



# South Carolina Business Opportunities

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## TODAY IN SCBO

<b>Construction</b>	<b>1</b>	<b>Services</b>	<b>3</b>
<b>Equipment</b>	<b>2</b>	<b>Supplies</b>	<b>4</b>
<b>IT</b>	<b>3</b>	<b>SCBO Notices</b>	<b>5</b>

All times local unless otherwise stated.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**IDC Project Name:** MECHANICAL CONSTRUCTION AND REPAIR

**Representative Project Name:** Liberty Street Dorm - Replace 100% OA Units

**IDC Project Number:** H15-D121-PG

**Representative Project Number:** H15-N277-PG

**Project Location:** College of Charleston-Liberty Street Dorm-8 Liberty Street

**Bid Security Required?** Yes

**Description Of Construction Services (Include Contractor License Category/Subcategory):** Provide indefinite delivery of Mechanical services (construction, repairs, renovation and/or restoration) as directed by College of Charleston, physical plant on an as needed basis. The required license is Mech AC-5. The representative project is the Liberty Dorm OAU Replacement. It shall include the demolition of existing Outdoor Air Handler OAU-1, 2, 3 and the installation of the new OAU-1, 2, 3.

### Contract Information

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$ 1,000,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 250,000
4. Maximum number of IDC's Agency may award under this solicitation: 5
5. Method Agency will use to award Delivery Orders under the awarded IDC: Low Bid
6. Minimum dollar value of services Agency will procure under each awarded IDC (Check box if Applicable):  
NA

**Bidding Documents/Plans May Be Obtained From:** [mccrayk@cofc.edu](mailto:mccrayk@cofc.edu)

**Plan Deposit Amount:** \$ 0.00

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

**Agency:** College of Charleston

**Agency Project Coordinator:** Kevin McCray

**Address:** 133 Calhoun St., Charleston, SC 29401

**Email:** [mccrayk@cofc.edu](mailto:mccrayk@cofc.edu) **Telephone:** 843-953-8262

**Pre-Bid Conference:** Yes **Mandatory Attendance:** No

**Pre-Bid Date:** 8/29/2017 **Time:** 1:30pm **Place:** Conference Room 209, 2nd Fl. Physical Plant

**Bid Closing Date:** 9/12/2017 **Time:** 1:30pm **Place:** Conference Room 209, 2nd Fl. Physical Plant

**Bid Delivery Addresses:**

**Hand-Delivery / Mail Service:** Kevin McCray, 2nd Floor Physical Plant, 133 Calhoun St., Charleston, SC 29401

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**CONCRETE SIDEWALKS ON WEST SECOND NORTH STREET**

The Town of Summerville is seeking sealed bids for the construction of concrete sidewalks on West Second North Street. Project work will also entail the installation of crosswalks, curb and gutter, drainage improvements and the upgrade of residential driveways.

Bid packages are available on the town's website [www.SummervilleSC.gov/rfp](http://www.SummervilleSC.gov/rfp) and/or at Summerville Town Hall located at 200 S. Main St. Summerville, SC 29483 M-F during normal business hours. Sealed bids will be accepted until 2:00pm, September 28, 2017 at which time they will be opened and publicly read in the Annex Building 2nd Floor training room.

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## Equipment

**Description:** KOMMUNAL ILF 1000 & MULTIHOOG MX 120 RENT

**Solicitation Number:** 5400013929

**Submit Offer By:** 09/20/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013929>

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**Description:** SMALL VEHICLE PURCHASES FOR THE 2017/2018 BUDGET YEAR.

**Solicitation Number:** PUR884

**Delivery Point:** Rock Hill, SC

**Submit Offer By:** September 6, 2017 at 2:00pm

**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Direct Inquiries To Buyer:** Tracy Smith, Performance Manager, 803-329-5551 or email: [tracy.smith@cityofrockhill.com](mailto:tracy.smith@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**(3) INTERMEDIATE EXTENDED CAB WORK BODY TRUCKS**

Anderson County is accepting sealed bids for (3) Intermediate Extended Cab Work Body Trucks, reference #18-016. These bids must be received no later than September 7, 2017 at 11:10am

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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**Description:** MULTIPURPOSE ROADSIDE MAINTENANCE VEHICL  
**Solicitation Number:** 5400013952  
**Submit Offer By:** 09/27/2017 2:30pm  
**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959  
**Buyer:** EMMETT KIRWAN  
**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013952>

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## Information Technology

**Description:** SAAS- BASED EMAIL GATEWAY SVC  
**Solicitation Number:** 5400014019  
**Submit Offer By:** 09/01/2017 10:00am  
**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201  
**Buyer:** RAYMOND BRINDLE  
**Email:** [Raymond.Brinkle@scdhhs.gov](mailto:Raymond.Brinkle@scdhhs.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014019>

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## Services

**Description:** JANITORIAL SERVICES SCDOT JASPER MAINT.  
**Solicitation Number:** 5400013934  
**Pre-Bid Conf./Site:** 09/06/2017 10:00am  
**Location:** SCDOT Jasper Maintenance, 150 East Woodlawn Street, Ridgeland, SC 29936  
**Submit Offer By:** 09/19/2017 2:30pm  
**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959  
**Buyer:** EMMETT KIRWAN  
**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013934>

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**Description:** MAINTENANCE ON HISTOLOGY EQUIPMENT  
**Solicitation Number:** 5400014008  
**Submit Offer By:** 09/26/2017 10:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201  
**Buyer:** ANDREA BOWMAN  
**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)  
**Phone:** 803-734-3933  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014008>

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## Supplies

**Description:** CONCRETE BRIDGE S-20-32 FAIRFIELD CNTY

**Solicitation Number:** 5400014014

**Submit Offer By:** 09/05/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** DEBORAH TYLER

**Email:** [tylerdl@scdot.org](mailto:tylerdl@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014014>

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**Description:** FURNISH, DELIVER AND INSTALL PADDING FOR USC UPSTATE'S SOFTBALL FIELD

**Solicitation Number:** USCU-RFQ-082117-TC

**Delivery Point:** Spartanburg, SC

**Submit Offer By:** 08/29/2017 10:00am

**Purchasing Agency:** USC Upstate, 800 University Way, Spartanburg, SC 29303

**Buyer:** Tammy Cash, 864-503-5353, [tmcash@uscupstate.edu](mailto:tmcash@uscupstate.edu)

**Download Solicitation From:** <https://www.uscupstate.edu/the-dome/facultystaff/personal-and-professional/business-services/purchasing/>

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**Description:** KIDOVATION READING FURNITURE FOR EARLY CHILDHOOD CLASSROOM

**Solicitation Number:** ITQ 77000002

**Delivery Point:** Columbia, SC

**Submit Offer By:** September 1, 2017 2:00pm

**Purchasing Agency:** Richland School District One, 201 Park St Cola SC 29201

**Buyer:** Carol R. Lee, CPPB, 803-231-7029; [carol.lee@richlandone.org](mailto:carol.lee@richlandone.org)

**Download Solicitation From:** email [carol.lee@richlandone.org](mailto:carol.lee@richlandone.org) for copy

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**Description:** PROVIDE AND DELIVER NEW 6 PC ORFF INSTRUMENTS (XYLOPHONES)

**Solicitation Number:** ITQ 77000001

**Delivery Point:** Columbia, SC

**Submit Offer By:** September 1, 2017 2:00pm

**Purchasing Agency:** Richland School District One, 201 Park St Cola SC 29201

**Buyer:** Carol R. Lee, CPPB, 803-231-7029; [carol.lee@richlandone.org](mailto:carol.lee@richlandone.org)

**Download Solicitation From:** email [carol.lee@richlandone.org](mailto:carol.lee@richlandone.org) for copy

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**Description:** 10 FT AND 12 FT SNOW PLOW ATTACHMENTS

**Solicitation Number:** 5400013953

**Submit Offer By:** 09/12/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013953>

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## SCBO Notices

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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### The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

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## SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).

**Universal Form (suitable for most advertisements)**

Description:

Solicitation No.:  
Delivery Point:  
Submit Offer By:  
Purchasing Entity:  
Buyer:  
Direct Inquiries To:  
Download Solicitation From:

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**SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)**

2018 Annual Conference, February 15 – February 17, 2018  
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year!  
\$450 to reserve one booth; other options also available.

For additional information, contact:

June West  
SCTEA Vendor Relations Coordinator  
Spartanburg Community College  
PO Box 4386  
Spartanburg, SC 29305  
Phone: 864-592-4864  
Email: [westj@sccsc.edu](mailto:westj@sccsc.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

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**South Carolina Business Opportunities**

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