



South Carolina Business Opportunities

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TODAY IN SCBO

<i>Architecture and Engineering</i>	1	<i>Minor Construction</i>	5
<i>Construction</i>	2	<i>Services</i>	8
<i>Consultant/Professional</i>	4	<i>Supplies</i>	10
<i>Equipment</i>	4	<i>Intent to Sole Source</i>	11
<i>IT</i>	5	<i>SCBO Notices</i>	12

All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: MAYBANK HIGHWAY PHASE 2: WIDENING CE&I SERVICES (Re-advertised to appear under the Architect and Engineering section)

RFQ Number: 5146-17C

Project Location: Johns Island, Charleston County

Project Description: Charleston County desires to select a Consultant Engineering firm to perform Construction Engineering & Inspection (CE&I) Services for construction of the Maybank Highway Project Phase 2: Widening. Services will include, but not limited to, construction engineering, design services during construction, assurance and acceptance inspection, sampling, testing, and construction survey verifications to determine compliance with the contract requirements on the project. The Consultant shall provide services to oversee the construction of the project to completion. Consultant may be responsible for specific activities, such as defining the responsibilities and management structure of the project team, organizing and leading by implementing project controls, and determining necessary day-to-day operations and administration of the project.

Number of Copies: One (1) Original, Seven (7) Copies, and One (1) electronic copy via flash drive or CD

Agency: Charleston County Government **Name and Title of Agency Coordinator:** Wendy Curtis, Buyer I

Address: 4045 Bridge View Drive, Suite B250, N. Charleston, SC 29405

Agency Phone: 843-958-4750

Bid Opening Date: 3/6/2017 3:00pm

Download Solicitation From: <http://www.charlestoncounty.org/departments/procurement/current-bids.php>

CITY OF MYRTLE BEACH -- RFP# 17-R0068

The City of Myrtle Beach will be receiving proposals for Design and Planning Services for Charlie's Place Renovations. Proposal forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City Website at www.cityofmyrtlebeach.com/bids.html. Proposals will be received until 5:00pm on February 20, 2017.

Proposal forms may be emailed by calling the Purchasing Office at 843-918-2170.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: "BID DATE CHANGE" SCDOT DISTRICT 7 ENGINEERING BUILDING RENOVATIONS

PROJECT NUMBER: State Project #U12-9735-CA

PROJECT LOCATION: 1724 Charleston Highway, Orangeburg, SC 29115

BID SECURITY REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$500,000 - \$800,000

DESCRIPTION OF PROJECT: Project includes general renovations of existing District 7 Engineering Building. Includes, but is not limited to: selective demolition, stair construction, replacement of wall surfaces with gypsum wallboard, ADA renovations for restrooms, doors, hardware, floor surfaces, paint, plumbing, HVAC units and distribution, lighting and power distribution. Alternate includes replacement of exterior windows.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: ARC Document Solutions, 819 State St., Cayce, SC 29033 (columbia.jobs@e-arc.com or 803-254-2561)

PLAN DEPOSIT AMOUNT: \$100.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Dodge Data & Analytics at www.construction.com/dodge, Carolinas AGC/iSqFt/Construct Connect at www.isqft.com, and the Architect's office.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: McCreary/Snow Architects, PA

A/E CONTACT: Deborah A. Snow, AIA

A/E ADDRESS: Street/PO Box: 2210 Devine Street

City: Columbia State: SC ZIP: 29205-

EMAIL: dasnow@msarch.net

TELEPHONE: 803-771-6267

AGENCY: South Carolina Department of Transportation

AGENCY PROJECT COORDINATOR: Anthony Garmon

ADDRESS: Street/PO Box: 955 Park Street, Room 121 / PO Box 191

City: Columbia State: SC ZIP: 29201-0191

EMAIL: garmonar@scdot.org

TELEPHONE: 803-737-1298 FAX: 803-737-1542

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 2/28/2017 TIME: 10:00am PLACE: 1724 Charleston Highway, Orangeburg, SC 29115

BID CLOSING DATE: 3/15/2017 TIME: 2:00pm PLACE: Room G-10, 955 Park Street, Columbia, SC 29201

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Anthony Garmon, Capital Improvements

SC Department of Transportation

955 Park Street, Room 121, Columbia, SC 29201

MAIL SERVICE:

Attn: Anthony Garmon, Capital Improvements

SC Department of Transportation

955 Park Street, Room 121, Columbia, SC 29201

ABATEMENT AND DEMOLITION

Project Title: Lincoln Village Demolition for S. Hartsville Neighborhood Revitalization CDBG

Owner: City of Hartsville

Project No. 4-NR-15-003

Sealed bids for the City of Hartsville's Lincoln Village Demolition will be received at the office of Gina Tiller, Purchasing Agent, 100 E. Carolina Avenue, Hartsville, SC 29550 and opened at 2:00pm on March 17, 2017, City Hall, 2nd Floor Conference room to be publicly opened and read aloud.

The scope of work includes:

Furnish all labor, materials, services, employee training and testing, permits, insurance (pertaining to asbestos abatement activity), tools and equipment necessary for the safe completion of all work in accordance with all federal, state, local laws and regulations. Work shall include (1) abatement activities defined by SUMMIT's Asbestos Project Design and conformance with daily air monitoring requirements including personnel monitoring of employees as regulated by OSHA 1926.1101, (2) demolition of the remainder of the Lincoln Village buildings, (3) site stabilization and Greenspace activities as defined by the City of Hartsville. Knowledge, experience, and skills involving abatement and demolition practices as required by applicable state and federal regulations as well as local codes is required.

Respondent must possess AND SUBMIT WITH THIS BID all valid Abatement certification and/or licenses as required by Federal, State and Local laws at the time of submittal and for the length of the project. Bidders must be licensed asbestos abatement Contractors in the state of South Carolina.

The Information for Bidders, Bid Form, Contract Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following: Copies may be obtained from the office of Gina Tiller, Purchasing Agent, by calling 843-383-3015 ext. 2006. Any successful bidder upon returning such set promptly and in good condition will be refunded this payment, and any non-bidder upon so returning such a set will be refunded (amount).

Other qualification or bid requirements include: This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. The owner reserves the right to waive any irregularities, or to reject any or all bids. No bidder may withdraw his bid within ninety (90) days after the actual date of the opening thereof.

"EQUAL EMPLOYMENT OPPORTUNITY"

Project Name: 2017 WILLIAM HILTON PARKWAY ROADWAY IMPROVEMENTS

Project Number: 2017-0002

Project Location: Hilton Head Island, SC

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: No

Description of Project: Spot Roadway Improvements at Three Separate Intersections

Construction Cost Range: \$175,000 - \$300,000

Architect/Engineer:

- Firm: Town of Hilton Head Island, SC
- Contact Person: Darrin A. Shoemaker, P.E.
- Address: 1 Town Center Court
- Telephone: 843-341-4774
- Fax: 843-842-8587
- E-mail: darrins@hiltonheadislandsc.gov

Plans May Be Obtained From: www.hiltonheadislandsc.gov (Select Procurement from Government drop-down menu)

Pre-Bid Conference/Site Visit: Mandatory

Pre-Bid Date/Time: Thursday, February 16th, 2017 2:00pm

Place: Conference Room Three, Town of Hilton Head Island Government Center, 1 Town Center Court, Hilton Head Island, SC 29928-2701

Bid Opening Date/Time: 2/28/17 2:00pm

Place: Town of Hilton Head Island Government Center - Conference Room Three

Agency/Owner: Town of Hilton Head Island

Name & Title of Agency Coordinator: Darrin A. Shoemaker, P.E.

- Address: 1 Town Center Court, Hilton Head Island, SC 29928
- Telephone: 843-341-4774
- Fax: 843-842-8587
- E-mail: darrins@hiltonheadislandsc.gov

Deliver Bids To: 1 Town Center Court, Hilton Head Island, SC 29928-2701

Consultant / Professional

Description: CONSULTING SERVICES FOR MASTER PLANNING OF OLD TOWNE CREEK COUNTY PARK

Solicitation No.: 2017022

Delivery Point: Charleston, SC

Submit Offer By: 3/9/2017 2:00pm

Purchasing Entity: Charleston Co. Park & Recreation Commission 861 Riverland Dr., Charleston, SC 29412

Buyer: Deborah Taylor, CPPO, 843-762-2172, prcprocurement@ccprc.com

Download Solicitation From: www.ccprc.com/bids

CITY OF MYRTLE BEACH -- RFP# 17-R0068

The City of Myrtle Beach will be receiving proposals for Design and Planning Services for Charlie's Place Renovations. Proposal forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City Website at www.cityofmyrtlebeach.com/bids.html. Proposals will be received until 5:00pm on February 20, 2017.

Proposal forms may be emailed by calling the Purchasing Office at 843-918-2170.

Equipment

Description: 42' CARGO TRAILER W/ELECTRO-HYDRAULIC LIFT

Solicitation Number: 5400012862

Submit Offer By: 03/21/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN **Email:** KirwanEI@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012862>

Description: FURNISH AND DELIVER ONE NEW G&W 3 WAY SWITCH
Solicitation No.: USC-RFQ-3101-LC
Delivery Point: USC Columbia
Submit Offer By: 2/22/2017 10:00am
Purchasing Entity: USC 1600 Hampton Street, Columbia, SC 29208
Buyer: Leann Cudd, 803-777-4115 / cudd2@mailbox.sc.edu
Download Solicitation From: The bid package is available through the USC Purchasing website:
<http://purchasing.sc.edu>

Description: PADMOUNT TRANSFORMER REPLACEMENT
Solicitation No.: 84441279
Delivery Point: Clemson, SC
Submit Offer By: 3/1/2017 11:00am
Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634
Buyer: Beth Perry, 864-656-3249, kbperry@clemson.edu
Download Solicitation From: Online solicitations only. Solicitations can be viewed at
<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Information Technology

Description: DATA CENTER DISASTER RECOVERY SERVICES
Solicitation Number: 5400012686
Pre-proposal Conf. Call: 2/22/2017 1:00pm
Location: 1201 Main Street #600, Columbia, SC 29201 -- Conference Call Number will be provided: TBD
Submit Offer By: 03/17/2017 11:00am
Purchasing Agency: SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201
Buyer: Tameeka Donald **Email:** tdonald@mmo.sc.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012686>

Description: FURNISH, DELIVER AND INSTALL NEW HD VIDEO BOARD AND LED RIBBON BOARDS FOR THE COLONIAL LIFE ARENA
Solicitation No.: USC-RFP-3098-CJ
Delivery Point: Columbia, SC
Site Visit: 2/23/2017 11:00am
Location: Colonial Life Arena Corner of Lincoln and Greene Streets Columbia, SC 29208
Submit Offer By: 3/6/2017 11:00am
Purchasing Entity: University of South Carolina, 1600 Hampton Street, Suite 606, Columbia, SC 29208
Buyer: Charles Johnson, 803-777-4115
Download Solicitation From: The bid package is available through the USC Purchasing Dept. website:
<http://purchasing.sc.edu> or call the USC Bid Line at 803-777-0256

Minor Construction <\$50,000

PROJECT NAME: MYRTLE BEACH STATE PARK PIER REPAIR RE-BID
PROJECT NUMBER: P28-3035-JK-1
PROJECT LOCATION: Myrtle Beach State Park, Horry County, SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? No
PAYMENT BOND REQUIRED? No CONSTRUCTION COST RANGE: \$ < \$50,000

DESCRIPTION OF PROJECT: Replace one damaged pile and damaged knee bracing.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: www.scpirtConstructionBids.com

PLAN DEPOSIT AMOUNT: Free Online

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Department of Parks, Recreation & Tourism

A/E CONTACT: Scott A. Langford, PE

A/E ADDRESS: Street/PO Box: 1205 Pendleton Street

City: Columbia State: SC ZIP: 29201-

EMAIL: slangford@scprt.com

TELEPHONE: 803-734-0188 FAX: 803-734-1017

AGENCY: South Carolina Department of Parks, Recreation & Tourism

AGENCY PROJECT COORDINATOR: Scott A. Langford, PE

ADDRESS: Street/PO Box: 1205 Pendleton Street

City: Columbia State: SC ZIP: 29201-

EMAIL: slangford@scprt.com

TELEPHONE: 803-734-0188 FAX: 803-734-1017

QUOTE CLOSING DATE: 2/24/2017 TIME: 11:00am PLACE: Room 251 Edgar Brown Bldg., 1205 Pendleton St.

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Scott Langford
1205 Pendleton St Room 251
Columbia, SC 29201

MAIL SERVICE:

Attn: SCPRT-Attn: Scott Langford
1205 Pendleton St Room 251
Columbia, SC 29201

PROJECT NAME: MIDLANDS CENTER - COLLABORATIVE A - ASBESTOS ABATEMENT

PROJECT NUMBER: J16-9857-(H)

PROJECT LOCATION: 8301 Farrow Road, Columbia, SC 29203

CONSTRUCTION COST RANGE: \$ <50,000

DESCRIPTION OF PROJECT: Remove floor covering, base and mastic in areas indicated on plans in accordance with design documents. For site visit contact Shirley McKenzie at 803-935-5239 or Shirley.Mckenzie@uscmed.sc.edu

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden St. Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, JKirchner@ddsn.sc.gov

PLAN DEPOSIT AMOUNT: \$10.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner at 803-898-9796.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Applied Building Sciences, Inc.

A/E CONTACT: Lee Cappell

A/E ADDRESS: Street/PO Box: 1416 Chapin Road

City: Chapin State: SC ZIP: 29036-

EMAIL: LCapell@absenv.com

TELEPHONE: 803-749-7434 FAX: 803-345-2823

AGENCY: South Carolina Department of Disabilities & Special Needs

AGENCY PROJECT COORDINATOR: Reed Marshall

ADDRESS: Street/PO Box: 3440 Harden Street Extension

City: Columbia State: SC ZIP: 29203-

EMAIL: RMarshall@ddsn.sc.gov

TELEPHONE: 803-898-9712 FAX: 803-832-8188

For site visit call Shirley McKenzie at 803-935-5239

QUOTE CLOSING DATE: 2/28/2017 TIME: 3:00pm PLACE: 3440 Harden Street, Columbia, Engineering Ste. 231

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Reed Marshall, Project Manager

SCDDSN Engineering & Planning Division

3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

MAIL SERVICE:

Attn: Reed Marshall, Project Manager

SCDDSN Engineering & Planning Division

3440 Harden St. Ext., Columbia, SC 29203

PROJECT NAME: FAIR PLAY WELCOME CENTER WASTE WATER TREATMENT PLANT REMEDIATE TRAIN 2

PROJECT NUMBER: P28-4606-JN1

PROJECT LOCATION: Fair Play Welcome Center, 100 Welcome Center Place, Fair Play, SC 29643-2354

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? No

PAYMENT BOND REQUIRED? No

CONSTRUCTION COST RANGE: \$ <50,000

DESCRIPTION OF PROJECT: Remediate the WWTP digester, aeration basin & clarifier (Train 2) 10,000 GPD

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <https://www.scpert.com/about/procurement-opportunities/construction-bids/projects-out-for-bid>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: SCPRT

A/E CONTACT: Jim Newman

A/E ADDRESS: Street/PO Box: 1205 Pendleton Street, Suite 251A

City: Columbia State: SC ZIP: 29201-3761

EMAIL: JNewman@SCPRT.com

TELEPHONE: 803-734-0192 FAX: 803-734-1017

AGENCY: SCPRT
AGENCY PROJECT COORDINATOR: Jim Newman
ADDRESS: Street/PO Box: 1205 Pendleton Street, Suite 251A
City: Columbia State: SC ZIP: 29201-3761
EMAIL: JNewman@SCPRT.com
TELEPHONE: 803-734-0192 FAX: 803-734-1017

QUOTE CLOSING DATE: 3/1/2017 TIME: 2:00pm PLACE: Suite 251A

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Jim Newman (SCPRT)
1205 Pendleton Street, Suite 251A
Columbia, SC 29201-3761

MAIL SERVICE:

Attn: Jim Newman (SCPRT)
1205 Pendleton Street, Suite 251A
Columbia, SC 29201-3761

Services

Description: GROUNDS, LANDSCAPE & TURF MANAGEMENT

Solicitation Number: 5400012755

Pre-bid Conf.: Non-mandatory. 2/22/2017 11:00am

Location: 1096 Navy Way, North Charleston, SC 29405

Submit Offer By: 03/02/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: JO MARIE BROWN

Email: jmbrown@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012755>

Description: AIRPORT HANGAR LEASE AND MAINTENANCE

Solicitation No.: 400170303

Delivery Point: Lancaster, SC

Contact info for scheduling appointment: Paul Moses 803-285-1513

Submit Offer By: 3/3/2017 2:00pm

Purchasing Entity: Lancaster County

Buyer: Jill Newman, 803-416-9511, jnewman@lancastercountysc.net

Bid Pkg.: http://www.mylancastersc.org/index.asp?Type=B_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E}

Download Solicitation From:

http://www.mylancastersc.org/index.asp?Type=B_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E}

Description: MONUMENT SIGN FOR BUSINESS I-85 & NEW CUT ROAD INTERCHANGE

Solicitation No.: SCC-371

Delivery Point: Spartanburg, SC

Pre-bid Conf.: Non-mandatory. 2/21/2017 3:00pm

Location: Spartanburg Community College Ledbetter Bldg. Conference Room 230, 103 Community College Dr., Spartanburg, SC 29303

Submit Offer By: 3/2/2017 2:00pm

Purchasing Entity: Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

Buyer: Tami Steed, 864-592-4671, steedt@sccsc.edu

Download Solicitation From: www.sccsc.edu/purchasing-solicitations

Description: PROVIDE CERTIFIED ATHLETIC TRAINERS
Solicitation No.: 20170125
Delivery Point: COLUMBIA, SC
Submit Offer By: 3/8/2017 2:00pm
Purchasing Entity: RICHLAND COUNTY SCHOOL DISTRICT ONE, PROCUREMENT SERVICES, 201 PARK STREET, COLUMBIA, SC 29201
Buyer: PAT WILSON, 803-231-7031, pawilson@richlandone.org
Download Solicitation From: www.richlandone.org

REQUEST FOR PROPOSAL 2017-26 -- LED AREA LIGHTING

Sealed Proposals will be accepted until Tuesday, February 21, 2017 at 2:00pm at the Finance Department in the Cherokee County Office Building, 110 Railroad Ave, 2nd Floor, Gaffney, South Carolina 29340.

Proposal documents may be obtained from Delisa Coggins at the County Office Building, by email delisa.coggins@cherokeecountysc.com. Proposals shall be submitted on the form furnished and shall be submitted in a sealed envelope identifying the company name, the RFP title, the RFP number, and the RFP due date on the face of the envelope.

REQUEST FOR PROPOSAL 2017-28 -- SECURITY FENCE

Sealed Proposals will be accepted until Tuesday, February 21, 2017 at 2:00pm at the Finance Department in the Cherokee County Office Building, 110 Railroad Ave., 2nd Floor, Gaffney, South Carolina 29340. Location of projects is 110 Railroad Ave., Gaffney, SC 29340.

Proposal documents may be obtained from Delisa Coggins at the County Office Building, by email delisa.coggins@cherokeecountysc.com. Proposals shall be submitted on the form furnished and shall be submitted in a sealed envelope identifying the company name, the RFP title, the RFP number, and the RFP due date on the face of the envelope.

COUNTY OF HORRY EMPLOYEE ASSISTANCE PROGRAM (EAP)

Horry County is seeking proposals for EMPLOYEE ASSISTANCE PROGRAM (EAP) FOR HORRY COUNTY, BID #2016-17-035. Proposals must be received by the Horry County Office of Procurement at 3230 Highway 319 East, Conway, South Carolina 29526 no later than 2:00pm on March 29, 2016. Any proposal received later than the specified time and date will NOT be accepted or considered. No facsimile, email, or telephone proposals will be accepted. Submitted Proposals shall contain all information requested and be submitted in the format shown within the solicitation document. Proposals MUST be sealed and clearly identify the name and number of the RFP on the outside of the envelope/package, as well as the Proposer's business name, address, and license number (if applicable).

Pre-Proposal Conference will be held 10:00am, March 15, 2017 at the Horry County Office of Procurement, 3230 Highway 319 East, Conway, South Carolina 29526. Attendees may attend in person or via telephone* at 843-915-5702.

*Proposers planning to attend the Pre-Proposal Conference via telephone must submit the following information to Amy Norris at norrisa@horrycounty.org not later than 2:00pm, March 13, 2017:

- company name, address, phone number
- attendee's name and email address

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full

and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The solicitation (RFP) document can be accessed from the County's website by visiting <http://www.horrycounty.org/departments/procurement/bids.aspx>

Contact Information for this Project:

Ms. Amy Norris
norrisa@horrycounty.org
843-915-5380

Description: TWO 7.5 TON INDOOR/OUTDOOR HVAC UNIT REPLACEMENT AT EMMETT SCOTT RECREATION CENTER, ROCK HILL, SC

Solicitation No.: PUR835

Delivery Point: Rock Hill, SC

Pre-bid Conf.: Mandatory. 3/2/2017 2:00pm

Location: Emmett Scott Recreation Center, 801 Crawford Rd., Rock Hill, SC

Submit Offer By: 3/16/2017 2:00pm

Purchasing Entity: City of Rock Hill Purchasing Conference Room, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

Buyer: Tracy Smith, Performance Manager

Direct Inquiries To: Tom Stanford, 803-329-7070 or email: tom.stanford@cityofrockhill.com

Download Solicitation From: www.cityofrockhill.com

Supplies

Description: PAPER PRODUCTS FOR THE SCHOOL NUTRITION DEPARTMENT

Solicitation No.: 2017-028

Delivery Point: Irmo, SC 29063

Submit Offer By: 2/27/2017 11:00am

Purchasing Entity: School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road Irmo, SC 29063

Buyer: Lynda Robinson, 803-476-8140 / D5bids@lexrich5.org

Download Solicitation From: www.lexrich5.org/Page/9173

Description: ON-CALL CONCRETE & FLOWABLE FILL (YORK)

Solicitation Number: 5400012828

Submit Offer By: 02/22/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: DEBORAH TYLER

Email: tylerdl@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012828>

Description: PROVIDE ENVIRO-TEC FAN COIL UNITS

Solicitation No.: USC-FPB-3102-MR

Delivery Point: University of South Carolina - Columbia, SC

Submit Offer By: 2/22/2017 11:00am

Purchasing Entity: University of South Carolina, 1600 Hampton St., Columbia SC 29208

Buyer: Michelle Robinson, CPPB, 803-777-5253, marobins@mailbox.sc.edu

Download Solicitation From: <http://purchasing.sc.edu>

GREENVILLE HEALTH SYSTEM – NATURAL GAS COMMODITY – REQUEST FOR PROPOSAL (RFP)

Greenville Health System (GHS) is seeking qualified firms to provide GHS with Natural Gas Commodity. Qualified firms must have proven resources to service at least 7 healthcare campuses and multiple ancillary locations. Firms must have proven experience with supplying Natural Gas Commodity. The following criteria are representative of what will be used in evaluating qualifications to be considered for this project:

1. Current experience in Natural Gas Commodity of comparable scale.
2. Evidence of service expertise and resource capacity to execute similar services for GHS.

Further information and specific evaluation criteria will be available in the RFP package. If your firm is interested in and able to provide the above referenced services for GHS, please contact: Robin Tyler via email, rt Tyler@ghs.org, include your complete contact information.

Please include 3 letters of reference from entities of comparable service, scale; include company name, contact name, phone number, physical and email address; no later than February 22, 2017 at 3:00pm.

RFP package instructions will be issued via email, no later than March 1, 2017 at 5:00pm. Bid submissions due dates will be supplied with bid package.

GHS RFI Contact:

Robin Tyler - rt Tyler@ghs.org
System Contract & Sourcing Specialist
Greenville Health System - MDC
1071 Holland Road, Simpsonville, SC 29681

Intent to Sole Source

SOUTH CAROLINA DEPARTMENT OF SOCIAL SERVICES

Is the intent of South Carolina Department of Social Services (DSS) to issue a sole source procurement to Seneca Family of Agencies.

Seneca will provide access to their IT search function to the agency to find extended family members of children at risk of entering care and/or assist with children who may be leaving care or aging out of care without a permanent family.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the request services.

Please send responses via e-mail to SC Department of Social Services, Attn.: Elian Roman, Procurement Manager, at elian.roman@dss.sc.gov for this Intent to Sole Source.

The contact deadline is Tuesday, February 21, 2017 by 10:00am.

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

The South Carolina Department of Health and Environmental Control is seeking qualified vendors to provide a Portable Vaporous Hydrogen Peroxide (VHP) Bio-decontamination Unit for the decontamination of biological safety cabinets. MUST be a portable unit with approximate dimensions of 28"x22"x15".

Qualified vendors should contact Lisa Roland via email at rolandld@dhec.sc.gov by February 28, 2017 for additional information.

SCBO Notices

GRANTS AVAILABLE FOR SECTION 319 NONPOINT SOURCE IMPLEMENTATION PROJECTS

REQUEST FOR PROPOSALS

Funding is available for projects to reduce nonpoint source pollution through implementation of approved 9-element watershed based plans. See proposal guidance for a full description of eligible projects.

A 40 percent cash or in-kind matching funds are required for implementation projects.

Deadline for initial proposals is 3:00pm, March 17, 2017. Only electronic submittals will be accepted.

For information and a copy of proposal guidance, go to:

<http://www.scdhec.gov/HomeAndEnvironment/BusinessesandCommunities-GoGreen/EnvironmentalGrantsandLoans/319NonpointSourcePollutionGrants/>

Scott Hagins, NPS Coordinator
SC Department of Health and Environmental Control, Bureau of Water
2600 Bull Street
Columbia, SC 29201

Phone: 803-898-1584

Fax: 803-898-7344

NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017

THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA

Unique Waterfront Acquisition Opportunity

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at [1](#).

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at www.cbre.com/PortRoyal.

PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400008056>.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opp/fixes-price-bids-ss>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view.](#)

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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