



# South Carolina Business Opportunities

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**NOTE: SCBO WILL NOT BE PUBLISHED ON WEDNESDAY, MAY 10 AS STATE OFFICES WILL BE CLOSED.**

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New!

All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** INDEFINITE DELIVERY CONTRACT - ENVIRONMENTAL CONSULTING SERVICES

**Project Number:** J12-D133-MJ

**Project Location:** SC Department of Mental Health

**Agency:** SC Department of Mental Health requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Bulletin Board in hallway of Building #4 Crafts Farrow Campus South Carolina Department of Mental Health 7901 Farrow Rd. Columbia, SC 29203

**Description of Professional Services Anticipated for Project:** Provide environmental consulting services as required by SC Department of Mental Health. The scope of work may consist of visual inspections, bulk sample testing, air monitoring, mold assessments, and phase I and phase II environmental site assessments. Provide reports as required on findings for hazardous or potentially hazardous materials (e.g. asbestos, lead, mold, etc.). Services may include design for remediation. Some delivery orders executed under the IDC may require coordination of work with other SC Department of Mental Health consultants (i.e., architects, engineers, inspection and testing firms, etc.). Experience working on an "on-call" basis is preferred. Consultants shall be certified by SC DHEC in their respective area of expertise.

### CONTRACT INFORMATION:

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 Years
2. Maximum expenditures over the period of the awarded IDC: \$300,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$100,000

**4. Maximum number of IDC's Agency may award under this solicitation:** 3

**5. Terms and Conditions of the IDC may be viewed at:** Building 4 Crafts Farrow Campus 7901 Farrow Rd.  
Columbia, SC 29203

**6. Minimum dollar value of services Agency will procure under each awarded IDC (Check box if Applicable):**

**Note:** Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215). And the following

**Additional Information:** Six hard copies of the submittal & one complete digital copy in Adobe Acrobat PDF on CD, DVD, or flash drive. The PDF file is to be identical in content to the printed submittal & file size less than 5 MB.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 25 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** WILL be via email.

**Resume Deadline Date:** 5/25/2017 **Time:** 2:00pm

**Number of Copies:** 6 Agency WILL NOT accept submittals via email.

**Agency:** South Carolina Department of Mental Health

**Agency Project Coordinator:** Randy Carver

**Title:** Project Manager

**Address:** Building 4 7901 Farrow Rd., Columbia SC 29203

**E-mail:** [drc71@scdmh.org](mailto:drc71@scdmh.org) **Telephone:** 843-245-6690

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**REPLACEMENT OF FIVE (5) BRIDGES ON I-20 IN AIKEN COUNTY**  
SOLICITATION NUMBER S-204-17

Replacement of Five (5) Bridges on I-20 in Aiken County  
I-20 East Bound Bridge Replacement over S-980 (MM 19.48)  
I-20 West Bound Bridge Replacement over S-980 (MM 19.48)  
I-20 West Bound Bridge Replacement over South Edisto River (MM 26.2)  
I-20 West Bound Bridge Replacement over SC 19 (MM 17.78)  
I-20 West Bound Bridge Replacement over Abandoned RR (MM 2.73)

The South Carolina Department Of Transportation (SCDOT) requests a letter of interest and a current resume of qualifications from all interested consulting firms experienced in providing engineering services necessary for the development and delivery of preliminary roadway and bridge plans, environmental studies and documentation, environmental permitting, right of way plans and final construction plans for roadways and bridges, and associated design/coordination services, for the replacement of five bridges on I-20 in Aiken County. SCDOT reserves the right to modify the termini if it is deemed to be in the best interest of the State of South Carolina.

Requested services include but are not limited to: project management, field surveys, traffic studies, environmental studies and documentation including public involvement, environmental permitting, bridge design, structural design, roadway design, hydrology/hydraulic design, geotechnical services, hazardous materials survey, subsurface utility engineering, utility coordination, right of way phase support, right of way coordination, development of preliminary/final right of way plans, value engineering, development of preliminary/final construction plans, pavement marking and signing plan, constructability review, construction phase services, engineer's estimate/project specific special provisions and other related duties deemed necessary. The project team should be capable of providing all services outlined above.

The SCDOT will select one Project Team to provide these services. Consultants will be evaluated and ranked based on their score during the selection process.

RFP information associated with this solicitation is located at the following link:

[http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting\\_Services.aspx#tabs-5](http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting_Services.aspx#tabs-5)

For questions, please contact the SCDOT Contracting Officer, Wendy Hollingsworth at 803-737-0746 or via email at [Hollingswg@scdot.org](mailto:Hollingswg@scdot.org), or Diane Stubbs at 803-737-4901 or via email at [Stubbsdg@scdot.org](mailto:Stubbsdg@scdot.org). Electronic Submissions are due no later than 2:00pm, June 6, 2017.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** WATERFORD CENTER ROOF REPAIRS

**Project Number:** H59-N951-PD

**Project Location:** 1815 Clubhouse Road, Rock Hill, SC 29730

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$70,000-\$80,000

**Description of Project:** Base Bid work includes complete metal coping replacement, new gutter/downspouts and related accessories. Also included is new flashings for all penetrations and terminations. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell, 3150 W. Montague Ave., N. Charleston, SC 29418 Phone: 843-747-6033, website: <http://www.dpibidroom.com>. No partial sets. Addenda will only be able to be obtained by those buying full sets.

**Plan Deposit:** \$50.00 Non-refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Carolinas AGC Plan Room: [www.cagc.org](http://www.cagc.org) on IBuild, ConstructConnect, 30 Technology Parkway South, Suite 100, Norcross, GA 30092

**Architect/Engineer:** ADC Engineering, Inc.

**A/E Contact:** Rick Cook

**A/E Address:** 1226 Yeamans Hall Road, Hanahan, SC 29410

**A/E E-mail:** [amandam@adcengineering.com](mailto:amandam@adcengineering.com) **A/E Telephone:** 843-566-0161 **A/E Fax:** 843-566-0162

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** York Technical College

**Name & Title of Agency Coordinator:** Robby Brown

**Address:** 452 South Anderson Road, Rock Hill, SC 29730

**E-mail:** [rbrown@yorktech.edu](mailto:rbrown@yorktech.edu) **Telephone:** 803-981-7375

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 5/23/2017 10:00am

**Place:** 452 S Anderson Rd, Rock Hill, Bldg. H-AD38, Rm A

**Bid Closing Date/Time:** 6/7/2017 2:00pm

**Place:** 452 S Anderson Rd, Rock Hill, Bldg. C, Rm 141

**Hand Deliver / Mail Bids To:** Robby Brown 452 South Anderson Road, Rock Hill, SC 29730

### FOREST LAKE ELEMENTARY SCHOOL KITCHEN GREASE WASTE LINE REPLACEMENT SOLICITATION #17-032

Sealed bids from Contractors licensed in the State of South Carolina will be received by Richland School District Two on May 25, 2017, at 2:00pm at the Richland School District Two, Support Service Center, 124 Risdon Way, Columbia, SC 29223 where they will be publicly opened and read aloud for: Richland School District Two Forest Lake Elementary School Kitchen Grease Waste Line Replacement 6801 Brookfield Road, Columbia, SC 29206

Bid documents may be obtained from Bonnie Hook, Buford Goff & Associates, Inc., 1331 Elmwood Avenue, Suite 200, Columbia, South Carolina 29201 upon request (plan cost is \$20 non-refundable. No charge for PDF's.). Please refer any questions to Mayhar Angooraj at 803-254-6302.

The non-mandatory pre-bid conference will be held at 9:00am May 17, 2017, at Forest Lake Elementary School located at 6801 Brookfield Road, Columbia, South Carolina, 29206 (Phone 803-782-0470).

Each bid must be accompanied by a bid guarantee of not less than FIVE (5%) PERCENT of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, a certified check made payable to the Owner, or an electronic bid bond. The successful bidder will be required to furnish a Performance Bond and Labor & Materials Payment Bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina and on the approved list of the Treasurer of the United States.

To be eligible for consideration, bids must comply with the laws of South Carolina, all conditions of the specifications, and must be made on the form provided, enclosed in an opaque sealed envelope bearing the name and license number of bidder and marked: "Richland School District Two, Forest Lake Elementary School, Kitchen Grease Waste Line Replacement" and delivered no later than 2:00pm May 25, 2017 at Richland School District Two Operations, 124 Risdon Way, Columbia SC 29223 Owner reserves the right to reject any or all bids or certain portions of a bid as stipulated in the Form of Proposal, and to waive any formalities and technicalities in bidding, and to award the job in the best interest of the Owner. No bid shall be withdrawn for a period of sixty (60) days from the opening date.

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**PASSPORT SERVICES UPFIT PROJECT**  
BID 2442

York County is seeking sealed bids from qualified firms for the construction of Passport Services Upfit project. Inquiries concerning this bid can be made as needed to Bryant Cook, Purchasing Manager, Email: [Bryant.cook@yorkcountygov.com](mailto:Bryant.cook@yorkcountygov.com) .

A pre-bid meeting will be held May 23, 2017 at 10:00am at the site location of 933 Heckle Blvd, Suite 101, Rock Hill, SC to discuss the general requirements, review the scope of work, and ask or answer questions.

Electronic copies of the bid documents and drawings are available at the office of the York County Engineering Department, 6 S Congress St, York, SC or by contacting Teresa Bass via email: [Teresa.bass@yorkcountygov.com](mailto:Teresa.bass@yorkcountygov.com) .

Bids will be received in the Purchasing Office, Agricultural Bldg., 6 S. Congress St., Room 114, York, SC 29745 until 3:00pm, June 1, 2017. This bid is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing)

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**Project Name:** CITY OF WEST COLUMBIA CENTER ST PROPERTY DEMO

**Project Location:** City of West Columbia Public Works, 428 Center Street, West Columbia, SC 29169

**Description of Project:** The City of West Columbia (City) is requesting bids from qualified firms (Contractor) interested in contracting with the City to provide demolition, clean-up and abatement services (Work) for three (3) City owned commercial vacant structures located at 428 Center Street, West Columbia, SC 29169. Services include (a) securing structures; (b) asbestos abatement; (c) hazardous material abatement; (d) the complete clearing and disposal of specified structures and related improvements. Contractors and their subcontractors must have the proper General Contractor's License, Asbestos Certifications, and any other applicable certifications to perform these duties. The adjacent structures are to remain intact, undamaged, and operating during all demolition activities. After successful demolition, the City intends to develop the vacant parcels which are not part of this contract.

Building #1

One story block (60.98' x 19.79')

Building #2

One story block & wood (14.14' x 23.96')

Building #3

One story metal (30.61' x 26.10')

**Please contact Tara Greenwood for full RFP packet:** [tgreenwood@westcolumbiasc.gov](mailto:tgreenwood@westcolumbiasc.gov) 803-939-8628

**Submittals shall include and comply with the following:**

1. Bid Sheet and proposed schedule
2. Proof of Licenses
3. Proof of Workers Compensation Insurance
4. Three references from similar projects
5. A maximum of five pages (both sides of the page may be used) shall be submitted with soft cover binding. Covers are excluded from page count.
6. ONE (1) ORIGINAL AND THREE (3) COPIES OF YOUR PROPOSAL ARE REQUIRED.
7. Proposals will be received at West Columbia City Hall until 3:00 P.M. local time on the opening date shown below.
8. Notice of intended award of contract will be posted at the location listed below: [www.westcolumbiasc.gov](http://www.westcolumbiasc.gov)

**Pre-Bid:** Mandatory Pre-Bid Conference **Date/Time:** 5/18/17, 3:00pm

**Place:** 428 Center Street, West Columbia, SC 29169

**Bid Opening Date/Time:** Sealed Proposals due 6/8/17 no later than 3:00pm. Bids will be opened at 3:00pm

**Place:** City of West Columbia New Brookland Room

**Agency/Owner:** City of West Columbia

**Name & Title of Agency Coordinator:** Tara Greenwood, Director of Grants & Special Projects

**Address:** 200 N 12th Street, West Columbia, SC 29169

**Telephone:** 803-939-8628 **E-mail:** [tgreenwood@westcolumbiasc.gov](mailto:tgreenwood@westcolumbiasc.gov)

**Hand Deliver & Mail Bids To:** Tara Greenwood, City of West Columbia, 200 N 12th Street, West Columbia, SC 29169

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## Equipment

**Description:** BOAT DOCK RE-DECKING & REPAIR

**Solicitation Number:** 84531492

**Delivery Point:** Clemson, SC

**Pre-Bid Conf./Site:** Non-mandatory

**Date/Time/Place:** 5/15/17 at 10:00am, The Snow Family Outdoor Fitness and Wellness Center, "Y Beach" 275 YMCA Cir, Seneca, SC 29678, Sailing Club Boat Dock

**Submit Offer By:** 5/22/17 11:00am

**Purchasing Agency:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** FURNISH, DELIVER, INSTALL AND PROVIDE TRAINING ON NEW AUTOMOTIVE COLLISION REPAIR COMPUTERIZED MEASURING SYSTEM EQUIPMENT AND SOFTWARE AS SPECIFIED

**Solicitation Number:** Q2017.23

**Delivery Point:** Lexington Technology Center, 2421 Augusta Highway, Lexington, SC 29072

**Pre-Bid Conf./Site:** 5/19/2017 3:00pm

**Purchasing Agency:** Lexington County School District One, Central Services, Procurement Office, Atten: Carol Norfleet, 100 Tarrar Springs Road, Lexington, SC 29072

**Buyer:** Carol Norfleet, 803-821-1109, [cnorfleet@lexington1.net](mailto:cnorfleet@lexington1.net)

**Bid Request:** Request Form available at: <http://www.lexington1.net/departments/fiscal-services/solicitations-awards> , or E-mail request to [cnorfleet@lexington1.net](mailto:cnorfleet@lexington1.net) .

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**Description:** RENEWABLE WATER RESOURCES (ReWa) a special purpose district of Greenville, South Carolina is soliciting proposals from qualified Vendors in business of providing handsets, possible infrastructure upgrades (switches\routers), labor, services, and support necessary to implement a fully functional hosted VoIP system.

**Solicitation Number:** #385-05/09/2017

**Delivery Point:** Greenville, SC

**Submit Offer By:** June 13, 2017 2:30pm

**Purchasing Agency:** Renewable Water Resources 561 Mauldin Rd Greenville, SC 29607

**Buyer:** Stephanie Selman 864-299-4000 x274 [stephanies@re-wa.org](mailto:stephanies@re-wa.org)

**Direct Inquiries To:**

**Bid Request:**

**Download Solicitation From:** <https://rewaonline.org/>

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### TWO DODGE CHARGERS

Anderson County is accepting sealed bids for Two Dodge Chargers, reference # 17-084. These bids must be received no later than May 25, 2017 at 11:00am.

Sealed proposals are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. This will initiate an email to the Purchasing Department to request information electronically.

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**Description:** COPIER

**Solicitation Number:** 1V15204

**Delivery Point:** 303 East Richardson Ave. Summerville, SC 29483

**Submit Offer By:** May 17, 2017 5:00pm

**Purchasing Agency:** Dorchester Children's Center, 303 East Richardson Ave. Summerville, SC 29483

**Buyer:** Dorchester Children's Center [sford@dcccic.org](mailto:sford@dcccic.org)

**Direct Inquiries To:** Sandra Ford, Grants Manager 843-875-1551 ext. 132

**Copier Specifications Must Meet:**

1 45 ppm copy/ppm/fax/print/scan

1 Paper Feed Unit

1 Bridge Unit

1 PostScript 3

1 Memory Unit

1 Fax Option

# Network Stations/Servers

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## Information Technology

**Description:** SHAREPOINT IMPLEMENTATION

**Solicitation Number:** 17.51.JB.P

**Delivery Point:** Charleston, SC 29401

**Submit Offer By:** 6/01/2017 3:00pm

**Purchasing Agency:** College of Charleston, Procurement Office, Lightsey Center, Suite B-53, 160 Calhoun Street, Charleston, SC 29401

**Buyer:** John Burnette, 843-953-5555

**Download Solicitation From:** <http://ebid.cofc.edu>

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### IBENZER HEXPACT CASES CLEAR

Spartanburg School District 7 is seeking Competitive Sealed Bids for iBenzer Hexpact for 13.3" MacBooks which are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307 before 2:00pm on May 18, 2017.

For questions call John Paul at 864-594-6167 and reference IFB #16-17-17. IFB can be downloaded by going to <http://spartanburg7.org/resources/procurement/> . Please email [japaul@spart7.org](mailto:japaul@spart7.org) to be added to bid list for potential addenda and updates.

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## Minor Construction <\$50,000

**Description:** WILDERNESS ADMIN BLDG ROOF REPLACEMENT

**Solicitation Number:** 5400013463

**Submit Offer By:** 05/15/2017 10:00am

**Purchasing Agency:** John de la Howe School 192 Gettys Road McCormick, SC 29835

**Buyer:** PEGGY MEDLOCK

**Email:** [peggy.medlock@delahowe.k12.sc.us](mailto:peggy.medlock@delahowe.k12.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013463>

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## Services

**Description:** END OF COURSE EXAMINATION PROGRAM

**Solicitation Number:** 5400013325

**Submit Offer By:** 06/21/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** KATHY SANTANDREU

**Email:** [ksantandreu@mmo.sc.gov](mailto:ksantandreu@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013325>

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**Description:** REPLACE DRAINAGE PIPE & MANHOLE

**Solicitation Number:** 5400013484

**Submit Offer By:** 05/19/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** LISA CUMALANDER

**Email:** [cumalandl@scdot.org](mailto:cumalandl@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013484>

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**Description:** PROPANE FOR SCDE BUS SHOPS

**Solicitation Number:** 5400012821

**Pre-Bid Conf./Site:** 5/18/2017 11:00am

**Location:** SC Department of Education, 1429 Senate Street, Columbia, SC 29201

**Submit Offer By:** 06/08/2017 11:00am

**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

**Buyer:** ELSIE MONTGOMERY

**Email:** [Emontgomery@ed.sc.gov](mailto:Emontgomery@ed.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012821>

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**Description:** ON CALL TREE REMOVAL- DORCHESTER COUNTY

**Solicitation Number:** 5400013472

**Submit Offer By:** 05/25/2017 2:30pm

**Purchasing Agency:** Dorchester Maintenance PO Box 96 SAINT GEORGE, SC 29477-0096

**Buyer:** CANDIS GOLSTON

**Email:** [GolstonCL@scdot.org](mailto:GolstonCL@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013472>

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**Description:** SECURITY KIOSK FOR BEAUFORT COUNTY'S ADMINISTRATION BUILDING

**Solicitation Number:** IFB 061417

**Delivery Point:** Beaufort, SC 29906

**Pre-Bid Conf./Site:** Mandatory

**Date/Time/Place:** May 18, 2017 2:00pm, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Submit Offer By:** June 14, 2017 3:00pm

**Purchasing Agency:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Buyer:** Dave Thomas, Director of Purchasing, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Bid Request:** Linda Maietta, 843-255-2297, [lmaietta@bcgov.net](mailto:lmaietta@bcgov.net)

**Download Solicitation From:** <http://bcgov.net/>, Bidding Opportunities

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**Description:** BIV #3 OFFICE UP-FIT CONSTRUCTION SERVICES FOR BEAUFORT COUNTY

**Solicitation Number:** IFB 061517

**Delivery Point:** Beaufort, SC 29906

**Pre-Bid Conf./Site:** Mandatory

**Date/Time/Place:** May 18, 2017 3:00pm, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Submit Offer By:** June 15, 2017 3:00pm

**Purchasing Agency:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Buyer:** Dave Thomas, Director of Purchasing, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Bid Request:** Linda Maietta, [lmaietta@bcgov.net](mailto:lmaietta@bcgov.net), 843-255-2297

**Download Solicitation From:** <http://bcgov.net/>, Bidding Opportunities

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**Description:** UBMS SUMMER TOUR 2017

**Solicitation Number:** 050817-962-40705-05/22/17

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 05/22/17 2:00pm

**Purchasing Agency:** Trident Technical College

**Buyer:** Robert E Tyner, C.P.M., [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu) / 843-574-6279



Download Solicitation From: [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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### CUSTODIAL SUPPORT TRAINING AND SUPPLIES

Lexington County School District Three is soliciting proposals for Custodial Support, Training and Supplies.

For companies interested in submitting bids, a mandatory conference will be held on May 24, 2017 at 10:30am, no late admittance, at the district administrative office, 338 West Columbia Avenue, Batesburg, SC 29006.

The complete RFP is located on the district's website [www.lex3.k12.sc.us](http://www.lex3.k12.sc.us). For more information, contact Robby Leaphart at 803-532-4423.

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**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT IS ACCEPTING COMPETITIVE SEALED BIDS FROM QUALIFIED SOURCES TO INSPECT AND CLEAN HOODS AND FIRE EXTINGUISHERS.

**Solicitation Number:** 1742-5-24

**Due Date/Time:** 5/24/17 at 11:00am

**Submit To:** Lancaster County School District, Attn: Jan Petersen, Procurement Director, 300 South Catawba Street, Lancaster, SC 29720

**Inquiries:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)

**Bid Requests:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

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## Supplies

**Description:** CONCRETE FOR OCONEE STATE PARK

**Solicitation Number:** 5400013467

**Submit Offer By:** 05/16/2017 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON

**Email:** [Jjackson@scprt.com](mailto:Jjackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013467>

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**Description:** GATOR TRAX 17 X 54 HUNTDECK

**Solicitation Number:** 5400013457

**Submit Offer By:** 05/25/2017 10:00:00

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013457>

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## For Sale

**Description:** CLEMSON UNIVERSITY EXPERIMENTAL FOREST TIMBER SALE

**Solicitation Number:** S1-2016-2017

**Delivery Point:** Clemson, SC

**Submit Offer By:** May 25, 2017 1:30pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773 / [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Email buyer for bid information

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**Description:** SALE OF AUTO PARTS CLEANING TUB

**Solicitation Number:** 16-066

**Submit Offer By:** Auction Closes on May 23, 2017 starting at 9:00pm

**Purchasing Agency:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Auctions are advertised on GovDeals at [www.govdeals.com](http://www.govdeals.com)

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## SCBO Notices

### REQUEST FOR INFORMATION -- SCDOT

In preparation for a new solicitation for uniforms, The South Carolina Department of Transportation (SCDOT), State Highway Emergency Program (SHEP) is requesting information (samples) regarding SHEP Uniforms per the specifications below.

This Request for Information (RFI) is being sought strictly for the purpose of gaining knowledge of supplies available. This RFI shall not be construed as intent, commitment, or a promise to acquire services, supplies, and/or solutions offered. No contract will result from any response to this RFI.

Samples, supplies, and/or information submitted in response to this RFI will be worn and evaluated by SHEP employees. The samples and supplies submitted may be returned to the contractor if requested. The SCDOT shall not pay for any samples, supplies, and/or information herein requested nor is it liable for any costs associated with this RFI.

The samples shall be delivered on Tuesday, Wednesday, or Thursday between the hours of 9:30am until 1:00pm to:

Tammy O'Quinn  
Procurement Specialist  
Traffic Engineering  
Room 524  
SCDOT  
955 Park Street  
Columbia, South Carolina 29201  
803-737-3378  
[oquinntm@scdot.org](mailto:oquinntm@scdot.org)

Sample items requested shall meet or exceed the following specifications:

SHIRTS:

- Men's long sleeve blended cotton polo style long sleeve shirt with three button placket, side vents, rib knit collar and cuffs, square hemmed bottom, pocket-less, pique knit, moisture wicking material, snag-proof, odor fighting, 60% cotton, 40% polyester

Color requested: Navy Blue

Sample sizes requested: XL, XXL, XXXL, and XXXXXL  
XL, XXL, XXXL, and XXXXXL Tall

- Men's shirt sleeve blended cotton polo style long sleeve shirt with three button placket, side vents, rib knit collar and cuffs, square hemmed bottom, pocket-less, pique knit, moisture wicking material, snag-proof, odor fighting, open hem sleeves, 60% cotton, 40% polyester

Color requested: Navy Blue

Sample sizes requested: XL, XXL, XXXL, and XXXXXL  
XL, XXL, XXXL, and XXXXXL Tall

#### PANT:

- Men's cargo pant to include dress style waistband with button closure, heavy duty brass zipper, quarter top front and set in back pockets, ample cargo pockets on each leg with pocket flap and concealed snap and concealed snap closure with two inch (2") belt loops, unhemmed, 65% polyester, 35% cotton twill

Color requested: Navy Blue

Sample sizes requested: Waist: 34", 38", 42", 44", 52", 54", and 56"  
Length: Unhemmed

#### BELTS:

- Nylon heavy duty light weight belts, high quality ballistic nylon construction, nylon trim around the edges, molded foam interior, quick release buckle

Color requested: Black

Sample sizes requested: XL, XXL, XXXL, and XXXXXL

#### JACKETS:

- Men's wind shirt/windbreaker, V-neck collar, 100% microfiber with nylon lining, wind and water resistant, rib knit trim at V-neck collar, rib knit trim at cuffs and waist, on seam pockets, raglan sleeve

Color requested: Navy blue

Sample sizes requested: XL, XXL, XXXL, and XXXXXL  
XL, XXL, XXXL, and XXXXXL Tall

- Men's three season jacket, water resistant, collared torso, lined with quilted, no-pill micro-fleece, two zippered slash pockets, raglan sleeves, quilted from shoulder to cuff, elastic waistband

Color requested: Navy blue

Sample sizes requested: XL, XXL, XXXL, and XXXXXL  
XL, XXL, XXXL, and XXXXXL Tall

#### HATS/CAPS:

- Booney style lightweight hat, durable water repellent finish, 360-degree brim, moisture wicking fabric headband, 50+ Ultraviolet Protection Factor (UPF) sun protection, adjustable chin strap, draw cord with toggle feature at back

Color requested: Navy blue

Sample sizes requested: Adjustable

- Six-panel twill sandwich baseball cap, 100% washed cotton twill, six-panel, structured, low-profile, front panel constructed with buckram, pre-curved, sewn eyelets, self-fabric closure with D-ring slider, tuck in strap

Color requested: Navy blue

Sample sizes requested: Adjustable

- Moisture wicking mesh cap, 100% polyester, lightweight moisture-wicking fabric, mesh side vents, adjustable Velcro closure

Color requested: Navy blue

Sample sizes requested: Adjustable

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**SCDOT -- NOTICE TO POTENTIAL PROPOSERS****I-85 WIDENING MM 98-106 DESIGN-BUILD PROJECT**

SCDOT will hold an open-forum meeting on May 9, 2017 at 1:30pm with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the I-85 Widening MM 98-106 design-build project in Cherokee County, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Submit any questions to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at [WrightCL@scdot.org](mailto:WrightCL@scdot.org) or at 955 Park Street, Room 101, Columbia, SC 29201.

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**SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS**

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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**PUBLIC NOTICE OF APPLICATION DEVELOPMENT**

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400008056>.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**  
**currently has an opening:**

[Eng/Engineer Associate IV - click to view](#)

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## **SCBO Ad Templates**

Copy these shortcuts for quick, hassle-free ad composition and mail them to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).

**Universal Form (suitable for most advertisements)**

Description:  
Solicitation No.:  
Delivery Point:  
Submit Offer By:  
Purchasing Entity:  
Buyer:  
Direct Inquiries To:  
Download Solicitation From:

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**Construction Form**  
**(State agencies must use OSE Form 310)**

Project Name:  
Project Number:  
Project Location:  
Bid Security Required:  
Performance Bond Required:  
Payment Bond Required:  
Construction Cost Range:  
Description of Project:  
Bidding Documents / Plans May Be Obtained From:  
Plan Deposit:  
In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:  
Architect/Engineer:  
A/E Contact:  
A/E Address:  
A/E E-mail:  
A/E Telephone:  
A/E Fax:  
Agency/Owner:  
Name & Title of Agency Coordinator:  
Address:

E-mail:  
Telephone:  
Fax:  
Pre-Bid Conf./Site Visit:  
Pre-Bid Date/Time:  
Place:  
Bid Closing Date/Time:  
Place:  
Hand Deliver Bids To:  
Mail Bids To:

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**Architecture and Engineering Form  
(State agencies must use OSE Form 210)**

Project Name:  
Project Number:  
Project Location:  
Agency:  
Description of Project:  
Description of Professional Services Anticipated for Project:  
Anticipated Construction Cost Range:  
Anticipated Project Delivery Method:  
Additional Information:  
Resume Deadline Date:  
Time:  
Number of Copies:  
Agency:  
Agency Project Coordinator:  
Title:  
Address:  
E-mail:  
Telephone:  
Fax:

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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