



# South Carolina Business Opportunities

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Volume 37, Issue 86

**2017** SMALL AND MINORITY BUSINESS CONTRACTING AND CERTIFICATION TRADE SHOW

**DISCOVERING CONNECTIONS FOR Success!**

Hosted by the State of South Carolina's Office of Small and Minority Business Contracting and Certification (formerly OSMB) in collaboration with the Procurement Procedures Committee.

**MAY 24, 2017**  
**MEDALLION CENTER**  
7309 Garners Ferry Road • Columbia, SC 29209

**VENDORS:**  
8 a.m. - 2 p.m.  
**PROCUREMENT PROFESSIONALS:**  
10 a.m. - 2 p.m.

**REGISTRATION ONLY \$20 FOR SMBCC CERTIFIED VENDORS AND \$40 FOR ALL OTHERS.**  
Free Business cards for the first 25 businesses to arrive.

**Registration Includes:**

- Professional Development Sessions
- Booth Rental
- Lunch
- And networking with public procurement professionals from across the state

[VENDORS, CLICK ANYWHERE FOR REGISTRATION](#)

**TODAY IN SCBO**

<b>Architecture and Engineering</b>	<b>2</b>	<b>Printing</b>	<b>11</b>
<b>Construction</b>	<b>3</b>	<b>Services</b>	<b>11</b>
<b>Consultant/Professional</b>	<b>7</b>	<b>Supplies</b>	<b>14</b>
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All times local unless otherwise stated.

**Architect and  
Engineering  
Services**

**Invitations for Architectural / Engineering, Land Surveying  
& Construction Management Services**

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: INDEFINITE DELIVERY CONTRACT FOR ARCHITECTURAL DESIGN SERVICES  
 PROJECT NUMBER: H59-D907-PD  
 PROJECT LOCATION: Anderson, Oconee and Pickens Counties

TriCounty Technical College (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Ruby Hicks Hall, Room 114

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Full architectural services with CAD /Revit capabilities. Ability to design practical, cost effective solutions to all challenges presented. Capable of construction and bid management, experience with LEED / Green Globes and working within state procurement regulations.

**CONTRACT INFORMATION**

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$500,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$200,000
4. Maximum number of IDC's Agency may award under this solicitation: 5
5. Terms and Conditions of the IDC may be viewed at: <http://procurement.sc.gov/general/scbo/notes>

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: Responses are limited to an additional twenty printed pages (may be fewer) using a minimum 10 point font and one inch margins. Include information to demonstrate company experience, abilities and suitability as it pertains to the selection criteria.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf) .

In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 10 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 6/9/2017      TIME: 12:00pm      NUMBER OF COPIES: 5

Agency WILL NOT accept submittals via email.

AGENCY: TriCounty Technical College  
AGENCY PROJECT COORDINATOR: Richard Macbeth  
TITLE: Project Manager  
ADDRESS: Street/PO Box: 7900 Hwy 76 / PO Box 587  
City: Pendleton      State: SC      ZIP: 29670-  
EMAIL: [rmacbeth@tctc.edu](mailto:rmacbeth@tctc.edu)  
TELEPHONE: 864-646-2067      FAX: 864-646-1891

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: \*RE-ADVERTISED\* DARLINGTON - WHIPPLES LANDING IMPROVEMENTS  
PROJECT NUMBER: 02-05-25-2016  
PROJECT LOCATION: DARLINGTON COUNTY

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes      CONSTRUCTION COST RANGE: \$ >100,000.00

DESCRIPTION OF PROJECT: CONSTRUCT AND INSTALL A NEW BOAT RAMP AND PAVING ROAD AND PARKING LOT

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: 1 PUBLIC SQ. RM 210; DARLINGTON SC 29532

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: <http://www.darcosc.com/departments/purchasing> Plans are on the website

ARCHITECT-ENGINEER NAME: SC DEPT. OF NATURAL RESOURCES ENGINEERING AND BOATING  
ACCESS SECTION  
A-E CONTACT: TIM VINSON  
A-E ADDRESS: Street/PO Box: PO BOX 167  
City: COLUMBIA      State: SC      ZIP: 29202-  
EMAIL: [VINSONT@DNR.SC.GOV](mailto:VINSONT@DNR.SC.GOV); [BYRDR@DNR.SC.GOV](mailto:BYRDR@DNR.SC.GOV)  
TELEPHONE: 803-734-4009

AGENCY/OWNER: DARLINGTON COUNTY  
AGENCY PROJECT COORDINATOR: PORTIA E. DAVIS  
ADDRESS: Street/PO Box: 1 PUBLIC SQ. RM 210  
City: DARLINGTON      State: SC      ZIP: 29532-  
EMAIL: [PDAVIS@DARCOSC.NET](mailto:PDAVIS@DARCOSC.NET)  
TELEPHONE: 843-944-8275



BID OPENING DATE: 6/15/2017 TIME: 3:00pm PLACE: 1 PUBLIC SQ. RM 210 DARLINGTON SC 29532

**BID DELIVERY ADDRESSES:**

Attn: PROCUREMENT ANALYST, PORTIA E. DAVIS  
1 PUBLIC SQ. RM 210  
DARLINGTON, SC 29532

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**YORK CO. -- NOTICE OF BID 2441**

York County is seeking sealed bids from qualified firms for the Moss Justice Center – Phase II Expansion & Renovations. Inquiries concerning this bid can be made as needed to Jay Gaither, Cumming Corp., 803-396-1700, Email: [jgaither@ccorpusa.com](mailto:jgaither@ccorpusa.com). A pre-bid meeting will be held Thursday, May 18, 2017 at 3:30pm at the York County Agricultural Bldg., Room 136, 6 S Congress St., York, SC 29745 to discuss the general requirements, review the scope of work, and ask or answer questions. Electronic copies of the bid documents and drawings are available for download by emailing Jay Gaither, Cumming Corp. Bids will be received in the Purchasing Office, Agricultural Bldg., 6 S. Congress St., Room 114, York, SC 29745 until 3:00pm on Tuesday, June 6, 2017. This bid is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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**COPELAND DRIVE SEWER LINE IMPROVEMENTS AND MANHOLE REHABILITATION**

Owner: City of Clinton  
URS Corporation Project No.: 60507318

Separate sealed bids for Copeland Drive Sewer Line Improvements and Manhole Rehabilitation for the City of Clinton will be received by the City of Clinton at the M.S. Bailey Municipal Complex located at 211 N. Broad Street, Clinton, SC until 2:00pm on June 6, 2017 and then at said place be publicly opened and read aloud.

The work to be done consists of furnishing all materials, equipment and labor necessary to construct Copeland Drive Sewer Line Improvements, consisting of the following approximate quantities:

462 LF 8 inch Gravity Sewer, 3 Manholes, 1,470 SY Asphalt Resurfacing and Appurtenances  
And Rehabilitation of 16 Manholes

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: City of Clinton.  
Engineers: URS Corporation, Columbia, SC.

Drawings, specifications and contract documents may be obtained from the office of URS Corporation, 101 Research Drive, Columbia, SC 29203 upon a non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable), and e-mail address.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40 11 10 through 40 11 428).

Contractors shall have a classification of WL.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

**ENGINEERS**

URS Corporation  
101 Research Drive  
Columbia, SC 29203

**OWNER**

City of Clinton  
1219 Gary Street  
Clinton, SC 29325

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Project Name: RECLAMATION AND RESURFACING FOR ALBERTI DRIVE

Project Number: 27-16/17

Project Location: Alberti Drive, Florence, SC

Performance Bond Required: Yes

Payment Bond Required: Yes

Plans May Be Obtained From: Vendor Registry via

<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95>

Bid Opening Date/Time: May 11, 2017 at 3:00pm

Place: Bids must be received at the Florence County Procurement Office by 2:55pm

Agency/Owner: Florence County

Name & Title of Agency Coordinator: Nakeshia Fortune, Procurement Specialist I

- Address: 180 N. Irby St. MSC-R, Rm. B5, Florence, SC
- Telephone: 843-665-3018
- Fax: 843-664-9668
- E-mail: [nfortune@florenceco.org](mailto:nfortune@florenceco.org)

Hand Deliver Bids To: Florence County Procurement Office. 180 N. Irby St. Rm. B5, Florence, SC

Mail Bids To: 180 N. Irby St. MSC-R, Florence, SC

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PROJECT NAME: ANDERSON SCHOOL DISTRICT TWO SURVEILLANCE

PROJECT NUMBER: RFP # 5-17-S

PROJECT LOCATION: 6 Schools and 1 Administrative Office

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 300,000-350,000

DESCRIPTION OF PROJECT: Installation of Surveillance Cameras in Six Schools and one Administrative Office

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [www.anderson2.org](http://www.anderson2.org) - go to Menu/About Us/Departments/Finance/Procurement

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Questions should be emailed to [rawalfield@asd2.org](mailto:rawalfield@asd2.org). Deadline for questions is Monday, May 22, 2017

AGENCY/OWNER: Anderson School District Two

AGENCY PROJECT COORDINATOR: Alan Walfield

ADDRESS: Street/PO Box: 10990 Belton Honea Path Highway

City: Honea Path State: SC ZIP: 29654-

EMAIL: [rawalfield@asd2.org](mailto:rawalfield@asd2.org)

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 5/12/2017 TIME: 11:00am PLACE: Anderson Two District Office, 10990 Belton Honea Path Highway, Honea Path, SC 29654

BID OPENING DATE: 5/31/2017 TIME: 2:00pm PLACE: Anderson Two District Office, 10990 Belton Honea Path Highway, Honea Path, SC 29654

**BID DELIVERY ADDRESS:**

Attn: Terri Martin  
Anderson School District Two  
10990 Belton Honea Path Highway  
Honea Path, SC 29654

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PROJECT NAME: JAMES ISLAND MIDDLE SCHOOL - TEMPORARY FACILITIES (FJMS SWING CAMPUS)  
PROJECT NUMBER: 17-CMG-B-007  
PROJECT LOCATION: 1484 Camp Road, Charleston, SC 29412

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Scope of Work includes, but is not limited to, final installation of six (6) double trailer classrooms (trailers will be located and set by their Manufacturer) to include underground utilities and conduits (water, sewer, power, data, alarm), extending fire hydrant lines into backyard, installing treated lumber steps/ramps/walkway(s), new sidewalks, paving modifications and additions to existing car loop, minor site grading, changing of exterior signs, touch-up painting in the existing building.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan Parnell, Inc. @ dpibidroom.com  
PLAN DEPOSIT AMOUNT: \$ Cost of Reproduction

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: The Program Manager: Cumming Construction Management, Inc./Brownstone Construction Group, 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

ARCHITECT-ENGINEER NAME: Rosenblum Coe Architects  
A-E CONTACT: Josh Caplea  
A-E ADDRESS: Street/PO Box: 1643 Means Street,  
City: Charleston State: SC ZIP: 29412-  
EMAIL: [jcaplea@rosenblumcoe.com](mailto:jcaplea@rosenblumcoe.com)  
TELEPHONE: 843-577-6073

AGENCY/OWNER: Charleston County School District (Program Manager: Cumming Construction Management, Inc.)  
AGENCY PROJECT COORDINATOR: Lawrence Lutrario, Construction Procurement Officer  
ADDRESS: Street/PO Box: 3999 Bridge View Drive  
City: N. Charleston State: SC ZIP: 29405-  
EMAIL: [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)  
TELEPHONE: 843.566.8150 FAX: n/a

PRE-BID CONFERENCE: Yes, non-mandatory  
PRE-BID DATE: 5/10/2017 TIME: 9:00am PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405  
BID OPENING DATE: 5/24/2017 TIME: 2:00pm PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**BID DELIVERY ADDRESS:**

Attn: Sandra Marlowe  
3820 Faber Place Drive, Suite 600  
N. Charleston, SC 29405

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PROJECT NAME: ROOF REPLACEMENT AT GREENWOOD COUNTY MAINTENANCE SHOP  
PROJECT NUMBER: 1740-05/4/17  
PROJECT LOCATION: Greenwood County Maintenance Shop, 408 Park Avenue, Greenwood

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes      CONSTRUCTION COST RANGE: \$ 100,000-150,000

DESCRIPTION OF PROJECT: Roof Replacement at Greenwood County Maintenance Shop

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Room B03, Gwd Co Courthouse, 528 Monument Street, Gwd.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Tracy Moore at [ttmoore@greenwoodsc.gov](mailto:ttmoore@greenwoodsc.gov)

ARCHITECT-ENGINEER NAME: Joe Prothro  
A-E CONTACT: DSP Architects  
TELEPHONE: 864-229-2100

AGENCY/OWNER: Greenwood County  
AGENCY PROJECT COORDINATOR: Rett Templeton  
ADDRESS: Street/PO Box: 528 Monument Street, Room B03  
City: Greenwood      State: SC      ZIP: 29646-  
EMAIL: [rett.templeton@greenwoodsc.gov](mailto:rett.templeton@greenwoodsc.gov)  
TELEPHONE: 864-942-8639      FAX: 864-942-8580

PRE-BID CONFERENCE: Yes      MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 5/11/2017      TIME: 9:00am      PLACE: 408 Park Ave., Greenwood, SC  
BID OPENING DATE: 5/18/2017      TIME: 10:00am      PLACE: 528 Monument St., Room B03, Greenwood

BID DELIVERY ADDRESS:

Attn: Rett Templeton  
528 Monument Street, Room B03  
Greenwood, SC 29646

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## Consultant / Professional

**Description:** PROVIDE INVESTMENT CONSULTING SERVICES FOR THE SOUTH CAROLINA OPTIONAL RETIREMENT PROGRAM AND THE SOUTH CAROLINA DEFERRED COMPENSATION PROGRAM

**Solicitation No.:** PEBA0162017

**Delivery Point:** SC Public Employee Benefit Authority, 202 Arbor Lake Drive, Columbia SC 29203

**Submit Offer By:** 5/31/2017 2:30pm

**Purchasing Entity:** SC Public Employee Benefit Authority, 202 Arbor Lake Drive, Columbia SC 29223

**Buyer:** Georgia Gillens, CPPO, CPPB, 803-734-0010, [ggillens@peba.sc.gov](mailto:ggillens@peba.sc.gov)

**Download Solicitation From:** <http://procurement.sc.gov/vendor/contract-ops/other-solicitations/peba>

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## Equipment

**Description:** CARRIER REFRIGERATOR TRUCK UNITS-SCDMH

**Solicitation Number:** 5400013454

**Submit Offer By:** 05/22/2017 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** ANDREW JACKSON

**Email:** [andrew.jackson@scdmh.org](mailto:andrew.jackson@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013454>

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**Description:** VOCATIONAL TOOLS

**Solicitation Number:** 5400013401

**Submit Offer By:** 05/15/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013401>

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**Description:** PUMPER TRUCKS

**Solicitation No.:** 17-P017R

**Pre-proposal Conf.:** Non-mandatory. 5/17/2017 10:00am

**Location:** 75 Calhoun Street, Ste. 3500, Charleston, SC

**Submit Offer By:** 5/31/2017 12:00pm

**Purchasing Entity:** City of Charleston, Procurement Division, 75 Calhoun St., Ste. 3500, Charleston, SC 29401

**Buyer:** Robin Barrett Robinson, 843-724-7312, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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**Description:** RESCUE VEHICLE

**Solicitation No.:** 17-P018R

**Pre-proposal:** Non-mandatory. 5/17/2017 10:00am

**Location:** 75 Calhoun Street, Ste. 3500, Charleston, SC

**Submit Offer By:** 5/31/2017 12:30pm

**Purchasing Entity:** City of Charleston, Procurement Division, 75 Calhoun St., Ste. 3500, Charleston, SC 29401

**Buyer:** Robin Barrett-Robinson, 843-724-7312, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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**Description:** TO PURCHASE WINDOW AIR CONDITIONING UNITS FOR LIHEAP PROGRAM

**Solicitation No.:** 2017-03

**Submit Offer By:** 5/19/2017 2:00pm

**Purchasing Entity:** Bids should be delivered to 1261 Highway 501 East, Suite B, Conway, SC 29526 or mailed to PO Box 1467, Conway SC 29528

**Buyer:** Janice Wideman, 843-234-4100 ext. 227

**Download Solicitation From:** [www.weoc.org](http://www.weoc.org)

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**Description:** WALK-IN COOLER AND FREEZER AT H.E. CORLEY ELEMENTARY SCHOOL

**Solicitation No.:** 2017-051

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** 5/16/2017 11:00am

**Purchasing Entity:** School District Five of Lexington and Richland Counties

1020 Dutch Fork Road

Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / D5bids@lexrich5.org

**Direct Inquiries To:** [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Download Solicitation From:** [www.lexrich5.org/Page/9173](http://www.lexrich5.org/Page/9173)

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**Description:** FURNISH AND DELIVER HVAC EQUIPMENT FOR THE UNIVERSITY OF SOUTH CAROLINA

**Solicitation No.:** USC-IFB-3127-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Submit Offer By:** 5/17/2017 11:00am

**Purchasing Entity:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Direct Inquiries To:** Dennis Galman / 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** BACK-UP GENERATOR PLACEMENT AT NINE (9) FIRE STATIONS -- Georgetown County, SC County Fire and EMS (District 1) is soliciting sealed bid responses for the procurement of Back-Up Generator Placement at Nine (9) Fire Stations with Automatic Transfer Switch. The bidder should include in their cost all parts and installation that will be needed to accomplish the turnkey placement of the designated generators at the locations provided. The bidder should also include in their costs the startup and testing of the generator to make sure it is functioning correctly and to the satisfaction of Georgetown County.

**Solicitation No.:** 17-027

**Delivery Point:** various locations within Georgetown County, SC

**Site Visit:** Mandatory. INDEPENDENT: On Own. Each bidder is expected to have become familiar with and take into consideration, site conditions which may affect the work and to check all dimensions at the site.

**Submit Offer By:** 5/24/2017 3:00pm

**Purchasing Entity:** County of Georgetown, SC, Purchasing Officer, 129 Screven Street, Suite 239, Georgetown, SC 29440

**Buyer:** Kyle Prufer, Purchasing Officer, 843-545-3082, [purch@gtcounty.org](mailto:purch@gtcounty.org)

**Direct Inquiries To:** Requests for clarification or other questions must be received in written form and will be answered by published addenda issued to all registered parties, and posted on-line.

**Download Solicitation From:** Georgetown County website at [www.gtcounty.org](http://www.gtcounty.org) select "Bid Opportunities" from the Quick Links box on the homepage.

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**Description:** ELEMENTARY SCHOOL MULTI-PURPOSE ROOM ENHANCEMENTS TO INCLUDE THE SOUND SYSTEM AND STAGE LIGHTING

**Solicitation No.:** 1617-021

**Delivery Point:** Summerville, SC

**Pre-bid Conf.:** Mandatory. 5/11/2017 3:00pm

**Location:** Flowertown Elementary School, 20 King Charles Circle, SC 29483

**Submit Offer By:** 5/24/2017 4:00pm

**Purchasing Entity:** Dorchester School District Two, 102 Greenwave Boulevard, Summerville, SC 29483

**Buyer:** Rhonda Grice, Procurement Officer, 843-873-2901, [rgrice@dorchester2.k12.sc.us](mailto:rgrice@dorchester2.k12.sc.us)

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**SCHOOL BUS CAMERA SYSTEMS**

Spartanburg School District 7 is seeking Competitive Sealed Bids for twenty (20) 5-camera "247 Security" school bus camera systems which are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307 before 2:00pm on May 16, 2017. For questions call John Paul at 864-594-6167 and reference IFB #16-17-015. IFB can be downloaded by going to <http://spartanburg7.org/resources/procurement/>. Please email [ja-paul@spart7.org](mailto:ja-paul@spart7.org) to be added to bid list for potential addenda and updates.

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**Information Technology**

**Description:** USC AIKEN DUPONT PLANETARIUM SYSTEM UPGRADE  
**Solicitation No.:** USC-RFP-3117-JB  
**Submit Offer By:** 5/19/2017 2:00pm  
**Purchasing Entity:** University of South Carolina  
**Buyer:** Juaquana Brookins, 803-777-3596 / [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)  
**Download Solicitation From:** [purchasing.sc.edu](http://purchasing.sc.edu)

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**Description:** ONGOING MONITORING & SELF-ASSESSMENT SOFTWARE  
**Solicitation No.:** Q05-10-17a  
**Delivery Point:** Greenwood SC 29646  
**Submit Offer By:** 5/11/2017 4:00pm  
**Purchasing Entity:** GLEAMNS, PO Box 1326, Greenwood SC 29648  
**Buyer:** Charles Vaughn, 864-229-8806, [cvaughn@gleamnshrc.org](mailto:cvaughn@gleamnshrc.org)  
**Download Solicitation From:** [www.gleamnshrc.org](http://www.gleamnshrc.org), click on 'Bids & Proposals'

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**Maintenance and Repair**

**Description:** SPARTANBURG SCHOOL DISTRICT TWO IS SOLICITING BIDS FROM QUALIFIED CONTRACTS TO REC-COAT THE ROOF AT THE DISTRICT OFFICE BUILDING.  
**Solicitation No.:** RFB1718  
**Pre-bid:** Mandatory. 5/11/2017 9:00am  
**Submit Offer By:** 5/22/2017 2:00pm  
**Purchasing Entity:** Spartanburg School District Two, 1820 Old Furnace Road, Boiling Springs, SC 29316  
**Direct Inquiries To:** Kacey Austin, 864-515-5135, [Kacey.Austin@spartanburg2.k12.sc.us](mailto:Kacey.Austin@spartanburg2.k12.sc.us)  
**Download Solicitation From:** [http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations\\_awards.htm](http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations_awards.htm)

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**Minor Construction <\$50,000**

**Description:** WOODEN FISHING PLATFORMS ETC AT AMOS LEE  
**Solicitation Number:** 5400013451  
**Pre-bid:** 4/17/2017 11:00am  
**Location:** The Site is located at the end of Russel Store Road, St Stephen SC 29479. Adjacent to the Amos Lee Gourdine Boat Ramp on Lake Moultrie, near the beginning of the Tail Race Rediversion Canal.  
**Submit Offer By:** 05/31/2017 10:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201  
**Buyer:** ANDREA BOWMAN **Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov) **Phone:** 803-734-3933  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013451>

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## Printing

**Description:** FAHAMU PECOU ART BOOK & SLIP CASE  
**Solicitation No.:** 17.63.CW.Q  
**Delivery Point:** Charleston SC  
**Submit Offer By:** 5/16/2017 10:00am  
**Purchasing Entity:** College of Charleston  
**Buyer:** Cynthia Washington, 843-953-5510 / [washingtonc@cofc.edu](mailto:washingtonc@cofc.edu)  
**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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**Description:** PRINTING SERVICES  
**Solicitation No.:** 41506-01-16/17  
**Submit Offer By:** 5/23/2017 11:00am  
**Purchasing Entity:** Berkeley County Government  
**Buyer:** Sharron Lent, [sharron.lent@berkeleycountysc.gov](mailto:sharron.lent@berkeleycountysc.gov)  
**Download Solicitation From:** <https://www.berkeleycountysc.gov/proposals/>

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## Services

**Description:** FLOORING REPLACEMENT FOR SCDDSN  
**Solicitation Number:** 5400013423  
**Site Visit:** By appt. only. Contact: Jim Harris, SCDDSN Coastal Center Director of Physical Plant, 843-821-5858  
**Submit Offer By:** 05/16/2017 3:15pm  
**Purchasing Agency:** SCDDSN - Central Office 3440 Harden Street, Ext.-Suite 220 Columbia, SC 29203  
**Buyer:** CHRIS MANOS  
**Email:** [cmanos@ddsn.sc.gov](mailto:cmanos@ddsn.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013423>

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**Description:** PORTABLE TOILET/ SHOWER RENTAL  
**Solicitation Number:** 5400013445  
**Submit Offer By:** 05/18/2017 10:00am  
**Purchasing Agency:** Adjutant General's Office 1 National Guard Road Columbia, SC 29201-4752  
**Buyer:** SARA REEDY  
**Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013445>

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**Description:** REFUSE COLLECTION AND DISPOSAL SERVICES FOR BEAUFORT & BLUFFTON CAMPUSES  
**Solicitation No.:** RC050317  
**Delivery Point:** Technical College of the Lowcountry, 921 Ribaut Rd., Beaufort, SC 29902 & 100 Community College Dr., Bluffton, SC 29909  
**Submit Offer By:** 5/18/2017 10:00am  
**Purchasing Entity:** Technical College of the Lowcountry, 921 Ribaut Rd., Beaufort, SC 29902; Mail: PO Box 1288, Beaufort, SC 29901  
**Buyer:** Carol Mack, 843-525-8250, [cmack@tcl.edu](mailto:cmack@tcl.edu)  
**Download Solicitation From:** [www.tcl.edu](http://www.tcl.edu) (About TCL, How to do Business)

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**Description:** JANITORIAL SERVICES - GSSM

**Solicitation Number:** 5400013369

**Pre-bid Conf.:** 5/12/2017 10:00am

**Location:** SC Governor's School for Science & Mathematics, 401 Railroad Avenue, Hartsville, SC 29550

**Submit Offer By:** 05/30/2017 11:00am

**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

**Buyer:** ELSIE MONTGOMERY

**Email:** [Emontgomery@ed.sc.gov](mailto:Emontgomery@ed.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013369>

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**Description:** ASBESTOS ABATEMENT & DEMOLITION SERVICES

**Delivery Point:** Greenwood, SC

**Site Visit:** 5/23/2017 2:00pm

**Location:** 2:00pm, 520 Monument St., Room 230, Greenwood, SC 29646

**Submit Offer By:** 5/30/2017 2:00pm

**Purchasing Entity:** City of Greenwood, 520 Monument St., PO Box 40, Greenwood, SC 29648

**Buyer:** Julie Wilkie, 864-942-8411, [julie.wilkie@gwdcity.com](mailto:julie.wilkie@gwdcity.com)

**Download Solicitation From:** <http://www.cityofgreenwoodsc.com/departments/procurement/current-projects>

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**Description:** NPDES PLAN REVIEW

**Solicitation No.:** 17-P019C

**Submit Offer By:** 5/30/2017 12:00pm

**Purchasing Entity:** City of Charleston, Procurement Division, 75 Calhoun St., Ste. 3500, Charleston, SC 29401

**Buyer:** Gary Cooper 843-724-7312, [cooperg@charleston-sc.gov](mailto:cooperg@charleston-sc.gov)

**Direct Inquiries To:** Robin Barrett-Robinson, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov), 843-724-7314

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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**Description:** RENTAL, INDUSTRIAL UNIFORMS ISSUED AND MAINTAINED PER SPECIFICATIONS POSTED AT [HTTP://PATRIOTSPPOINT.ORG/SOLICITATIONS](http://PATRIOTSPPOINT.ORG/SOLICITATIONS).

**Solicitation No.:** 2017-004

**Delivery Point:** Mount Pleasant, SC, 29464

**Submit Offer By:** 5/22/2017 2:00pm

**Purchasing Entity:** Patriots Point Development Authority, 40 Patriots Point Road, Mount Pleasant SC 29445

**Direct Inquiries To:** Peggy Benson, 843-881-5947, [pbenson@patriotspoint.org](mailto:pbenson@patriotspoint.org)

**Download Solicitation From:** <http://patriotspoint.org/solicitations>

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### CITY OF MYRTLE BEACH -- BID# 17-B0063

The City of Myrtle Beach will be receiving bids for Fencing. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City website [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html) . Bids will be received until 2:00pm on May 18, 2017.

The Disabilities Board of Charleston County is accepting written bids on foundation repair, home leveling, cement footers/helical piles, renew insulation, repair/replace vent boots, removing all debris, securing engineering permits and fees. Home is approximately 1800 sq ft. Please contact Evelyn Turner at 843-805-5800 to request specifications.

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**LOWCOUNTRY COMMUNITY ACTION AGENCY, INC. -- WEATHERIZATION PROGRAM**

Lowcountry Community Action Agency, Inc., is seeking professional services to perform Home Weatherization Services in Colleton and Hampton Counties. To be a qualified contractor, you must have the following.

- Licensed and Bonded in accordance with SC State Law;
- Workers Compensation Insurance;
- Liability Insurance;
- EPA-Lead-Safe Certified Renovation Firm.

Individual sealed bids, clearly marked "Weatherization Program", with three references, should be sent to Lowcountry Community Action Agency, Inc. Post Office Box 1726, Walterboro, SC 29488 to the attention of Arlene Dobison, Executive Director. Bids will be accepted until Friday, May 26, 2017, 4:00pm. Bids will not be accepted after the above date and time.

The work under this contract will consist of performing energy-efficiency measures for approximately 11 homes, to include but not limited to: eliminating air infiltration through sealing; insulating attics, walls, floors, water heaters, and exposed pipes; installing ventilation fans; weather-stripping doors and repairing or replacing windows; and addressing health and safety concerns.

This contract may be extended for three (3) additional one-year periods. The cost for the option periods will be agreed on by Lowcountry Community Action Agency and the Offeror. It is anticipated that the cost for the additional years will be based on the same approximate cost per home, as the contract for the initial year.

Lowcountry Community Action Agency reserves the right to reject any or all bids. For additional information, contact Emily Mitchell, Community Service Director, at 843-549-5576 ext. 107 or by e-mail at [emily.mitchell@lowcountrycaa.org](mailto:emily.mitchell@lowcountrycaa.org).

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**LAWN MAINTENANCE SERVICES**

Request for Proposals #2017-009

Proposal Due Date: June 5th, 2017, 5:00pm

PROJECT: Lawn Maintenance Services for Approximately 105 Vacant Residential Lots in the City of Sumter

SCOPE OF WORK: On behalf of the Santee-Lynches Regional Development Corporation, Santee-Lynches Regional Council of Governments is soliciting proposals for lawn maintenance services. The retained contractor will independently perform maintenance services for vacant residential lots in the City of Sumter.

QUESTION DEADLINE Any questions must be received by: May 19th, 2017 at 5:00pm. Questions must be submitted via email or mail and directed to: [snewman@slcog.org](mailto:snewman@slcog.org)

SUBMISSION: Santee-Lynches Regional Council of Governments  
2525 Corporate Way  
Suite 200  
Sumter, SC 29154

OUTSIDE OF ENVELOPE MUST BE MARKED:  
"RFP #2017-009 LAWN MAINTENANCE SERVICES"

RFP SUBMISSION  
DEADLINE: June 5th, 2017 by 5:00pm

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**Description:** RFI FOR 340b TPA SERVICES  
**Solicitation No.:** RFI # 05032017 - BR  
**Delivery Point:** CHARLESTON, SC  
**Submit Offer By:** 5/26/2017 3:00pm  
**Purchasing Entity:** Medical University Hospital Authority,  
Cannon Park Place – Suite 215, 261 Calhoun Street, Charleston, SC 29425  
**Buyer:** Bert S. Red, CPPO, CPPB - Sr. Procurement Officer, 843-792-6841 / [redb@musc.edu](mailto:redb@musc.edu)

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## Supplies

**Description:** LOCK SETS FOR SCDMH DIS FACILITIES  
**Solicitation Number:** 5400013377  
**Submit Offer By:** 05/23/2017 3:15pm  
**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201  
**Buyer:** JEAN BEANE  
**Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013377>

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**Description:** CONCERTINA WIRE  
**Solicitation Number:** 5400013404  
**Submit Offer By:** 05/12/2017 10:00am  
**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210  
**Buyer:** MYRTLE DEWERDT  
**Email:** [dewerd.myrtle@doc.state.sc.us](mailto:dewerd.myrtle@doc.state.sc.us)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013404>

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**Description:** PURCHASE OF RURAL RECREATION UNIFORM  
**Solicitation No.:** 2017-003  
**Delivery Point:** Charleston, SC  
**Submit Offer By:** 6/6/2017 2:00pm  
**Purchasing Entity:** Charleston County Park & Recreation Commission 861 Riverland Drive Charleston SC 29412  
**Buyer:** Lanna Wright, CPPB, 843-762-2172, [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com)  
**Download Solicitation From:** [www.ccprc.com/bids](http://www.ccprc.com/bids)

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**Description:** JANITORIAL SUPPLIES (TERM CONTRACT)  
**Solicitation Number:** 2017-IFB-69  
**Submit Offer By:** 5/31/2017 4:00pm  
**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072  
**Contact:** Angela Seymour  
**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Phone:** 803-785-8319  
**Download Solicitation**  
**From:** <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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## Intent To Sole Source

### GREENVILLE TECHNICAL COLLEGE

Greenville Technical College intends to sole source the procurement of Career Pathways Roadmap Web Tool from Lunar Logic. Lunar Logic is the sole provider for support, training, and ongoing development for Oregon's Career Pathways Roadmap Web Tool.

The Oregon Department of Community Colleges and Workforce Development (OCCWD) working in partnership with Oregon's 17 community colleges through the Oregon Pathways Alliance developed the Career Pathways Roadmap Web Tool to provide visual maps using web technology for students and citizens to learn more about education, training, occupations, careers, and the labor market in Oregon. The Web Tool was developed with funds from the US Department of Labor Employment and Training Administration (US DOL ETA) and the Oregon Community College Strategic Reserve Fund. This web tool is an open source tool supported by Lunar Logic.

The Vendor must provide documentation of the following:

1. The capability of server setup, hosting, and support for the Career Pathways Web Tool
2. Capability to develop custom features for the Career Pathways Web Tool
3. The ability to provide training for the use of the Career Pathways Web Tool

Greenville Technical College is seeking any vendor(s) who can provide a program which meets or exceeds the above referenced requirements. Inquiries or responses must be received no later than 3:00pm on Monday, May 15, 2017. All inquiries and responses must be submitted to B J Hart-Landers at [BJ.Landers@gvltec.edu](mailto:BJ.Landers@gvltec.edu).

The Notice of Sole Source will be posted at [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing).

Purchasing Agency: Greenville Technical College, 506 S Pleasantburg Drive, Greenville, SC 29607

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## SCBO Notices

### REQUEST FOR INFORMATION -- SCDOT

In preparation for a new solicitation for uniforms, The South Carolina Department of Transportation (SCDOT), State Highway Emergency Program (SHEP) is requesting information (samples) regarding SHEP Uniforms per the specifications below.

This Request for Information (RFI) is being sought strictly for the purpose of gaining knowledge of supplies available. This RFI shall not be construed as intent, commitment, or a promise to acquire services, supplies, and/or solutions offered. No contract will result from any response to this RFI.

Samples, supplies, and/or information submitted in response to this RFI will be worn and evaluated by SHEP employees. The samples and supplies submitted may be returned to the contractor if requested. The SCDOT shall not pay for any samples, supplies, and/or information herein requested nor is it liable for any costs associated with this RFI.

The samples shall be delivered on Tuesday, Wednesday, or Thursday between the hours of 9:30am until 1:00pm to:

Tammy O'Quinn  
Procurement Specialist  
Traffic Engineering  
Room 524  
SCDOT

955 Park Street  
Columbia, South Carolina 29201  
803-737-3378  
[quinntm@scdot.org](mailto:quinntm@scdot.org)

Sample items requested shall meet or exceed the following specifications:

**SHIRTS:**

- Men's long sleeve blended cotton polo style long sleeve shirt with three button placket, side vents, rib knit collar and cuffs, square hemmed bottom, pocket-less, pique knit, moisture wicking material, snag-proof, odor fighting, 60% cotton, 40% polyester

Color requested: Navy Blue

Sample sizes requested: XL, XXL, XXXL, and XXXXXL  
XL, XXL, XXXL, and XXXXXL Tall

- Men's shirt sleeve blended cotton polo style long sleeve shirt with three button placket, side vents, rib knit collar and cuffs, square hemmed bottom, pocket-less, pique knit, moisture wicking material, snag-proof, odor fighting, open hem sleeves, 60% cotton, 40% polyester

Color requested: Navy Blue

Sample sizes requested: XL, XXL, XXXL, and XXXXXL  
XL, XXL, XXXL, and XXXXXL Tall

**PANT:**

- Men's cargo pant to include dress style waistband with button closure, heavy duty brass zipper, quarter top front and set in back pockets, ample cargo pockets on each leg with pocket flap and concealed snap and concealed snap closure with two inch (2") belt loops, unhemmed, 65% polyester, 35% cotton twill

Color requested: Navy Blue

Sample sizes requested: Waist: 34", 38", 42", 44", 52", 54", and 56"  
Length: Unhemmed

**BELTS:**

- Nylon heavy duty light weight belts, high quality ballistic nylon construction, nylon trim around the edges, molded foam interior, quick release buckle

Color requested: Black

Sample sizes requested: XL, XXL, XXXL, and XXXXXL

**JACKETS:**

- Men's wind shirt/windbreaker, V-neck collar, 100% microfiber with nylon lining, wind and water resistant, rib knit trim at V-neck collar, rib knit trim at cuffs and waist, on seam pockets, raglan sleeve

Color requested: Navy blue

Sample sizes requested: XL, XXL, XXXL, and XXXXXL  
XL, XXL, XXXL, and XXXXXL Tall

- Men's three season jacket, water resistant, collared torso, lined with quilted, no-pill micro-fleece, two zippered slash pockets, raglan sleeves, quilted from shoulder to cuff, elastic waistband

Color requested: Navy blue

Sample sizes requested: XL, XXL, XXXL, and XXXXXL  
XL, XXL, XXXL, and XXXXXL Tall

**HATS/CAPS:**

- Booney style lightweight hat, durable water repellent finish, 360-degree brim, moisture wicking fabric headband, 50+ Ultraviolet Protection Factor (UPF) sun protection, adjustable chin strap, draw cord with toggle feature at back

Color requested: Navy blue

Sample sizes requested: Adjustable

- Six-panel twill sandwich baseball cap, 100% washed cotton twill, six-panel, structured, low-profile, front panel constructed with buckram, pre-curved, sewn eyelets, self-fabric closure with D-ring slider, tuck in strap



Color requested: Navy blue  
Sample sizes requested: Adjustable

- Moisture wicking mesh cap, 100% polyester, lightweight moisture-wicking fabric, mesh side vents, adjustable Velcro closure

Color requested: Navy blue  
Sample sizes requested: Adjustable

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### **SCDOT -- NOTICE TO POTENTIAL PROPOSERS**

#### **I-85 WIDENING MM 98-106 DESIGN-BUILD PROJECT**

SCDOT will hold an open-forum meeting on May 9, 2017 at 1:30pm with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the I-85 Widening MM 98-106 design-build project in Cherokee County, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Submit any questions to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at [WrightCL@scdot.org](mailto:WrightCL@scdot.org) or at 955 Park Street, Room 101, Columbia, SC 29201.

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### **SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS**

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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### **PUBLIC NOTICE OF APPLICATION DEVELOPMENT**

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

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### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes

you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

**INSPECTOR GENERAL'S FRAUD HOTLINE**  
(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

**The State Fiscal Accountability Authority's Division of Procurement Services**

**currently has an opening:**

[Eng/Engineer Associate IV - click to view](#)

**SCAGPO**  
South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978

**REVERSE TRADE SHOW**

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at: [www.scagpo.org](http://www.scagpo.org)  
For Information, Call 803-737-9816  
or email Michael Speakmon at [reversetrade@scagpo.org](mailto:reversetrade@scagpo.org)

**THURSDAY, JUNE 8, 2017**  
9am-12pm  
MCALISTER SQUARE  
225 S. Pleasantburg Dr.  
Greenville, SC 29607

**THURSDAY, AUGUST 3, 2017**  
9am-12pm  
LEXINGTON MUNICIPAL CONFERENCE CENTER  
111 Maiden Lane  
Lexington, SC 29072

\$50.00 per person or  
\$75.00 per person for BOTH events.  
\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

# SCBO Ad Templates

Copy these shortcuts for quick, hassle-free ad composition and mail them to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).

## Universal Form (suitable for most advertisements)

- Description:
- Solicitation No.:
- Delivery Point:
- Submit Offer By:
- Purchasing Entity:
- Buyer:
- Direct Inquiries To:
- Download Solicitation From:

## Construction Form (State agencies must use OSE Form 310)

- Project Name:
- Project Number:
- Project Location:
- Bid Security Required:
- Performance Bond Required:
- Payment Bond Required:
- Construction Cost Range:
- Description of Project:
- Bidding Documents / Plans May Be Obtained From:
- Plan Deposit:
- In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:
- Architect/Engineer:
- A/E Contact:
- A/E Address:
- A/E E-mail:
- A/E Telephone:
- A/E Fax:
- Agency/Owner:
- Name & Title of Agency Coordinator:
- Address:
- E-mail:
- Telephone:
- Fax:
- Pre-Bid Conf./Site Visit:
- Pre-Bid Date/Time:
- Place:
- Bid Closing Date/Time:
- Place:
- Hand Deliver Bids To:
- Mail Bids To:

## Architecture and Engineering Form (State agencies must use OSE Form 210)

- Project Name:
- Project Number:

**Project Location:**  
**Agency:**  
**Description of Project:**  
**Description of Professional Services Anticipated for Project:**  
**Anticipated Construction Cost Range:**  
**Anticipated Project Delivery Method:**  
**Additional Information:**  
**Resume Deadline Date:**  
**Time:**  
**Number of Copies:**  
**Agency:**  
**Agency Project Coordinator:**  
**Title:**  
**Address:**  
**E-mail:**  
**Telephone:**  
**Fax:**

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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