



# South Carolina Business Opportunities

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## TODAY IN SCBO

<b>Architecture and Engineering</b>	<b>1</b>	<b>Services</b>	<b>13</b>
<b>Construction</b>	<b>3</b>	<b>Supplies</b>	<b>14</b>
<b>Consultant/Professional</b>	<b>8</b>	<b>Intent to Sole Source</b>	<b>15</b>
<b>Equipment</b>	<b>9</b>	<b>Cooperative Purchasing</b>	<b>16</b>
<b>IT</b>	<b>12</b>	<b>SCBO Notices</b>	<b>16</b>
<b>Minor Construction</b>	<b>13</b>		

All times local unless otherwise stated.

### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: CAFETERIA AND SHOWER ROOM RENOVATIONS

PROJECT NUMBER: H71-9515-CB

PROJECT LOCATION: Wil Lou Gray Opportunity School

Wil Lou Gray Opportunity School (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: 3300 West Campus Road, West Columbia SC 29170

DESCRIPTION OF PROJECT: Consulting and professional design associated with the renovation/installation of residential dormitory bathrooms. Enhance outer dormitories area with small pads work and install new railings for safety.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Architectural engineering firms for preliminary design and cost analysis to remove, haul away, renovating shower room and related areas ensuring code requirement.

ANTICIPATED CONSTRUCTION COST RANGE: \$100,000.00 - \$500,000.00 estimated

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A

CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: Specify experience in the design, prior projects with list of owner names, telephone numbers, e-mail address and address of the projects.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_NOTES120605.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_NOTES120605.pdf) . In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL NOT be via email.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov)

RESUME DEADLINE DATE: 2/7/2017 TIME: 2:00pm NUMBER OF COPIES: 6  
Agency WILL NOT accept submittals via email.

AGENCY: Wil Lou Gray Opportunity School  
AGENCY PROJECT COORDINATOR: Charlie Abbott  
TITLE: Director of Operations  
ADDRESS: Street/PO Box:3300 West Campus Road  
City: West Columbia State: SC ZIP: 29170-  
EMAIL: [abbottc@wlgos.sc.gov](mailto:abbottc@wlgos.sc.gov)  
TELEPHONE: 803-896-6480 FAX: 803-896-6467

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### ANDERSON COUNTY

Anderson County is accepting sealed REQUEST FOR QUALIFICATIONS FOR A DEVELOPER / BUILDER OF A SPECULATIVE BUILDING AT THE ANDERSON COUNTY TECHNOLOGY AND MANUFACTURING CENTER, reference # 17-048. These bids must be received no later than Thursday, February 16, 2017 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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### YORK CO. -- NOTICE OF RFQ 2417

York County is seeking sealed proposals from qualified firms for Architectural and Engineering Services for the Restoration of the Brick House at Historical Brattonville. Inquiries concerning this request can be made as needed to Joseph Mester, Restoration/Preservation Specialist, email: [jmester@chmuseums.org](mailto:jmester@chmuseums.org). A Pre-submission meeting will be held at 2:00pm on Monday, February 6, 2017 at the site location, Historical Brattonville, 1444 Brattonville Rd, McConnells, SC, to discuss the general requirements, review the scope of work, and ask or answer questions. Proposals will be received in the Purchasing Office, Agricultural Bldg., 6 S. Congress St., Room 114, York, SC 29745 until 11:00am on Wednesday, March 1, 2017. This request is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

IDC PROJECT NAME: MIDLANDS - IDC FOR CONSTRUCTION SERVICES 2017  
REPRESENTATIVE PROJECT NAME (if applicable): Midlands - Center for Entrepreneurial Excellence  
IDC PROJECT NUMBER: H59-D889-CB  
REPRESENTATIVE PROJECT NUMBER (if applicable): H59-N935-CB  
PROJECT LOCATION: Midlands Technical College, 1260 Lexington Drive, West Columbia, 29170

BID SECURITY REQUIRED? Yes

DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory): Office and success center upfit inside an existing building, includes walls, doors, interior glazing, finishes, HVAC, plumbing, and electrical work encompassing approximately 1,380 square feet. This representative project will serve as a bid for Construction IDC services for Midlands Technical College. The 5 lowest bidders will be awarded an IDC Contract with the College that will cover multiple campuses. The lowest bidder will also be awarded the representative project. BD Group #3 license required.

#### CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$1,000,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$250,000.00
4. Maximum number of IDC's Agency may award under this solicitation: 5
5. Method Agency will use to award Delivery Orders under the awarded IDC: Request for Quote

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Watson Tate Savory  
PLAN DEPOSIT AMOUNT: \$ 100.00 IS DEPOSIT REFUNDABLE: No

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

AGENCY: Midlands Technical College  
AGENCY PROJECT COORDINATOR: Mike Proctor  
ADDRESS: Street/PO Box: PO Box 2408  
City: Columbia State: SC ZIP: 29202-  
EMAIL: [proctorm@midlandstech.edu](mailto:proctorm@midlandstech.edu)  
TELEPHONE: 803-822-3217 FAX: 803-822-3478

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: January 31, 2017 TIME: 10:00am PLACE: Jake Salley Conference Room, Saluda Hall,  
1260 Lexington Drive West Columbia SC 29170

BID CLOSING DATE: February 16, 2017 TIME: 2:00pm PLACE: Jake Salley Conference Room, Saluda  
Hall, 1260 Lexington Drive West Columbia SC 29170

#### BID DELIVERY ADDRESSES:

HAND-DELIVERY:  
Attn: Mike Proctor  
1260 Lexington Drive  
West Columbia SC 29170

MAIL SERVICE:  
Attn: Mike Proctor  
PO Box 2408  
Columbia SC 29202

**CITY OF GREER, SC -- INVITATION TO BID**

The City of Greer will accept sealed bids until 11:00am, Thursday, January 26, 2017 at Greer City Hall, 301 East Poinsett St. Greer SC 29651, to provide the removal and disposal of existing tile and the purchase and installation of approved materials. A mandatory pre-bid meeting will be held on Friday, January 20, 2017 at 10:00am, at Cannon Center, located at 204 Cannon Street, Greer, SC 29651. Bid packages may be downloaded from the website at [www.cityofgreer.org](http://www.cityofgreer.org). The City reserves the right to reject any and all bids and to waive any technicalities and informalities in any bid and to award the bid in the best interest of the City of Greer. All challenges to specifications will be prohibited if not submitted in writing five (5) days prior to bid opening.

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PROJECT NAME: RICHLAND ONE ADULT EDUCATION CENTER HVAC REPLACEMENT PHASE 2 & BUILDING MANAGEMENT SYSTEM UPGRADE

PROJECT NUMBER: D&F No. 53067-04, RDSC1 No. 2017-0141

PROJECT LOCATION: 2612 Covenant Road, Columbia SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 200,000 - 300,000

DESCRIPTION OF PROJECT: The Work consists of replacing existing through-wall unti ventilators, through wall heat pumps, and split systems. All HVAC systems will be connected to the Automated Logic Building Management System.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Davis & Floyd, Inc.

PLAN DEPOSIT AMOUNT: \$ \$150.00 IS DEPOSIT REFUNDABLE: No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

Electronic copies of the construction documents may be obtained by emailing Documents-GWD@davisfloyd.com. There is no fee for construction documents (plans and specifications) that are obtained electronically.

ARCHITECT-ENGINEER NAME: Davis & Floyd, Inc.

A-E CONTACT: Mr. Chad Jones, PE

A-E ADDRESS: Street/PO Box: PO Drawer 428

City: Greenwood State: SC ZIP: 29648-

EMAIL: [cjones@davisfloyd.com](mailto:cjones@davisfloyd.com)

TELEPHONE: 864-229-5211 FAX: 864-229-7844

AGENCY/OWNER: Richland County School District One

AGENCY PROJECT COORDINATOR: Harrison Joseph

ADDRESS: Street/PO Box: 201 Park Street, Room 209t

City: Columbia State: SC ZIP: 29201-

EMAIL: [harrison.joseph@richlandone.org](mailto:harrison.joseph@richlandone.org)

TELEPHONE: 803-231-7054

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 1/24/2017 TIME: 11:00am PLACE: Adult Ed Ctr. 2612 Covenant Road, Columbia, SC

BID OPENING DATE: 2/15/2017 TIME: 2:00pm PLACE: Procurement Services 201 Park Street, Room 209, Columbia, SC 29201

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Harrison Joseph

Procurement Services

201 Park Street, Room 209, Columbia, SC 29201

MAIL SERVICE:

Attn: Harrison Joseph

Procurement Services

201 Park Street, Room 209, Columbia, SC 29201

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**2017 CURB APPEAL PROJECT PHASE II -- SCHOOL DISTRICT OF AIKEN CO.**

The School District of Aiken County will accept bids for the "2017 Curb Appeal Project Phase II for Hammond Hill Elementary, Redcliffe Elementary, Aiken Elementary, Oakwood-Windsor Elementary, Silver Buff High, Gloverville Elementary, East Aiken School of the Arts, and Warrentonville Elementary". Sealed bids will be received by the Owner until 2:00pm on February 14, 2017 at the Facilities Construction Department of the Aiken County Public Schools Operations Center Attn: Facilities Construction at 61 Given Street, (2nd Floor) Aiken, South Carolina 29805, at which time and place all bids will be publicly opened and read aloud. Performance and Labor/Materials (Payment) Bonds will be required at 100% each from the awarded Bidder.

Specifications may be obtained from the Facilities Construction Department of Aiken County Public Schools, 61 Given Street, (2nd Floor) Aiken, South Carolina 29805 on the date specified for the pre-bid meeting. This pre-bid will be held on February 2, 2017 at 9:00am at the Aiken County Public Schools Operation Center Attn: Facilities Construction at 61 Given Street, (2nd Floor) Aiken, South Carolina. All Contractors will be required to inspect the individual schools by contacting the Principals for a predetermined appointment after this meeting. Sign in sheets will be available at the Principal's office.

A Bid Bond or certified check in the amount of five percent (5%) of the base bid will be required. A valid Certificate of Insurance must also be submitted with the bid. The Owner reserves the right to reject any and/or all bids and to waive all technicalities and formalities. No bid may be withdrawn for a period of sixty (60) days after opening. Additional information may be obtained by contacting Kevin A. Chipman, Director of Facilities Construction, at 803-642-0436 or Robbie Roberson, Coordinator of Facilities Construction, at 803-645-8247.

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**ADVERTISEMENT FOR CONTRACTOR QUALIFICATION STATEMENTS****SOLICITATION NUMBER: RFQ NO. 2017-#**

**DESCRIPTION OF WORK:** A New Conference Center at the Career & Technology Center

Anderson Districts I & II Career and Technology Center is seeking qualification statements from general contractors, licensed to work in South Carolina, to submit proposals for general contracting services. The project is an addition to the Career and Technology Center, 702 Belton Hwy., Williamston, SC 29697.

A new 5,139 square foot, free-standing conference center will be constructed in the front of the existing facility. The conference center contains a large learning space, a serving kitchen, storage room and toilets. The building is steel framed with a low-slope modified bitumen roof. The structure is steel framed with storefront, brick veneer and cementitious siding on metal studs. There are light monitors on the roof to allow for natural lighting and to support photovoltaic panels. The building is not sprinklered and is connected to the adjacent facility with an aluminum covered walkway.

Construction documents are being prepared and pdf.s will be shared at the Pre-Qualification Conference.

Pre-qualification submittals are due no later than the date and time stipulated in the Proposed Schedule (as indicated on the official clock in the Procurement Department) after which time the names of all respondents will be publicly identified. No other information will be disclosed at that time. Offerors are invited to attend the closing of receipt of proposals at the times stated in the proposed schedule.

Please contact Kimberley Poole at Craig Gauden Davis via email for the complete RFQ - [kpoole@cgdarch.com](mailto:kpoole@cgdarch.com).

**PRE-QUALIFICATION CONFERENCE:** MANDATORY (For General Contractors)

Wednesday, January 25, 2017 at 1:30pm

Anderson Districts I & II Career and Technology Center

Multi-Purpose Room

702 Belton Hwy.

Williamston, SC 29697

Last Day for Written Questions before submission of Qualifications January 27, 2017 - 10:00am

Closing Date for Submission of Pre-Qualification Proposals February 3, 2017 - 10:00am

Shortlist of Pre-Qualified Contractors February 10, 2017

Interview Contractors (if necessary) February 15, 2017

Notification of Contractors Selected to Bid February 21, 2017

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Project Name: PHASED ENGINEERING DESIGN AND ENVIRONMENTAL PERMITTING (NEPA) FOR US 17 AT MAIN ROAD (S-20) INTERCHANGE IMPROVEMENTS AND MAIN ROAD WIDENING IN CHARLESTON COUNTY, SC

RFP Number: 5089-17C

Project Location: West of the Ashley and Johns Island

Project Description: Engineering Design and Environmental Permitting for Intersection Improvements at Main Road and US 17, Main Road and Bohicket Road Widening from Bees Ferry Road to River Road (14.3 miles), Drainage and Pedestrian/Bicycle Improvements

Number of Copies: One Original & 7 Copies

Agency: Charleston County Government

Name and Title of Agency Coordinator: Wendy Curtis, Buyer I

Address: 4045 Bridge View Drive, Suite B250, N. Charleston, SC 29405

Agency Phone: 843-958-4750

Bid Opening Date: February 22, 2017 at 3:00pm

Download Solicitation From: <http://www.charlestoncounty.org/departments/procurement/current-bids.php>

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PROJECT NAME: PROFESSIONAL SERVICES FOR THE COLLETON COUNTY HAMPTON STREET AUDITORIUM RENOVATIONS

PROJECT NUMBER: CPST-05

PROJECT LOCATION: 494 Hampton Street, Walterboro, SC 29488

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The renovation to the approximately +/- 10,000 sf auditorium, lobby and accessory spaces; and the addition of approximately +/- 500 sf to the back of the stage, and miscellaneous upgrades throughout the defined work area.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan Parnell, 1478 Dividend Loop, Myrtle Beach, SC, 843-626-3641.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

Colleton County website: [colletoncounty.org/bids-and-proposal-requests](http://colletoncounty.org/bids-and-proposal-requests)

ARCHITECT-ENGINEER NAME: Tych & Walker Architects, LLP

A-E CONTACT: Michael Walker

A-E ADDRESS: Street/PO Box: Post Office Box 509

City: Pawleys Island State: SC ZIP: 29585-

EMAIL: [mwalker@tychwalker.com](mailto:mwalker@tychwalker.com)

TELEPHONE: 843-651-7151

AGENCY/OWNER: Colleton County

AGENCY PROJECT COORDINATOR: John Stieglitz

ADDRESS: Street/PO Box: 113 Mable T. Willis Blvd.



City: Walterboro State: SC ZIP: 29488-  
EMAIL: [jstieglitz@colletoncounty.org](mailto:jstieglitz@colletoncounty.org)  
TELEPHONE: 843-539-1968

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 1/24/2017 TIME: 10:00am PLACE: 494 Hampton Street, Walterboro, SC 29488  
BID OPENING DATE: February 14, 2017 TIME: 11:00am PLACE: 113 Mable T. Willis Blvd., Walterboro, SC 29488  
BID DELIVERY ADDRESSES:  
HAND-DELIVERY: MAIL SERVICE:  
Attn: Kaye B. Syfrett Attn: Kaye B. Syfrett  
113 Mable T. Willis Blvd. 113 Mable T. Willis Blvd.  
Walterboro, SC 29488 Walterboro, SC 29488

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PROJECT NAME: A. C. CORCORAN ELEMENTARY SCHOOL PAVING REPAIRS  
PROJECT NUMBER: 17-CMG-B-002  
PROJECT LOCATION: 8585 Vistavia Road, North Charleston, SC 29406

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Project will consist of Repair and replace asphalt pavement as described by plans /specs provided by Forsberg Engineering dated 11/3/2016.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan Parnell, Inc. @ dpibidroom.com  
PLAN DEPOSIT AMOUNT: \$ Cost of Reproduction  
IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:  
The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

ARCHITECT-ENGINEER NAME: Forsberg Engineering & Surveying, Inc.  
A-E CONTACT: Gray M. Lewis  
A-E ADDRESS: Street/PO Box: 1587 Savannah Hwy., Suite B  
City: Charleston State: SC ZIP: 29407-  
EMAIL: [gmlewis@forsberg-engineering.com](mailto:gmlewis@forsberg-engineering.com), TELEPHONE: 843-571-2622

AGENCY/OWNER: Charleston County School District (Program Manager: Cumming Construction Management, Inc.)  
AGENCY PROJECT COORDINATOR: Debra Luce, Facilities Procurement Supervisor  
ADDRESS: Street/PO Box: 3999 Bridge View Drive  
City: N. Charleston State: SC ZIP: 29405-  
EMAIL: [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us), TELEPHONE: 843-566-8141

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 1/31/2017 TIME: 10:00am PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405  
BID OPENING DATE: 2/7/2017 TIME: 2:00pm PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405  
BID DELIVERY ADDRESSES:  
HAND-DELIVERY: MAIL SERVICE:  
Attn: Sandra Marlowe Attn: Sandra Marlowe  
3820 Faber Place Drive, Suite 600 3820 Faber Place Drive, Suite 600  
N. Charleston, SC 29405 N. Charleston, SC 29405

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PROJECT NAME: ROOF REPLACEMENT AT CHAPIN INTERMEDIATE SCHOOL  
PROJECT NUMBER: 2017-023  
PROJECT LOCATION: Chapin Intermediate School, 1130 Old Lexington Highway, Chapin SC 29036

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 900,000-\$1,100,000  
DESCRIPTION OF PROJECT: Roof Replacement at Chapin Intermediate School  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://www.lexrich5.org/Page/9173>

ARCHITECT-ENGINEER NAME: Shepard & Associates, LLC  
A-E CONTACT: Richard Parrish  
A-E ADDRESS: Street/PO Box:3547 Dreher Shoals Road, Ste. 6  
City: Irmo State: SC ZIP: 29063-  
EMAIL: [richard@shepardandassociates.us](mailto:richard@shepardandassociates.us)  
TELEPHONE: 803-407-8284 FAX: 803-407-8206

AGENCY/OWNER: District Five of Lexington and Richland Counties  
AGENCY PROJECT COORDINATOR: Steve Kane  
ADDRESS: Street/PO Box: 1020 Dutch Fork Road  
City: Irmo State: SC ZIP: 29063-  
EMAIL: [skane@lexrich5.org](mailto:skane@lexrich5.org)  
TELEPHONE: 803-476-8151 FAX: 803-476-8032

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 1/24/2017 TIME: 10:00am PLACE: Chapin Intermediate School, 1130 Old Lexington Highway, Chapin, SC 29036  
BID OPENING DATE: 2/8/2017 TIME: 11:00am PLACE: 1020 Dutch Fork Road, Irmo, SC 29063

**BID DELIVERY ADDRESSES:**

HAND-DELIVERY:	MAIL SERVICE:
Attn: Lynda Robinson	Attn: Lynda Robinson
1020 Dutch Fork Road	1020 Dutch Fork Road
Irmo, SC 29063	Irmo, SC 29063

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## Consultant / Professional

**Description:** FORESTS AND WATER CONSULTANT

**Solicitation Number:** 5400012162

**Submit Offer By:** 02/15/2017

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** KRISTEN MOSS

**Email:** [kgordon@mmo.sc.gov](mailto:kgordon@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012162>

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**Description:** EXCLUSIVE AGENT FOR THE OPERATION OF THE UNIVERSITY OF SOUTH CAROLINA CLASS RING PROGRAM

**Solicitation No.:** USC-RFP-3073-CJ

**Delivery Point:** Columbia, SC

**Submit Offer By:** 2/2/2017 3:00pm

**Purchasing Entity:** University of South Carolina, 1600 Hampton Street, Suite 606, Columbia, SC 29208

**Buyer:** Charles Johnson, 803-777-4115



**Download Solicitation From:** The bid package is available through the USC Purchasing Dept. website: <http://purchasing.sc.edu> or call the USC Bid Line at 803-777-0256.

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## Equipment

**Description:** PROVISION OF MEDICAL EQUIPMENT FOR INSTRUCTIONAL USE AT THE HIGH SCHOOL LEVEL

**Solicitation No.:** 1712013

**Delivery Point:** GEORGETOWN, SC 29440

**Submit Offer By:** 1/24/2017

**Purchasing Entity:** GEORGETOWN COUNTY SCHOOL DISTRICT, 2018 CHURCH STREET, GEORGETOWN, SC 29440

**Buyer:** PATRICIA JOHNSON, 843-436-7025, [PJOHNSON@GCS.D.K12.SC.US](mailto:PJOHNSON@GCS.D.K12.SC.US)

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**Description:** CLOVER SCHOOL DISTRICT TWO IS REQUESTING QUOTES FROM QUALIFIED VENDORS TO PROVIDE LACROSSE EQUIPMENT

**Solicitation No.:** 16-1010

**Delivery Point:** Clover, SC

**Submit Offer By:** 1/31/2017 2:00pm

**Purchasing Entity:** Clover School District, 604 Bethel Street, Clover SC 29710

**Buyer:** 803-810-8031, [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

**Download Solicitation From:** Request by e-mailing [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

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**Description:** PROTOTYPE / TEACHING EQUIPMENT

**Solicitation No.:** 83014372

**Delivery Point:** Clemson, SC

**Submit Offer By:** 2/6/2017 2:15pm

**Purchasing Entity:** Clemson University, Procurement & Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Sam Young, 864-656-2830, [scy@clemson.edu](mailto:scy@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** LABORATORY EQUIPMENT

**Solicitation No.:** 83012588

**Delivery Point:** Clemson, SC

**Submit Offer By:** 1/31/2017 2:15pm

**Purchasing Entity:** Clemson University, Procurement & Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Sam Young, 864-656-2830, [scy@clemson.edu](mailto:scy@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** FURNISH AND DELIVER CUSTODIAL EQUIPMENT

**Solicitation No.:** USC-IFB-3070-LW

**Delivery Point:** USC Columbia

**Submit Offer By:** 2/2/2017 3:00pm

**Purchasing Entity:** USC 1600 Hampton Street, Columbia, SC 29208

**Buyer:** Lana Widener, 803-777-4115 / [llw@sc.edu](mailto:llw@sc.edu)

**Download Solicitation From:** The bid package is available through the USC Purchasing website: <http://purchasing.sc.edu>.

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**DODGE CARAVANS**

For five (5) 2017 Dodge Caravans (seven-eight passengers). For complete specifications, contact Marshall Nash at marshallnash@acdsnb.org. Closing date of bid submission will be 8:00am, Monday, January 30, 2017. Sealed Bids must be mailed to: Anderson County Disabilities and Special Needs Board, c/o Debbie Wilson/Marshall Nash, 212 McGee Road, Anderson, SC 29625.

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**THREE REAR-LOADING, TANDEM AXLE, HEAVY DUTY REFUSE COLLECTION VEHICLES**

The City of Goose Creek Department of Public Works is accepting proposals from qualified vendors for the purchase of three (3) Rear Loading, Tandem Axle, Heavy Duty Refuse Collection Vehicles with a minimum of a 30 Cubic Yard Packer Capacity. These vehicles will be used for the collection of household refuse and yard debris throughout the City.

Separate sealed proposals for the above referenced equipment will be received at the Public Works Complex, 200 Button Hall Avenue, Goose Creek, SC until 5:00pm, February 15, 2017.

Each proposal must be submitted in a sealed envelope, addressed to the City of Goose Creek Department of Public Works, PO Drawer 1768, 200 Button Hall Avenue, Goose Creek, SC 29445, Attention: Chuck Denson. Each sealed envelope containing a proposal must be plainly marked on the outside with the words "Sanitation Truck Proposal." The envelope shall bear on the outside the Vendor's name, address, and telephone number. If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope addressed to the Owner at the address indicated.

Proposal packages may be obtained by contacting Chuck Denson, Assistant Director of Public Works at 843-824-2200 or may be picked up at the address listed above.

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**RFP# 1617-01-31-01****COMPLETE EMERGENCY LIGHT PACKAGE RADIO PACKAGE& SPECIFIED CAMPER TOP**

NOTICE IS HEREBY GIVEN City of Spartanburg is requesting proposals from qualified vendors for the installation of a Complete Emergency Light package/Radio Package & Specified Camper Top.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City's M/WBE goal of 10%.

The City of Spartanburg reserves the right to reject any and all Bids or to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of Bidder(s), prior to awarding of the Contract.

A certified check or bank draft, payable to the City of Spartanburg, negotiable U. S. Bonds (at par value) or a satisfactory Bid Bond executed by the Bidder and an acceptable surety in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.

The certified check will be returned to the successful bidder after the contract has been executed and the necessary "Bond for Construction" on the form prescribed attached to the specifications and contract has been furnished. The checks of the unsuccessful bidders will be returned after the contract has been awarded. Sealed Proposals must be delivered to the Office of Procurement, Office address below, or mailed to the mailing address below. Facsimile and other electronic forms of proposal will not be accepted. All sealed proposals must

be received by: 3:00pm, January 31, 2017 and then will be publicly opened. Sealed Proposals are subject to the conditions and all provisions set forth herein and attached.

Complete proposal package also available at <http://www.cityofspartanburg.org/bid-opportunities>.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304

RFP# 1617-01-24-01  
Complete Emergency Light package  
Radio Package & Specified Camper Top

Firm's name and address should appear on the envelope.

#### Deadline Enforced

Proposals or withdrawal requests, received by the Procurement Division after the time and date set for receipt of Proposals, are late and WILL NOT be accepted. Late Proposals are void and will be returned unopened to the Proposer, regardless of when they were mailed or delivered. It is the Proposer's responsibility to ensure timely receipt by the Purchasing Department of a Proposal.

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### **CITY OF FLORENCE, SC -- INVITATION TO BID 2017-02 -- GYMNASTIC EQUIPMENT**

The City of Florence is accepting sealed bid from qualified vendors for the purchase, delivery, and installation of assorted Gymnastics Equipment for the Freedom Florence Gymnastics Center located at 1515 Freedom Florence Boulevard, Florence, South Carolina.

Bid Opening Date/Time: January 31, 2017 at 2:00pm.

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to Bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of an invitation to bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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### **2017 CURB APPEAL PROJECT PHASE II -- SCHOOL DISTRICT OF AIKEN CO.**

The School District of Aiken County will accept bids for the "2017 Curb Appeal Project Phase II for Hammond Hill Elementary, Redcliffe Elementary, Aiken Elementary, Oakwood-Windsor Elementary, Silver Buff High, Gloverville Elementary, East Aiken School of the Arts, and Warrentonville Elementary". Sealed bids will be received by the Owner until 2:00pm on February 14, 2017 at the Facilities Construction Department of the Aiken County Public Schools Operations Center Attn: Facilities Construction at 61 Given Street, (2nd Floor) Aiken, South Carolina 29805, at which time and place all bids will be publicly opened and read aloud. Performance and Labor/Materials (Payment) Bonds will be required at 100% each from the awarded Bidder.

Specifications may be obtained from the Facilities Construction Department of Aiken County Public Schools, 61 Given Street, (2nd Floor) Aiken, South Carolina 29805 on the date specified for the pre-bid meeting. This pre-bid will be held on February 2, 2017 at 9:00am at the Aiken County Public Schools Operation Center Attn: Facilities Construction at 61 Given Street, (2nd Floor) Aiken, South Carolina. All Contractors will be required to inspect the individual schools by contacting the Principals for a predetermined appointment after this meeting. Sign in sheets will be available at the Principal's office.

A Bid Bond or certified check in the amount of five percent (5%) of the base bid will be required. A valid Certificate of Insurance must also be submitted with the bid. The Owner reserves the right to reject any and/or all bids and to waive all technicalities and formalities. No bid may be withdrawn for a period of sixty (60) days after opening. Additional information may be obtained by contacting Kevin A. Chipman, Director of Facilities Construction, at 803-642-0436 or Robbie Roberson, Coordinator of Facilities Construction, at 803-645-8247.

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### REQUEST FOR PROPOSAL 2017-24 -- EATON UPS UNIT

Proposals will be accepted until Monday, February 6, 2017 at 2:00pm at the Finance Department in the Cherokee County Office Building, 110 Railroad Ave, 2nd Floor, Gaffney, South Carolina 29340. Complete specifications and instructions are attached herewith.

The County plans to purchase for an EATON UPS UNIT to be located at the Cherokee County Sheriff's Office located at the 312 E Frederick St. Gaffney, SC 29340. This Request for Proposal is for an EATON UPS UNIT.

Proposal documents may be obtained from Delisa Coggins at the County Office Building, by email [delisa.coggins@cherokeecountysc.com](mailto:delisa.coggins@cherokeecountysc.com). Proposals shall be submitted on the form furnished and shall be submitted in a sealed envelope identifying the Company's name, the RFP title, the RFP number, and the RFP due date on the face of the envelope.

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## Information Technology

**Description:** REFURBISHED IBM MEMORY

**Solicitation No.:** 011717-206-72002-01/24/17

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 1/24/2017 2:00PM

**Purchasing Entity:** Trident Technical College, 7000 Rivers Ave., North Charleston, SC 29406

**Buyer:** Jeff O'Dell, 843 574-6205, [jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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**Description:** WIRED TABLET KEYBOARD W/ STAND FOR IPAD (LIGHTNING CONNECTOR)

**Solicitation No.:** 1617-14

**Delivery Point:** Darlington County School District, 120 East Smith Avenue, Darlington, SC 29532

**Submit Offer By:** 1/24/2017 11:00am

**Purchasing Entity:** Darlington County School District, 120 East Smith Avenue, Darlington, SC 29532

**Buyer:** Nan Johnson, 843-398-2272, [Nannette.johnson@darlington.k12.sc.us](mailto:Nannette.johnson@darlington.k12.sc.us)

**Direct Inquiries To:** Questions must be in writing and received by 10:00am, January 19, 2017. All inquiries must be directed to Nan Johnson and the solicitation # and name must be noted. Questions can be submitted by e-mail to [Nannette.johnson@darlington.k12.sc.us](mailto:Nannette.johnson@darlington.k12.sc.us). The solicitation # and name must appear in the "Subject" field; by fax to 843-398-2240 or mailed to Nan Johnson, 120 East Smith Avenue, Darlington, SC 29532.

**Download Solicitation From:** [www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) click "Departments" click "Finance & Procurement" click "Solicitations" click "2016-17 Solicitations"

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## Minor Construction <\$50,000

Project Name: WHITMIRE FIRE STATION RENOVATIONS TO TRAINING ROOM AND VESTIBULE

Project Number: 2017-02

Project Location: Whitmire SC

Bid Security Required: Yes

Description of Project: The County is seeking sealed bids for the renovations to the Whitmire Fire Station Training Room and Vestibule in the existing building.

Construction Cost Range: less than \$50,000

Plans May Be Obtained From: County Website at [www.newberrycounty.net/departments/purchasing](http://www.newberrycounty.net/departments/purchasing)

Bid Opening Date/Time: January 31, 2017 at 3:00pm

Place: Newberry County Courthouse Annex, 1309 College Street, Newberry SC

Agency/Owner: Newberry County

Name & Title of Agency Coordinator: Crystal Waldrop, CPPB

• Address: 1309 College Street, Newberry, SC

• Telephone: 803-321-2100, Fax: 803-321-2102, [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

Hand Deliver Bids To: Newberry County, Attn: Crystal Waldrop, 1309 College Street, Newberry SC

Mail Bids To: Newberry County, Attn: Crystal Waldrop, PO Box 156, Newberry SC 29108

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**Description:** CLEARING AND GRADING 618-622 BOULEVARD RD.

**Solicitation No.:** ITB #21-16/17

**Delivery Point:** Sumter, SC

**Pre-bid Conf.:** Mandatory. 1/26/2017 11:00am

**Location:** 618 Boulevard Rd. Sumter, SC 29150

**Submit Offer By:** 2/7/2017 2:30pm

**Purchasing Entity:** City of Sumter Purchasing Dept., 21 N. Main St, 4th Floor, Sumter, SC 29150

**Buyer:** Alice C. Bailey, CPM, CPPO, 803-436-2587 / [abailey@sumter-sc.com](mailto:abailey@sumter-sc.com)

**Download Solicitation From:** <http://www.sumtersc.gov/purchasing>

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## Services

**Description:** CHERRY ROAD SOD INSTALLATION AND IRRIGATION INSTALLATION/REPAIR

**Solicitation No.:** PUR821

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 1/31/2017 10:00am

**Location:** Purchasing Conference Room, Building 103, 757 S. Anderson Road, Rock Hill, SC 29730

**Submit Offer By:** 2/14/2017 2:00pm

**Purchasing Entity:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tracy Smith, Performance Manager

**Direct Inquiries To:** Tom Stanford, [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** LABORATORY COMPRESSED GAS CYLINDERS

**Solicitation Number:** 5400012683

**Submit Offer By:** 02/09/2017 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** EDWARD WINSLOW **Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012683>

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**Description:** LINENS FOR SHELTERS

**Solicitation Number:** 5400012654

**Submit Offer By:** 02/14/2017 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** AMBER KERR

**Email:** [KERRAL@dhec.sc.gov](mailto:KERRAL@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012654>

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**Description:** HOME FOUNDATION REPAIR

**Solicitation No.:** R020617

**Delivery Point:** Newberry, South Carolina 29108

**Site Visit:** Mandatory. Contact: Mary Catherine, Reynolds or Bob Jones at 803-276-0078

**Submit Offer By:** 2/6/2017 3:00pm

**Purchasing Entity:** Newberry County Disabilities & Special Needs Board

**Buyer:** Bob Jones, 803-276-0078 / [bjones@ncdsnb.org](mailto:bjones@ncdsnb.org)

**Direct Inquiries To:** Mary Catherine Reynolds, 803-278-0078

**Download Solicitation From:** Request via email: [bjones@ncdsnb.org](mailto:bjones@ncdsnb.org), 803-278-0078

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**Description:** FOR THE REMOVAL OF THREE LARGE PINE TREES AND STUMPS, AND THE REMOVAL OF TWO ADDITIONAL TREES FROM SIDE OF PROPERTY, STUMPS CAN BE LEFT.

**Solicitation No.:** Trees/2017

**Delivery Point:** Conway, SC

**Site Visit:** Mandatory. Contact Cheryl Barnhill at 843-349-7222

**Submit Offer By:** 1/25/2017 12:00pm

**Purchasing Entity:** Horry County Disabilities & Special Needs, 250 Victory Lane, Conway, SC 29526

**Direct Inquiries To:** Cheryl Barnhill, 843-349-7222, [primebcb@sccoast.net](mailto:primebcb@sccoast.net)

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## CITY OF COLUMBIA

The City of Columbia is requesting Statement of Qualifications from qualified vendors for Main Street Development Opportunity. Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>:

BID No: RFQ007-16-17-LRL

Issued in Bid Online: January 13, 2017

Non-Mandatory Pre-Submittal Conference: January 31, 2017

Questions Deadline: February 13, 2017 at 12:00pm

Submittal Deadline: February 24, 2017 at 3:00pm

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## Supplies

**Description:** SEED AND CROP CHEMICALS

**Solicitation Number:** 5400012648

**Submit Offer By:** 01/25/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MEGAN LEATH

**Email:** [leath.megan@doc.sc.gov](mailto:leath.megan@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012648>

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**Description:** SOCKS

**Solicitation Number:** 5400012681

**Submit Offer By:** 01/31/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** RUTHIE BISHOP

**Email:** [Bishop.Ruthie@doc.state.sc.us](mailto:Bishop.Ruthie@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012681>

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**Description:** GYM FLOOR COVERS

**Solicitation No.:** IFB17-0554

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 2/2/2017 11:00AM

**Purchasing Entity:** Orangeburg Consolidated School District Five, 578 Ellis Ave. Orangeburg, SC 29115

**Buyer:** Vanester S. Ravenell, 803-533-7941

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor -[vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net) - Responses will be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements - Bid Packets: [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements

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**Download Solicitation From:** [www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) click "Departments" click "Finance & Procurement" click "Solicitations" click "2016-17 Solicitations"

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## Intent to Sole Source

### SC DEPARTMENT OF CORRECTIONS INTENDS TO SOLE SOURCE

Dr. Stephen M. Gavazzi for the implementation of a Motivational Interviewing (MI) training initiative to Dr. Steven M. Gavazzi, Ph.D. The initiative will be tied directly to the Global Risk Assessment Device (GRAD) and Community Reentry Striving and Thriving program (CREST) developed specifically for the Youthful Offender population. Implementation will require an extensive working knowledge of the Youthful Offender population and parole-based initiatives, as well as unique expertise with the GRAD tool and Crest program.

Training participants will include 50 Intensive Supervisors Officers and institutional staff previously trained to use the GRAD tool and CREST program. Deliverables must include a GRAD/MI Training Curriculum/Manual and a CREST/MI Training Curriculum/Manual. Selected SCDC trainers will also be provided on-site Train the Trainer preparation/supervision in order to co-facilitate the GRAD/MI and CREST/MI basic training with Intensive Supervision Officers and institutional staff going forward.

The implementation of this training initiative must be completed by June 30, 2017.

DEADLINE FOR RESPONSES: 10:00am on February 2, 2017

Responses are to be emailed to [purchasing@doc.sc.gov](mailto:purchasing@doc.sc.gov) or mailed to:

SC DEPARTMENT OF CORRECTIONS  
PROCUREMENT DEPARTMENT  
4420 BROAD RIVER ROAD  
COLUMBIA, SC 29210

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## Cooperative Purchasing Notices

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY is accepting proposals for Food Processing for USDA Commodities. This is a Cooperative Agreement.

**Solicitation Number:** 117-8-3-2

**Deadline for Questions:** Tuesday, February 21, 2017 before 10:00am. All questions must be emailed to [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**Due Date/Time:** Thursday, March 2, 2017 at 10:00am

**Submit to:** School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

**Inquiries:** [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**Print Proposal:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us) ; Departments; Procurement; and Solicitations & Awards

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## SCBO Notices

**NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017**

**THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA**

### Unique Waterfront Acquisition Opportunity

**Project:** To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

**Project Description:** Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at [1](#).

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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**PUBLIC NOTICE OF APPLICATION DEVELOPMENT**

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400008056>.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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**South Carolina Business Opportunities**

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

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