



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: ENVIRONMENTAL ENGINEERING SERVICES IDC  
PROJECT NUMBER: U12-D121-MJ  
PROJECT LOCATION: Statewide

South Carolina Department of Transportation (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Front Lobby Bulletin Board, SCDOT Headquarters, 955 Park St., Columbia, SC 29201

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Professional Environmental Engineering Services

#### CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 Years
2. Maximum expenditures over the period of the awarded IDC: \$ 300,000/contract
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 100,000
4. Maximum number of IDC's Agency may award under this solicitation: Five (5)
5. Terms and Conditions of the IDC may be viewed at: email Emmett Kirwan at [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: N/A

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf). In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 50 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 7/11/2017 TIME: 4:00pm NUMBER OF COPIES: 8  
Agency WILL NOT accept submittals via email.

AGENCY: South Carolina Department of Transportation  
AGENCY PROJECT COORDINATOR: Lee Tsiantis  
TITLE: Maintenance Contracts Manager  
ADDRESS: Street/PO Box: 955 Park Street  
City: Columbia State: SC ZIP: 29201-3959  
EMAIL: [tsiantis@scdot.org](mailto:tsiantis@scdot.org)  
TELEPHONE: 803-737-1698 FAX: 803-737-2850

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

#### ROAD RESURFACING

Allendale County is seeking sealed bids to resurface 500 foot of asphalt road. Road is located in Allendale between the Allendale County Courthouse (292 Barnwell Hwy) and the Allendale County Brandt Building (398 Barnwell Hwy). The road continues behind the Brandt building and in front of the National Guard Armory and terminates at Old Barnwell Road. All bidders can visit the site any date before bid is due. All necessary information can be acquired by calling Rodney Stanley 803-686-1080. All bidders are required to send proof of licenses and proof of insurance with sealed bid. Sealed bids must be received by the Allendale County Administration office at 526 Memorial Avenue North, Allendale, SC 29810 by 5:00pm on Thursday, June 29, 2017. Mailing address for Administration office is PO Box 190, Allendale, SC 29810. Only SEALED Bids will be accepted, no fax or emailed bids. Please place identification label on outside of bid stating: Courthouse Square Road Resurface. Sealed bids will be opened on Friday June 30, 2017 at 9:30am at the Administration office. All bidders are encouraged to attend the bid opening.

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#### CITY OF ROCK HILL

##### RE-ADVERTISED DUE TO CHANGE IN MEETING DATE

The City of Rock Hill seeks licensed contractors for bids due by 3:00pm June 29, 2017 for 2017 Street Resurfacing Project. The project shall consist of full width milling, edge milling, profile milling, resurfacing with 172 lbs. or 220 lbs. per square yard of surface course type C, full depth patching with binder and surface course where required, and full depth reclamation with cement where required. Bid documents may be obtained from the City of Rock Hill website at: [www.cityofrockhill.com](http://www.cityofrockhill.com). Bidders will have no costs associated with the procurement of the bid documents. Bidders must comply with all state and local laws as they apply.

An additional mandatory pre-bid will be held on June 12, 2017 at 9:00am, at the City Operations Center Purchasing Conference Room, 757 S. Anderson Rd, Building 103, Rock Hill, SC 29730.

Attendance at this additional pre-bid meeting will be required only for those companies who did not attend the original pre-bid meeting. Attendees at the original meeting are still eligible to submit a bid.

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**CITY OF MYRTLE BEACH -- BID# 17-B0075**

The City of Myrtle Beach will be receiving bids for Housing Rehab at 1079 Acline Avenue. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City website [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html) . Bids will be received until 2:00pm on July 6, 2017.

A MANDATORY Pre-Bid will be held at the site at 9:00am on June 22, 2017. Attendance will be required for bid consideration.

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**CITY OF MYRTLE BEACH -- BID# 17-B0074**

The City of Myrtle Beach will be receiving bids for Housing Rehab at 1014 Dunbar Street. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City website [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html) . Bids will be received until 2:00pm on June 29, 2017.

A MANDATORY Pre-Bid will be held at the site at 9:00am on June 20, 2017. Attendance will be required for bid consideration.

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**HAMPTON DEMOLITION**

Owner: Town of Hampton

Project No. 4-CE-15-003

Separate sealed bids for the Town of Hampton for Hampton Demolition will be received at Hampton Town Hall on Thursday, July 13, 2017 at 10:00am then at said office to be publicly opened and read aloud.

The scope of work includes: the complete demolition and disposal of condemned structures located within the Town limits on 11 separate parcels. The bid amount shall include the removal of all construction materials above and below grade for each parcel. All underground utilities such as water, gas and sewer connections are to be terminated and sealed at the street right-of-way and the work shall include the removal of all buried pipes and footings for each parcel. Lots shall be left clean and free of debris and include trimming of overgrowth, bush hogging, stump/dead tree removal, vine removal and leveling with clean fill and seeded. All materials from the sites shall be disposed of properly in accordance with all regulations.

Asbestos testing has been completed on all parcels. Prior to demolition work commencing, the successful bidder will have to provide evidence that they are qualified to do asbestos testing and removal. A Demolition Permit, any required Tree Permit and a Town Business License is required by the contractor who will be doing the demolition and clean-up work. Cost of demolition and cleaning needs to be itemized and listed separately for each property.

Please complete the bid form as each structure must be separate for bidding and payment purposes. The bid form shows a base bid of 11 structures with 4 alternate structures. All structures must be completed on the bid form in order for the bid to be determined responsible. The lowest bidder will be based on the base bid plus the alternates as listed in order until doing so would cause the available budget to be exceeded. The Town reserves the right to accept or reject any or all bids in whole or in part and to award a contract that is in the best interest of the Town.

The Information for Bidders, Bid Form, Contract Plans, Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be examined by contacting Kimberly Mullinax, Lowcountry Council of Governments, [kmullinax@lowcountrycog.org](mailto:kmullinax@lowcountrycog.org).

Each bidder must deposit security in the amount and form specified in the Information for Bidders.

Other qualification or bid requirements include:

This project is being funded in whole or in part by the South Carolina Department of Commerce, Grants Administration, under the Community Development Block Grant Program (CDBG) and is administered by the Low-country Council of Governments. Federal requirements will apply to the contract. All bids and contracts shall meet the requirements enumerated in the contract documents, specifications, and contract. All contractors and subcontractors are required to be registered in the federal System for Award Management ([www.sam.gov](http://www.sam.gov)). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the Town in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

The Town requests that all bidders respond with an actual bid or with a written "No Bid." This provision guards against receiving an insufficient response to the Advertisement of Bids.

The owner reserves the right to waive any irregularities, or to reject any or all bids.

All bid forms must be complete and sealed bids must be submitted by deadline date of July 13, 2017. The Town of Hampton encourages participation by women, minority, disadvantaged and Section 3 businesses. Bid submissions from minority and women owned businesses are encouraged. No bidder may withdraw his bid within 90 days after the actual date of the opening thereof. Work should begin within 30 days of Notice To Proceed and must be completed within 60 days.

A Public bid opening will be held at 10:00am on Thursday, July 13, 2017 in Council Chambers at Hampton Town Hall located at 608 First Street West, Hampton, SC, 29924. For questions or additional information, call Robbie Poston at 803-943-2951.

"EQUAL EMPLOYMENT OPPORTUNITY"

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#### CITY OF COLUMBIA

The City of Columbia is accepting proposals from qualified contractors for the following:

"Saluda Avenue Stream Bank Stabilization Retaining Wall Repair Design Build Services"  
RFP016-16-17-NMJ  
Proposal Deadline: July 7, 2017 at 11:00am

Information can be viewed using the City of Columbia's e-Procurement System at  
<https://columbiasc.ionwave.net/>:

Non-Mandatory Pre-Proposal Meeting date: Wednesday, June 21, 2017 at 11:00am  
1800 Main Street, 2nd Floor, Columbia, South Carolina 29201

The deadline for questions and/or additional information is June 23, 2017 at 5:00pm and these must be submitted using Bid Online.

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PROJECT NAME: AIRCRAFT PARKING APRON EXPANSION PROJECT  
PROJECT NUMBER: 400170707  
PROJECT LOCATION: 286 Aviation Boulevard Lancaster, SC 29720

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Aircraft Parking Apron Expansion

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [www.holtconsultingco.com](http://www.holtconsultingco.com)

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Holt Consulting Company LLC 2801 Devin St, STE. 201 Columbia, SC 29205  
803.771.4658 Ryan Hounshell

ARCHITECT-ENGINEER NAME: Holt Consulting Company LLC  
A-E CONTACT: Ryan Hounshell  
A-E ADDRESS: Street/PO Box: 2801 Devin Street STE. 201  
City: Columbia State: SC ZIP: 29205-  
TELEPHONE: 803-771-4658

AGENCY/OWNER: Lancaster County  
AGENCY PROJECT COORDINATOR: Nicholas Miller  
ADDRESS: Street/PO Box: 101 N Main Street  
City: Lancaster State: SC ZIP: 29720-  
EMAIL: [nmiller@lancastercountysc.net](mailto:nmiller@lancastercountysc.net)  
TELEPHONE: 803-285-6323

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 6/20/2017 TIME: 2:00pm PLACE: 286 Aviation Boulevard Lancaster SC 29720  
BID OPENING DATE: 7/7/2017 TIME: 2:00pm PLACE: 101 N Main Street Lancaster, SC 2720

BID DELIVERY ADDRESSES:  
HAND-DELIVERY: MAIL SERVICE:  
Attn: Nicholas Miller Attn: Nicholas Miller  
101 N Main Street PO BOX 1809  
Lancaster, SC 29720 Lancaster, SC 29721

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**CITY OF COLUMBIA**

The City of Columbia is accepting bids from qualified contractors for the following:

MLK Park Detention (SD8423)  
BID#076-16-17-DS  
Bid Deadline: June 27, 2017 at 10:00am

Information can be viewed using the City of Columbia's Bid Online System at <https://columbiasc.ionwave.net>.

Pre-Bid Conference is scheduled on June 20, 2017 at 10:00am, Columbia, SC.

The deadline for questions is June 21, 2017 at 12:00pm and these must be submitted electronically using the Bid Online System.

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**YORK CO. -- NOTICE OF BID 2446**

York County is seeking sealed bids from qualified firms for the construction of the Palmetto Plantation Pump Station Replacement. Inquiries concerning this bid can be made as needed to Skip Notte, Dewberry Engineers, 704-625-5088, Email: [snotte@dewberry.com](mailto:snotte@dewberry.com). A pre-bid meeting will be held Tuesday, June 20, 2017 at 10:00am at the York County Agricultural Bldg, Room 136, 6 S. Congress St., York, SC 29745 to discuss the general requirements, review the scope of work, and ask or answer questions. A large set hard copy or PDF of the bid documents may be obtained at the office of York County Engineering or upon email request. The Bid Documents can be obtained by contacting Skip Notte, Dewberry Engineers. Bids will be received in the Purchasing Office, Agricultural Bldg., 6 S. Congress St., Room 114, York, SC 29745 until 3:00pm on Wednesday, June 28, 2017. This bid is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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PROJECT NAME: 45TH TO 52ND AVENUE DRAINAGE IMPROVEMENTS

PROJECT NUMBER: RFP 2017.03

PROJECT LOCATION: City of Isle of Palms, SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 1,750,000.00

DESCRIPTION OF PROJECT: Drainage improvement project including the installation of approximately 7650 lf of storm drainage, and associated drainage structures; work includes, but is not limited to, installation of new storm drainage, removal and replacement of existing storm drain infrastructure, adjustment of any conflicting utilities, restoration of disturbed areas and all traffic control necessary for completion of project.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan Parnell - 3150 Montague Ave, Charleston SC 29418 Phone: 843-849-8945 [www.dpibidroom.com](http://www.dpibidroom.com);

Bid Documents may also be obtained online at: <http://www.iop.net/requests-for-bids-proposals>

ARCHITECT-ENGINEER NAME: Civil Site Environmental

A-E CONTACT: Jason Milner

A-E ADDRESS: Street/PO Box: 668 Marina Drive, Suite B-1

City: Charleston State: SC ZIP: 29492-

EMAIL: [jmilner@civilsiteenv.com](mailto:jmilner@civilsiteenv.com)

TELEPHONE: 843-849-8945 FAX: 843-849-8974

AGENCY/OWNER: City of Isle of Palms

AGENCY PROJECT COORDINATOR: Desiree Fragoso

ADDRESS: Street/PO Box: 1207 Palm Blvd.; PO Box 508

City: City of Isle of Palms State: SC ZIP: 29451-

EMAIL: [desireef@iop.net](mailto:desireef@iop.net)

TELEPHONE: 843-886-6428 FAX: 843-886-8005

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 6/19/2017 TIME: 3:00pm PLACE: Council Chambers, City Hall, City of Isle of Palms

BID OPENING DATE: 7/10/2017 TIME: 1:00pm PLACE: Council Chambers, City Hall, City of Isle of Palms

BID DELIVERY:

Attn: Linda Lovvorn Tucker - City Administrator

1207 Palm Blvd.

Isle of Palms, SC 29451

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**YORK CO. -- NOTICE OF BID 2447**

York County is seeking sealed bids from qualified firms for the construction of 15" gravity sewer & 10" sanitary sewer forcemain from Stonecrest Blvd & Hubert Graham Pkwy to the existing Jackson Branch sanitary sewer. Inquiries concerning this bid can be made as needed to Skip Notte, Dewberry Engineers, 704-625-5088, Email: [snotte@dewberry.com](mailto:snotte@dewberry.com). A pre-bid meeting will be held Tuesday, June 20, 2017 at 11:00am at the York County Agricultural Bldg., Room 136, 6 S. Congress St., York, SC 29745 to discuss the general requirements, review the scope of work, and ask or answer questions. A large set hard copy or PDF of the bid documents may be obtained at the office of York County Engineering or upon email request. The Bid Documents can be obtained by contacting Skip Notte, Dewberry Engineers. Bids will be received in the Purchasing Office, Agricultural Bldg., 6 S. Congress St., Room 114, York, SC 29745 until 3:30pm on Wednesday, June 28, 2017. This bid is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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PROJECT NAME: SEPTIMA P. CLARK ACADEMY - ASBESTOS AND DISPOSAL OF ASBESTOS CONTAINING MATERIALS  
PROJECT NUMBER: 17-CMG-B-013  
PROJECT LOCATION: 1929 Grimball Road, Charleston, SC 29412

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The scope of work is to REMOVE AND DISPOSE OF THE ASBESTOS CONTAINING SPRAY-APPLIED CEILING FINISH, ASBESTOS CONTAINING FLOOR TILE AND ASSOCIATED MASTICS, AND CLEAN OR DISPOSE OF ASBESTOS CONTAMINATED MEDIA IMMEDIATELY AS NOTED ON S&ME DRAWINGS DATED 06-06-2017.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan Parnell, Inc. @ [dpibidroom.com](http://dpibidroom.com)  
PLAN DEPOSIT AMOUNT: \$ Cost of Reproduction

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

ARCHITECT-ENGINEER NAME: S&ME, Inc.  
A-E CONTACT: Jim Killingsworth  
A-E ADDRESS: Street/PO Box: 620 Wando Park Boulevard  
City: Mt. Pleasant State: SC ZIP: 29464-  
EMAIL: [jkillingsworth@smeinc.com](mailto:jkillingsworth@smeinc.com)  
TELEPHONE: 843-884-0005

AGENCY/OWNER: Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

AGENCY PROJECT COORDINATOR: Robin McNeal, Procurement Services Officer  
ADDRESS: Street/PO Box: 3999 Bridge View Drive  
City: N. Charleston State: SC ZIP: 29405-  
EMAIL: [robin\\_mcneal@charleston.k12.sc.us](mailto:robin_mcneal@charleston.k12.sc.us)  
TELEPHONE: 843.566.1809 FAX: n/a

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 6/20/2017 TIME: 10:00am PLACE: Septima P. Clark Academy, 1929 Grimball Road, Charleston, SC 29412  
BID OPENING DATE: 6/30/2017 TIME: 10:00am PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

BID DELIVERY:  
Attn: Sandra Marlowe  
3820 Faber Place Drive, Suite 600  
N. Charleston, SC 29405

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**Description:** EXPERIENCED FIRMS TO PROVIDE DEMOLITION, CLEARING & GRUBBING, EROSION CONTROL, GRADING, SITE PREPARATION, STORMWATER/SITE DRAINAGE, PAVING, SIGNAGE & PAVEMENT MARKINGS, SITE FURNISHINGS, GRASSING AND COORDINATION/ADJUSTMENTS WITH UTILITIES IN BLUFFTON, SC.

**Solicitation No.:** IFB # 2018-03

**Delivery Point:** Bluffton, SC

**Submit Offer By:** 7/5/2017 2:00pm

**Purchasing Entity:** Town of Bluffton, 20 Bridge Street, Bluffton SC 29910

**Buyer:** 843-706-4521, [prooney@townofbluffton.com](mailto:prooney@townofbluffton.com)

**Download Solicitation From:** [www.Townofbluffton.sc.gov](http://www.Townofbluffton.sc.gov) at Bid Opportunities or a direct link to Vendor Registry at <https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=cd067191-8742-412f-a4dd-f56456474808>

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## Consultant / Professional

**Description:** CIVIL ENGINEERING SERVICES: TWO (2) YEAR CONTRACT

**Solicitation No.:** 400170706

**Delivery Point:** Lancaster, SC

**Submit Offer By:** 7/6/2017 2:00pm

**Purchasing Entity:** Lancaster County Procurement, 101 N. Main St., Lancaster, SC 29720

**Buyer:** Nicholas Miller, 803-285-6323, [nmiller@lancastercountysc.net](mailto:nmiller@lancastercountysc.net)

**Download Solicitation From:** [http://www.mylancastercountysc.org/index.asp?Type=B\\_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E}](http://www.mylancastercountysc.org/index.asp?Type=B_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E})

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## Equipment

**Description:** FURNISH, DELIVER AND INSTALL NEW FITNESS EQUIPMENT AS SPECIFIED.

**Solicitation No.:** Q2017.26

**Delivery Point:** Lexington, SC, 29072

**Submit Offer By:** 6/21/2017 3:00pm

**Purchasing Entity:** Lexington County School District 1

**Buyer:** Jack Nichols, 803-821-1181 / [jnichols@lexington1.net](mailto:jnichols@lexington1.net)

**Download Solicitation From:** <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

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### TERMINAL TRACTOR SEALED BID

Description: Dorchester County, South Carolina is seeking sealed bids from qualified firms to provide one terminal tractor to the Lower Wastewater Treatment Plant.

Bid Notice Number: 2017-3282-7401-36

Advertisement: June 8, 2017

Closing Date/Time: June 22, 2017 at 4:00pm

Closing Location: Dorchester County Purchasing Department  
201 Johnston Street  
St. George, South Carolina 29477



S.G. Stephens, Jr., CPPO, Procurement Director

Specifications/Requirements: Please go on-line to [www.dorchestercounty.net](http://www.dorchestercounty.net) Bid Opportunities.

Award: Notification of successful bidder will be posted on the County website:  
[www.dorchestercounty.net](http://www.dorchestercounty.net) (Select Purchasing Department from drop down)

Vendor Registration: <https://vrapp.vendorregistry.com/Vendor/Register/Index/dorchester-county-sc-vendor-registration> NIGP Commodity Code: 56057

Project Contact: Jackie Canady, Water/Sewer Phone: 843-563-0062

DEADLINE FOR WRITTEN QUESTIONS IS 5:00pm, TUESDAY, JUNE 20, 2017.

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## Maintenance and Repair

### REPLACE SIDEWALK

Allendale County is seeking sealed bids to replace 200 foot of sidewalk beside the Allendale County Brandt Building. Project will include two handicap accesses. All work MUST meet or exceed all applicable ADA standards. The Brandt Building is located at 398 Barnwell Hwy, Allendale, SC 29810. All bidders can visit the site any date before bid is due by contacting Rodney Stanley at 803-686-1080. All necessary information can be acquired by calling Rodney Stanley 803-686-1080. All bidders are required to send proof of licenses and proof of insurance with sealed bid. Sealed bids must be received by the Allendale County Administration office at 526 Memorial Avenue North, Allendale, SC 29810 by 5:00pm on Thursday, June 29, 2017. Mailing address for Administration office is PO Box 190, Allendale, SC 29810. Only SEALED Bids will be accepted, no fax or emailed bids. Please place identification label on outside of bid stating: Brandt Building Sidewalk replacement. Sealed bids will be opened on Friday June 30, 2017 at 9:30am at the Administration office. All bidders are encouraged to attend the bid opening.

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**Description:** GENERATOR MAINTENANCE SERVICES

**Solicitation Number:** 2017-IFB-67

**Submit Offer By:** 6/30/2017 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour

**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation**

**From:** <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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### CITY OF MYRTLE BEACH -- BID# 17-B003

The City of Myrtle Beach will be receiving bids for Hurricane Repair to the Transfer Station. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City website [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Bids will be received until 10:00am on July 18, 2017.

A MANDATORY Pre-Bid will be held at the site at 10:00am on June 28, 2017. Attendance will be required for bid consideration.

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## Minor Construction <\$50,000

**Description:** REPLACE SHINGLE ROOF AT USC UPSTATE  
**Solicitation No.:** USCU-RFQ-060717-TC  
**Delivery Point:** Spartanburg, SC  
**Submit Offer By:** 6/19/2017 10:00am  
**Purchasing Entity:** USC Upstate, 800 University Way, Spartanburg, SC 29303  
**Buyer:** Tammy Cash, 864-503-5353, [tmcash@uscupstate.edu](mailto:tmcash@uscupstate.edu)  
**Download Solicitation From:**  
[http://www.uscupstate.edu/about\\_upstate/businessaffairs/purchasing/default.aspx?id=34044](http://www.uscupstate.edu/about_upstate/businessaffairs/purchasing/default.aspx?id=34044)

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## Services

**Description:** SCGSAH FIRE ALARM PANEL  
**Solicitation Number:** 5400013592  
**Site Visit:** Non-mandatory. 6/9/2017 10:00am  
**Location:** SC Governor's School For the Arts & Humanities, 15 University Street, Greenville, SC 29601  
**Submit Offer By:** 06/19/2017 11:00am  
**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201  
**Buyer:** PAULA PIESTER  
**Email:** [ppiester@ed.sc.gov](mailto:ppiester@ed.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013592>

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**Description:** OVERHAUL PROPELLER ON CESSNA CR172  
**Solicitation Number:** 5400013674  
**Submit Offer By:** 06/14/2017  
**Purchasing Agency:** SC Forestry Commission 5500 Broad River Road Columbia, SC 29212  
**Buyer:** VICTORIA O'CAIN  
**Email:** [vocain@scfc.gov](mailto:vocain@scfc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013674>

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**Description:** WINTHROP - ATHLETIC TURF MGMT.  
**Solicitation Number:** 5400013307  
**Pre-bid Conf./Site Visit:** 7/19/2017 11:00am  
**Location:** Winthrop University, Facilities Management, Conference Room, 349 Columbia Avenue, ROCK HILL, SC 29733  
**Submit Offer By:** 08/15/2017 11:00am  
**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201  
**Buyer:** NATHAN DAWSON  
**Email:** [ndawson@mmo.sc.gov](mailto:ndawson@mmo.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013307>

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**Description:** UST - 10778  
**Solicitation Number:** 5400013672  
**Submit Offer By:** 07/13/2017 2:30pm  
**Purchasing Agency:** SC DHEC 8911 Farrow Rd., Ste. 109 Columbia, SC 29203-9731  
**Buyer:** EDWARD WINSLOW  
**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013672>

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**Description:** WATER MITIGATION SERVICES  
**Solicitation Number:** 5400013684  
**Submit Offer By:** 06/16/2017 10:00am  
**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200  
**Buyer:** JENNIFER ABNEY  
**Email:** [jabney@io.sc.gov](mailto:jabney@io.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013684>

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**Description:** CUSTODIAL SERVICES AT EAGLES LANDING  
**Solicitation No.:** 88745738  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 6/22/2017 1:45pm  
**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634  
**Buyer:** Beth Perry, 864-656-3249, [kbperry@clemson.edu](mailto:kbperry@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at  
<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** DUMPSTERS AND DUMPSTER SERVICE FOR OPERATION MOVE OUT  
**Solicitation No.:** 17-B025R  
**Delivery Point:** Charleston, SC  
**Submit Offer By:** 6/28/2017 12:00pm  
**Purchasing Entity:** City of Charleston 75 Calhoun Street, Ste. 3500, 29401  
**Buyer:** Robin Barrett-Robinson 843-724-7314, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)  
**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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### REQUEST FOR QUOTES -- REPLACE DOORS -- DENT MIDDLE SCHOOL GYM

Richland School District Two is requesting Quotes from an Authorized Door Company to provide and install four (4) double doors and one (1) single door at Dent Middle School, 2721 Decker Blvd, Columbia, SC 29206. Doors shall be SL-17 FRP Special Light doors. Work shall include removal of existing doors and installation of new doors and associated hardware in existing frames. To arrange a site visit, contact Bob Shell at 736-3774, ask for Maintenance. If he does not answer, leave a message and he will get back to you. Quotes will be received until 10:00am, Thursday, June 22, 2017. To request a Quote Package or for any general questions, e-mail George Gooch at [ggooch@richland2.org](mailto:ggooch@richland2.org). All quotes shall be written, signed and e-mailed to [ggooch@richland2.org](mailto:ggooch@richland2.org) to be received no later than 10:00am, Thursday, June 22, 2017. Quotes can also be delivered to Richland School District Two, Operations, 124 Risdon Way, Columbia SC 29223.

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### MEDICAID DIRECT BILLING SERVICES

The Beaufort County School District is soliciting Proposals from qualified firms in response to RFP #18-004 Medicaid Direct billing Services. Proposals are due by 2:00pm on June 27, 2017. Specifications of RFP #18-

004 may be obtained electronically at <http://beaufortschools.net> (click on "Community", "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at 843-322-2349 or via e-mail at [san-di.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority and Women Business Enterprises are strongly encouraged.

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

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## Supplies

**Description:** PROPANE GAS-HUNTING ISLAND STATE PARK

**Solicitation Number:** 5400013682

**Site Visit:** By appt.

**Submit Offer By:** 06/22/2017 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON **Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com) **Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013682>

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**Description:** AERO GASOLINE AVIATION

**Solicitation Number:** 5400013673

**Submit Offer By:** 06/16/2017 10:00am

**Purchasing Agency:** Aeronautics Commission 2553 Airport Boulevard West Columbia, SC 29170-2142

**Buyer:** JENNIFER ABNEY **Email:** [jabney@io.sc.gov](mailto:jabney@io.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013673>

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**Description:** FURNISH AND DELIVER NEW STEEL DRUM INSTRUMENTS AND ACCESSORIES AS SPECIFIED.

**Solicitation No.:** Q2017.27

**Delivery Point:** Pelion, SC, 29123

**Submit Offer By:** 6/16/2017 3:00pm

**Purchasing Entity:** Lexington County School District 1

**Buyer:** Jack Nichols 803-821-1181 / [jnichols@lexington1.net](mailto:jnichols@lexington1.net)

**Download Solicitation From:** <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

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## For Sale

### SC SURPLUS PROPERTY

Public Auction Number: 170621 will be held at 9:00am on Wednesday, June 21, 2017. Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC

**Contact:** Customer Service, 803-896-6880

**Inspection:** Tuesday, June 20, 2017 from 9:00am to 3:30pm & Wednesday, June 21, 2017 from 8:00am to 8:45am.

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# SCBO Notices

## SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opp/fixes-price-bids-ss>

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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### The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

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## SCBO Ad Template

**Universal Form (suitable for most advertisements)**

**Description:**

**Solicitation No.:**

**Delivery Point:**

**Submit Offer By:**

**Purchasing Entity:**

**Buyer:**

**Direct Inquiries To:**

**Download Solicitation From:**

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**SCAGPO**  
South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978

# REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

**THURSDAY, JUNE 8, 2017**  
9am-12pm

**MCALISTER SQUARE**  
225 S. Pleasantburg Dr.  
Greenville, SC 29607

**THURSDAY, AUGUST 3, 2017**  
9am-12pm

**LEXINGTON MUNICIPAL CONFERENCE CENTER**  
111 Maiden Lane  
Lexington, SC 29072

Registration information online at:  
[www.scagpo.org](http://www.scagpo.org)  
For Information, Call 803-737-9816  
or email Michael Speakmon at [reversetrade@scagpo.org](mailto:reversetrade@scagpo.org)

\$50.00 per person or  
\$75.00 per person for BOTH events.  
\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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