# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Tuesday, July 18, 2017

Volume 37, Issue 136

#### **TODAY IN SCBO**

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All times local unless otherwise stated.

### Construction

#### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: ROOF REPAIRS, ORANGEBURG COUNTY COURTHOUSE - RE-BID

GENERAL LICENSE CONTRACTOR- REQUIRED

Project Number: FY17-0810

Project Location: 1406 AMELIA ST., ORANGEBURG, SC 29115

Bid Security Required: Yes - Five (5) % of Bid

Performance and Payment Bond Required: Yes - One Hundred (100) % of Contract Price

(If awarded the contract)

WORKMEN COMPENSATION INSURANCE - REQUIRED FOR GC/SUBs

Description of Project: ROOF REPAIRS AND REPLACEMENT INCLUDE BUT ARE NOT LIMITED TO: THERMOPLASTIC MEMBRANE ROOFING REPAIRS, REPAIR AND REPLACEMENT OF SHEET METAL FLASHING AND SEALANTS, NEW THERMOPLASIC ROOFING SYSTEM ON NEW TAPERED INSULATION AND NEW DECKING, CONCRETE BALUSTER REPAIR / REPLACEMENT, SEALANTS, CONCRETE CORNICE WORK, REPAIR ROOF DRAINAGE SYSTEMS.

### Architect:

• Firm: G3S architecture + design, L.L.C.

Contact Person: GARY SHAW

Address: 767 Ruth Vista Rd., Lexington, SC 29073

• Telephone: 803-361-9534

E-mail: garys@g3sarch.com

Plans On File At:

G3S architecture + design

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Plans May Be Obtained From: The Print Machine (TPM) 1241 Assembly St. Columbia SC 29201

Telephone: 803-252-4770 Website: tpm-columbia.com

Plan Deposit: PRICE OF REPRODUCTION AND SHIPPING Refundable: NO

Bid Opening Date/Time/Location: THURSDAY, AUGUST 10, 2017 2:00pm - NO LATE BIDS -

Proposals will be publicly opening: Only the names of submitting vendors will be read aloud,

3RD FLOOR TRAINING ROOM, 1437 AMELIA ST. ORANGEBURG, SC. 29115.

LAST DAY FOR QUESTIONS: AUGUST 3, 2017, 4:00pm

All questions will be in writing and directed to Gary Shaw: garys@g3sarch.com and

Jannella Shuler: JShuler@orangeburgcounty.org

Agency/Owner: ORANGEBURG COUNTY, SC - Harold Young, County Administrator

Name & Title of Agency Coordinator: Richard Hall, MCP, CFM, Orangeburg County Planning Director

Address: PO DRAWER 9000, Orangeburg, SC 29115

• Telephone: 803-533-6161

• E-mail: rhall@orangeburgcounty.org

Hand Deliver Bids To: 3RD FLOOR TRAINING ROOM

1437AMELIA ST., ORANGEBURG, SC 29115

J Shuler, Procurement Director

Mail Bids To: Orangeburg County Procurement Office, PO DRAWER 9000,

ATTN: Procurement Director, J. Shuler, Orangeburg, SC 29115

- Procurement- Solicitation

ORANGEBURG COUNTY HAS THE RIGHT TO ACCEPT OR REJECT ANY/OR ALL PROPOSALS

NO PROPOSAL MAY BE WITHDRAWN FOR A PERIOD OF 45 DAYS AFTER DATE AND TIME SET FOR OPENING OF BIDS.

PROJECT NAME: LEMIRA ELEMENTARY SCHOOL/BOULEVARD RD. -- STREETSCAPE RENOVATIONS (RE-ADVERTISED TO CORRECT BID OPENING DATE)

•

PROJECT NUMBER: ITB #30-16/17

PROJECT LOCATION: Boulevard Road, Sumter, SC 29150

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jackson & Sims Architects 7 - 1/2 S. Main Street,

Sumter, SC 29150

ARCHITECT-ENGINEER NAME: Jackson & Sims Architects

A-E CONTACT: John Jackson

A-E ADDRESS: Street/PO Box: 7 - 1/2 S. Main Street, Sumter, SC 29150

City: Sumter State: SC ZIP: 29150- EMAIL: jsarch@ftc-i.net

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TELEPHONE: 803-773-4329 FAX: 803-778-1642

AGENCY/OWNER: City of Sumter Purchasing Department

AGENCY PROJECT COORDINATOR: Alice C. Bailey, CPM, CPPO

ADDRESS: Street/PO Box: 21 N. Main St. City: Sumter State: SC ZIP: 29150-

EMAIL: abailey@sumter-sc.com

TELEPHONE: 803-436-2587 FAX: 803-436-2615

BID OPENING DATE: 8/1/2017 TIME: 2:00pm PLACE: City of Sumter Public Services Complex Con-

ference Room 303 E Liberty Street, Sumter, SC 29150

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE:

Attn: ITB #30-16/17 Lemira - Michael Geddings Attn: ITB #30-16/17 Lemira - Michael Geddings

City of Sumter Public Services Complex

City of Sumter Public Safety Complex

303 E Liberty Street., Sumter, SC 29150

303 E Liberty Street, Sumter, SC 29150

PROJECT NAME: STONEHAVEN

PROJECT LOCATION: 3277 Stonehaven Dr., North Charleston, SC 29420

CONSTRUCTION COST RANGE: \$160,000+-

DESCRIPTION OF PROJECT: Three bedroom single family residence

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: A&E Digital Printing, 517 King St., Charleston SC

29403

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO

AVAILABLE AT: Bidders must purchase plans from A&E Digital

ARCHITECT-ENGINEER NAME: Cole Design Studio

A-E CONTACT: Paul Cole

A-E ADDRESS: Street/PO Box: 1011 Bay Street, Suite 311

City: Beaufort State: SC ZIP: 29902-

EMAIL: pcole@coledesignstudio.biz

TELEPHONE: 843-525-1727

AGENCY/OWNER: Palmetto Community Action Partnership

AGENCY PROJECT COORDINATOR: Willi Glee ADDRESS: Street/PO Box: 1069 King Street City: Charleston State: SC ZIP: 29403-

EMAIL: gleewj@bellsouth.net TELEPHONE: 843-991-6581

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BID OPENING DATE: 8/7/2017 TIME: 10:00am PLACE: 1069 King St., Charleston, SC 29403

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE:
Attn: Willi Glee Attn: Willi Glee

Palmetto Cmmunity Action Partnership
Palmetto Community Action Partnership
1069 King St., Charleston, SC 29403
1069 King St., Charleston, SC 29403

PROJECT NAME: WELCOME CENTER BUILDING AT SHAW/SUMTER FARMS

PROJECT NUMBER: ITB #02-17/18

PROJECT LOCATION: 3495 Millgrove Lane, Sumter, SC 29150

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Construction of a New Welcome Center Building at Shaw/Sumter Farms

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: The Contract Document may be examined at the office of the Architect. Copies of the Contract Documents may be obtained, by written request to Mr. Scott Bell, RS Bell Architects, 3 Law Range, Sumter, SC. A refundable deposit of \$200 will be required for each set of Drawings and other Contract Documents taken.

PLAN DEPOSIT AMOUNT: \$200.00 IS DEPOSIT REFUNDABLE Yes

ARCHITECT-ENGINEER NAME: Mr. Scott Bell
A-E ADDRESS: Street/PO Box: 3 Law Range
City: Sumter State: SC ZIP: 29150-

EMAIL: <a href="mailto:rsbellarchitects@earthlink.net">rsbellarchitects@earthlink.net</a>

TELEPHONE: 803-774-3025 FAX: 803-774-6891 AGENCY/OWNER: City of Sumter, South Carolina

AGENCY PROJECT COORDINATOR: Alice C. Bailey, C.P.M., CPPO

ADDRESS: Street/PO Box: 21 N Main Street City: Sumter State: SC ZIP: 29150-

EMAIL: abailey@sumter-sc.com

TELEPHONE: 803-436-2587 FAX: 803-436-2615

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 8/2/2017 TIME: 2:00pm PLACE: 3495 Millgrove Lane, Sumter, SC 29150

BID OPENING DATE: 8/24/2017 TIME: 2:00pm PLACE: City of Sumter Public Services Complex, 303 E.

Liberty Street, Sumter, SC 29150

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HAND-DELIVERY: MAIL SERVICE:

Attn: ITB #02-17/18 Welcome Ctr. (Construction Dept.)

City of Sumter

303 E. Liberty Street, Sumter, SC 29150

Attn: ITB #02-17/18 Welcome Ctr. (Construction Dept.)

City of Sumter

PO BOX 1449, Sumter, SC 29151

### HABITAT FOR HUMANITY OF GREENVILLE COUNTY

1. Sealed proposals for Jenkins Street Tract owned by Habitat for Humanity of Greenville County will be received by Habitat for Humanity of Greenville County at 49 Greenland Drive, Greenville, SC 29615 until August 7, 2017 at 2:00pmM at which time they will be publicly opened.

2. The project consists of the following generally described work:

Site improvements within 2.5 acre site for 10 residential building pads including mass grading; approximately 7,800 SF of new asphalt roadway; approximately 5,300 SF of milled and re-laid asphalt; approximately 350 LF of 8" PVC sewer main, 375 LF of 6" PVC water main, and 275 LF of 15" RCP stormwater main; detention pond; and appropriate appurtenances.

- 3. Plans and Specifications are open to inspection and may be obtained from Thomas & Hutton Engineering Co., 304 North Church Street, Greenville, SC 29601 upon payment of \$100.00 (plus shipping charges as applicable). The payment is non-refundable.
- 4. Bids shall be accompanied by a bid bond or certified cashier's check in an amount not less than 5% of the base bid. All bonds shall be by a surety company licensed in South Carolina with an "A" minimum rating of performance and a financial strength of at least five times the contract price as listed in the most current publication of "Best's Key Rating Guide Property Liability." Performance and Payment Bonds, each in an amount equal to 100% of the contract price shall be required of the successful bidder if contract is awarded. Each Bond shall be accompanied by a "Power of Attorney" authorizing the attorney-in-fact to bind the surety and certified to include the date of the bond.
- 5. Bidder must make positive efforts to use small and minority owned businesses.
- 6. Attention of bidders is particularly called to the contract requirements as to conditions of employment to be observed and various certifications including debarment, lobbying, and liability insurance.
- 7. Owner reserves the right to reject any or all Bids, including without limitation, the rights to reject any or all nonconforming, nonresponsive, unbalanced or conditional Bids and to reject the Bid of any Bidder if Owner believes it would not be in the best interest of the Project to make an award to Bidder, whether because the Bid is not responsive or the Bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the Owner.
- 8. The Owner intends to occupy finished building pad on either parcel 1 or parcel 6 before September 25, 2017, in order to begin foundation installation in preparation for residential construction by others.
- 9. Requests for information will be received until 5:00pm, July 31st, 2017. Information requests are to be made by email to Lee Brackett at brackett.l@thomasandhutton.com.

## Equipment

**Description: MOBILE FOOD DEMONSTRATION TABLES** 

Solicitation Number: 5400013791 Submit Offer By: 08/03/2017 2:30pm

Purchasing Agency: SC DHEC 301 Gervais Street Columbia, SC 29201-3073

Buyer: MARGARET WOODSON Email: WOODSOMA@dhec.sc.gov Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013791

**Description:** MUSIC INSTRUMENTS

Solicitation No.: 1718-03 MJ

**Submit Offer By:** 7/27/2017 3:30pm

Purchasing Entity: Horry County Schools 335 Four Mile Rd. Conway, SC 29526 Buyer: Maurice Jackson, 843-488-6929, <a href="mailto:mjackson@horrycountyschools.net">mjackson@horrycountyschools.net</a> Download Solicitation From: <a href="http://apps.hcs.k12.sc.us/apps/protrac/">http://apps.hcs.k12.sc.us/apps/protrac/</a>

Description: MOBILE ROBOT
Solicitation No.: 89873418
Delivery Point: Blackville, SC
Submit Offer By: 7/24/2017 2:00pm

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services

Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: April Pitts, 864-656-1773, apitts@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

### TRANSFER PUSH OUT TRAILER -- 2017-019LW

The City of North Myrtle Beach requests bids to supply materials and labor to build and deliver a Transfer Push Out Trailer. Manufacturers must provide I.S.O. 9000 Certification with the bid. Bids are due no later than 2:00pm, August 15th, 2017 at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, SC. The time is according to the conference room clock and is set to World Time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email <a href="mailto:jlwilliford@nmb.us">jlwilliford@nmb.us</a>.

#### PEE DEE COALITION -- BID SOLICITATION

Pee Dee Coalition, a nonprofit organization in Florence, SC wishes to purchase the following pieces of office furniture. Closing date is July 27 at 5:00pm. Submit bids via e-mail to <a href="mailto:dbarrett@peedeecoalition.org">dbarrett@peedeecoalition.org</a>
Items may deliver to different towns in our area. A zip code is provided for quote purposes. When the order is placed, we will provide deliver addresses and contact information.

Please include shipping as well as SC Sales Tax in your quote.

Seven Desks – 60" double pedestal desk; perforated side panels; high pressure laminate top; build with strong 16 gauge metal for long-lasting use. 1 box and 1 file drawer on left; 1 box and 1 file drawer on right; 1 center

drawer. All drawers lock with separate locks for center drawer vs. pedestal drawers. Leveling glides for uneven floors. Two will be delivered to zip code 29532; two to zip code 29550; and three to zip code 29501.

One Computer Desk with hutch – 43" wide; 19.25" deep and 56" high. One drawer; one CPU tower cabinet; slide out keyboard tray; 4 cubby spaces in hutch with 27.5" wide monitor space; unfinished back. Will deliver to zip code 29550.

Three Bookcases – medium oak six shelf bookcase – 36" W x 12.5" D x 70" H. Hardwood solids and veneer; one fixed and five adjustable shelves; each shelf has a 75# load capacity; unfinished back; One will deliver to 29536; one to 29550; and one to 29532.

Seven Guest Chairs – Fabric guest chair with 350# weight capacity; thick padding on the seat and back; black cushions; heavy duty metal frame; padded armrests; Dimensions: 26"w X 28.25"d X 36.25"H; three will deliver to 29501; one will deliver to 29571; three will deliver to 29550; Two Guest "Reception" Chairs with Tablet – Upholstered chair with swivel tablet "desk" for writing, signing forms, taking notes. Tablet will swivel out of the way when not in use; Fabric with PVC-free polyurethane or full PVC-free polyurethane. Four locking casters; weight capacity 500 pounds; One to zip code 29501 and one to zip code 29532.

Three room dividers – 8 ft tall freestanding commercial room divider; sound absorbing tackable panels; power coated metal panel trim; 100% recycled polyester; each bottom corner must be outfitted with self-leveling, locking casters that incorporate ball-bearing technology, allowing the room divider to glide fluidly across the floor and then lock securely in place. The end frames crafted from durable, powder coated 14-gauge steel; extra wide base and weighted at the bottom for maximum stability; dimensions 22" wide x 96" high per panel; all will deliver to zip code 29532.

Two storage cabinets: heavy duty supply cabinets – 36"w x 18"d x 72"h; heavy gauge steel with a powder coat paint finish for maximum durability; 4 adjustable shelves; extra wide reinforcements on doors; three leaf hinges; heavy-duty three point locking mechanism.

Raised base. Will deliver to zip code 29532.

Two waiting room three-seat sofas – solid oak frame and seat suspension for durability and comfort; 3" thick plush foam seats; both foam and upholstery must be fire retardant; classic sled base design. One to zip code 29532; one to zip code 29501.

Four waiting room guest chairs matching the 3-seat sofas above. Solid oak frame; sled base; arms; seat suspension; 3" thick plush foam seats; both foam and upholstery must be fire retardant; classic sled base design. Two to zip code 29532; 2 to zip code 29501.

Two wall-mounted brochure racks – 8-pocket leaflet holder – 23.5" high x 18.25" wide x 2 7/8" deep. Clear plastic construction. Include mounting hardware. 1 will deliver to zip 29532; 1 will deliver to zip 29501.

No telephone calls please. If you do not carry an item, please indicate on the bid specification.

Description: TRUCK MOUNTED POT HOLE PATCHER

Solicitation Number: 2018-IFB-10

Submit Offer By: 8/9/2017 3:30pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour, Email: aseymour@lex-co.com, Phone: 803-785-8319

Download Solicitation From: https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty

## **Maintenance and Repair**

Description: ELEVATOR MAINTENANCE FOR WINTHROP UNIV.

Solicitation Number: 5400013068 Pre-bid Conf.: 8/8/2017 11:00am

Location: Winthrop University, Facilities Management, Training Room, 349 Columbia Avenue, Rock Hill, SC

29733

**Submit Offer By:** 09/01/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main St., Ste. 600 Columbia, SC 29201

Buyer: ROBERT MALPASS Email: <a href="mailto:remalpass@mmo.sc.gov">remalpass@mmo.sc.gov</a> Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013068

Description: REFURBISHING FOUR HIGH SCHOOL AND THREE MIDDLE SCHOOL LOCKERS

Solicitation No.: 12143

Delivery Point: The four high schools and three middle schools in Chesterfield County School District (ad-

dresses in bid packet)

**Submit Offer By:** 7/7/2017 3:00pm

Purchasing Entity: Chesterfield County School District 401 West Boulevard, Chesterfield SC 29709

Buyer: Wayne Wallace, wwallace@chesterfieldschools.org

**Description:** SC VOCATIONAL REHABILITATION DEPARTMENT DESIRES TO ENGAGE WITH A NON-PROFIT ORGANIZATION TO DISTRIBUTE MATERIALS IN THE COURSE OF PROVIDING OUTREACH, SUPPORT, EDUCATION AND ADVOCACY SERVICE IN ORDER TO BETTER SERVE INDIVIDUALS WITH

SPINAL CORD INJURY IN SUPPORT OF THE AGENCY'S MISSION.

Solicitation No.: 9901

**Delivery Point:** West Columbia SC 29170

**Submit Offer By:** 7/24/2017 8:30

Purchasing Entity: SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

Buyer: Michael Cupp, mcupp@scvrd.net

### Services

**Description:** LABOR TO PROVIDE HERBICIDE APPLICATION

**Solicitation Number:** 5400013793 **Submit Offer By:** 07/25/2017 10:00am

Purchasing Agency: SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

Buyer: VICTORIA O'CAIN Email: vocain@scfc.gov

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013793

**Description:** STORAGE BUILDINGS **Solicitation Number:** 5400013767 **Submit Offer By:** 08/08/2017 2:30pm

Purchasing Agency: SC DHEC 301 Gervais Street Columbia, SC 29201-3073

Buyer: MARGARET WOODSON Email: WOODSOMA@dhec.sc.gov

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013767

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**Description:** FIRE EXTINGUISHER INSPECTION/MAINT & PAR

Solicitation Number: 5400013788 Submit Offer By: 07/25/2017 11:00am

Purchasing Agency: SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

Buyer: VICTORIA O'CAIN
Email: vocain@scfc.gov
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013788

**Description:** ASBESTOS SURVEYS & AIR MONITORING

Delivery Point: Greenwood, SC

Site Visit: Non-mandatory. Contact: julie.wilkie@gwdcity.com or 864-942-8411

**Submit Offer By:** 8/9/2017 2:00pm

Purchasing Entity: City of Greenwood, 520 Monument St., PO Box 40, Greenwood, SC 29648

Buyer: Julie Wilkie, 864-942-8411, julie.wilkie@gwdcity.com

Download Solicitation From: http://www.cityofgreenwoodsc.com/home/showdocument?id=3157

## **Supplies**

Description: REINFORCED CULVERT PIPE - 72"

Solicitation Number: 5400013787 Submit Offer By: 07/28/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: CHERYL PATRICK
Email: patrickcd@scdot.org
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013787

### **SCBO Notices**

### NOTIFICATION OF DEBARMENT HEARING CASE NO.: 2017-211 B

Bobby Batts, Party to be Debarred

Please be advised that, pursuant to Section 11-35-4220 of the South Carolina Consolidated Procurement Code, a hearing in regards to the above referenced matter will be conducted by the Information Technology Management Officer on Thursday, August 24, 2017 at 10:00am, BB&T Building, 1201 Main Street, Suite 600, Columbia, SC 29201.

Exhibits and evidence will be accepted at the hearing. The Information Technology Management Officer shall issue a decision in writing within ten days after the completion of his administrative review of the matter. Questions, please call 803-896-5225.

### PUBLIC HEARING NOTICE -- CITY OF CLEMSON -- CLEMSON AREA TRANSIT

### FIXED-ROUTE SERVICE ENHANCEMENT

Clemson Area Transit is proposing some enhancements to its service on the regular routed buses. Public hearings will be held on July 27, 2017 at 5:30pm at CATbus Headquarters at 200 West Lane, Clemson, SC, August 1, 2017 at 5:30pm at Central Town Hall at 1067 W Main Street, Central, SC, and August 3, 2017 at

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will include service adjustr  ☐ Pendleton Route - No ☐ Campus Routes - Add ☐ Red Routes - Monday	quarters at 200 West Lane, Clemson, SC. The spents and new service implementation and is as change itional Orange Bus to increase frequently to 5-6 thru Thursday 15 minutes service with a turnaro bute with connection between Southern Wesleya	s follows: minutes pund at Central Town Hall		
ea Transit, Attention: Keith son.cat.gt@gmail.com and	addition on the proposed service enhancements of Moody, Interim CEO/GM, 200 West Lane, Clered must be received by 4:00pm on July 26, 2017. Ustments to the proposed changes and will be s	mson, SC 29631, or by email at <u>clem-</u> All written comments received will be		
SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS				
Trade Show currently sche 2017. Historically, vendor from State and Local Gove tary educational sessions.	stering members and vendors for our Annual Proeduled for November 15-17, 2017. Pre-Forum exparticipants have met and networked with over ernment entities through our Vendor Trade Show. This year's event will occur at the Myrtle Beach vailable on our website: <a accepted="" advert="" are="" bids="" by="" central="" competitive="" conducted="" continuously="" contract-opps="" date.="" during="" esponse="" fixed="" fixed<="" href="http://scagpo.org/meeting/public/http://scagpo.org/meeting/public/http://scagpo.org/meeting/public/http://scagpo.org/meeting/public/http://scagpo.org/meeting/http://scagpo.org/meeting/public/http://scagpo.org/meeting/http://scagpo.org/http://sc&lt;/td&gt;&lt;td&gt;vents begin on Tuesday November 14,&lt;br&gt;200 Public Procurement professionals&lt;br&gt;w, Networking Socials, and complimen-&lt;br&gt;n Marriott Resort &amp; Spa. Registration&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;This event is a favorite for previous events.&lt;/td&gt;&lt;td&gt;many of our vendors. Please review previous n&lt;/td&gt;&lt;td&gt;neeting information for information on&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;VENDOR&lt;/th&gt;&lt;th&gt;S, DON'T NEGLECT TO CHECK THE STATE'&lt;/th&gt;&lt;th&gt;S FIXED PRICE BIDS&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;curements with an open re&lt;br&gt;may provide for bids to be&lt;br&gt;you to a listing of all open&lt;/td&gt;&lt;td&gt;ginal solicitation, the State may use " or="" periodically="" price="" procurement.sc.gov="" purchasing="" s:="" solicitations="" td="" the="" these="" vendor=""><td>ised in SCBO once, but the solicitation e contract term. The link below takes g office using the competitive fixed</td></a>	ised in SCBO once, but the solicitation e contract term. The link below takes g office using the competitive fixed		
INSPECTOR GENERAL'S FRAUD HOTLINE (State Agency fraud only)				
	1-855-723-7283 / http://oig.sc.gov			
COMMENTS?				
	ement Services encourages you to make your constant System: <a href="https://procurement.s">https://procurement.s</a> Telephone 803-737-0600			
The State Fiscal Accountability Authority's Division of Procurement Services				
currently has an opening:				
	Eng/Engineer Associate IV - click to v	<u>iew</u>		

Forma Jan 10-10-40, 0047	4.4	V-l 07 I 400
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### **South Carolina Business Opportunities**

Scott Hawkins, Editor 1201 Main Street, Suite 600 Columbia, SC 29201 803-737-0686 scbo@mmo.sc.gov

https://procurement.sc.gov/

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