



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### REQUEST FOR QUALIFICATIONS -- TOWN OF PAWLEYS ISLAND, SC

The Town of Pawleys Island, SC is seeking letters of interest and qualifications from Architectural Design teams for the design and construction administration of a new town government center.

The qualification package submittals (4 copies) should show the title listed above and should be submitted to:

Town of Pawleys Island Administrator, 321 Myrtle Avenue, Pawleys Island, SC 29585, 843-237-1698

The Town of Pawleys Island assumes no responsibility for unmarked or incorrectly marked envelopes, or submittals not received on time or at the proper address.

The solicitation does not commit the Town of Pawleys Island to award a contract, to pay any costs incurred in the preparation of a submittal, or to procure a contract for goods or services. The Town Pawleys Island reserves the right to accept or reject any or all submittals received as a result of this request, or to cancel in part or in its entirety this request if it is in the best interest of the Town of Pawleys Island to do so.

The Town of Pawleys Island desires to obtain the professional services of an architectural-engineering team to provide program verification, design, construction documents and construction contract administration for this project. The project is new construction and would contain the normal functions of city government including conference rooms, administration spaces, magistrate's court/council chambers and various support spaces. It is estimated to include about 2000 square feet.

Evaluation factors will include:

1. Successful working relationships with prior clients.
2. Experience on similar projects of this scope.
3. Knowledge of, and experience with, low country design
4. Capacity to perform work in a time conscious manner.
5. Project management approach.

Once a shortlist has been developed, the successful candidates will be asked to make a presentation to the Selection Committee. The Selection Committee reserves the right to reject any and all submissions and to waive technicalities and informalities. Contract negotiations will begin with the candidate that provides the best value to the Town of Pawleys Island in terms of cost of the work and qualifications.

**Key Events:**

Receipt of Qualification Statements	2/15/2017
Notification of Shortlisted Firms	3/8/2017
Interviews of Shortlisted Firms	3/9/2017 - 3/23/2017
Notification from Selection Committee	3/27/2017

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PROJECT NAME: PROFESSIONAL DESIGN SERVICES FOR RENOVATIONS/UPGRADES TO SOCASTEE HIGH SCHOOL AUDITORIUM  
 PROJECT NUMBER: 1617-39AH  
 PROJECT LOCATION: Socastee High School, 4900 Socastee Blvd, Myrtle Beach, SC 29588

DESCRIPTION OF PROJECT: Work is to resolve certain code related issues pertaining to steps, handrails, doors, hardware, egress, HC wheelchair spaces, etc. within the auditorium. It is anticipated that the District will bid the project for construction, and that construction work will occur over the summer of 2017.

ADDITIONAL SHORT-LIST CRITERIA: See additional info at: <http://apps.hcs.k12.sc.us/apps/protrac/>  
 All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 2/9/2017      TIME: 2:00pm      NUMBER OF COPIES: 6  
 Agency WILL NOT accept submittals via email.

AGENCY/OWNER: Horry County Schools  
 AGENCY PROJECT COORDINATOR: Ara Heinz  
 TITLE: Procurement Specialist  
 ADDRESS: Street/PO Box: 335 Four Mile Rd./PO Box 260005  
 City: Conway      State: SC      ZIP: 29528-6005  
 EMAIL: [aheinz@horrycountyschools.net](mailto:aheinz@horrycountyschools.net)  
 TELEPHONE: 843-488-6930      FAX: 843-488-6942

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: Classroom/Laboratory Redevelopment [Old Law School Renovation] CM@Risk  
 PROJECT NUMBER: H27-6118-FW  
 PROJECT LOCATION: Columbia, SC

Contractor will be required to provide Performance and Labor and Material Payment Bonds, each in the amount of 100% of the contract price.

DESCRIPTION OF PROJECT AND SERVICES TO BE PROVIDED: Classroom/Laboratory Redevelopment (Old Law School Renovation) State Project H27-6118-FW

The project for the old Law school will be a comprehensive renovation of the approximately 198,000 gross square feet, five story building. It is anticipated that all original mechanical and electrical systems will be replaced as required for the redevelopment of the building into a modern classroom, office and instructional lab facility. Significant asbestos and lead paint will be abated. Sprinkler and other life safety systems will be installed. Three floors of the five-story west tower will be fully upfit to provide approximately eighteen instructional

labs for science courses with emphasis on chemistry. The first and fifth floors of the West Tower shall remain as a conditioned shell prepared for future academic upfitting. The sub-basement shall be developed into the receiving, storage and distribution center for the building. Structural work on the project will involve relocation of the West Tower's vertical access core. The building lobby will be renovated and potentially expanded to enhance the entrance experience.

Standard Construction Management at Risk (CM@R) services to be provided in two major phases: Pre-Construction and Construction.

CONSTRUCTION COST RANGE: \$30 million

RFQ DOCUMENTS MAY BE OBTAINED FROM: <http://purchasing.sc.edu/>

Only those Documents obtained from the above listed source(s) are official. Proposers that rely on copies of Documents obtained from any other source do so at their own risk.

All written communications with proposers WILL be via email or website posting.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf). In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 50 pages, front and back, including covers, which must be soft – no hard notebooks.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings and Notice of Intent to Award CM-R Contract) shall be posted at the following location: 743 Greene Street, Columbia, SC 29208 [lobby area] and <http://purchasing.sc.edu>.

A/E NAME: Watson Tate Savory, Inc.

A/E CONTACT: Sanders Tate

AGENCY: University of South Carolina

AGENCY PROJECT COORDINATOR: Ms. Lind Jackson, CPPB

ADDRESS: Street/PO Box: 743 Greene Street

City: Columbia State: SC ZIP: 29208-

EMAIL: [ljackson@fmc.sc.edu](mailto:ljackson@fmc.sc.edu)

TELEPHONE: 803-777-3489 FAX: 803-777-7334

SUBMITTAL DUE DATE: 2/14/2017 TIME: 2:00pm NUMBER OF COPIES: 11 hard copies & 1USB Flash Drive

SUBMITTAL DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Ms. Lind Jackson, CPPB

743 Greene Street

Columbia, SC 29208

MAIL SERVICE:

Attn: Ms. Lind Jackson, CPPB

743 Greene Street

Columbia, SC 29208

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### CITY OF GEORGETOWN, SC

PROJECT NAME: BEN COOPER PARKS IMPROVEMENT PROJECT PHASE III

PROJECT #: 1204

DATE OF ISSUE: Wednesday, January 25, 2017

DUE DATE: No later than 2:15pm, Tuesday, February 28, 2017

The City of Georgetown requests separate sealed bids from qualified contractors for the Ben Cooper Park Improvements, Phase III, in the City of Georgetown, SC. The scope of work for this project is described in the complete Bid Documents. Sealed bids will be publicly opened and read aloud at the Water Utilities and Engineering Dept. Building, 2377 Anthuan Maybank Drive, Georgetown, SC. Deadline for questions is Friday, February 17, 2017.

NOTICE TO BIDDERS: There will be a Mandatory Pre-bid Conference on Wednesday, February 15th, 2017 at 2:00pm in the Water Utilities and Engineering Dept. building, 2377 Anthuan Maybank Drive, Georgetown, SC. Therefore, bids will be considered only from those bidders who are represented at this pre-bid conference.

Electronic copies of the Contract Documents may be obtained from the City's website: [www.cogsc.com](http://www.cogsc.com) under "Bids".

Bid documents will be modified only by written agenda. All project information will be posted on the City's website at [www.cogsc.com](http://www.cogsc.com) under "Bids". It is the responsibility of the Bidder to obtain the information directly from the website. Bids received after the due date and specified time will not be considered for any reason and will remain unopened. City will not accept bids by fax or electronic mail. Bids are to be mailed or hand delivered only to the address listed below:

Physical Address:	Mailing Address:
City of Georgetown	City of Georgetown
Attn: Purchasing - Bid Proposal	Attn: Purchasing - Bid Proposal
Ben Cooper Parks Project	Ben Cooper Parks Project
2377 Anthuan Maybank Drive	PO Drawer 939
Georgetown, SC 29440	Georgetown, SC 29442

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### REHABILITATION OF SEWER LINES

TOWN OF LEXINGTON  
111 MAIDEN LANE  
POST OFFICE BOX 397  
LEXINGTON, SOUTH CAROLINA 29071  
HPG PROJECT NO. 16023  
BID NO. 17-002

The Town of Lexington will be accepting sealed bids for the rehabilitation of sewer lines in multiple locations throughout the town. Project will consist of all materials, labor, tools, equipment and appurtenances. Contract documents and plans may be obtained from HPG and Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169 upon a non-refundable payment of \$75.00.

Bids will be received by the Owner in Conference Room B, located on the 2nd floor of the Lexington Municipal Complex at 111 Maiden Lane, Lexington, SC until 2:00pm on Thursday, February 23, 2017 and then at said place be publicly opened and read aloud. Sealed bids should be clearly labeled with the bid number. Sealed bids may be mailed to the Town of Lexington, Attn: Sherry Brooks, Post Office Box 397, Lexington, South Carolina 29071.

The Owner reserves the right to reject any or all Bids and to waive any informalities.

The bid is subject to the Town's Formal vendor preference requirements.

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### ANDERSON COUNTY – SHILOH CHURCH ROAD WEST BRIDGE PILE INSTALLATION

Anderson County is accepting sealed bids for SHILOH CHURCH ROAD WEST BRIDGE PILE INSTALLATION, reference # 17-055. These bids must be received no later than THURSDAY, February 16, 2017 at 10:45am. Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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**INVITATION FOR BIDS -- NEW LANCASTER ELEMENTARY SCHOOL #2**

Sealed bids for the New Lancaster Elementary School #2 will be received no later than 3:00pm at the Lancaster County School District, 300 South Catawba St., Lancaster, SC 29720, on Thursday, February 23, 2017. Bids must be submitted in a sealed package. Solicitation Number and Opening Date should appear on package exterior. This is a public bid opening.

A non-mandatory pre-bid conference will be held at 3:45pm on Tuesday, February 7, 2017 at the Lancaster County School District Operations Center, 1321 Springdale Road, Lancaster, SC 29720. Bidders are strongly encouraged to attend. Responses to any questions and/or clarifications will be in the form of an amendment. The last date and time for questions to be submitted is February 15, 2017, at 12:00 Noon.

To obtain and/or examine bid documents, interested bidders should email their request to Jan Petersen, Director of Procurement: [jan.petersen@lcsdmail.net](mailto:jan.petersen@lcsdmail.net). Bid documents will be forwarded by electronic format. In order for Lancaster County School District to maintain an accurate list of plan holders (General Contractor's only), each GC must include the following information when submitting your request:

Company Name  
Company Contact  
Street Address City & Zip Code  
Fax Number  
Office Phone Number Contact Email Address  
IFB # 1724-2-23

Any questions relating to the solicitation must be submitted in writing via email to Jan Petersen, Director of Procurement, Lancaster County School District, [jan.petersen@lcsdmail.net](mailto:jan.petersen@lcsdmail.net).

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**Description:** CHARLESTON AREA REGIONAL TRANSPORTATION AUTHORITY (CARTA) BUS SHELTER RFP. The Purpose and Intent of this RFP is to procure construction management services which will include complete oversight of construction siting, permitting and installation of bus shelters for CARTA.

**Solicitation No.:** CARTA2017-01

**Delivery Point:** Charleston, SC

**Submit Offer By:** 2/7/2017 3:00pm

**Purchasing Entity:** BCD Council of Governments 1362 McMillan Ave, Suite 100 North Charleston, SC 29405

**Buyer:** Jason McGarry, [jasonm@bcdcog.com](mailto:jasonm@bcdcog.com)

**Download Solicitation From:** [www.bcdcog.com](http://www.bcdcog.com)

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## Consultant / Professional

**Description:** THE TOWN OF CHAPIN is requesting proposals from consultants to develop a comprehensive economic development strategy for the Town that will be the product of a local planning process and will be designed to guide the Town toward economic growth.

Components of the plan would include the following:

- A detailed market analysis of the area to identify commercial and industrial opportunities as well as regional retail leakages.
- A peer town review of economic development activities in communities (in-state and out-of-state) with similar socio-economic, growth and development characteristics.
- A commercial building stock survey to assess status of condition, building tenure and ownership.
- An inventory of redevelopment opportunities within the town center and mixed-use districts.
- A plan of direction as to the best methods and implementation of annexation to grow the Town's borders and tax base.
- Any recommendations for the town's branding and marketing efforts as it relates to economic development efforts.

- An action plan for coordinating with Lexington County on the recruitment for businesses to the Chapin Business and Technology Park at Brighton.
- Consideration of the viability of creating of a local Community Development Corporation (CDC) or Downtown Development District to help implement the goals and strategies identified in the Economic Development Strategic Plan.
- Recommendations and renderings of what future development should look like in conjunction with the town's newly developed overlay districts as detailed in the Zoning Ordinance.

The plan will need to include participation and feedback by key stakeholders, such as the Greater Chapin Chamber of Commerce, Lexington-Richland School District 5, post-secondary education partners, Lexington County economic development, Chapin Community Endowment, local citizens and others with a vested interest in improving Chapin's attractiveness to potential businesses and residents.

Ultimately, this plan should help create jobs and serve as a mechanism for coordinating the efforts of individuals, organizations, private industry, and local government concerned with the Town of Chapin's economic development.

**Solicitation No.:** RFP # TOC2017- 01

**Solicitation Type:** Sealed proposals shall be enclosed and secured in an envelope/package and properly marked and displayed on outside of envelope/package bearing the name, address of contractor, and marked RFP # TOC2017- 01. The Town of Chapin shall not be responsible for unidentified proposals.

**Delivery Point:** Town of Chapin, PO Box 183, 157 NW Columbia Ave., Chapin, SC 29036

**Submit Offer By:** Sealed proposals shall be enclosed and secured in an envelope/package and properly marked and displayed on outside of envelope/package bearing the name, address of contractor, and marked RFP # TOC2017- 01. The Town of Chapin shall not be responsible for unidentified proposals. Proposals shall be addressed to:

Town of Chapin  
Attn: Karen Owens  
RFP # TOC2017- 01  
PO Box 183  
Chapin, SC 29036

Hand delivered proposals should be delivered to:  
157 NW Columbia Avenue, Chapin, SC 29036

Proposals shall be submitted to the Town of Chapin no later than February 17, 2017 at 11:00am at which time all proposals will be opened. Proposals received later than the deadline will be returned unopened. Contractors mailing their proposal must allow a sufficient mail delivery period to insure timely receipt of their proposal. The Town of Chapin is not responsible for proposals delayed by mail and/or delivery services of any nature. Prior to submitting a proposal, each contractor shall carefully examine the RFP document, study and thoroughly familiarize himself/herself with the specifications/requirements thereof and notify Town of Chapin of any conflicts, errors, or discrepancies.

All proposals shall remain firm for at least sixty (60) calendar days from February 17, 2017.

**Opening Date and Time:** February 17, 2017 at 11:00am

**Purchasing Entity:** Town of Chapin, SC

**Buyer:** Karen Owens, 803-575-8039 [karen@chapin-sc.com](mailto:karen@chapin-sc.com)

**Download Solicitation From:** For complete RFP details, visit <http://chapin-sc.com/bids.aspx?bidID=6>.

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## Equipment

**Description:** AUTOMATED ROBOTIC DISPENSING SYSTEM

**Solicitation Number:** 5400012731

**Submit Offer By:** 02/15/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** RUTHIE BISHOP **Email:** [Bishop.Ruthie@doc.state.sc.us](mailto:Bishop.Ruthie@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012731>

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**Description:** PURCHASE SPECTRUM INSTRUCTOR FURNITURE

**Solicitation Number:** 5400012705

**Submit Offer By:** 02/02/2017 11:00am

**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

**Buyer:** Janice Bradford

**Email:** [bradfordj@midlandstech.edu](mailto:bradfordj@midlandstech.edu)

**Phone:** 803-822-3212

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012705>

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**Description:** TORCHMATE 4800 FC80 CNC PLASMA CUTTING SYSTEM

**Solicitation No.:** SCC-370

**Delivery Point:** Spartanburg, SC

**Submit Offer By:** 2/7/2017 2:00pm

**Purchasing Entity:** Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

**Buyer:** Tami Steed, 864-592-4671, [steedt@sccsc.edu](mailto:steedt@sccsc.edu)

**Download Solicitation From:** [www.sccsc.edu/purchasing-solicitations](http://www.sccsc.edu/purchasing-solicitations)

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**Description:** FURNISH, DELIVER AND INSTALL LIEBERT 80 KVA UPS BATTERY REPLACEMENT OR EQUAL

**Solicitation No.:** USC-RFQ-3067-TF- RE-BID

**Delivery Point:** University of South Carolina, Columbia, SC 29208

**Submit Offer By:** 2/3/2017 10:00am

**Purchasing Entity:** University of South Carolina, Purchasing Department, 1600 Hampton Street, Suite 606, Columbia, SC 29208

**Buyer:** Tracy Fountain, 803-777- 6672 / [fountai3@mailbox.sc.edu](mailto:fountai3@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu/>

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**Description:** ATHLETIC EQUIPMENT

**Solicitation No.:** 16-1741

**Delivery Point:** 2171 West Main Street, Rock Hill, SC 29732

**Submit Offer By:** 1/31/2017 2:00pm

**Purchasing Entity:** Rock Hill School District Three

**Buyer:** Nicole Hatch, 803-981-1154 / [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Direct Inquiries To:** Nicole Hatch [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Download Solicitation From:** <http://www.rock-hill.k12.sc.us/Page/3427>

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#### CITY OF ABBEVILLE, SC -- KNUCKLEBOOM LOADER AND DUMP BODY

The City of Abbeville, SC is requesting Bids for the purchase of a Knuckleboom Loader and dump body designed for the collection of brush, limbs, leaves and white goods. Detailed Specifications may be obtained from the City Manager's office by calling 864-366-5017 or E-Mailing the City Manager at [dkrumwiede@abbevillecitysc.com](mailto:dkrumwiede@abbevillecitysc.com).

Bids will be accepted until 12:00 Noon on Friday, February 27, 2017 in the City Manager's Office, Opera House, 100 Court Square, Abbeville, SC 29620, at which time they will be opened. The City reserves the right to reject any or all bids in part or total. Bids will be awarded on the basis of the lowest and/or best bid.

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**FY17-0201 -- TRAILER MOUNTED PUMP -- GOODBY'S WASTE WATER FACILITY, SANTEE, SC**

Orangeburg County is requesting proposals for a "Trailer Mounted Pump" to be used as a backup pump for the existing pumps at Goodby's Waste Water Facility, Santee, SC. Request for Proposal FY17-0201 "Trailer Mounted Pump" specifications and all other procurement documents, can be found at [www.orangeburgcounty.org](http://www.orangeburgcounty.org) – Procurement/Solicitation link. Proposals are due by Wednesday, February 1, 2017 by or before 11:00am in the basement procurement office, 1437 Amelia Street, Orangeburg, SC 29115, Attn: Procurement. No late proposals will be accepted. You may contact J. Shuler, Procurement Director if necessary, [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org). Orangeburg County has the right to accept or reject any/or all proposals.

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## Information Technology

**Description:** STATEWIDE CONTRACT FOR CITRIX SOFTWARE

**Solicitation Number:** 5400012328

**Submit Offer By:** 03/13/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** RANDY BARR

**Email:** [rbarr@mmo.sc.gov](mailto:rbarr@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012328>

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**Description:** ACCOUNTING AND OPERATING SOFTWARE

**Solicitation No.:** 2017\_01\_23

**Delivery Point:** St. Matthews, SC

**Submit Offer By:** 2/24/2017 2:30pm

**Purchasing Entity:** Calhoun County Disabilities and Special Needs Board, 78 Doodle Hill Rd., St. Matthews, SC 29135, Attn: Accounting Software Proposal

**Buyer:** Pike Moss, [pmoss@calhoundsnb.org](mailto:pmoss@calhoundsnb.org)

**Direct Inquiries To:** W. Chris Clark, CPA; [cclark@cewcpas.com](mailto:cclark@cewcpas.com)

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## Maintenance and Repair

**Description:** REQUEST FOR QUALIFICATIONS & PROPOSALS: UNDERGROUND EQUIPMENT INSPECTION AND MAINTENANCE

**Solicitation No.:** PUR827

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 2/8/2017 10:00am

**Location:** City of Rock Hill Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Submit Offer By:** 2/22/2017 2:00pm

**Purchasing Entity:** City of Rock Hill Operations Center, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tracy Smith, Performance Manager

**Direct Inquiries To:** Tom Stanford, email: [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** INTERIOR PAINTING FRP WALL PANEL INSTALLATION & FLOORING

**Location of Project:** 1614 Ridge Road, Hopkins, SC

**Category:** Minor Construction

**Solicitation No.:** 2017-IFQ-01

**Submit Offer By:** February 14, 2017 at 3:00pm

**Purchasing Entity:** Babcock Center, 2725 Banny Jones Avenue, West Columbia, SC 29170



**Buyer:** Angela M. Seymour, Purchasing Manager

**Phone Number:** 803-799-1970 Ext 119

Obtain solicitation copy from Purchasing Manager at [aseymour@babcockcenter.org](mailto:aseymour@babcockcenter.org)

Note: Pre-bid will be held February 3, 2017. Details will be included in the solicitation document.

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## Minor Construction <\$50,000

### SALUDA SHOALS PARK - WETLAND SIGNAGE PROJECT

PROJECT LOCATION: Saluda Shoals Park, 5605 Bush River Rd., Columbia, SC 29212

BID SECURITY REQUIRED? No

PERFORMANCE BOND REQUIRED? No

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$ 20,000-\$30,000

DESCRIPTION OF PROJECT: Design, construction, and installation of at least five to seven custom outdoor interactive displays. Each display should include a weather-proof interpretive sign. Each display should provoke the user to interact and learn. Each display will need to be durable, weatherproof, creative, and accessible. Some displays should include moving elements, encourage education, exploration, and interactive play. An eligible firm will have experience with alternative forms of energy. Additional details can be found in the bidding documents at the below source. The content will be provided by Saluda Shoals Park. Deadline for completion of project is June 30, 2017.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Irmo Chapin Recreation Commission

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: This information can be obtained in person at Saluda Shoals Park - 5605 Bush River Road, or by emailing Amanda Harris [aharris@icrc.net](mailto:aharris@icrc.net)

AGENCY/OWNER: Irmo Chapin Recreation Commission

AGENCY PROJECT COORDINATOR: Mark Smyers

ADDRESS: Street/PO Box: 5605 Bush River Rd

City: Columbia State: SC ZIP: 29212-

EMAIL: [msmyers@icrc.net](mailto:msmyers@icrc.net)

TELEPHONE: 803-213-2051

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 4/28/2017 TIME: 2:00pm

BID OPENING DATE: 5/5/2017 TIME: 2:00pm

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Jay Downs - Operations Superintendent

5605 Bush River Rd

Columbia, SC 29212

MAIL SERVICE:

Attn: Jay Downs - Operations Superintendent

5605 Bush River Rd

Columbia, SC 29212

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## Printing

**Description:** PRINT DIPLOMAS AND PROVIDE DIPLOMA COVERS FOR FMU

**Solicitation No.:** IFB-2268

**Delivery Point:** Florence, SC

**Submit Offer By:** 2/17/2017 2:00pm

**Purchasing Entity:** Francis Marion University, Stokes Administration Building, Purchasing Office, Room 102, 4822 East Palmetto Street, Florence, SC 29506  
**Buyer:** Paul MacDonald 843-661-1161 / [PMacdonald@fmarion.edu](mailto:PMacdonald@fmarion.edu)  
**Download Solicitation From:** [www.fmarion.edu/about/solicitationsandawards](http://www.fmarion.edu/about/solicitationsandawards)

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## Services

**Description:** REMOVE AND REINSTALL BEDROOM FURNITURE FROM STUDENT ROOMS  
**Solicitation No.:** USC-IFB-3068-DG  
**Delivery Point:** University of South Carolina, Columbia SC  
**Site Visit:** Non-mandatory. 2/7/2017 11:00am  
**Location:** University of South Carolina Housing Warehouse, 1005 Idewilde Blvd., Columbia, SC 29208  
**Submit Offer By:** 10/14/2017 11:00am  
**Purchasing Entity:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208  
**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)  
**Direct Inquiries To:** Dennis Gallman / 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)  
**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** PROVIDE TRUCK WASHING SERVICES FOR USC FRONT LOAD TRUCK  
**Solicitation No.:** USC-IFB-3066-DG  
**Delivery Point:** University of South Carolina, Columbia SC  
**Submit Offer By:** 2/8/2017 11:00am  
**Purchasing Entity:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208  
**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)  
**Direct Inquiries To:** Dennis Gallman / 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)  
**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** OPERATIONS CENTER MAIN BUILDING INTERIOR PAINTING  
**Solicitation No.:** PUR826  
**Delivery Point:** Rock Hill, SC  
**Pre-bid Conf.:** Mandatory. 2/9/2017 9:00am  
**Location:** City of Rock Hill Operations Center, Purchasing Conference Room, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730  
**Submit Offer By:** 2/23/2017 2:00pm  
**Purchasing Entity:** City of Rock Hill Purchasing Division, 757 S. Anderson Rd., Building 103 Rock Hill, SC 29730  
**Buyer:** Tracy Smith, Performance Manager  
**Direct Inquiries To:** Tom Stanford email: [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)  
**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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### REAL ESTATE DEVELOPMENT PROPOSALS

The County of Greenville is seeking sealed real estate development proposals from vendors for the development of 37.4± acres on University Ridge in Greenville, SC.

A copy of the solicitation can be obtained from the website [www.UniversityRidgeDevelopment.org](http://www.UniversityRidgeDevelopment.org).

The responses will be received at this office until 3:00pm, Thursday, April 6, 2017, then publicly opened. Please mark your envelope to read "University Ridge Development Proposal."

All questions concerning this development proposal are to be submitted in writing to University Ridge Development, Greenville County, 301 University Ridge, Suite 2400, Greenville, SC or emailed to [development@greenvillecounty.org](mailto:development@greenvillecounty.org) no later than 3:00pm, Thursday, February 16, 2017.

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**Description:** RELOCATION OF LAW SCHOOL OFFICE SUPPLIES, EQUIPMENT, FURNISHINGS, AND RELOCATION OF ARTWORK TO THE NEW BUILDING

**Solicitation No.:** USC-IFB-3062-CH

**Delivery Point:** Columbia, SC

**Pre-proposal Conf.:** Non-mandatory. 1/31/2017 10:00am

**Location:** University of South Carolina School of Law Dean's Conference Room - Suite 205, 701 Main Street, Columbia, SC 29208

**Submit Offer By:** 2/16/2017 3:00pm

**Purchasing Entity:** University of South Carolina, 1600 Hampton Street, Suite 606, Columbia, SC 29208

**Buyer:** Caleisha Hayes, 803-777-4115

**Download Solicitation From:** The bid package is available through the USC Purchasing Dept. website: <http://purchasing.sc.edu/> or call the USC Bid Line at 803-777-0256.

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## Supplies

**Description:** BATTERIES

**Solicitation Number:** 5400012680

**Submit Offer By:** 02/08/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** BRITTANY DRIGGERS

**Email:** [driggers.brittany@doc.state.sc.us](mailto:driggers.brittany@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012680>

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**Description:** EGG BOXES

**Solicitation Number:** 5400012700

**Submit Offer By:** 02/08/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** BRITTANY DRIGGERS

**Email:** [driggers.brittany@doc.state.sc.us](mailto:driggers.brittany@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012700>

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**Description:** PROVIDE CUSTODIAL CHEMICAL SUPPLIES

**Solicitation No.:** 1617-16

**Delivery Point:** Darlington County School District, Darlington, SC

**Submit Offer By:** 2/8/2017 11:00am

**Purchasing Entity:** Darlington County School District, 120 East Smith Avenue, Darlington, SC 29532

**Buyer:** Nan Johnson, 843-398-2272, [Nannette.Johnson@darlington.k12.sc.us](mailto:Nannette.Johnson@darlington.k12.sc.us)

**Direct Inquiries To:** Questions must be in writing and received by January 27, 2017 1:00pm. Questions can be submitted by e-mail to [Nannette.Johnson@darlington.k12.sc.us](mailto:Nannette.Johnson@darlington.k12.sc.us). The solicitation # and name must appear in the "Subject" field; by fax to 843-398-2240. Attention to: Nan Johnson with solicitation # and name must be noted or mailed to Nan Johnson, 120 East Smith Avenue, Darlington, SC 29532, solicitation # and name must be noted

**Download Solicitation From:** [www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) click "Departments" click "Finance & Procurement" click "Solicitations" click "2016-17 Solicitations"

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## For Sale

### SC SURPLUS PROPERTY

Public Auction Number: 170208 will be held at 9:00am on Wednesday, February 8, 2017. Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property  
1441 Boston Ave  
West Columbia, SC

Contact: Customer Service, 803-896-6880

Inspection: Tuesday, February 7, 2017 from 9:00am to 3:30pm & Wednesday, February 8, 2017 from 8:00am to 8:45am.

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## Intent to Sole Source

### SOUTH CAROLINA DEPARTMENT OF EDUCATION

The South Carolina Department of Education (SCDE) intends to secure a subscription for one-on-one web-based tutoring services to be offered 24 hours per day/7 days per week for students who participate in online classes through VirtualSC.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested supplies and services.

Please send responses via e-mail to SC Department of Education, Attn.: Elsie Montgomery, Procurement Director, at [EMontgomery@ed.sc.gov](mailto:EMontgomery@ed.sc.gov) for this Intent to Sole Source.

The contact deadline is 1/26/2016 by 12:00pm.

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## SCBO Notices

### NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017

#### THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA

#### Unique Waterfront Acquisition Opportunity

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at [1](#).

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bid-

ding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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### **PUBLIC NOTICE OF APPLICATION DEVELOPMENT**

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

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### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

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### **South Carolina Business Opportunities**

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

<https://procurement.sc.gov/>

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