



South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Tuesday, June 27, 2017

Volume 37, Issue 122

TODAY IN SCBO

<i>Architecture and Engineering</i>	1	<i>Minor Construction</i>	8
<i>Construction</i>	2	<i>Printing</i>	8
<i>Equipment</i>	4	<i>Services</i>	9
<i>IT</i>	7	<i>Supplies</i>	9
<i>Maintenance/Repair</i>	7	<i>SCBO Notices</i>	10

All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: ARCHITECTURE IDC 2017 - 2019
PROJECT NUMBER: H17-D124-CB
PROJECT LOCATION: Coastal Carolina University, Conway, SC

Coastal Carolina University (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: CCU, Facilities Planning and Management Office, 102 Shop Road, Conway, SC 29526

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Architectural design services for construction projects on the campus of Coastal Carolina University. Typical projects include design of new classroom and office buildings, renovation design of classrooms, offices, labs, athletic facilities, etc. Preference will be given to firms within 100 mile radius of CCU.

CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$500,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$200,000.00
4. Maximum number of IDC's Agency may award under this solicitation: five (5)
5. Terms and Conditions of the IDC may be viewed at: All document contracts are available for viewing at the CCU Facilities Planning and Management Office

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: All A/E firms shall include one (1) copy of their resume in PDF format along with eight (8) hard copies. To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf. In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 7/13/2017 TIME: 4:00pm NUMBER OF COPIES: 8
Agency WILL NOT accept submittals via email.

AGENCY: Coastal Carolina University
AGENCY PROJECT COORDINATOR: Mark Avant
TITLE: Director of Design and Engineering
ADDRESS: Street/PO Box: PO Box 261954
City: Conway State: SC ZIP: 29554-
EMAIL: avant@coastal.edu
TELEPHONE: 843-349-2152 FAX: 843-349-2182

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: NORTH SIDE WATER STORAGE TANK

PROJECT #: 1508

BID #: 2017-14-31

DATE OF ISSUE: Tuesday, June 27, 2017

DUE DATE: No later than 2:00pm, Tuesday, July 25, 2017

The City of Georgetown requests separate sealed bids from qualified contractors for the North Side Water Storage Tank, in the City of Georgetown, SC. The scope of work for this project is described in the complete Bid Documents which are available for purchase by going to Plan Room at www.wkdickson.com and registering as a vendor. Please note that only registered plan holders may bid as a General Contractor. Plans and Specifications may be examined at: W.K. Dickson & Co., Inc., 162 Seven Farms Drive, Suite 210, Charleston, SC 29492.

Bids will be publicly opened and read aloud at the Water Utilities and Engineering Dept. Building, 2377 Anthuan Maybank Drive, Georgetown, SC 29440. Last day for questions is Tuesday, July 18, 2017, by 2:00pm.

Each bid must be accompanied by a certified check of the Bidder, or by Bid Bond made payable to the City, for an amount equal to not less than five percent (5%) of the total bid as a guarantee that, if the bid is accepted, the required Agreement will be executed and that a one hundred and ten percent (110%) Performance Bond and a one hundred percent (100%) Payment Bond will be furnished.

Any prospective bidder, offeror, contractor or subcontractor who believes they are aggrieved in connection with the solicitation of this contract may protest to the Owner in accordance with Section 11-35-4210 of the South Carolina Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

All bidders shall be legally qualified under the provisions of the South Carolina Contractor's Licensing Law, Chapter 11, Sections 40-11-05 through 40-11-440 of the South Carolina Code of Laws as amended. Any bid submitted by a bidder who does not meet these requirements shall be rejected.

The City reserves the right to waive any informality in bidding and to reject any or all bids if it is in City's best interest to do so. Unless all bids are rejected, award will be to the low responsive, responsible Bidder.

The City of Georgetown is an equal opportunity/ affirmative action employer.

No Bidder may withdraw the bid within sixty (60) days after the actual date of the opening and thereof.

Bid documents will be modified only by written addenda. All project information will be posted on the Plan Room at www.wkdickson.com. It is the responsibility of the Bidder to obtain the information directly from the WK Dickson Plan Room site. It is strongly recommended that the bidder checks the site daily for updates. Bids received after the due date and specified time will not be considered for any reason and will remain unopened. City will not accept bids by fax or electronic mail.

Bids are to be mailed or hand delivered only to the address listed below:

Physical Address:	Mailing Address:
City of Georgetown	City of Georgetown
Attn: Purchasing - Bid Proposal	Attn: Purchasing - Bid Proposal
North Side Water Storage Tank Proj #1508	North Side Water Storage Tank Proj #1508
2377 Anthuan Maybank Drive	PO Drawer 939
Georgetown, SC 29440	Georgetown, SC 29442

FLORENCE COUNTY – WEST FLORENCE FIRE DEPARTMENT (STATION #1)

Florence County South Carolina is accepting sealed bids from licensed and qualified general contractors for renovations and a new addition for West Florence Fire Department. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Time Limit – 180 Calendar Days

PROJECT SCOPE: The work to be completed consists of furnishing all materials, equipment, and labor necessary for the renovation and addition at West Florence Fire Department, Station #1. This project consists of renovation of approximately 1,500 SF and construction of an approximately 2,200 SF new addition. Work includes: mechanical, plumbing, electrical, and associated site work as shown in the plans and technical specifications completed by Collins & Almers Architecture.

PRE-BID CONFERENCE: Thursday, July 6, 2017 at 11:00am. The location of the pre-bid conference will be at the site of the project, 3379 Pine Needles Road, Florence, SC 29501.

Purpose of the Conference: The purpose of the pre-bid conference is to review questions from interested companies. Attendance at the pre-bid conference is not required as a condition of submitting a bid.

Sealed bids will be received by Florence County Procurement at County Complex, 180 N. Irby Street, Florence, SC in Room 210-C until Tuesday, July 25, 2017 at 3:00pm. The sealed bids will then be opened and read aloud.

BID SECURITY BOND REQUIRED: Yes
PERFORMANCE BOND REQUIRED: Yes
PAYMENT BOND REQUIRED: Yes

BIDDING DOCUMENTS/PLANS:

In order to obtain Bidding Documents and to be included in the official Plan Holders List, contact Collins and Almers Architecture at dbailey@collinsandalmers.com. Collins and Almers will reply via email with information regarding where Bidding Documents may be purchased and with a Dropbox link that grants access to download electronic copies of the documents. Only the Bidding Documents obtained from the source(s) provided by Collins and Almers Architecture are official and only those who are on the official Plan Holders List will receive other pertinent information, such as Addenda. Bidders must be in possession of the drawings, specifications and contract documents.

Bidders rely on copies of Bidding Documents/Plans from any other source at their own risk.

ARCHITECT:

Collins & Almers Architecture, LLC
166 W. Evans Street (PO Box 5807, 29502), Florence, SC 29501 Attn: David T. Bailey
Email: dbailey@collinsandalmers.com

All questions and correspondence concerning this Invitation shall be addressed to the Architect. No bid may be withdrawn for a period of sixty (60) days after the bid opening date.

This solicitation does not commit Florence County to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. Florence County reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

Equipment

Description: PERRY HVAC UNITS

Solicitation Number: 5400013755

Submit Offer By: 07/06/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: TAMMELA GRAVES **Email:** graves.tammy@doc.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013755>

SAFE HARBOR, INC.

Purchasing Entity: Safe Harbor, Inc., 429 N. Main Street, Greenville, SC 29601

Safe Harbor is requesting bids on the following appliances. Do not include extended warranties or delivery costs on your submitted bid. All appliances (including proper quantities) must be included on your submitted bid.

Washers (4)

Top Load, High Efficiency - 4.2 cu. ft.

120 Volt, 10 Amps

Stainless Steel Washer Tub/Drum

Electro-Mechanical Controls

Two Piece Agitator, End-Of-Cycle Signal, Out-Of-Balance Detection

Multiple Wash/Rinse Cycles and Temperatures

Energy Star rated

Dryers (4)

Electric - 7.4 cu. ft.

240 Volt, 22 Amps

Aluminized Alloy Steel Drum

Electronic Controls, Cycle Time Remaining Display

Exhaust Vent – Bottom Rear, Left Side or Right Side
Door Window, Front Lint Filter, End-of-Cycle Signal
Sensor Dry, Timed Dry, Damp Dry, Moisture Sensor
Multiple Drying Cycles and Temperatures
Energy Star rated

Refrigerator - A
Freestanding, Freezer on the Top, Two Swing Doors – 8.87 cu. ft.
Equal to/less than: Height = 64.75", Width = 22", Depth = 26"
Frost Free, Adjustable Temperature Control
Wire Freezer Shelves, Removable Glass Refrigerator Shelves
No Ice Maker
No Dispenser

Refrigerator - B
Freestanding, Side-by-Side, Two Swing Doors – 21 cu. ft.
Equal to/less than: Height = 66.25", Width = 32.75", Depth = 34.75"
Frost Free, Adjustable Temperature Control, Humidity Control
Wire Freezer Shelves, Removable Glass Refrigerator Shelves
Ice Maker – Factory Installed, Crushed/Cubed Ice, Removable Ice Basket,
Automatic Ice Level Control/Shut Off
Water/Ice Dispenser – Located in door, Filtration Replacement Indicator Light

Freezer
Upright, 17.0 cubic ft.
Frost Free, Adjustable Shelving
Front Panel Electronic Temperature Control
Interior Light, Adjustable Slide-Out Shelving, In-Door Storage

Ice Maker
Freestanding, Drain Required
Automatic Ice Level Control/Shut-Off, Lighted Bin
Ice Storage Capacity – 15 lbs.
Ice Production per Day – 60 lbs.+

Cooktop
Electric, Glass Top, 5 Elements, 30 inches wide
Front/Center Digital Controls, Digital Displays
Indicator Lights for Heating Element On and Hot Surface

Microwaves - A (2)
Countertop, 2.2 cu. ft., 1250 watts
Turntable, Cooking Light, Timer, Oven Settings (including Defrost), Clock

Microwave - B
Over the Range, 1.8 cu. ft., 1000 watts
Cooking Light, Cooktop Light, Timer, Oven Settings (including Defrost), Clock
Convertible Vent Fan

Vacuums (4)
Upright, Bagless, HEPA filter, Bare Floor/Carpet Usage
Weight less than 20 lbs., Minimum 3 attachments

Bids, along with supporting documentation for the appliances, must be submitted to Safe Harbor via email by Friday, July 7 at 11:59pm to stacy@safeharbor.org.

KITCHEN EQUIPMENT

Richland Library is soliciting bids for the purchase of kitchen equipment to be delivered and installed at 1431 Assembly Street, Columbia, SC. The library seeks one or more vendors to perform the services as described in the Invitation to Bid.

The Invitation to Bid may be obtained from the Administration Center, 1431 Assembly Street, Columbia, SC, 29201 from 10:00am – 5:00pm, Monday – Friday, or: moliver@richlandlibrary.com. The ITB is also available on-line at RichlandLibrary.com, “Doing Business with the Library.”

Sealed bids must be received on or before 12:00 noon on July 6, 2017. Bids received after the stated time will not be accepted. Bids must be in a sealed envelope clearly marked “Kitchen Equipment”. Richland Library is an affirmative action and equal opportunity agency.

FOOD SERVICE EQUIPMENT FOR ANDERSON SCHOOL DISTRICT’S TWO AND THREE

Solicitation Issue Date: June 26, 2017

Anderson County Board of Education is accepting bids on behalf of Anderson School District’s 2 and 3 for the following pieces of Food Service equipment.

Cleveland SEL-40-T1 Electric Tilting Skillet/Braising Pan
PowerPan™ Tilting Skillet, 40-gallon capacity, electric

Groen SSB-5EF and SSB-5E Boilerless Electric Convection Steamer
2 each Model SSB-5E single stack and 1 each Model (2)SSB-5EF double stack Boilerless Convection Steamers

Traulsen Model ALT332NUT-FHS - three section/door reach in commercial freezer

A complete bid package may be requested, which will provide detailed specifications for each piece of equipment as well as addresses for equipment.

Contact: Julie Peles, RDN, Anderson County Board of Education
907 North Main Street, Suite 202
Anderson, SC 29621
jpeles@boardofed.net
864-225-0591

Submit Offer By: July 17, 2017 10:00am

Bid Opening: 907 North Main Street, Suite 202, Anderson, SC

BIDS SUBMITTED VIA FACSIMILE MACHINE WILL NOT BE ACCEPTED.

BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is soliciting Proposals from qualified firms in response to IFB #18-006 Exterity Video Systems. Proposals are due by 11:00am on July 13, 2017. Specifications of IFB #18-006 may be obtained electronically at <http://beaufortschools.net> (click on “Community”, “Bids & Awards”) or by contacting Sandi Amsler, CPPB, Procurement Coordinator at 843-322-2349 or via e-mail at sandi.amsler@beaufort.k12.sc.us.

Bids from Minority and Women Business Enterprises are strongly encouraged.

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

Information Technology

Description: RE-BID OF ASSESSMENT PLANNING, MANAGEMENT, AND ACCREDITATION REPORTING SOLUTION

Solicitation No.: 88761590-1

Delivery Point: Clemson, SC

Submit Offer By: 07/20/2017 2:30pm. Deadline for receipt of questions is 07/10/2017, 12:00noon. Questions must be emailed to Tammy Crooks at duncant@clemson.edu prior to the deadline for receipt.

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: Tammy D. Crooks, duncant@clemson.edu, 864-656-0641

Download Solicitation From: Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Maintenance and Repair

WATEREE COMMUNITY ACTION, INC.

Request for Qualifications – Weatherization/Minor Home and HVAC Repair Contractors

Pre-qualification

Licensed Residential/General Contractor

BID PACKETS

Pickup:

Wateree Community Action, Inc.

1915 Harden Street

Columbia, SC 29204

Or requested by email: wcaadmin@wcai.org

DATE/ TIME RECEIVED:

April 1, 2017 until March 31, 2020

(Minimum 3-year bid)

PROPOSAL NUMBER: 2017-06

Wateree Community Action, Inc. encourages Minority Businesses to participate.

Description: CLOVER SCHOOL DISTRICT IS ACCEPTING BIDS TO REMEDIATE WATER SEEPING INTO THE RECEPTION AREA AT THE FRONT ENTRANCE AT BETHANY ELEMENTARY SCHOOL.

Solicitation No.: 16-1034

Delivery Point: Clover, SC

Submit Offer By: 7/7/2017 2:00pm

Purchasing Entity: Clover School District, 604 Bethel Street, Clover SC 29710

Buyer: George Pendleton, 803-810-8031, george.pendleton@clover.k12.sc.us

Download Solicitation From: Request by e-mailing george.pendleton@clover.k12.sc.us

Minor Construction <\$50,000

KIAWAH HOMES FENCE INSTALLATION -- PROJECT #: 170703

The Housing Authority of the City Of Charleston will receive sealed bids on a General Contract for Kiawah Homes Fence Installation until 2:00pm on Tuesday, July 18, 2017 at 550 Meeting Street, Room 232, Charleston, South Carolina. Bids will be publicly opened.

Copies of the Bid documents may be obtained after 2:30pm on Tuesday, June 27, 2017 at the CHA Capital Fund Office, 545 Meeting Street, Charleston, SC 29403. Bid documents are available for download at www.aeplanroom.com. Project related questions may be directed to the Project Manager, Ed Donnelly via email at ejd@chacity.org or via telephone at 843-720-3983.

A voluntary pre-bid conference will take place at the Housing Authority Maintenance Office, located at 545 Meeting Street, Charleston, SC 29403 on Wednesday, July 5, 2017 at 10:00am. Any / all questions / requests for interpretation following the pre-bid conference shall be submitted in writing to the Project Manager, Ed Donnelly, and to be given consideration shall be received by 12:00pm on Friday, July 7, 2017. Any / all such interpretations and any supplemental instructions will be in the form of a written Addenda to the Specifications that, if issued, will be released on Tuesday, July 11, 2017 by 4:30pm.

The Housing Authority encourages minority and women-owned businesses, Section 3 Businesses & Section 3 Residents to participate in its on-going purchasing of goods and services. This contract will obligate the contractor and subcontractors not to discriminate in employment practices and to comply with the Davis Bacon-Act and Section 3 of the Housing and Urban Development Act of 1968.

CHA reserves the right to wave irregularities and to reject any / all bids.

Printing

Description: COLLETON COUNTY SCHOOL DISTRICT Office of Student Nutrition is asking Authorized food equipment dealers to bid on the replacement dishmachine at Colleton County Middle School. Bid to include the price of the new machine, installation of the new unit, and removal of the existing unit. Installation to be done by factory trained Hobart technicians. Hobart Service will include a water filter as part of their install proposal. Current pant leg duct for exhaust to be modified to fit the new machine, and Hobart Service will include these modifications as part of their install proposal. Standard warranty is 1 year after installation, and will include an additional 6 months after Hobart Service performs the installation. Warranty will include parts, labor, and driving time during normal business hours (M-F, 8-5). Once the new machine is installed, it will be started up and thoroughly demonstrated to the kitchen staff. Colleton County Schools will make sure that proper power is within 5' of connection, and can discuss this with Hobart Install Team.

Solicitation No.: FS-062617-CCMSDW

Delivery Point: Colleton County School District 213 North Jefferies Blvd. Walterboro, SC 29488

Submit Offer By: 7/17/2017 10:30am

Purchasing Entity: Colleton County School District Office of Student Nutrition

Buyer: Ellen Fitch, 843-782-0039 / efitch@colletonsd.org

Download Solicitation From: <http://www.colletonsd.org> in the finance department under Procurement

Services

LEACHATE HAULING SERVICES

SOLICITATION NUMBER: IFB No. 5194-17J

DESCRIPTION OF WORK: Provide Leachate Hauling Services at Environmental Management, Bees Ferry Landfill

DUE DATE FOR WRITTEN QUESTIONS: July 5, 2017 at 3:00pm

Fax: 843-958-4758 OR

Email: ajenkins@charlestoncounty.org

DUE DATE/TIME: July 12, 2017 at 3:00pm

LOCATION: Procurement Department
4045 Bridge View Drive, Suite B250
North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at www.charlestoncounty.org.

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

Description: TO INSTALL RAISED DUAL-HINGED CARGO DOORS AND A 4-POINT WHEELCHAIR RESTRAINT SYSTEM TO A 1996 DODGE RAM FULL-SIZE VAN.

Delivery Point: Cindy Cogdill 301 Greystone Boulevard Columbia, SC 29210

Submit Offer By: 7/12/2017 8:00am

Purchasing Entity: Cindy Cogdill 301 Greystone Blvd. Columbia, SC 29210

Buyer: Cindy Cogdill 803-252-5179 ext. 385

Supplies

Description: RAG CLEANING AND REPLACEMENT

Solicitation Number: 5400013754

Submit Offer By: 07/12/2017 10:00:00

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: BRITTANY DRIGGERS **Email:** driggers.brittany@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013754>

Description: SHOTGUN PANS FOR NUTRITION SERVICES

Solicitation No.: B1800

Delivery Point: Multiple Locations

Submit Offer By: 7/11/2017 2:00pm

Purchasing Entity: Charleston County School District, 3999 Bridge View Drive, North Charleston, SC 29405

Buyer: Shantelle P. Johnson, 843-566-8881, shantelle_johnson@charleston.k12.sc.us

Download Solicitation From: <http://www.ccsdschools.com/0144/index.php>

Description: SANDVIK BRAND TOOLING SUPPLIES

Solicitation No.: GTC 17-06-214RFQ

Delivery Point: Greenville, SC

Submit Offer By: 7/11/2017 3:00pm

Purchasing Entity: Greenville Technical College, PO Box 5616, Greenville, SC 29606-5616

Buyer: Deborah McGowan 864-250-8180, deborah.mcgowan@gvltec.edu

Download Solicitation From: www.gvltec.edu/purchasing, Minority-Owned Businesses Are Encouraged To Bid

SCBO Notices

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to scbo@mmo.sc.gov.

Universal Form (suitable for most advertisements)

- Description:
- Solicitation No.:
- Delivery Point:
- Submit Offer By:
- Purchasing Entity:
- Buyer:
- Direct Inquiries To:
- Download Solicitation From:

SCAGPO
South Carolina Association of
Governmental Purchasing Officials
ESTABLISHED IN 1978

REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process. Increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:
www.scagpo.org
For Information, Call 803-737-9816
or email Michael Speakmon at reversetrade@scagpo.org

THURSDAY JUNE 8, 2017 9am-12pm	MCALISTER SQUARE 225 S. Pleasantburg Dr. Greenville, SC 29607
THURSDAY AUGUST 3, 2017 9am-12pm	LEXINGTON MUNICIPAL CONFERENCE CENTER 111 Maiden Lane Lexington, SC 29072

\$50.00 per person or
\$75.00 per person for BOTH events.
\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

