



South Carolina Business Opportunities

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2017 SMALL AND MINORITY BUSINESS CONTRACTING AND CERTIFICATION TRADE SHOW

DISCOVERING CONNECTIONS FOR Success!

Hosted by the State of South Carolina's Office of Small and Minority Business Contracting and Certification (formerly OSMB) in collaboration with the Procurement Procedures Committee.

MAY 24, 2017
MEDALLION CENTER
7309 Garners Ferry Road • Columbia, SC 29209

VENDORS:
8 a.m. - 2 p.m.
PROCUREMENT PROFESSIONALS:
10 a.m. - 2 p.m.

REGISTRATION ONLY \$20 FOR SMBCC CERTIFIED VENDORS AND \$40 FOR ALL OTHERS.
Free Business cards for the first 25 businesses to arrive.

Registration Includes:

- Professional Development Sessions
- Booth Rental
- Lunch
- And networking with public procurement professionals from across the state

[VENDORS, CLICK ANYWHERE FOR REGISTRATION](#)

TODAY IN SCBO

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All times local unless otherwise stated.

**Architect and
Engineering
Services**

**Invitations for Architectural / Engineering, Land Surveying
& Construction Management Services**

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: INGLE RESIDENCE HALL RENOVATIONS - PHASE I
 PROJECT NUMBER: H17-9613-FW
 PROJECT LOCATION: COASTAL CAROLINA UNIVERSITY

Coastal Carolina University (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: CCU, Facilities Planning & Management Office, 102 Shop Road, Conway, SC 29526

DESCRIPTION OF PROJECT: This project will include upgrades to the HVAC units, electrical, IT, fire sprinkler systems, mass notification system as well as some interior refurbishments. The HVAC units will be converted from a two-pipe system to a four-pipe system. Electrical upgrades will provide improvements to the bathroom exhaust fans.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: MEP-FP (primary), architectural, cost estimating, IT

ANTICIPATED CONSTRUCTION COST RANGE: \$2.6 to 2.7 million

ANTICIPATED PROJECT DELIVERY METHOD: design - bid - build

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: All firms shall include one (1) copy of their resume on a CD in PDF format along with hard copies.

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_NOTES120605.pdf .

In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

RESUME DEADLINE DATE: June 6, 2017 TIME: 4:00pm NUMBER OF COPIES: 10
Agency WILL NOT accept submittals via email.

AGENCY: Coastal Carolina University
AGENCY PROJECT COORDINATOR: Mark Avant
TITLE: Director - Design & Engineering
ADDRESS: Street/PO Box: PO Box 261954
City: Conway State: SC ZIP: 29528-
EMAIL: avant@coastal.edu
TELEPHONE: 843-349-2152 FAX: 843-349-2182

Project Name: PHASED ENGINEERING DESIGN AND ENVIRONMENTAL PERMITTING (NEPA) FOR PALMETTO COMMERCE PARKWAY PHASE 3 IN CHARLESTON COUNTY, SC

RFQ Number: 5179-17C

Project Location: North Charleston, SC between Ladson Road and Aviation Ave.

Project Description: The PCP3 Project will provide the last segment of a connector parkway from Ladson Road to Aviation Ave near I-26, and the Joint Base Charleston. The initial concept for the PCP3 Project is to build more than 3 miles of a new four-lane road, while improving an additional 2 miles of the road, to provide better distribution of traffic in the area north of the I-26/ I-526 Interchange.

Number of Copies: One (1) Original, Seven (7) Copies, and One (1) electronic copy via flash drive or CD

Agency: Charleston County Government
Name and Title of Agency Coordinator: Wendy Curtis, Senior Buyer
Address: 4045 Bridge View Drive, Suite B250, N. Charleston, SC 29405
Agency Phone: 843-958-4750
Bid Opening Date: June 16, 2017 at 3:00pm
Download Solicitation From: <http://www.charlestoncounty.org/departments/procurement/current-bids.php>

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: WEAPONS RANGE LEAD REMEDIATION
PROJECT NUMBER: N20-9627-MJ
PROJECT LOCATION: South Carolina Criminal Justice Academy

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.
CONSTRUCTION COST RANGE: \$ 180,000-\$200,000

DESCRIPTION OF PROJECT: The scope will include removal of existing soil from the berms of firing ranges 1 through 6. This will include filtering the berm soil, extraction of all lead particles and bullets, reclamation of the soil to restore it back to safe and fully operational condition for future weapons training, and stabilization of the soil by applying necessary chemicals to sustain pH levels in the soil.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: SCCJA, Office of Capital Improvements

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Criminal Justice Academy
A/E CONTACT: John C. Mincy, Engineer Associate III
A/E ADDRESS: Street/PO Box: 5400 Broad River Road
City: Columbia State: SC ZIP: 29212-3540
EMAIL: jcmincy@sccja.sc.gov
TELEPHONE: 803-896-3801 FAX: 803-896-8061

AGENCY: South Carolina Criminal Justice Academy
AGENCY PROJECT COORDINATOR: John C. Mincy, Engineer Associate III
ADDRESS: Street/PO Box: 5400 Broad River Road
City: Columbia State: SC ZIP: 29212-3540
EMAIL: jcmincy@sccja.sc.gov
TELEPHONE: 803-896-3801 FAX: 803-896-8061

BID CLOSING DATE: 6/6/2017 TIME: 2:00pm PLACE: 5400 Broad River Rd., Bldg. 31, Conference Room

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: John C. Mincy, Engineer Associate III
5400 Broad River Road, Building 31
Columbia, South Carolina 29212-3540

MAIL SERVICE:

Attn: John C. Mincy, Engineer Associate III
5400 Broad River Road, Building 31
Columbia, South Carolina 29212-3540

PROJECT NAME: TUCKER LUMBER YARD SEWER RELOCATION

PROJECT NUMBER: 040052.03

PROJECT LOCATION: Town of Pageland

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$ 80,000-100,000

DESCRIPTION OF PROJECT: Gravity sewer relocation in the Town of Pageland to include the following approximate quantities: 320 LF 10-inch PVC gravity sewer, 289 LF 10-inch DIP gravity sewer, 62 LF 6-inch HDPE casing with 2-inch HDPE force main directional drill, and 5 manholes. Work will also include plug and abandon-in-place of portions of existing gravity sewer, asphalt repair, and sidewalk replacement.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Electronic copies of the Contract Documents may be obtained by emailing: documents-FLO@davisfloyd.com. There is no charge for electronic copies. Paper copies require a non-refundable deposit of \$100.00.

PLAN DEPOSIT AMOUNT: \$100.00 IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

Office of the Owner: 126 N. Pearl Street, Pageland, SC 29728

Office of the Engineer: Davis & Floyd, Inc., 181 E. Evans Street, Suite 23, Florence, SC 29506

AGC: 1 Build Plans Online

F.W. Dodge - electronic version only at www.construction.com

ARCHITECT-ENGINEER NAME: Davis & Floyd, Inc.

A-E CONTACT: Preston Watson

A-E ADDRESS: Street/PO Box: 181 E. Evans Street, BTC-105

City: Florence State: SC ZIP: 29506-

EMAIL: pwatson@davisfloyd.com

TELEPHONE: 843-519-1050 FAX: 843-664-2881

AGENCY/OWNER: Town of Pageland

AGENCY PROJECT COORDINATOR: Mr. Cecil Kimrey

ADDRESS: Street/PO Box: 126 N Pearl Street

City: Pageland State: SC ZIP: 29728-

EMAIL:

TELEPHONE: 843-672-7292 FAX: 843-672-5635

BID OPENING DATE: 6/6/2017 TIME: 2:00pm PLACE: 126 N. Pearl Street, Pageland, SC 29728

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Mr. Cecil Kimrey, Town of Pageland

126 N. Pearl Street

Pageland, SC 29728

MAIL SERVICE:

Attn: Mr. Cecil Kimrey, Town of Pageland

126 N. Pearl Street

Pageland, SC 29728

PROJECT NAME: PEAK SHAVING PROJECT

PROJECT #: 1902

BID #: 2017-009-30 for Generation Plant Construction

DATE OF ISSUE: Wednesday, May 17, 2017

DUE DATE: No later than 2:00pm, Thursday, June 15, 2017

The City of Georgetown, SC requests sealed bids from qualified contractors for construction of the Georgetown Peak Shaving Generation Plant. The detailed scope of work is described in the Contract specifications and drawings prepared by Utility Technology Engineers-Consultants. The generation plant will be constructed at the City of Georgetown's Waste Water Treatment Plant facility. In general, the project includes but is not limited to the following:

- Construction of the generation pre-fabricated metal building.
- Site work associated with construction of the building including grounding grid system and 12.47 kV substation foundations.
- Installation of Owner-furnished Diesel Electric System equipment including the following:
 - o Two (2) 1825 kW, 4160 Volt Engine Generator Sets, including engine-mounted radiators and exhaust and after treatment systems.
 - o 4160 Volt Metal-Clad Switchgear with one main bus, two circuit breakers and associated relays, instrument transformers, and control equipment.
- Providing and installing all associated plant systems including the diesel fuel system with 12,000 gallon storage tank, diesel exhaust fluid system with 1,100 gallon storage tank, 4160 Volt and 480 Volt electrical systems, fire suppression system, and compressed air system.

A mandatory pre-bid proposer's conference will be held on Thursday, May 25, 2017 at 10:00 AM at the City of Georgetown Fire Department, 1405 Prince Street. The Owner and the Engineer will conduct the conference to

review the project scope, specifications and drawings and also to address proposer's questions. A visit to the Wastewater Treatment Plant site, 126 Ridge Street, will follow the conference. Bids will not be accepted from proposers who do not attend the pre-bid conference.

Sealed bids will be received by the Purchasing Department at City Hall no later than 2:00pm, Thursday, June 15, 2017. Submit one (1) original, five (5) copies, and one (1) electronic copy of the proposal (ex. USB or CD rom). Bids will be opened in public and read aloud.

To obtain electronic copies of the contract documents via electronic method (drop box), contact Daniella Howard, Purchasing Agent, at 843-545-4043, or Alan Loveless, 843-545-4600, Electric Utility Manager.

Bid documents will be modified only by written addenda. All project information will be posted on the City's website at www.cogsc.com under "Bids". It is the responsibility of the Bidder to obtain the information directly from the website. Bids received after the due date and specified time will not be considered for any reason and will remain unopened. City will not accept bids by fax or electronic mail.

Bids are to be mailed or hand delivered only to the address listed below:

Physical Address:

City of Georgetown
Attn: Purchasing - Bid Proposal
Peak Shaving Project #1902
1134 N Fraser Street
Georgetown, SC 29440

Mailing Address:

City of Georgetown
Attn: Purchasing - Bid Proposal
Peak Shaving Project #1902
PO Drawer 939
Georgetown, SC 29442

PROJECT NAME: LANCASTER EMS STATION 2: BAY EXPANSION AND RENOVATIONS

PROJECT NUMBER: 500061517

PROJECT LOCATION: 1101 Crestfield Dr Lancaster SC 29720

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Bay Expansion and Renovations

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

http://www.mylanastersc.org/index.asp?Type=B_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E}

AGENCY/OWNER: Lancaster County

AGENCY PROJECT COORDINATOR: Nicholas Miller

ADDRESS: Street/PO Box: 101 N Main St / PO BOX 1809

City: Lancaster State: SC ZIP: 29721-

EMAIL: nmiller@lanastercountysc.net

TELEPHONE: 8032856323

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 6/8/2017 TIME: 10:00AM PLACE: 1101 Crestfield Dr., Lancaster SC 29720

BID OPENING DATE: 6/15/2017 TIME: 2:10pm PLACE: 101 N Main St Lancaster SC 29720

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Nicholas Miller

101 N Main ST

Lancaster SC 29720

MAIL SERVICE:

Attn: Nicholas Miller

PO BOX 1809

29721

Project Name: DESIGN BUILD HOLLYWOOD SWIMMING COMPLEX -- HOLLYWOOD, SC
Project Number: 2017020
Project Location: The site is located near the intersection of SC Hwy 165 and 162 in Hollywood, SC, 29449

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: Design Build Hollywood Swimming Complex.

Bid Opening Date/Time: June 8, 2:00pm
Place: 861 Riverland Drive Charleston SC 29412
Agency/Owner: Charleston County Park and Recreation Commission
Name & Title of Agency Coordinator: Deborah Taylor, Procurement Manager

- Address:
- Telephone:
- Fax: 843-762-2683
- E-mail: prcprocurement@ccprc.com

Hand Deliver Bids To: 861 Riverland Drive, Charleston SC, 29412
Mail Bids To: 861 Riverland Drive, Charleston SC 29412

PROJECT NAME: SC HIGHWAY 261 WATER IMPROVEMENTS
PROJECT LOCATION: Manning, South Carolina

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The work to be completed as a part of this project consists of providing all required materials, equipment and labor necessary for the SC Highway 261 Water Improvements located in Manning, SC which will consist of the replacement of approximately 3,550 linear feet (LF) of existing water mains with new 12-inch water mains, replacement of 3 fire hydrant assemblies, reconnection of approximately 63 service assemblies, fittings, valves, and all related appurtenances.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Hybrid Engineering, Inc.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Constructconnect (iSqFt)

ARCHITECT-ENGINEER NAME: .Hybrid Engineering, Inc.
A-E CONTACT: Darnella M. Reeves
A-E ADDRESS: Street/PO Box: 7400 Irmo Drive
City: Columbia State: SC ZIP: 29212-
EMAIL: dreeves@hybrideng.com
TELEPHONE: 803-407-0472 FAX: 803-407-0473

AGENCY/OWNER: City of Manning

BID OPENING DATE: 6/15/2017 TIME: 2:00pm PLACE: Manning City Hall, 29 West Boyce Street,
Manning, SC 29102

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn:
City of Manning, 29 West Boyce Street
Manning, SC 29102

MAIL SERVICE:

Attn:
City of Manning, PO Box 546
Manning, SC 29102

COUNCIL CHAMBERS RENOVATION PROJECT

RICHLAND COUNTY, South Carolina is soliciting sealed and competitive bids from qualified contractors for the Council Chambers Renovation Project. The principal features of this Contract include furnishing all labor, materials and equipment necessary to complete the Council Chambers renovation in accordance with the approved plans and specifications.

Sealed bids clearly marked "Council Chambers Renovation Project, RC-074-B-2017" shall be accepted by the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204 until 2:00pm, June 7, 2017. Bids will not be accepted after the above date and time. Bids will be publically opened and recorded. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (SC Code of Laws as amended in 1976, Chapter 11, Sections 40-11-10 through 40-11-428).

A Mandatory Pre-bid will be held on May 24, 2017 at 10:00am, in the Council Chambers at 2020 Hampton Street, Columbia, SC 29204.

The Chambers must be substantially complete for use in the September 12th Council Meeting. This means the Certificate of Occupancy must be in hand. The Audio/Video installation does not need to be completed by the September 12th date. The General Contractor will have additional time to achieve final completion and complete the Audio/Video installation. However, there are three additional meetings that the General Contractor will be required to accommodate and work around:

- Space needs to be ready for use minus AV for Council Meeting September 19, 2017
- Space needs to be ready for use minus AV for Zoning Public Meeting September 26, 2017
- Space needs to be ready for use minus AV for Council Meeting October 3, 2017
- Final Completion (AV and Construction) October 16, 2017
- Council meeting schedules to commence with full use of room (including AV) October 17, 2017

Bidders must be legally qualified under the provisions of the South Carolina Contractors Licensing Law. Bids shall remain valid for one hundred and twenty (120) days after opening of bids. Bids must be sealed with name and address of bidder, Contractor's License Number and accompanied by a Bid Bond, for 5 percent (5%) of the amount of the bid. Bid Bond will be duly executed by the bidder as principal and having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory Performance and Payment Bond each in the amount of 100 percent (100%) of the bid.

ARCHITECT: The Boudreaux Group
 1330 Lady Street, Suite 500
 PO Box 5695 (29250)
 Columbia, SC 29201
 Phone: 803-799-0247
 Fax: 803-771-6844
 Attention: Christopher Beard

Richland County reserves the right to reject any and all bids, portions thereof, to waive minor technicalities and informalities, and to make an award deemed in its best interest.

PUR861 -- CATAWBA RIVER TRAILHEAD

Catawba River Trailhead
City of Rock Hill
PO Box 11706
Rock Hill, South Carolina 29731

Sealed bids for Construction of the Catawba River Trailhead, will be received by the City of Rock Hill Parks, Recreation and Tourism Department at City Operations Center, Purchasing Conference Room, 757 South An-

derson Road, Building 103, Rock Hill, SC (PO Box 11706, Rock Hill, South Carolina 29731) until 1:00pm, June 8, 2017 at which time and place all bids will be publicly opened and read aloud. Late bids will not be accepted.

The BIDDING DOCUMENTS may be examined at the following locations:

- AGC website
- McGraw Hill Dodge website
- Reed Construction Data website
- HCAC Charlotte Plan Room
- Benesch (Designer)

Digital copies of the BIDDING DOCUMENTS may be obtained at the office of the Designer, Benesch located at 2320 W. Morehead Street, Charlotte, NC 28208, 704-521- 9880. There is no cost for a digital copy of the plans and specifications.

A mandatory pre-bid conference will be held at the River Park, located at 1782 Quality Circle, Rock Hill, SC 29730 on May 25, 2017 at 11:00am. Bidders must be present and sign-in at the meeting. Only those companies in attendance who have signed in will be allowed to submit a bid. Meet at the picnic shelter by the river.

Each bid must be accompanied by a 5% Bid Bond. 100% Payment and Performance Bonds will be required.

Each bidder shall submit Proof of Competency to the Owner with his bid as directed in the Instructions to Bidders.

The City of Rock Hill reserves the right to reject any or all bids, to waive informalities and irregularities, or to re-advertise for bids.

Consultant / Professional

Description: EMPLOYMENT SERVICE PROGRAM FOR CLIENTS

Solicitation Number: 5400013275

Submit Offer By: 06/05/2017 3:15pm

Purchasing Agency: SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

Buyer: BRANDALYN BREWER

Email: BGB25@SCDMH.ORG

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013275>

Equipment

Description: IRRIGATION SYSTEM UPGRADE

Solicitation No.: 87312553

Delivery Point: Clemson, SC

Submit Offer By: 5/30/2017 11:00am

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: April Pitts, 864-656-1773, apitts@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Description: CREASER/KNIFE FOLDER FOR PRINT SHOP

Solicitation No.: RFQ0008-17

Delivery Point: Myrtle Beach, SC 29577

Submit Offer By: 5/30/2017 2:00pm

Purchasing Entity: Horry Georgetown Technical College,
2050 Hwy 501 E, Conway, SC 29526
Buyer: Dianna Cecala, 843-349-5207, dianna.cecala@hgtc.edu
Download Solicitation From: www.hgtc.edu/purchasing

Description: HORSE TRAILER WITH TACK ROOM
Solicitation No.: 2017-052
Delivery Point: Irmo, SC 29063
Submit Offer By: 5/31/2017 11:00am
Purchasing Entity: School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063
Buyer: Lynda Robinson, 803-476-8140 / D5bids@lexrich5.org
Download Solicitation From: www.lexrich5.org/Page/9173

Information Technology

Description: CÄŠRAM GLOBAL INCOME SUPPORT (CGIS)
Solicitation Number: 5400013203
Submit Offer By: 06/30/2017 3:00pm
Purchasing Agency: SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201
Buyer: MICHELE MAHON **Email:** michele.mahon@scdhhs.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013203>

Description: CHROMEBOOK AND WIN10 CLASSROOM MONITORING OR SIMILAR SOFTWARE FOR TEACHERS
Solicitation No.: IFB 1617-014
Delivery Point: Camden, South Carolina 29020
Submit Offer By: 5/26/2017 10:00am
Purchasing Entity: Kershaw County School District, 2029 West DeKalb Street, Camden, SC 29020
Buyer: AL Morant, 803-432-8416 / Albert.Morant@kcsdschools.net
Download Solicitation From: www.kcsdschools.net

Description: ACCOUNTING AND OPERATING SOFTWARE
Solicitation No.: 2017_04_25
Delivery Point: Winnsboro, SC
Submit Offer By: 1/16/2017 2:30pm
Purchasing Entity: Fairfield County Disabilities and Special Needs Board, 408 West Washington St., Winnsboro, SC 29180
Buyer: Laura Collins, lcollinsfcdsn@truvista.net
Direct Inquiries To: W. Chris Clark, CPA, cclark@cewcpas.com

Maintenance and Repair

Description: PLAYGROUND LANDSCAPING & DRAINAGE REPAIR
Solicitation No.: P04-98-17a
Delivery Point: Batesburg, SC
Pre-proposal Conf.: Mandatory. 6/1/2017
Location: Batesburg Head Start Center, 118 Pinewood Dr., Batesburg-Leesville, SC 29006
Submit Offer By: 6/23/2017 4:00pm, pending contractor's meeting
Purchasing Entity: GLEAMNS Human Resources Commission, PO Box / 1326 Greenwood, SC 29648

Buyer: Ometere Norman, Ometere Norman / 864-229-8842 / onorman@gleamnshrc.org

Download Solicitation From: www.gleamnshrc.org, click on 'Bids & Proposals'

Description: ROCK HILL HIGH SCHOOL FIRE ALARM SYSTEM REPLACEMENT

Solicitation No.: 16-1765

Delivery Point: Rock Hill Schools Facilities Services, 2171 West Main Street, Rock Hill SC 29732

Pre-bid Conf.: Non-mandatory. 5/24/2017 10:00am

Location: Rock Hill Schools Facilities Services, 2171 West Main Street, Rock Hill SC 29732

Submit Offer By: 6/6/2017 2:00pm

Purchasing Entity: Rock Hill School District Three

Buyer: Nicole Hatch, 803-981-1154 / nhatch@rhmail.org

Download Solicitation From: Buford Goff & Associates, Inc., Ed Weaver, PE, 803-254-6302

Electronic Plans available at Construction Journal:

http://www.constructionjournal.com/pages/forms/submit_project.aspx

bidclerk.com: <https://www.bidclerk.com/commercial-project-form.html>

Dodge Data & Analytics: <https://www.construction.com/dodge/submit-project.asp>

Description: ROOF REPAIR AT THE FLORENCE COUNTY PLANNING BUILDING

Solicitation No.: 30-16/17

Delivery Point: 518 S. Irby Street, Florence, SC 29501

Submit Offer By: 6/6/2017 3:00pm at Florence County Procurement Office, 180 N. Irby Street – MSC-R, Rm. B-5, Florence, SC 29501-3431

Purchasing Entity: Florence County

Buyer: Patrick Fletcher, CPPB, 843-665-3018 / pletcher@florenceco.org

Direct Inquiries To: Florence County Procurement Office, County Complex, MSC-R, 180 N. Irby Street, Florence, SC

Download Solicitation From: Vendor Registry via

<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95>

HEAT PUMP

Allendale County is seeking sealed bids to replace a 7 1/2 ton split heat pump unit at the Allendale County Courthouse, 292 Barnwell Hwy, Allendale, SC 29810. All bidders can visit the site any date before bid is due during the hours of 8:00am – 4:00pm by contacting Rodney Stanley 803-686-1080. All necessary information can be acquired during the site visit or by calling Rodney Stanley 803-686-1080. All bidders are required to send proof of licenses and proof of insurance with sealed bid. Sealed bids will then be submitted to the Allendale County Administration office at 526 Memorial Avenue North, Allendale, SC 29810 by 5:00pm on Monday May 22, 2017. Mailing address for Administration office is PO Box 190, Allendale, SC 29810. Only SEALED Bids will be accepted, no fax or emailed bids. Please place identification label on outside of bid stating: Allendale County Courthouse HVAC; foyer. Sealed bids will be opened on Tuesday May 23, 2017 at 9:30am at the Administration office. All bidders are encouraged to attend the bid opening.

Minor Construction <\$50,000

Description: INDIAN LAND FIRE DEPARTMENT: WELD/FAB CONSTRUCTION RENOVATIONS

Solicitation No.: 500061317

Delivery Point: Lancaster, SC

Pre-bid Conf.: Mandatory. 6/6/2017 10:00am

Location: 185 Six Mile Creek Rd., Lancaster, SC 29720 or Contact info for scheduling appointment: contact Lancaster County Procurement to discuss scheduling conflicts

Submit Offer By: 6/13/2017 2:00pm

Purchasing Entity: Lancaster County Procurement, 101 N. Main St., Lancaster, SC 29720

Buyer: Nicholas Miller 803-285-6323, nmiller@lancastercountysc.net

Download Solicitation From: http://www.mylancastersc.org/index.asp?Type=B_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E}

HORRY COUNTY DISABILITIES & SPECIAL NEEDS

Description: House has moisture damage to the floor joist and subflooring. All flooring must be removed and replaced in the living area, kitchen/dining area, and two left side bedrooms and hall. All molded wood in crawlspace must be removed and coated with antimicrobial sealer. Crawlspace access hatches must be repaired. All outside decks must be repaired and coated with deck seal. Front steps have loose brick, all loose brick must be removed, cleaned and replaced. Fireplace chimney top must be sealed. Areas between sidewalks and house must have fill and gravel added, shrubs cut down and 4 drains cut in sidewalks.

Solicitation Number: Wampee/2017

Solicitation Type: sealed

Delivery Point: Horry County Disabilities & Special Needs, c/o Cheryl Barnhill, 250 Victory Lane, Conway, SC 29526

Pre-bid Conf. Pre-Proposal Conf. Site Visit, Photos will be provided sites visit will need to be scheduled with Cheryl Barnhill, email: primebcb@sccoast.net, phone: 843-349-7222

Submit Offer By: 5/22/2017 12:00pm

Purchasing Agency/Entity: Horry County Disabilities & Special Needs, 250 Victory Lane, Conway, SC 29526

Buyer: 843-349-7222 email: primebcb@sccoast.net

Direct Inquiries To: Cheryl Barnhill

PROJECT NAME: RIDGE RD COMMUNITY RESIDENCE - NEW FIRE ALARM SYSTEM

PROJECT NUMBER: J16-9869(V)

PROJECT LOCATION: 1810 Ridge Rd., Greenville, SC 29607

CONSTRUCTION COST RANGE: <\$20,000

DESCRIPTION OF PROJECT: To provide a new addressable fire alarm system per NFPA 72, the NEC (2014), and the International Building Code (IBC). Existing system to be removed. For site visit please contact: Dale Hayes 864-938-3548

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden St. Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, JKirchner@ddsn.sc.gov

PLAN DEPOSIT AMOUNT: \$10.00 IS DEPOSIT REFUNDABLE Yes

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Department of Disabilities & Special Needs, Engineering & Planning Division

A/E CONTACT: Andrew Tharin, P.E.

A/E ADDRESS: Street/PO Box: 3440 Harden St. Extension

City: Columbia State: SC ZIP: 29203-

EMAIL: ATharin@ddsn.sc.gov

TELEPHONE: 803-898-9423 FAX: 803-832-8188

AGENCY: South Carolina Department of Disabilities & Special Needs, Engineering & Planning Division

AGENCY PROJECT COORDINATOR: Andrew Tharin, P.E.

ADDRESS: Street/PO Box: 3440 Harden St. Extension
City: Columbia State: SC ZIP: 29203-
EMAIL: ATharin@ddsn.sc.gov
TELEPHONE: 803-898-9423 FAX: 803-832-8188

QUOTE CLOSING DATE: 6/13/2017 TIME: 3:00pm PLACE: SCDDSN, Central Office, Suite 231

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Andrew Tharin, P.E., Project Manager
SCDDSN Engineering & Planning Division
3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

MAIL SERVICE:

Attn: Andrew Tharin, P.E., Project Manager
SCDDSN Engineering & Planning Division
3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

Services

Description: 11TH AND 12TH FLOORS FLOORING PROJECT

Solicitation Number: 5400013511

Site Visit: 5/22/2017 10:00am

Location: 1801 Main St. Columbia, SC 29201, 8th Floor

Submit Offer By: 05/26/2017 12:00pm

Purchasing Agency: SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

Buyer: BRIGITTE POORE

Email: Brigitte.Poore@scdhhs.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400013511>

Description: BROWNING RD., 2ND FLOOR FLOORING PROJECT

Solicitation Number: 5400013512

Site Visit: 5/23/2017 11:30am

Location: 1628 Browning Rd., 2nd Floor, Columbia, SC 29210

Submit Offer By: 05/30/2017 12:00pm

Purchasing Agency: SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

Buyer: BRIGITTE POORE

Email: Brigitte.Poore@scdhhs.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400013512>

Description: PROVIDE THE CITY WITH VENDING MACHINE SERVICE AT MULTIPLE LOCATIONS.

Solicitation No.: PUR860

Delivery Point: Rock Hill, SC

Pre-bid Conf.: Mandatory. 5/25/2017 10:00am

Location: Operations Center, Purchasing Conference Room, located at 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

Submit Offer By: 6/8/2017 2:00pm

Purchasing Entity: City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

Buyer: Tracy Smith, Performance Manager

Direct Inquiries To: Tom Stanford, 803-329-7070 or tom.stanford@cityofrockhill.com

Download Solicitation From: www.cityofrockhill.com

Description: PROVIDE "STORE FRONT" MERCHANDISING SERVICE FOR LOGO'D PROMOTIONAL ITEMS AND BRANDED CLOTHING FOR THE MEDICAL UNIVERSITY HOSPITAL AUTHORITY.

Solicitation No.: 698-IB

Delivery Point: Charleston, South Carolina

Submit Offer By: 6/21/2017 3:00pm

Purchasing Entity: Medical University Hospital Authority

Buyer: Ivan Brooks, 843-792-2002 / brooksi@musc.edu

Description: RENTAL, LAUNDERING, AND PLACEMENT OF INTERIOR AND EXTERIOR FLOOR MATS

Solicitation No.: CCU-9300180

Delivery Point: Conway, SC

Submit Offer By: 6/6/2017 2:00pm

Purchasing Entity: Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

Buyer: Steven Glenn, 843-349-2736 / sglenn@coastal.edu

Download Solicitation From:

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

Description: FORENSIC SCIENCE SUMMER DAY CAMP FOR AGES 14-21; FACILITATING NUMEROUS FORENSIC SCIENCE INVESTIGATIVE HANDS-ON-ON TRAINING FOR INDOOR AND OUTDOOR ACTIVITIES FOR 40 STUDENTS

Solicitation No.: 0901

Delivery Point: Florence, SC 29501

Submit Offer By: 5/23/2017 8:30am

Purchasing Entity: SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

Buyer: For Bid Package: Michael Cupp, mcupp@scvrd.state.sc.us

Description: PROVIDE ALL LABOR AND MATERIALS TO FURNISH WORK UNIFORMS AS NEEDED

Solicitation No.: 2017016

Delivery Point: COLUMBIA, SC

Submit Offer By: 6/14/2017 2:00pm

Purchasing Entity: RICHLAND COUNTY SCHOOL DISTRICT ONE, PROCUREMENT SERVICES, 201 PARK STREET, COLUMBIA, SC 29201

Buyer: PAT WILSON, 803-231-7031, pawilson@richlandone.org

Download Solicitation From: www.richlandone.org

SOLICITATION #0517-01 -- JANITORIAL SERVICES

PEE DEE REGIONAL TRANSPORTATION AUTHORITY (PDRTA)

Invitation for Bids from qualified companies will be received by the Pee Dee Regional Transportation Authority (PDRTA) at 313 S. Stadium Road, Florence, SC 29506 for Janitorial Services at the following location:

Pee Dee Regional Transportation Authority
313 S. Stadium Road
Florence, SC 29506

Bids will be received until 3:00pm on June 16, 2017 after which time will be publicly opened and read.

Bidders may obtain sets of Bid Documents from Tavorous Collins, Purchasing & Transportation Specialist email at tcollins@pdrta.org or www.pdrta.org.

This solicitation does not commit Pee Dee Regional Transportation Authority (PDRTA) to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services. Pee Dee Regional Transportation Authority reserves the right to accept or reject, any, all, or any part of offers received as a result of this request, or to cancel in part or in its entirety this Invitation for Bid if it is in the best interests of Pee Dee Regional Transportation Authority

Horry co. -- PEST CONTROL SERVICES

Horry County Government is requesting bids from qualified contractors to provide labor, chemicals, and other standard pest control services, including complete control of the following: rats, mice, roaches of all species, ants, silverfish, water bugs, fleas, spiders, beetles, ticks, mites, weevils, and moths of all species, for multiple County facilities. Interested parties are invited to submit sealed bids for BID # 2016-17-098, PEST CONTROL SERVICES for MULTIPLE COUNTY FACILITIES. Bids will be received at the Horry County Office of Procurement, 3230 Hwy 319 E., Conway, South Carolina 29526, not later than 2:00pm, May 31, 2017. No facsimile, email or telephone bid submittals will be accepted. Any bid submittal received later than the specified time/date will NOT be accepted/considered. The solicitation document (IFB) can be obtained from the County's website by visiting <http://www.horrycounty.org/Departments/Procurement/Bids.aspx>.

No Pre-Bid Meeting will be held. Interested parties are encouraged to visit locations during normal business hours.

No Bid Bond is required for this solicitation.

Local Vendor Preference is applicable to this solicitation.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact Information for this Project -- Gordon Gould, gouldg@horrycounty.org, 843-915-5380

Supplies

Description: ROLLER SHADES – 176 LOCKWOOD BOULEVARD

Solicitation No.: 17.66.DB.B

Delivery Point: Charleston, SC

Site Visit: Non-mandatory. 5/23/2017 2:00pm

Location: College of Charleston Lightsey Center, Suite B53 Conference Room, 160 Calhoun Street, Charleston, SC 29424

Submit Offer By: 6/5/2017 4:00pm

Purchasing Entity: College of Charleston, 66 George St., Charleston SC 29424

Buyer: Dustin Bennett. 843-953-9939 / bennettjd@cofc.edu

Download Solicitation From: <http://ebid.cofc.edu> under "Current Bid Opportunities"

Description: VESTIBULE DOOR PROJECT AT MOUNT HOLLY ES AND INDIA HOOK ES

Solicitation No.: 16-1766

Delivery Point: Rock Hill School District Purchasing Department, 2171 West Main Street, Rock Hill, SC 29732

Submit Offer By: 5/22/2017 2:00pm

Purchasing Entity: Rock Hill School District Three

Buyer: Nicole Hatch, 803-981-1154 / nhatch@rhmail.org

Intent To Sole Source

SOUTH CAROLINA DEPARTMENT OF EDUCATION

The South Carolina Department of Education (SCDE) intends to secure the inTeam LLC. eLearning courses developed by inTEAM have been approved by the School Nutrition Association for Continuing Education Credits. They also meet USDA requirements of Professional Development Standards and have assigned Professional Standards Codes for State Agencies and School Districts as required by the Healthy Hunger Free Kids Act of 2010. The approval covers several Child Nutrition position categories (manager, cashier and director) essential to improving nutrition outcomes. This online training program enables the Office of Health and Nutrition to offer compliance trainings to school districts as technical assistance.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via e-mail to SC Department of Education, Attn.: Elsie Montgomery, Procurement Director, at EMontgomery@ed.sc.gov for this Intent to Sole Source.

The contact deadline is 5/24/2017 by 12:00pm.

For Sale

SURPLUS

ReWa 561 Mauldin Road Greenville, SC, 29607 is selling surplus items including 2004 Volvo Road Tractor, 1995 Hudson Trailer, and 2006 Great Dane Chariot Mower beginning at 5:15pm. The auction for these items will run from 5/8/2017 until 5/20/2017 with the first item's auction ending at 6:00pm.

The sale is being conducted through GovDeals, www.govdeals.com, an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms and conditions of the offer and sale are available at www.govdeals.com. Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, 864-299-4000, Ext 274.

SCBO Notices

SCDOT -- NOTICE TO POTENTIAL PROPOSERS

I-85 WIDENING MM 98-106 DESIGN-BUILD PROJECT

SCDOT will hold an open-forum meeting on May 9, 2017 at 1:30pm with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the I -85 Widening MM 98-106 design-build project in Cherokee County, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Submit any questions to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at WrightCL@scdot.org or at 955 Park Street, Room 101, Columbia, SC 29201.

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400008056>.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

SCBO Ad Templates

Copy these shortcuts for quick, hassle-free ad composition and mail them to scbo@mmo.sc.gov.

Universal Form (suitable for most advertisements)

- Description:
- Solicitation No.:
- Delivery Point:
- Submit Offer By:
- Purchasing Entity:
- Buyer:
- Direct Inquiries To:
- Download Solicitation From:

Construction Form (State agencies must use OSE Form 310)

- Project Name:
- Project Number:
- Project Location:
- Bid Security Required:
- Performance Bond Required:
- Payment Bond Required:
- Construction Cost Range:
- Description of Project:
- Bidding Documents / Plans May Be Obtained From:
- Plan Deposit:
- In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:
- Architect/Engineer:
- A/E Contact:
- A/E Address:
- A/E E-mail:
- A/E Telephone:
- A/E Fax:
- Agency/Owner:
- Name & Title of Agency Coordinator:
- Address:
- E-mail:
- Telephone:
- Fax:
- Pre-Bid Conf./Site Visit:
- Pre-Bid Date/Time:
- Place:
- Bid Closing Date/Time:
- Place:
- Hand Deliver Bids To:
- Mail Bids To:

Architecture and Engineering Form (State agencies must use OSE Form 210)

- Project Name:
- Project Number:

Project Location:
 Agency:
 Description of Project:
 Description of Professional Services Anticipated for Project:
 Anticipated Construction Cost Range:
 Anticipated Project Delivery Method:
 Additional Information:
 Resume Deadline Date:
 Time:
 Number of Copies:
 Agency:
 Agency Project Coordinator:
 Title:
 Address:
 E-mail:
 Telephone:
 Fax:

SCAGPO
 South Carolina Association of
 Governmental Purchasing Officials
 ESTABLISHED IN 1978

REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:
www.scagpo.org
For Information, Call 803-737-9816
 or email Michael Speakmon at reversetrade@scagpo.org

THURSDAY, JUNE 8, 2017
 9am-12pm
MCALISTER SQUARE
 225 S. Pleasantburg Dr.
 Greenville, SC 29607

THURSDAY, AUGUST 3, 2017
 9am-12pm
LEXINGTON MUNICIPAL CONFERENCE CENTER
 111 Maiden Lane
 Lexington, SC 29072

\$50.00 per person or
 \$75.00 per person for BOTH events.
 \$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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