



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: CENTER FOR MANUFACTURING INNOVATION BUILDING RENOVATION

PROJECT NUMBER: H12-T040-JM

PROJECT LOCATION: Clemson University ICAR Campus

Clemson University (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: 191 Old Greenville Hwy, Clemson, SC

DESCRIPTION OF PROJECT: This project is to renovate approximately 10,000 square feet in the Center for Manufacturing Innovation Building (CMI) at CU-ICAR for the Clemson Composites Center (CCC). The space currently has finished walls, concrete floors, lighting, fire protection and alarm systems, and HVAC. The renovations will provide the infrastructure to support the CCC's equipment to be installed in the facility. The work will include demolishing floors and providing new foundations, constructing a structural mezzanine for equipment and storage, constructing a chemical lab for the center, making HVAC, electrical, plumbing, and related building system upgrades to accommodate the renovations, and constructing an exterior loading area for heavy duty truck traffic. A pre-submittal meeting will be held October 18 at 10:00am at 575 Millennium Blvd, Rm 262, Greenville, SC to review relevant information.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: A full A/E team is required to execute the proposed work including the following disciplines: Architecture, MEP, Structural, Civil, Fire Protection, and Cost Estimating.

ANTICIPATED CONSTRUCTION COST RANGE: \$2-3 million

ANTICIPATED PROJECT DELIVERY METHOD: Construction Manager at Risk INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: A. Provide a thorough but brief review of the teams qualifications. Submit 10 qualification statements in hard copy form & provide an identical document in a single PDF file on a CD or flash drive (11 copies total). B. Include within the submittal a letter stating whether the primary project firm is a resident of South Carolina & provide evidence that confirms this information. C. Include information about (1) the teams experience with the CM at Risk project delivery method; and; (2) team experience in renovation of industrial or research facilities. D. Proceeding with the project is contingent upon approval of the project by CHE, JBRC, and SFAA. E. Submittals that are incomplete may not be considered.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_NOTES120605.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_NOTES120605.pdf) . In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 30 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov)

RESUME DEADLINE DATE: 11/7/2017 TIME: 2:00pm NUMBER OF COPIES: 11  
Agency WILL NOT accept submittals via email.

AGENCY: Clemson University  
AGENCY PROJECT COORDINATOR: Gerald Vander Mey  
TITLE: Director, University Planning & Design  
ADDRESS: Street/PO Box: 191 Old Greenville Hwy  
City: Clemson State: SC ZIP: 29634-  
EMAIL: [vgerald@clemson.edu](mailto:vgerald@clemson.edu)  
TELEPHONE: 864-656-5191

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: WATEREE CAMPGROUND EXPANSION  
PROJECT NUMBER: P28-9735-MJ  
PROJECT LOCATION: Lake Wateree State Park, Fairfield County, SC

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 800,000- 1,000,000

DESCRIPTION OF PROJECT: Construction of a 34 site campground and comfort station. Work includes grading, paving, water lines, sewer, sewer pump station, drainfield, masonry and electrical service.  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [www.scprrtConstructionBids.com](http://www.scprrtConstructionBids.com)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Department of Parks, Recreation and Tourism

A/E CONTACT: Scott A. Langford, PE

A/E ADDRESS: Street/PO Box: 1205 Pendleton Street

City: Columbia State: SC ZIP: 29201-

EMAIL: [slangford@scprt.com](mailto:slangford@scprt.com)

TELEPHONE: 803-734-0188 FAX: 803-734-1017

AGENCY: South Carolina Department of Parks, Recreation and Tourism

AGENCY PROJECT COORDINATOR: Scott A. Langford, PE

ADDRESS: Street/PO Box: 1205 Pendleton Street

City: Columbia State: SC ZIP: 29201-

EMAIL: [slangford@scprt.com](mailto:slangford@scprt.com)

TELEPHONE: 803-734-0188 FAX: 803-734-1017

BID CLOSING DATE: 11/7/2017 TIME: 2:00pm PLACE: Rm 251 Brown Bldg., 1205 Pendelton St., Co-  
lumbia

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Scott Langford

1205 Pendelton St., Edgar Brown Bldg. Room 251

Columbia, SC 29201

MAIL SERVICE:

Attn: Scott Langford

SCPRT

1205 Pendelton Street, Room 251, Columbia, SC 29201

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PROJECT NAME: BROOKS CENTER PLAZA AND ENTRY – RE-BID

PROJECT NUMBER: CUP-4002243

PROJECT LOCATION: Clemson University Main Campus

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$ 500,000-1,000,000

DESCRIPTION OF PROJECT: Renovate the existing plaza and entry in Brooks Center for Performing Arts – RE-BID.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

<http://www.clemson.edu/facilities/capital/projects#2>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Garvin Design Group

A/E CONTACT: David Sickinger

A/E ADDRESS: Street/PO Box: 1209 Lincoln Street

City: Columbia State: SC ZIP: 29201-

EMAIL: [dsickinger@garvindesigngroup.com](mailto:dsickinger@garvindesigngroup.com)

TELEPHONE: 803-212-1032 FAX: 803-212-1074

AGENCY: Clemson University

AGENCY PROJECT COORDINATOR: Al Cope

ADDRESS: Street/PO Box: 191 Old Greenville Highway

City: Clemson State: SC ZIP: 29634-5952

EMAIL: [cope2@clemson.edu](mailto:cope2@clemson.edu)

TELEPHONE: 864-643-6211 FAX: 864-656-0167

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 10/23/2017 TIME: 2:00pm PLACE: 191 Old Greenville Highway, Clemson, SC 29634  
BID CLOSING DATE: 11/7/2017 TIME: 2:00pm PLACE: 191 Old Greenville Highway, Clemson, SC 29634

**BID DELIVERY ADDRESSES:****HAND-DELIVERY:**

Attn: Al Cope  
191 Old Greenville Highway, Gentry Hall  
Clemson, SC 29634-5952

**MAIL SERVICE:**

Attn: Al Cope  
191 Old Greenville Highway, Gentry Hall  
Clemson, SC 29634-5952

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**CITY OF CLEMSON**

The City of Clemson will receive bids for the construction and installation of Mast Arm Traffic Signal Structures and other related appurtenances until 2:00pm on the 9th of November, 2017 at The City of Clemson's City Hall at which time and place all bids will be opened and read aloud in public.

This project is to be bid as the Chapman Hill Road Signalization Project and consists of:

- 1) Construction and installation of four (4)-17' mast arm traffic signal structures and associated foundations.
- 2) Directional pipe boring of 800 LF 2" conduit of various quantities and associated pull boxes.
- 3) Installation of approximately 160 SY of 4" sidewalk and associated ADA landings.
- 4) Miscellaneous clearing, grubbing and tree removal.
- 5) Paving of 185 SY of asphalt pavement.

Contract documents, including drawings and technical specifications are on file at the City of Clemson's City Hall, 1250-5 Tiger Boulevard, Clemson, SC 29631. Copies of the documents may be obtained by contacting Chris Shivar, P.E., Assistant City Engineer, by email at [cshivar@cityofclemson.org](mailto:cshivar@cityofclemson.org), by phone at 864-624-1127 or in person at the City Engineer's office. Plans and specifications are available at no charge in electronic format (PDF) or in hard copy with a payment of \$50.00 by check.

There will be no required attendance for any pre-bid meetings for this project.

The City of Clemson reserves the right to reject any or all bids or waive any informalities in the bidding. Contractors submitting bids shall be properly licensed at the date of the bids and in the State of South Carolina to bid and perform the work on which the bid is submitted.

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**DORCHESTER COUNTY SALES TAX TRANSPORTATION AUTHORITY****SOUTH CAROLINA**

Notice is hereby given that the Dorchester County Sales Tax Transportation Authority (D.C.S.T.T.A.) will accept bid proposals for the highway improvements herein specified until the advertised time for opening of the proposal on October 31, 2017. Bids can be mailed to Attn: J. Mike Simpson, 3229 West Montague Avenue, North Charleston, SC 29418. Unless otherwise advertised, the proposals will be publicly opened at the field office of Davis & Floyd, Inc., 209 Church Street, Ridgeville, South Carolina at 3:00pm on the above date and read aloud. The Authority Chairman, or his designee, at the site of the opening of the proposals shall be the sole judge of determining the local time and the arrival of the designated time for the opening of the proposals.

Description of work to be done: Dorchester County, SC, invites sealed bids to provide Construction of a Portion of Clarks Hill Drive.

This project is to be constructed under the SC Department of Transportation's Standard Specifications for Highway Construction, Edition of 2007. Contractors must be Pre-qualified as a Prime Contractor by the SCDOT to

bid on this project. Detailed plans of the work may be seen for examination at the office of Davis & Floyd, Inc., 3229 West Montague Ave., North Charleston, SC 29419.

Electronic copies of the Contract Documents may be obtained by emailing documents- [chs@davisfloyd.com](mailto:chs@davisfloyd.com). Hard copies of the plans and specs will also be available by a request in writing to Davis & Floyd, Inc. Post Office Box 61599, Charleston, South Carolina, 29419-1599.

All Bidders shall be registered Document Holders with Davis & Floyd, Inc. There is no fee for plans and specs that are obtained electronically by emailing [documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com). A non-refundable fee of \$50.00 will be required for each hard copy set of Drawings and other Contract Documents taken.

The Authority reserves the right to reject any or all proposals and waive any technicalities. The Authority also reserves the right to award all of, a part of, or none of the above proposal. Bids cannot be withdrawn after the opening hour commences.

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PROJECT NAME: RUNNING TRACK ASPHALT REMEDIATION  
PROJECT NUMBER: 1809102  
PROJECT LOCATION: GEORGETOWN HIGH SCHOOL, GEORGETOWN SC

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$ 200,000

DESCRIPTION OF PROJECT: Georgetown County School District is soliciting sealed bids from qualified contractors for the milling and surface layer asphalt for an existing running track at Georgetown High School, Georgetown, South Carolina. Qualified bidders shall have substantial prior experience surfacing running tracks that meet SC High School League requirements.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: A complete document of the terms and conditions may be obtained by contacting the District's Program Manager, M.B. Kahn Construction, Inc., Bob Sebire, at [bsebire@mbkahn.com](mailto:bsebire@mbkahn.com) or 803-917-5329.

AGENCY/OWNER: GEORGETOWN COUNTY SCHOOL DISTRICT  
AGENCY PROJECT COORDINATOR: LISA ACKERMAN  
ADDRESS: Street/PO Box: 2018 CHURCH STREET  
City: GEORGETOWN State: SC ZIP: 29440-  
EMAIL: [LACKERMAN@GCSD.K12.SC.US](mailto:LACKERMAN@GCSD.K12.SC.US)  
TELEPHONE: 843-436-7027 FAX: N/A

BID OPENING DATE: 10/16/2017 TIME: 2:00pm PLACE: J. B. Beck Administration and Education Center, 2018 Church Street, Room B141, Georgetown, SC 29440

BID DELIVERY ADDRESSES:

HAND-DELIVERY:	MAIL SERVICE:
Attn: LISA ACKERMAN	Attn: LISA ACKERMAN
2018 Church Street, Room B141	2018 Church Street, Room B141,
Georgetown, SC 29440	Georgetown, SC 29440

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PROJECT NAME: RUNNING TRACK ASPHALT REMEDIATION  
PROJECT NUMBER: 1809101  
PROJECT LOCATION: WACCAMAW HIGH SCHOOL, PAWLEYS ISLAND SC

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$ 200,000

DESCRIPTION OF PROJECT: Georgetown County School District is soliciting sealed bids from qualified contractors for the milling and surface layer asphalt for an existing running track at Waccamaw High School, Pawleys Island, South Carolina. Qualified bidders shall have substantial prior experience surfacing running tracks that meet SC High School League requirements.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: A complete document of the terms and conditions may be obtained by contacting the District's Program Manager, M.B. Kahn Construction, Inc., Bob Sebire, at [bsebire@mbkahn.com](mailto:bsebire@mbkahn.com) or 803-917-5329.

AGENCY/OWNER: GEORGETOWN COUNTY SCHOOL DISTRICT  
AGENCY PROJECT COORDINATOR: LISA ACKERMAN  
ADDRESS: Street/PO Box: 2018 CHURCH STREET  
City: GEORGETOWN State: SC ZIP: 29440-  
EMAIL: [LACKERMAN@GCS.D.K12.SC.US](mailto:LACKERMAN@GCS.D.K12.SC.US)  
TELEPHONE: 843-436-7027 FAX: N/A

BID OPENING DATE: 10/16/2017 TIME: 2:00pm PLACE: J. B. Beck Administration and Education Center, 2018 Church Street, Room B141, Georgetown, SC 29440

BID DELIVERY ADDRESSES:

HAND-DELIVERY:  
Attn: LISA ACKERMAN  
2018 Church Street, Room B141  
Georgetown, SC 29440

MAIL SERVICE:  
Attn: LISA ACKERMAN  
2018 Church Street, Room B141,  
Georgetown, SC 29440

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PROJECT NAME: WINDOW REPLACEMENT AND SECURITY SCREEN LATCH REPLACEMENT

PROJECT NUMBER: SC 12-501-17

PROJECT LOCATION: Abbeville Housing Authority 600 Haigler Street Abbeville, SC 29620

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$ 130,000 to 140,000

DESCRIPTION OF PROJECT: Replace Aluminum Windows and Security Screen Latches in 35 Single Story Dwelling Units

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: MPD 120 N. Acres Road, Greenwood, SC 29649

PLAN DEPOSIT AMOUNT: \$75.00 IS DEPOSIT REFUNDABLE No

ARCHITECT-ENGINEER NAME: Modernization Planning and Design

A-E CONTACT: Phil Lucas

A-E ADDRESS: Street/PO Box: 120 North Acres Road

City: Greenwood State: SC ZIP: 29649-

EMAIL: [mpd@nctv.com](mailto:mpd@nctv.com)

TELEPHONE: 864-377-4337

AGENCY/OWNER: Housing Authority of the City of Abbeville

AGENCY PROJECT COORDINATOR: Mary Chase N. Ford, Executive Director

ADDRESS: Street/PO Box: 509 Haigler Street

City: Abbeville State: SC ZIP: 29620-

TELEPHONE: 864-366-4549

ID OPENING DATE: 11/6/2017 TIME: 2:00pm PLACE: Abbeville Housing Authority 509 Haigler St.

**BID DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Mary Chase N. Ford, Executive Director  
509 Haigler Street  
Abbeville, SC 29620

**MAIL SERVICE:**

Attn: Mary Chase N. Ford, Executive Director  
509 Haigler Street  
Abbeville, SC 29620

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PROJECT NAME: HIGHWAY 76 PARKING AREA EXPANSION

PROJECT NUMBER: CUP-4002327

PROJECT LOCATION: Clemson University Main Campus

BID SECURITY REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$ 500,000-\$1,000,000

DESCRIPTION OF PROJECT: Expansion of parking adjacent to US Highway 76.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

<http://www.clemson.edu/facilities/capital/projects#2>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Land Planning Associates, Inc.

A/E CONTACT: Patrick Rivers, P.E.

A/E ADDRESS: Street/PO Box: 110 West 1st Avenue, Suite A

City: Easley State: SC ZIP: 29640-

EMAIL: [patrick@lpa-inc.net](mailto:patrick@lpa-inc.net)

TELEPHONE: 864-242-6072

AGENCY: Clemson University

AGENCY PROJECT COORDINATOR: John Gambrell

ADDRESS: Street/PO Box: 310 Klugh Avenue

City: Clemson State: SC ZIP: 29634-

EMAIL: [john3@clemson.edu](mailto:john3@clemson.edu)

TELEPHONE: 864-643-6074 FAX: 864-656-1542

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-BID DATE: 10/19/2017 TIME: 11:00am PLACE: 191 Old Greenville Highway, Clemson, SC 29634

BID CLOSING DATE: 11/2/2017 TIME: 2:00pm PLACE: 191 Old Greenville Highway, Clemson, SC 29634

**BID DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Pat Crowther, P.E.  
191 Old Greenville Highway, Gentry Hall  
Clemson, SC 29634-5952

**MAIL SERVICE:**

Attn: Pat Crowther, P.E.  
191 Old Greenville Highway, Gentry Hall  
Clemson, SC 29634-5952

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**ANDERSON COUNTY**

Anderson County is accepting sealed bids for HOPEWELL ROAD RELOCATION PROJECT, reference #18-027. These bids must be received no later than Thursday, November 9, 2017 at 11:00am.

NOTE: Mandatory pre-bid will be held on Tuesday, October 31st at 10:00 a.m. in the parking lot of Hopewell Baptist Church, located at 3530 Hopewell Road, Anderson, SC 29621.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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**CITY OF INMAN, SOUTH CAROLINA -- RE-ADVERTISEMENT FOR BIDS TO CORRECT BID DATE**

Summit Engineering Group, Inc. Project No.: 14068

Separate sealed bids for the City of Inman Streetscape Project will be received by the City of Inman, South Carolina in the City Hall, 20 South Main Street, Inman, SC 29323 until 2:00pm on November 16, 2017 and then at said place be publicly opened and read aloud.

The work to be done consists of furnishing all materials, equipment and labor necessary to construct streetscape improvements consisting of the following approximate quantities:

Demolition of 3,100 L.F. of existing curb, gutter and sidewalk; installation of 4,100 L.F. of new concrete curb and gutter; installation of 2,100 Sq. Yds. of colored, stamped concrete sidewalk; installation of 350 L.F. of stamped and painted asphalt crosswalks; 845 Sq. Yds. of asphalt milling; 2,650 Sq. Yds. of asphalt resurfacing and other related and miscellaneous tasks.

Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

This project will be constructed with funds provided by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program.

Bidder must make positive efforts to use small and minority owned businesses.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: City of Inman, South Carolina  
Engineers: Summit Engineering Group, Inc., Spartanburg, SC.

Drawings, specifications and contract documents may be obtained from the office of Summit Engineering Group, Inc., 9601 Warren H. Abernathy Highway, Spartanburg, SC 29301-5226 upon a non-refundable payment of \$200.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable).



Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended Chapter 11, Sections 40 11 5 through 40 11 570). Contractors shall have a classification of HY or all of the classifications AP, CP, GD and HI.

No bidder may withdraw the bid within one hundred twenty days after the actual date of the opening and reading thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

This project is being funded in whole or in part by the Appalachian Regional Commission (ARC) and The Community Development Block Grant Program (CDBG). All federal CDBG/ARC requirements will apply to the contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240. Bidders must also make positive efforts to use small and minority-owned business. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

The owner reserves the right to waive any irregularities, or to reject any or all bids.

No bidder may withdraw his bid within 120 days after the actual date of the opening thereof.

"EQUAL EMPLOYMENT OPPORTUNITY"

#### ENGINEERS

Summit Engineering Group, Inc.  
9601 Warren H. Abernathy Highway  
Spartanburg, SC 29301-5226

#### OWNER

City of Inman  
20 South Main Street  
Inman, SC 29323

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## Equipment

**Description:** PROVIDE AND INSTALL EQUIPMENT TO PUBLIC SAFETY VEHICLES

**Solicitation No.:** 18.31.NC.Q

**Delivery Point:** Charleston, SC 29401

**Submit Offer By:** 10/20/2017 4:00pm

**Purchasing Entity:** College of Charleston, Procurement Office, Lightsey Center, Suite B-64, 160 Calhoun Street, Charleston, SC 29401

**Buyer:** Niall Cahill, 843-953-5940, [cahillnp@cofc.edu](mailto:cahillnp@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu>

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**Description:** TASK-FORCE-TIPS® FIRE FIGHTING TOOLS, BRAND NAME ONLY -- Georgetown County, SC County Fire (District 1) is requesting sealed public bids for the purchase of Task-Force-Tips® Fire Fighting Tools, BRAND NAME ONLY for the Fire Substation Expansion Project. Providers should include delivery to Georgetown County Fire, HQ Station at 3605 Highmarket Street, Georgetown, SC 29440, and indicate if they will collect 7% SC sales tax on their bid submittal. The use of a "brand name only" specification is for the purpose of describing the sole item that will satisfy the county's requirements. Bids offering alternate products will be declared non-responsive. The department has standardized the use of Task-Force-Tips® brand on the items herein to maintain that all fire fighters are trained on the brand they will use in the field. Specifications, require-

ments and bid documents are available without charge on the County website at [www.gtcounty.org](http://www.gtcounty.org), Select "Bid Opportunities" from the Quick Links box on the home page.

**Solicitation No.:** 17-087

**Delivery Point:** Georgetown County Fire, District 1, c/o HQ Station #10, 3605 Highmarket Street  
Georgetown, SC 29440

**Submit Offer By:** 11/1/2017 3:00pm

**Purchasing Entity:** County of Georgetown, SC, Purchasing Officer, 129 Screven Street, Suite 239,  
Georgetown, SC 29440

**Buyer:** Kyle Prufer, Purchasing Officer, 843-545-3082 or [purch@gtcounty.org](mailto:purch@gtcounty.org)

**Direct Inquiries To:** Requests for clarification or other questions must be received in written form and will be answered by published addenda issued to all registered parties, and posted on-line.

**Download Solicitation From:** Georgetown County website at [www.gtcounty.org](http://www.gtcounty.org) select "Bid Opportunities" from the Quick Links box on the homepage.

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**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT is seeking competitive quotations for two (2) Hobart Meat Slicers, Model HS7, or approved alternate for Andrew Jackson Middle School and McDonald Green Elementary.

**Solicitation Number:** 1816-10-23

**Bid Due Date/Time:** 10/23/2017 3:00pm

**Submit to:** Lancaster County School District, Attn: Trevor Hammond, Procurement Specialist, 300 South Catawba Street, Lancaster, SC 29720

**Inquiries:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)

**Bid Requests:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

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### REQUEST FOR PROPOSALS -- SCHOOL BUS CAMERA SYSTEMS

Georgetown County School District (GCS D) is seeking competitive sealed proposals for School Bus Camera Systems. Original sealed proposals but must be received before 2:00pm on October 25, 2017. For questions call John Paul at 843-436-7025 and reference RFP 1808004. The RFP can be downloaded by going to <http://www.gcsd.k12.sc.us/?PN=Pages&SubP=Level1Page&L=3&DivisionID=14195&DepartmentID=14702&SubDepartmentID=6626&PageID=23930&ToggleSideNav=>.

Please email [jpaul@gcsd.k12.sc.us](mailto:jpaul@gcsd.k12.sc.us) to be added to bid list for potential addenda or updates.

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**Description:** COMMERCIAL HVAC UNITS AND CURBS, WITH INSTALLATION

**Solicitation No.:** 500171102

**Delivery Point:** LANCASTER, SC

**Site Visit:** 10/19/2017 9:30am

**Location:** 1941 PAGELAND HWY, LANCASTER, SC 29720

**Submit Offer By:** 11/2/2017 2:00pm

**Purchasing Entity:** LANCASTER COUNTY PROCUREMENT, 101 N. MAIN ST., PO BOX 1809,  
LANCASTER, SC, 29721

**Buyer:** NICHOLAS MILLER, 803-285-6323, [NMILLER@LANCASTERCOUNTYSC.NET](mailto:NMILLER@LANCASTERCOUNTYSC.NET)

**Download Solicitation From:** [http://www.mylancastersc.org/index.asp?Type=B\\_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E}](http://www.mylancastersc.org/index.asp?Type=B_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E})

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## Information Technology

**Description:** SECURE SOCKET LAYER CERTIFICATES

**Solicitation Number:** 5400014229

**Submit Offer By:** 10/26/2017 11:00am

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** MICHAEL THOMAS

**Email:** [michael.thomas@admin.sc.gov](mailto:michael.thomas@admin.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014229>

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**Description:** WIRELESS & TELECOMMUNICATIONS CONSULTING SERVICES

**Solicitation No.:** 17-P045R

**Submit Offer By:** 11/3/2017 12:00pm

**Purchasing Entity:** City of Charleston, Procurement Division, 75 Calhoun St., Ste. 3500, Charleston, SC 29401

**Buyer:** Robin B. Robinson, 843-724-7314, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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**Description:** PURCHASE OF ANTIVIRUS LICENSE AND MAINTENANCE

**Solicitation No.:** ITB 2018-001

**Delivery Point:** Sumter, SC

**Submit Offer By:** 10/19/2017 2:00pm

**Purchasing Entity:** Sumter School District, 1345 Wilson Hall Rd., Sumter, SC 29150

**Buyer:** Dee Cook, Procurement Coordinator, 803-469-6900 / [dee.cook@sumterschools.net](mailto:dee.cook@sumterschools.net)

**Download Solicitation From:** SumterSchools.net - Departments/Procurement

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## Maintenance and Repair

**Description:** GROUNDS MAINTENANCE LANCASTER MHC

**Solicitation Number:** 5400014337

**Site Visit:** By appt. only.

**Submit Offer By:** 11/06/2017 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE

**Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014337>

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## Services

**Description:** ON-CALL TRIP HAZARD-RICHLAND CO. RE-BID

**Solicitation Number:** 5400014362

**Submit Offer By:** 10/26/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinera@scdot.org](mailto:dobereinera@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014362>

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**Description:** CR14 CRUSHER RUN-SESQUICENTENNIAL ST PK

**Solicitation Number:** 5400014371

**Submit Offer By:** 10/25/2017 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton St., Rm 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON **Email:** [Jjackson@scprt.com](mailto:Jjackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014371>

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**Description:** JANITORIAL SVCS SANTEE-WATEREE MHC (6)

**Solicitation Number:** 5400014240

**Site Visit:** 10/19/2017 10:00am

**Location:** Santee-Waterree MHC, 1175 N. Guignard St., Sumter, SC 29150

**Submit Offer By:** 10/27/2017 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE **Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014240>

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**Description:** PAINTING OF TTC BLDG. 100 HALLWAYS

**Solicitation No.:** 081417-910-41605-08/30/17

**Delivery Point:** North Charleston, SC

**Site Visit:** Non-mandatory. 10/18/2017 1:30pm

**Location:** Trident Technical College, B100 (Main entrance lobby), 7000 Rivers Ave., North Charleston, SC 29406

**Submit Offer By:** 10/25/2017 2:00pm

**Purchasing Entity:** Trident Technical College

**Buyer:** Robert E Tyner, C.P.M., [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu)

**Download Solicitation From:** [https://www.tridenttech.edu/about/departments/proc/ttc\\_solihc.htm](https://www.tridenttech.edu/about/departments/proc/ttc_solihc.htm)

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**Description:** RE-BID -- LABOR & MATERIALS FOR INSTALLATION OR REPLACEMENT CHAIN LINK FENCE "AS NEEDED" -- The County maintains various operating sites, parks, athletic fields, airports, facilities, recycle centers, etc. which utilize perimeter fence for safety and security. The primary fence type is chain link mesh. Damage to existing fencing can be caused by vehicle collision, storm damage, or vandalism, etc. Other causes may be due to an upgrade, additional area to be protected, or changes in the use of the property. As such, there will be multiple sites within the county. The Parks and Recreation Department may also use any resulting agreement for repair and replacement of baseball backstops. There is no guaranteed contract quantity unless otherwise accepted by both parties in a bilateral task order. Fence installation, and/or replacement for repairs will occur "as needed". Typically, any minor damage as can be repaired is handled by County staff. Fencing that is damaged beyond reasonable repair IE: which cannot be satisfactorily reset using existing materials, may be reset with new. The new fence shall be of like kind or similar to the existing fence. Specifications, requirements and bid documents are available without charge on the County website at [www.gtcounty.org](http://www.gtcounty.org), Select "Bid Opportunities" from the Quick Links box on the home page.

**Solicitation No.:** 17-049R (RE-BID)

**Delivery Point:** Various Facility and Site Locations in Georgetown County, SC

**Submit Offer By:** 11/1/2017 3:30pm

**Purchasing Entity:** County of Georgetown, SC, Purchasing Officer, 129 Screven Street, Suite 239, Georgetown, SC 29440

**Buyer:** Kyle Prufer, Purchasing Officer, 843-545-3082 or [purch@gtcounty.org](mailto:purch@gtcounty.org)

**Direct Inquiries To:** Requests for clarification or other questions must be received in written form and will be answered by published addenda issued to all registered parties, and posted on-line.

**Download Solicitation From:** Georgetown County website at [www.gtcounty.org](http://www.gtcounty.org), select "Bid Opportunities" from the Quick Links box on the homepage.

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**ANDERSON COUNTY**

Anderson County is accepting sealed bids for 2017-2018 PAVEMENT MARKING CONTRACT, reference #18-028. These bids must be received no later than Thursday, November 2, 2017 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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**Description:** CRANE RENTAL SERVICE

**Solicitation No.:** B1806

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 10/31/2017 2:00pm at Charleston County School District, 3999 Bridge View Drive, North Charleston, SC Attn: Procurement Services

**Purchasing Entity:** Charleston County School District

**Buyer:** Raymond Jenkins, 843-566-8826, [raymond\\_jenkins@charleston.k12.sc.us](mailto:raymond_jenkins@charleston.k12.sc.us)

**Download Solicitation From:**

<http://www.ccsdschools.com/cms/One.aspx?portalId=2973364&pageId=27429783>

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**Description:** TURN-KEY JOB TO PROVIDE ALL LABOR, MATERIALS, EQUIPMENT, INSTALLATION OF NEW LIGHTING FIXTURES, INCLUDING HOUSING AND LAMPS AND REMOVAL OF ANY REQUIRED EXISTING FIXTURES AND/OR COMPONENTS FOR THE LOIS RHAME WEST PHYSICAL EDUCATION AND WELLNESS CENTER GYMNASIUM LIGHTING RETROFIT

**Solicitation No.:** IFB# 18-R1800814/TS

**Delivery Point:** WINTHROP UNIVERSITY, LOIS RHAME PHYSICAL EDUCATION AND WELLNESS CENTER, 2000 ALUMNI DRIVE, ROCK HILL, SC 29733

SITE VISIT NON-MANDATORY, HOWEVER, A SITE VISIT IS HIGHLY RECOMMENDED. CONTACT WES LOVE, WINTHROP UNIVERSITY, PROJECT MANAGER, FACILITIES MANAGEMENT AT 803-242-7121 OR E-MAIL: [lovew@winthrop.edu](mailto:lovew@winthrop.edu) BETWEEN THE HOURS OF 8:30am THROUGH 3:30pm TO SCHEDULE A SITE VISIT DURING THE FOLLOWING DATES: OCTOBER 23-24, 2017 AND OCTOBER 30-31, 2017.

**Submit Offer By:** 11/8/2017 3:00pm

**Purchasing Entity:** WINTHROP UNIVERSITY, PROCUREMENT SERVICES, 307 TILLMAN HALL, ROCK HILL, SC 29733

**Buyer:** TERESIA SEXTON, PROCUREMENT MANAGER, I, 803-323-2143, EXT. 6026; E-MAIL: [sex-tont@winthrop.edu](mailto:sex-tont@winthrop.edu)

**Download Solicitation From:** <http://www.winthrop.edu/procurement/bids>

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**Description:** T. ED GARRISON ARENA CONCESSIONS

**Solicitation No.:** 94076947

**Delivery Point:** Clemson, SC

**Submit Offer By:** 11/2/2017 1:45pm

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Beth Perry, 864-656-3249, [kbperry@clemson.edu](mailto:kbperry@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

<http://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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# Supplies

**Description:** MITIGATION BANK CREDITS FOR CCR

**Solicitation Number:** 5400014236

**Pre-bid:** 10/23/2017 2:00pm

**Location:** SCDOT Headquarters, 955 Park St., Room 306, Columbia, SC 29201

**Submit Offer By:** 11/21/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN **Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014236>

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**Description:** ASPHALT

**Solicitation Number:** 5400014213

**Submit Offer By:** 10/30/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT **Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014213>

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## CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-90 (REVISED)

### CHEMICALS FOR THE GROUND WATER, SURFACE WATER, AND WASTEWATER PLANTS

The City of Florence is accepting bids from qualified bidders to for chemicals to be delivered to our Ground Water, Surface Water, and Wastewater Plants.

**Bid Opening Date/Time:** October 26, 2017 at 2:00pm.

**Location for the Receipt of Bids:** The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

**Mailing Address:** City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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**Description:** CATCH BASIN SUPPLIES (TERM CONTRACT)

**Solicitation Number:** 2018-IFB-21

**Submit Offer By:** 11/7/2017 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour **Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com) **Phone:** 803-785-8166

**DOWNLOAD THE SOLICITATION AT**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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# SCBO Notices

## SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opp/fixes-price-bids-ss>.

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### South Carolina Business Opportunities

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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