greenville State: SC ZIP: 29601-

EMAIL: [mallen@mcmillanpazdansmith.com](mailto:mallen@mcmillanpazdansmith.com)

TELEPHONE: 864-242-2033

AGENCY: South Carolina State College - 1890 Research and Extension

AGENCY PROJECT COORDINATOR: Ken Davis

ADDRESS: Street/PO Box: P O Box 7174

City: Orangeburg State: SC ZIP: 29117-

EMAIL: [ken.davis@scsu.edu](mailto:ken.davis@scsu.edu)

TELEPHONE: 803-378-5113 FAX: 803-533-3962

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-BID DATE: 7/17/2017

TIME: 10:00am

PLACE: 116 Camp Daniels Road, Elloree, SC

BID CLOSING DATE: 8/1/2017      TIME: 2:00pm      PLACE: Lewis Lab 2nd Fl, Conf Rm 142, Naylor St., Orangeburg, SC (Main Campus)

**BID DELIVERY ADDRESSES:****HAND-DELIVERY:**

Attn: Jessica Favor, Procurement Officer  
Crawford-Zimmerman Bldg., Room #168  
Orangeburg, SC 29117

**MAIL SERVICE:**

Attn: Jessica Favor, Procurement Officer  
300 College St. NE  
Orangeburg, SC 29117

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**PROJECT NAME: FLORENCE-DARLINGTON TECHNICAL COLLEGE AUTOMOTIVE SHOP BUILDING RENOVATIONS (BUILDING 600)**

**PROJECT NUMBER: H59-N963-CA**

**PROJECT LOCATION: 2715 West Lucas Street, Florence SC 29501**

**BID SECURITY REQUIRED? Yes**

**NOTE:** Contractor may be subject to a performance appraisal at the close of the project.

**PERFORMANCE BOND REQUIRED? Yes**

**PAYMENT BOND REQUIRED? Yes**

**CONSTRUCTION COST RANGE: \$200,000 - 250,000**

**DESCRIPTION OF PROJECT: RENOVATE THE 600 BLDG. (PREVIOUS AUTOMOTIVE LAB) AS FOLLOWS:** Remove (6) existing hydraulic lifts, (3) electric lifts, entire auto exhaust ventilation system, (2) overhead lubricant hose reels, masonry wall, and electrical transformers. Relocate (8) overhead electric cord reels. Patch & repair floor. Paint floors and walls of shop areas to match diesel shop. Paint (10) overhead doors, and other doors and trim. Install (4) new jib cranes on new foundations. GC will require a Group 3 License as per LLR.

**BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: FW Architects, Inc., 1550 W. Evans St., Florence SC 29505**

**PLAN DEPOSIT AMOUNT: \$ 25.00      IS DEPOSIT REFUNDABLE No**

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

**A/E NAME: FW Architects, Inc.**

**A/E CONTACT: Hal E. Fuller**

**A/E ADDRESS: Street/PO Box: 1550 West Evans Street**

**City: Florence      State: SC      ZIP: 29501-**

**EMAIL: [hfuller@fw-architects.com](mailto:hfuller@fw-architects.com)**

**TELEPHONE: 843-662-9961      FAX: 843-665-5065**

**AGENCY: Florence-Darlington Technical College**

**AGENCY PROJECT COORDINATOR: Mr. Jack Roach**

**ADDRESS: Street/PO Box: 2715 West Lucas Street**

**City: Florence      State: SC      ZIP: 29501-0548**

**EMAIL: [Jack.Roach@fdtc.edu](mailto:Jack.Roach@fdtc.edu)**

TELEPHONE: 843-661-8341 FAX: 843-661-8342

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 7/20/2017 TIME: 2:00pm PLACE: Bldg.600, Room 623 - Florence-Darlington Tech

BID CLOSING DATE: 8/3/2017 TIME: 2:00pm PLACE: FW Architects, Inc., 1550 W. Evans St., Florence, SC

**BID DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Hal Fuller, AIA - FW Architects. Inc.

1550 W. Evans Street

Florence, SC 29501

**MAIL SERVICE:**

Attn: Hal Fuller, AIA - FW Architects, Inc.

1550 W. Evans Street

Florence, SC 29501

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IDC PROJECT NAME: SCCJA GENERAL CONSTRUCTION

REPRESENTATIVE PROJECT NAME (if applicable): CONSTRUCT GUN AMMUNITION VAULT

IDC PROJECT NUMBER: N20-D066-SG

REPRESENTATIVE PROJECT NUMBER (if applicable): N20-9624-SG

PROJECT LOCATION: 5400 Broad River Road, Columbia, South Carolina 29212-3540

BID SECURITY REQUIRED? Yes

DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory): Contractor provides general construction, renovation & repair services for the SC Criminal Justice Academy. The contract will be for a term of 2 years. Agency may make multiple awards. Project scopes will be established in delivery orders & costs determined using a representative project method in accordance with the contract. Bidder must have a current SC General Contractor's License, Group 3 & above, General Contractors-BD.

**CONTRACT INFORMATION**

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2017 - 2019
2. Maximum expenditures over the period of the awarded IDC: \$750,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$150,000.00
4. Maximum number of IDC's Agency may award under this solicitation: Four (4)
5. Method Agency will use to award Delivery Orders under the awarded IDC: Representative Project Bid

**BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:** South Carolina Criminal Justice Academy

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

**AGENCY:** South Carolina Criminal Justice Academy

**AGENCY PROJECT COORDINATOR:** John C. Mincy, Engineer Associate III

**ADDRESS: Street/PO Box:** 5400 Broad River Road

**City:** Columbia **State:** SC **ZIP:** 29212-3540

**EMAIL:** [jcmincy@sccja.sc.gov](mailto:jcmincy@sccja.sc.gov)

**TELEPHONE:** 803-896-3801 **FAX:** 803-896-8061

BID CLOSING DATE: July 20, 2017 TIME: 2:00pm PLACE: SCCJA, Building 31 Conference Room

**BID DELIVERY ADDRESSES:****HAND-DELIVERY:**

Attn: John C. Mincy, Engineer Associate III  
5400 Broad River Road, Building 31  
Columbia, South Carolina 29212-3540

**MAIL SERVICE:**

Attn: John C. Mincy, Engineer Associate III  
Broad River Road, Building 31  
Columbia, South Carolina 29212-3540

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IDC PROJECT NAME: CONSTRUCTION IDC - GENERAL BUILDING

REPRESENTATIVE PROJECT NAME (if applicable): Stone House Renovations (SEED PROJECT)

IDC PROJECT NUMBER: H47-D152-CB

REPRESENTATIVE PROJECT NUMBER (if applicable): H47-N082-CB

PROJECT LOCATION: Winthrop University

BID SECURITY REQUIRED? Yes

DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory): Roof replacement and limited siding replacement, structural modifications to deck, minor exterior and interior renovations. Contractor to be licensed for BD3 or higher.

**CONTRACT INFORMATION**

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$1,000,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$250,000.00
4. Maximum number of IDC's Agency may award under this solicitation: 5
5. Method Agency will use to award Delivery Orders under the awarded IDC: Low Bid of Representative Project

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: DP3 Architects Ltd., 211 East Broad Street, Greenville, SC 29601

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: ARC Document Solutions, Columbia,; [www.e-arc.com/location/columbia.sc](http://www.e-arc.com/location/columbia.sc), Dodge Plan Room: [www.dodgeprojectsconstruction.com](http://www.dodgeprojectsconstruction.com)

AGENCY: Winthrop University

AGENCY PROJECT COORDINATOR: Walter A. Hardin

ADDRESS: Street/PO Box: 349 Columbia Avenue

City: Rock Hill, S.C. State: S.C. ZIP: 29733-

EMAIL: [hardinw@winthrop.edu](mailto:hardinw@winthrop.edu)

TELEPHONE: 803-323-2161 FAX: 803-323- 2344

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-BID DATE: July 18, 2017 TIME: 10:00am PLACE: Facilities Management Office

BID CLOSING DATE: August 1, 2017 TIME: 2:00pm PLACE: Facilities Management Office

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

MAIL SERVICE:

Attn: Walter A. Hardin

Attn: Walter A. Hardin

Facilities Management Office, 349 Columbia Avenue  
Rock Hill, SC 29732Facilities Management Office, 354 Columbia Avenue  
Rock Hill, SC 29733

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**SOUTH OCEAN BLVD ROAD WIDENING****CRESCENT BEACH IN THE CITY OF NORTH MYRTLE BEACH, HORRY COUNTY, SC**

The CITY OF NORTH MYRTLE BEACH is soliciting sealed & competitive bids from contractors, prequalified by SCDOT, for widening 0.8 miles of Ocean Blvd in the Crescent Beach section of North Myrtle Beach, Horry County, SC. Sealed bids clearly marked "Project ID – P027231 – S-26-25 / SC 65(South Ocean Boulevard) Roadway Improvements – LPA-09-14" RFB No. 171001615 shall be accepted by the CITY OF NORTH MYRTLE BEACH, 1018 Second Avenue South, North Myrtle Beach, SC 29582, until 2:00pm, Thursday, August 3, 2017. Bids will not be accepted after the above date & time. The project will be awarded to the qualified responsive bidder with the lowest Bid Grand Total. The work consists of, but is not limited to, the construction of longitudinal storm drainage, asphalt paving, concrete curbing & sidewalks, and landscaping starting at 28th Ave S and ending at 15th Ave S. The Bid Documents will be available via electronic mail. Please call Mr. Loy Williford, Procurement Manager at 843-280-5577, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us) to obtain drawings, Specifications & Contract Documents. Questions concerning the bid documents shall be addressed to Loy Williford.

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**CITY OF ROCK HILL -- PUR876**

The City of Rock Hill, South Carolina is seeking competitive bids from qualified general contractors for the Dave Lyle Streetscape project. The work to be performed consists of furnishing all materials, tools and equipment and performing all labor necessary for the construction of streetscape, landscape, and drainage elements as detailed in the drawings and specifications.

A mandatory pre-bid meeting shall be held at 2:00pm, Tuesday, July 18th, 2017 in the Conference Room of Building 103, in the Warehouse/Fleet Building of the Operations Center, 757 South Anderson Road, Rock Hill, South Carolina 29730. Only those companies with a representative in attendance who has signed in will be eligible to submit a bid.

Sealed bids will be received by the Purchasing Division of the City of Rock Hill, South Carolina until 2:00pm on Tuesday, August 1, 2017 in the Conference Room of Building 103, in the Warehouse/Fleet Building of the Operations Center, 757 South Anderson Road, Rock Hill, South Carolina 29730, at which time and place they will be publicly opened and read aloud.

The bid opening will begin promptly at the time stated above. The bids must be in the Purchasing Conference room at the time of the bid opening and it is the sole responsibility of the bidder to ensure that the bid arrives in the correct place on time. No bids will be accepted after the bid opening begins.

All bids must be in a sealed envelope and marked: SEALED BID: Dave Lyle Streetscape: OPEN Tuesday, August 1, 2017 AT 2:00pm.

Bids may be mailed to the City of Rock Hill, Purchasing Division, Attention: Tom Stanford, 757 South Anderson Road, Rock Hill, South Carolina 29730 or hand delivered to the Purchasing Division located at 757 South Anderson Road, Building 103, in the Warehouse/Fleet Building, prior to the bid opening. Bid documents may be examined at:



- Duncan Parnell website (<http://www.dpibidroom.com>);
- Duncan Parnell Plan Rooms, 900 S. McDowell St., Charlotte, NC 28204

Bid documents and plans may be obtained with online payment of \$79.00 (plus tax) after registering as a plan holder on the Duncan Parnell website (<http://www.dpibidroom.com>). Only registered plan holders will be able to view the complete contract documents and receive copies of addenda, clarifications, or other notices. If you have any questions regarding online registration, payment, or website access, please contact Michaela Bruinius of Duncan Parnell at 704-372-7770 x1005 or [michaela.bruinius@duncan-parnell.com](mailto:michaela.bruinius@duncan-parnell.com). Bidder shall pay the non-refundable cost of \$79.00 (plus tax) associated with the procurement of the bid documents directly to Duncan Parnell. Any Contractor bidding on the project must obtain Contract Documents from the Duncan Parnell Plan Room at the above address.

In no event will plans, specifications, and other contract documents be issued later than three (3) days prior to the hour and date set for receiving bids. All bids shall be submitted as set forth in the Instructions to Bidders.

Each bid must be accompanied by a Bid Guaranty of not less than five (5%) percent of the amount of the bid in the manner required by the instructions to bidders.

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Project Name: RHINER DRIVE PAVING AND DRAINAGE REHABILITATION PROJECT

Project Number: IFB 2017-0020

Project Location: off Gum Tree Road, Hilton Head Island, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Grading, Road paving, Storm drainage

Construction Cost Range: 260,000

Plans On File At: Town of Hilton Head Island web site

Plans May Be Obtained From: Town of HHI web site

Pre-Bid Date/Time: July 11, 2017 at 2:30pm

Place: 1 Town Center Court, HHI, SC

Bid Opening Date/Time: July 26, at 11:00am

Place: 1 Town Center Court, HHI, SC,

Agency/Owner: Town of Hilton Head Island

Name & Title of Agency Coordinator: James Cook, Project Manager

- Address: 1 Town Center Court
- Telephone: 843-341-4778
- Fax: 843-842-8587
- E-mail: [jamesc@hiltonheadislandsc.gov](mailto:jamesc@hiltonheadislandsc.gov)

Hand Deliver Bids To: 1 Town Center Court, Hilton Head Island, SC 29928

Mail Bids To: 1 Town Center Court, Hilton Head Island, SC 29928

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**ANDERSON COUNTY, SOUTH CAROLINA**

Anderson County, South Carolina is soliciting sealed and competitive bid proposals for the RUNWAY 5-23 REHABILITATION PROJECT at the Anderson Regional Airport, FAA A.I.P. Project No. 3-45-0004-021-2017, Bid No. 18-001 until 11:00am on Thursday, July 26, 2017. Bid proposals will be accepted and opened at the Anderson County Purchasing Department, 101 S. Main Street, Room 115, Anderson, SC 29624. Any bid received after the scheduled closing time for receipt of bids shall be returned to the bidder unopened.

**SCOPE OF WORK**

The project will be bid with two bid alternates as described below:

- Bid Alternate No. 1 – The existing Runway 5-23 is 6,002' long x 150' wide. Bid Alternate No. 1 consists of rehabilitating the pavement and narrowing the runway width to 100' wide. The rehabilitative effort will include variable depth milling, crack repair, a nominal 4 inch overlay of FAA P-401 asphalt, existing pavement marking removal, new pavement markings, and rejuvenation of existing runway shoulder pavement to remain. Also included is the relocation of the high intensity runway edge lighting, runway distance remaining signs, taxiway exit signs, and new taxiway edge lights as required at the modified taxiway/runway intersections. Complete technical plan drawings for this bid alternative have been included in the bidding documents.
- Bid Alternate No. 2 – Bid Alternate No. 2 consists of the same pavement rehabilitative effort as Bid Alternate No. 1 except that the runway width will be maintained at 150' wide. For this reason, the edge lighting and signs will not need to be relocated and therefore, there are no electrical components in this bid alternative. Complete technical plan drawings for this bid alternative have NOT been prepared or included in the bidding documents. For Bid Alternate No. 2, bidders are advised to consider the typical sections and the same design concept presented on Bid Alternate No. 1 plan drawings for general guidance with respect to profiles and grading. If Bid Alternate No. 2 is awarded, revised drawings, including profiles and grading, will be issued prior to construction. In addition, quantities for this Bid Alternate No. 2 are estimated and, if awarded, will be verified prior to construction.

**CONTRACT TIME**

For Bid Alternate No. 1, the contract time shall be 60 contract days (90 elapsed consecutive calendar days) from the date of Notice-to-Proceed. For Bid Alternate No. 2, the contract time shall be 75 contract days (105 elapsed consecutive calendar days) from the date of Notice-to-Proceed.

**PRE-BID CONFERENCE**

A MANDATORY Pre-Bid Conference will be held at 11:00am on Thursday, July 18, 2017 at the Anderson Regional Airport, located at 5805 Airport Road, Anderson, South Carolina, 29626.

**BIDDING DOCUMENTS**

Hard copy bidding documents may be examined at the following locations:

Office of the Engineer:

MICHAEL BAKER INTERNATIONAL, INC.

700 Huger Street

Columbia, SC 29201

Phone: 803-231-3870

Office of the Owner:

ANDERSON COUNTY PURCHASING DEPARTMENT

101 S. Main Street, Room 115

Anderson, SC 29624

Phone: 864-260-4340

Electronic bidding documents may be viewed for free online at:

<https://order.e-arc.com/arcEOC/ARCPlanRoom.aspx> and then search "Anderson Regional Airport" in the "Find" field.

To submit a bid on this project, Bidding Documents must be ordered and purchased directly from ARC Document Solutions located at 819 State Street, Cayce, SC 29033 (803-254-2561). Bidding documents may be picked up from any ARC location including Greenville or Spartanburg, SC. Cost of documents will be determined by actual reproduction and shipping cost. No partial sets will be issued.

Questions of a technical nature should be directed to the Engineer at 803-254-2211 or transmitted electronically via email to [BakerAviationBidding@mbakerintl.com](mailto:BakerAviationBidding@mbakerintl.com).

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## Consultant / Professional

**Description:** COMPENSATION AND CLASSIFICATION STUDY

**Solicitation No.:** 2018-002

**Delivery Point:** Charleston, SC

**Submit Offer By:** 8/8/2017 2:00pm

**Purchasing Entity:** Charleston County Park & Recreation Commission 861 Riverland Drive Charleston SC 29412

**Buyer:** Deborah Taylor, CPPO Procurement Manager, [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com)

**Download Solicitation From:** [www.ccprc.com/bids](http://www.ccprc.com/bids)

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## Equipment

**Description:** OUTDOOR WEATHER FURNITURE

**Solicitation No.:** 18.7.LS.B

**Delivery Point:** Charleston, SC

**Submit Offer By:** 7/17/2017 1:00pm

**Purchasing Entity:** College of Charleston

**Buyer:** Lew SanFelice, 843-953-5508, [sanfelice@cofc.edu](mailto:sanfelice@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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**Description:** Tire Grappler

**Solicitation Number:** 2018-IFB-07

**Submit Offer By:** 8/3/2017 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour

**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Phone:** 803-785-8166

**Download Solicitation**

**From:** <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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### TOWN OF LEXINGTON -- BID NO. 17-013

The Town of Lexington will be accepting sealed bids for 2017 Toyota Tacoma Truck 4X4. Specifications for the trucks can be reviewed online at [www.lexsc.com](http://www.lexsc.com) or contact Johnny Dillard at 803-518-7902.

Bids will be received by the owner in Conference Room B, located on the 2nd floor of the Lexington Municipal Complex at 111 Maiden Ln, Lexington SC until 11:00am on July 21, 2017 and then at said place will be publicly

opened and read aloud. Sealed bids should be clearly labeled with the bid number. Sealed bids may be mailed to the Town of Lexington, Attn. Sherry Brooks, PO Box 397, Lexington, SC 29071.

The owner reserves the right to reject any or all Bids and to waive any informalities.

The bid is subject to the Towns formal vendor preference requirements.

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## Printing

**Description:** MINI VIEWBOOK

**Solicitation No.:** RFQ 18-R1701974JC

**Delivery Point:** Classic Graphics, 8335 Classic Drive, Charlotte, NC 28262-4551

**Submit Offer By:** 7/17/2017 10:00am

**Purchasing Entity:** Winthrop University, University Relations, 200 Tillman Hall, Rock Hill, SC 29733

**Buyer:** Jessica Cassel 803-323-2143 [casselj@winthrop.edu](mailto:casselj@winthrop.edu)

**Download Solicitation From:** 803-323-2143 [casselj@winthrop.edu](mailto:casselj@winthrop.edu)

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**Description:** PRINTING OF LANDER ADMISSIONS LAUNCH MAILER WITH REPLY CARD 17-18

**Solicitation No.:** RFWQ-MM-368-07-17-2017

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 7/17/2017

**Purchasing Entity:** Lander University

**Buyer:** Mary McDaniel, 864-388-8242 / [mmcdaniel@lander.edu](mailto:mmcdaniel@lander.edu)

**Download Solicitation From:** <http://www.lander.edu/Business-Administration/Procurement-Services/Solicitations.aspx>

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## Services

**Description:** GROUNDS MAINTENANCE FOR PICKENS SCDOT

**Solicitation Number:** 5400013699

**Site Visit:** 7/14/2017 2:00pm

**Location:** SCDOT Pickens Maintenance, 975 Breazeale Rd., Liberty, SC 29657

**Submit Offer By:** 08/02/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN **Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013699>

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**Description:** MITIGATION BANK CREDITS

**Solicitation Number:** 5400013743

**Pre-bid:** 7/20/2017 2:00pm

**Location:** SCDOT Headquarters, 955 Park St., Room 303A, Columbia, SC 29201

**Submit Offer By:** 08/08/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN **Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013743>

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**Description:** EMERGENCY RESPONSE CLEANUP SERVICES

**Solicitation Number:** 5400013687

**Submit Offer By:** 08/08/2017 14:30:00

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** EDWARD WINSLOW

**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013687>

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**Description:** PROVIDE REPAIR SERVICES FOR SMARDT CHILLER AND DANFOSS TURBOCOR COMPRESSOR

**Solicitation No.:** USC-RFQ-3168-MS

**Delivery Point:** Columbia, SC

**Submit Offer By:** 7/19/2017 5:00pm

**Purchasing Entity:** University of South Carolina

**Buyer:** Mac Stiles, 803-777-6718 / [mac.stiles@sc.edu](mailto:mac.stiles@sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu/>

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### ANDERSON COUNTY

Anderson County is accepting sealed bids for LOLLIS RD. BOX CULVERT, reference #18-002. These bids must be received no later than Thursday, July 20, 2017 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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**Description:** WOOD DAMAGING INSECT INSPECTION AND TREATMENT SERVICES

**Solicitation No.:** 18.08.JB.B.T5

**Delivery Point:** Charleston, SC 29401

**Site Visit:** Non-mandatory. Contact: [burnettej1@cofc.edu](mailto:burnettej1@cofc.edu)

**Submit Offer By:** 7/31/2017 3:00pm

**Purchasing Entity:** College of Charleston, Procurement Office, Lightsey Center, Suite B-53, 160 Calhoun Street, Charleston, SC 29401

**Buyer:** John Burnette 843 953-5555, [burnettej1@cofc.edu](mailto:burnettej1@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu/>

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**Description:** CLEAN KITCHEN HOODS IN CAFETERIAS AT GREENWOOD SCHOOL DISTRICT 50.

**Solicitation No.:** IFB 1718-001

**Delivery Point:** GREENWOOD, SC

**Submit Offer By:** 7/13/2017 1:00pm

**Purchasing Entity:** Greenwood School District 50, 1855 Calhoun Road, Greenwood, SC 29649

**Buyer:** Jack Butler, Procurement Mgr., Office 864-941-5793 or email [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)

**Download Solicitation From:** Contact Jack Butler (email [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)) for bid package.

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**Description:** RUNWAY 3 EXTENSION

**Solicitation No.:** IFB 070617HXD

**Delivery Point:** Bids will only be received electronically submitted through the County Vendor Registry Program. Please go to [www.bcgov.net](http://www.bcgov.net).

**Pre-bid Conf.:** Non-mandatory. 7/20/2017 2:00pm

**Location:** Hilton Head Island Airport ARFF Station Training Room, 35 Summit Drive, Hilton Head Island, SC

**Submit Offer By:** 8/8/2017 3:00pm

**Purchasing Entity:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Buyer:** Dave Thomas, Director of Purchasing, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Direct Inquiries To:** Talbert, Bright & Ellington, Inc., 3525 Whitehall Park Drive, Suite 210, Charlotte, NC 28273, 704-426-6070.

**Download Solicitation From:** [bcgov.net](http://bcgov.net), Bidding Opportunities, Vendor Registry

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### TOWN OF SALUDA

The Town of Saluda is requesting a statement of qualifications and bids to supply trash service for an estimated 1900 residential customers. The Town of Saluda is approximately three square miles, service is provided once per week. Bids should include a monthly rate and charges for additional cans. Please email Tom Brooks ([brooks@townofsaluda.com](mailto:brooks@townofsaluda.com)) if you have any questions

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## Auditing Services

### CATAWBA REGIONAL COUNCIL OF GOVERNMENTS

Catawba Regional ([www.catawbacog.org](http://www.catawbacog.org)) is soliciting proposals from qualified firms of certified public accountants to audit its financial statements, and the financial statements of two affiliated organizations, an SBA Certified Development Corporation and an Environmental Loan Fund. The scope of the engagement will be for the fiscal years ending June 30, 2017 and June 30, 2018, with the option for Catawba Regional to renew the engagement for up to three (3) additional fiscal years. The Request for Proposal (RFP) document can be received by emailing [awatts@catawbacog.org](mailto:awatts@catawbacog.org) and requesting a copy.

Proposals will be received at the Council of Governments' office by 3:00pm on Monday, July 24, 2017. Late proposals will be rejected as not meeting the mandatory RFP requirements.

All proposals shall be sealed and marked as follows: PROPOSAL – DO NOT OPEN and mailed / delivered to:

Amy Watts, Finance Director  
Catawba Regional Council of Governments  
Post Office Box 450  
Rock Hill, SC 29731

Direct all inquiries in writing to [awatts@catawbacog.org](mailto:awatts@catawbacog.org).

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### WACCAMAW REGIONAL TRANSPORTATION AUTHORITY

Waccamaw Regional Transportation Authority D/B/A The Coast RTA, located in Conway, South Carolina is now accepting proposals through August 4, 2017 at 9:00am for auditing services to conduct its Financial and Single Audits, for a period of three years FY 2017, FY 2018 and FY 2019. Waccamaw Regional Transportation Authority operates on the October 1st – September 30th Fiscal Year. Firms with Governmental and Public Transit auditing experience are strongly encouraged to participate. A Pre-Proposal meeting will be held at Waccamaw Regional Transportation Authority's Board Room on July 17, 2017 at 9:00am. The address is 1418 Third Avenue, Conway, SC 29526. Proposers are not required, but are strongly encouraged to attend this pre-proposal

meeting. Interested proposers may receive a proposal packet by emailing a request to [procurement@coastrta.com](mailto:procurement@coastrta.com).

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## Supplies

**Description:** LAW ENFORCEMENT UNIFORM BOOTS

**Solicitation Number:** 5400013748

**Submit Offer By:** 08/09/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013748>

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### CITY OF MYRTLE BEACH – BID NO. 18-B0002

The City of Myrtle Beach will be receiving bids for Water and Sewer Supplies. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City website [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Bids will be received until 2:30pm on July 20, 2017.

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**Description:** CONTRACT TO PROVIDE FRESH PRODUCE

**Solicitation No.:** 5697-17/18

**Delivery Point:** At minimum, the following SC School Districts: Anderson 1, Anderson 5, Pickens, Greenwood and Lexington 5

**Submit Offer By:** 7/27/2017 11:00am

**Purchasing Entity:** Anderson School District Five

**Buyer:** Pamela Hassan, [pamelahassan@anderson5.net](mailto:pamelahassan@anderson5.net)

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**Description:** FLOOR MATTING TERM CONTRACT

**Solicitation No.:** 518-(17-18)

**Delivery Point:** Multiple Sites in Berkeley County

**Submit Offer By:** 7/27/2017 2:00pm

**Purchasing Entity:** Berkeley County School District, PO Box 128, Moncks Corner, SC 29461

**Buyer:** Stephanie Stephenson, Procurement Specialist, 843-899-8304, [stephensons@bcstdschools.net](mailto:stephensons@bcstdschools.net)

**Download Solicitation From:** <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

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## SCBO Notices

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-oppo/fixes-price-bids-ss>

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

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## **SCBO Ad Template**

Copy this shortcut for quick, hassle-free ad composition and mail it to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).

**Universal Form (suitable for most advertisements)**

**Description:**  
**Solicitation No.:**  
**Delivery Point:**  
**Submit Offer By:**  
**Purchasing Entity:**  
**Buyer:**  
**Direct Inquiries To:**  
**Download Solicitation From:**

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**SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)**

2018 Annual Conference, February 15 – February 17, 2018  
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year!  
\$450 to reserve one booth; other options also available.

For additional information, contact:

June West  
SCTEA Vendor Relations Coordinator  
Spartanburg Community College  
PO Box 4386  
Spartanburg, SC 29305  
Phone: 864-592-4864  
Email: [westj@sccsc.edu](mailto:westj@sccsc.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

**SCAGPO**  
South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978

**REVERSE TRADE SHOW**

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:  
[www.scagpo.org](http://www.scagpo.org)  
For Information, Call 803-737-9816  
or email Michael Speakman at [reversetrade@scagpo.org](mailto:reversetrade@scagpo.org)

**THURSDAY, JUNE 8, 2017**  
9am-12pm  
MCALISTER SQUARE  
225 S. Pleasantsburg Dr.  
Greenville, SC 29607

**THURSDAY, AUGUST 3, 2017**  
9am-12pm  
LEXINGTON MUNICIPAL CONFERENCE CENTER  
111 Maiden Lane  
Lexington, SC 29072

\$50.00 per person or  
\$75.00 per person for BOTH events.  
\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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