



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### CANCELLATION NOTICE FOR AD THAT RAN 10/23/2017

PROJECT NAME: ARCHITECTURAL/ENGINEERING SERVICES FOR FUTURE FORT MILL SCHOOL DISTRICT CONSTRUCTION PROJECTS  
PROJECT NUMBER: 17-031  
PROJECT LOCATION: Fort Mill School District

### ARCHITECTURAL SERVICES FOR BUILDING PROGRAM

Lexington School District Three invites firms to submit a sealed proposal to provide “Architectural Services for Building Program” in accordance with the requirements of this solicitation, for complete architectural services necessary to the renovations, expansions, adaptations, and/or new construction consisting of the following projects:

(1) New Facilities

- Batesburg-Leesville High School

(2) Improvements, Additions and Renovations to Existing Facilities

- Batesburg-Leesville Primary School
- Batesburg-Leesville High School Athletic Fields (as needed)

Further information and specific evaluation criteria is available on the district’s website: [www.lex3.k12.sc.us](http://www.lex3.k12.sc.us)  
All proposals must be received no later than December 1, 2017, at 2:00pm, 338 W. Columbia Avenue, Batesburg-Leesville, South Carolina.

Lexington 3 RFP Contact: Randall R. Gary, Superintendent Lexington School District Three, 338 W. Columbia Avenue, Batesburg-Leesville, South Carolina 29006  
E-mail: [rgary@lex3.k12.sc.us](mailto:rgary@lex3.k12.sc.us) ATTN: RFP # 3203-03

# Construction

## Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

### RE-ADVERTISE PRE-BID DATE CORRECTION

PROJECT NAME: ANDERSON SCHOOL DISTRICT 4 - PENDLETON HIGH SCHOOL GREENHOUSE  
PROJECT NUMBER: 017268.00  
PROJECT LOCATION: Anderson, South Carolina

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 200,000

DESCRIPTION OF PROJECT: Greenhouse Installation  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: ARC Spartanburg, SC  
IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Hard copies of bidding requirements, plans, specifications and addendums may be purchased directly from ARC, 7092 Howard Street, Spartanburg SC 29303. To pre-order sets, contact Susan Wilson at 864-585-8388. To electronically view the bidding requirements, plans and specifications free of charge, email Susan Wilson at [Susan.Wilson@e-arc.com](mailto:Susan.Wilson@e-arc.com) to receive the direct link to the Plan Room for this project. NOTE: In order to receive electronic notification concerning the release of addenda, bidders and sub-bidders must register their intent to bid this project with Debbie Greene at McMillan Pazdan Smith Architecture ([dgreene@mcmillanpazdansmith.com](mailto:dgreene@mcmillanpazdansmith.com) or 864-585-5678).  
Questions during bidding shall be submitted in writing to Michael Chewning, AIA, LEED AP  
[mchewning@mcmillanpazdansmith.com](mailto:mchewning@mcmillanpazdansmith.com)

ARCHITECT-ENGINEER NAME: McMillan Pazdan Smith  
A-E CONTACT: Michael Chewning, AIA  
A-E ADDRESS: 127 Dunbar Street City: Spartanburg State: SC ZIP: 29306  
EMAIL: [mchewning@mcmillanpazdansmith.com](mailto:mchewning@mcmillanpazdansmith.com) TELEPHONE: 864-585-5678 FAX: 864-542-9451

AGENCY/OWNER: Anderson School District Four  
AGENCY PROJECT COORDINATOR: Rick, Rogers, Director of Operations  
ADDRESS: 315 E. Queen Street City: Pendleton State: SC ZIP: 29670  
EMAIL: [rrogers@anderson4.org](mailto:rrogers@anderson4.org) TELEPHONE: 864-403-2000

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes  
**PRE-BID DATE: 11/14/2017** TIME: 10:00am PLACE: Pendleton High School

BID OPENING DATE: 11/30/2017 TIME: 2:00pm PLACE: District Office - Anderson School District 4  
BID DELIVERY ADDRESSES: HAND-DELIVERY  
Attn: Rick Rogers, Director of Operations, 315 E. Queen Street, Pendleton, SC 29670

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PROJECT NAME: NEWBERRY SHORES/BEDFORD WAY PUMP STATION & FORCE MAIN  
PROJECT NUMBER: CGRE140023  
PROJECT LOCATION: Newberry, SC

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$1.75 - \$2.75 Million  
DESCRIPTION OF PROJECT: Constructing three (3) new pump stations and 55,000 linear feet of force main. Project is funded in part by USDA Rural Development.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Goodwyn Mills & Cawood • Rebecca • [rebecca.connell@gmcnetwork.com](mailto:rebecca.connell@gmcnetwork.com), 864-527-0460

ARCHITECT-ENGINEER NAME: Goodwyn Mills & Cawood  
A-E CONTACT: Mary Catherine Price  
A-E ADDRESS: 101 E. Washington Street, Suite 200, Greenville, SC 29601  
EMAIL: [marycatherine.price@gmcnetwork.com](mailto:marycatherine.price@gmcnetwork.com) TELEPHONE: 864-527-0460

AGENCY/OWNER: Newberry County Water & Sewer Authority

PRE-BID CONFERENCE: Yes Non-mandatory  
PRE-BID DATE: 11/14/2017 TIME: 2:00pm PLACE: Office of Newberry County Water & Sewer Authority • 13903 C. R. Koon Hwy • Newberry, SC 29108  
BID OPENING DATE: 11/30/2017 TIME: 2:00pm PLACE: Newberry County Water & Sewer Authority • 13903 C. R. Koon Hwy • Newberry, SC 29108  
HAND-DELIVERY / MAIL SERVICE BIDS TO: Bid Enclosed • Newberry County Water & Sewer Authority 13903 C. R. Koon Hwy, Newberry, SC 29108

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PROJECT NAME: MUSC MRE CONDENSER WATER SYSTEM IMPROVEMENTS  
PROJECT NUMBER: H51-50050  
PROJECT LOCATION: Medical University of South Carolina, Charleston, South Carolina

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$600,000 - 900,000  
DESCRIPTION OF PROJECT: Install 8" chilled water supply and return piping from the mechanical penthouse of the College of Dental Medicine then underground for connection to the existing 12" chilled water supply and return at the CRI Building.  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:  
[http://academicdepartments.musc.edu/vpfa/eandf/construction\\_projects/index.html](http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html)  
PLAN DEPOSIT AMOUNT: \$ 0.00

ARCHITECT-ENGINEER NAME: RMF Engineering, Inc  
A-E CONTACT: Don Zimmerman, PE  
A-E ADDRESS: 194 Seven Farms Drive, Suite G, Charleston, SC 29492  
EMAIL: [don.zimmerman@rmf.com](mailto:don.zimmerman@rmf.com) TELEPHONE: 843-971-9639

AGENCY/OWNER: Medical University of South Carolina (MUSC)  
AGENCY PROJECT COORDINATOR: Bob Branson  
ADDRESS: 325 Calhoun Street, MSC 109, Charleston, SC 29425  
EMAIL: [bransonr@musc.edu](mailto:bransonr@musc.edu) TELEPHONE: 843-792-7502 FAX: 843-792-9633

PRE-BID CONFERENCE: Yes Non-mandatory  
PRE-BID DATE: 11/7/2017 TIME: 1:30pm PLACE: 325 Calhoun St. Charleston, SC 29414  
BID OPENING DATE: 11/14/2017 TIME: 1:30pm PLACE: 325 Calhoun St. Charleston, SC 29414  
HAND-DELIVERY BIDS TO: Bob Branson MUSC Engineering & Facilities, 325 Calhoun Street, Room RR 26, Charleston, SC 29425  
MAIL SERVICE BIDS TO: Bob Branson MUSC Engineering & Facilities, MSC 109, Charleston, SC 29425

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**WETLANDS FOOTBRIDGE RE-BID**  
2017-041LW

The City of North Myrtle Beach requests bids to build a footbridge through a cypress wetland. All lumber will be supplied by the City.

Bids are due no later than 2:00pm, November 28th, 2017 at the public works conference room at City hall, 1018 2nd, Ave. South, North Myrtle Beach, S.C.

The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us)

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PROJECT NAME: TOWN OF SMOAKS WATER SYSTEM IMPROVEMENTS  
PROJECT NUMBER: CPST-12  
PROJECT LOCATION: Smoaks South Carolina

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Installation of new water mains and service connections

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://www.colletoncounty.org/bids-and-proposal-requests>

ARCHITECT-ENGINEER NAME: Davis and Floyd

A-E CONTACT: D. Mack Kelly, Jr., PE, PLS, CFM

A-E ADDRESS: 101 North Main Street, Suite 901, Greenville, SC 29601

EMAIL: [mkelly@davisfloyd.com](mailto:mkelly@davisfloyd.com)

AGENCY/OWNER: Town of Smoaks

AGENCY PROJECT COORDINATOR: John Stieglitz, Colleton County

ADDRESS: 113 Mable T. Willis Blvd., Walterboro, SC 29488

EMAIL: [jstieglitz@colletoncounty.org](mailto:jstieglitz@colletoncounty.org)

PRE-BID CONFERENCE: Yes Non-mandatory

PRE-BID DATE: November 14, 2017 TIME: 11:00am PLACE: 176 New Street, Smoaks, SC 29481

BID OPENING DATE: 11/30/2017 TIME: 2:00pm PLACE: 113 Mable T. Willis Blvd., Walterboro, SC 29488

HAND-DELIVERY / MAIL SERVICE BIDS TO: Kaye B. Syfrett, 113 Mable T. Willis Blvd., Walterboro, South Carolina 29488

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## Consultant / Professional

**Description:** ENVIRONMENTAL CONSULTING SERVICES

**Solicitation Number:** 5400014284

**Submit Offer By:** 11/16/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** KATHY SANTANDREU

**Email:** [ksantandreu@mmo.sc.gov](mailto:ksantandreu@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014284>

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# Equipment

**Description:** INDUSTRIAL FEMTOSECOND LASER SYSTEM

**Solicitation Number:** 94371437

**Delivery Point:** Clemson SC

**Submit Offer By:** November 10, 2017 2:15pm

**Purchasing Agency:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** SC Young, 864-656-2830, [scy@clemson.edu](mailto:scy@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

**Description:** HVAC EQUIPMENT-HUNTING ISLAND STATE PARK

**Solicitation Number:** 5400014445

**Site Visit:** By Appointment

**Location:** Hunting Island State Park, 2555 Sea Island Parkway, Saint Helena, Island, SC 29920

**Submit Offer By:** 11/13/2017 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON

**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014445>

## YORK COUNTY BIDS 2489-2504

York County is seeking sealed bids for the following new, unused, vehicles and equipment. Direct any questions concerning specifications to Roddey Bolin, Equipment Maintenance Shop Supervisor, 803 628-3202, email [roddey.bolin@yorkcountygov.com](mailto:roddey.bolin@yorkcountygov.com). Please visit the York County website at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing) to view the bids. Bids will be received until November 15, 2017, in the Purchasing Department, 6 S Congress St, York, SC 29745 at the specified time for each bid listed below. The bids will then be publicly opened.

TIME	BID ID#	EACH	ITEM
1:00 pm	2489	6	2018 model, new, unused, unmarked, AWD, Ford Police Interceptor SUV
1:10 pm	2490	1	2018 model, new, unused, unmarked, AWD, Ford Police Interceptor SUV
1:20 pm	2491	1	2018 model, new, unused, unmarked, AWD, Ford Police Interceptor SUV
1:30 pm	2492	1	2018 model, new, unused, unmarked, AWD, Ford Police Interceptor SUV
1:40 pm	2493	1	2018 model, new, unused, unmarked, AWD, Ford Police Interceptor SUV
1:50 pm	2494	17	2018 model, new, unused, marked, AWD, Ford Police Interceptor SUV
2:00 pm	2495	2	2018 model, new, unused, 4-door intermediate size sedans
2:10 pm	2496	5	2018 model, new, unused, full size pickup truck w/6' bed
2:20 pm	2497	2	2018 model, new, unused, full size pickup truck w/8' bed
2:30 pm	2498	1	2018 model, new, unused, full size, 4x4, pickup truck w/8' bed
2:40 pm	2499	2	2018 model, new, unused, full size, 4x4, pickup truck w/6' bed
2:50 pm	2500	2	2018 model, new, unused, full size, crew cab, 4x4, ¾ ton pickup truck w/8' bed
3:00 pm	2501	2	2018 model, new, unused, cargo vans
3:10 pm	2502	1	2018 model, new, unused, full size, 4x4, Utility Carry-All SUV
3:20 pm	2503	1	2018 model, new, unused, Crossover SUV
3:30 pm	2504	2	2018 model, new, unused, AWD SUV

**Compact Hybrid Vehicles**

The City of Columbia is accepting bids from qualified vendors for the following: "Compact Hybrid Vehicles"  
BID 026-17-18-BTR

Bid Deadline: November 13, 2017 at 11:00am

Information can be viewed using the City of Columbia's eBid System at <https://columbiasc.ionwave.net>

The deadline for questions and/or additional information is November 6, 2017 at 12:00pm and must be submitted electronically at <https://columbiasc.ionwave.net/Login.aspx>

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**Description:** AIR CONDITIONER UNIT REPLACEMENT

**Solicitation Number:** 5400014408

**Submit Offer By:** 11/09/2017 2:00pm

**Purchasing Agency:** SC Educational Television Comm. 1041 George Rogers Boulevard Columbia, SC 29201-4761

**Buyer:** MATTHEW HALL

**Email:** [Matthew.Hall@admin.sc.gov](mailto:Matthew.Hall@admin.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014408>

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**Description:** LONG REACH EXCAVATOR

**Solicitation Number:** 5400014360

**Submit Offer By:** 12/06/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014360>

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**Description:** PROVIDE AND DELIVER NEW COMMERCIAL FLOOR CARE EQUIPMENT

**Solicitation Number:** 1718-13RS

**Delivery Point:** Horry County Schools, Conway, SC

**Submit Offer By:** 11/20/2017 3:30pm

**Purchasing Agency:** Horry County Schools, 335 Four Mile Road Conway, SC 29526

**Buyer:** Robin Strickland, 843-488-6893, [rstrickland@horrycountyschools.net](mailto:rstrickland@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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**Description:** WAKEBOARD BOAT

**Solicitation Number:** 95196935

**Delivery Point:** Clemson SC

**Submit Offer By:** 11/17/2017 2:00pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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Description: THE LANCASTER COUNTY SCHOOL DISTRICT IS SEEKING COMPETITIVE SEALED BIDS FOR THE PURCHASE AND DELIVERY OF BAND AND ORCHESTRA EQUIPMENT AND SUPPLIES.

Solicitation Number: 1817-11-20

Due Date/Time: 11/20/17 at 2:00pm

Submit to: Lancaster County School District, Attn: Jan Petersen, 300 S. Catawba Street, Lancaster, SC 29720

Inquiries: [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)

Bid Requests: <http://www.lancastercsd.com/financeprocurement/procurement-2/>

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## Information Technology

**Description:** WEBSITE DEVELOPMENT

**Solicitation Number:** 5400014278

**Submit Offer By:** 11/29/2017 11:00am

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** MICHAEL THOMAS

**Email:** [michael.thomas@admin.sc.gov](mailto:michael.thomas@admin.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014278>

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**Description:** FURNISH AND DELIVER GOOGLE CHROME MANAGEMENT CONSOLE LICENSES

**Solicitation Number:** Q2018.10

**Delivery Point:** Lexington County School District One Area, SC

**Submit Offer By:** 11/10/2017 at 3:00pm

**Purchasing Agency:** Lexington County School District 1

**Buyer:** Jack Nichols, 803-821-1181 / [jnichols@lexington1.net](mailto:jnichols@lexington1.net)

**Download Solicitation From:** <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

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## Minor Construction <\$50,000

PROJECT NAME: HUNTING ISLAND CAMPGROUND ELECTRICAL REPAIRS

PROJECT NUMBER: P28-1703-SL

PROJECT LOCATION: Hunting Island State Park, Beaufort County, SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? No

PAYMENT BOND REQUIRED? No CONSTRUCTION COST RANGE: \$0-\$50,000

DESCRIPTION OF PROJECT: The project consists of repairing (6) 400 Amp Panel Breakers, running new wire from meters to panels and replacing 55 electrical pedestals.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [www.scprConstructionBids.com](http://www.scprConstructionBids.com)

PLAN DEPOSIT AMOUNT: \$0.00

AGENCY/OWNER: South Carolina Department of Parks, Recreation and Tourism

AGENCY PROJECT COORDINATOR: Scott Langford

ADDRESS: 1205 Pendleton Street, Columbia, SC 29201

EMAIL: [slangford@scpr.com](mailto:slangford@scpr.com) TELEPHONE: 803-734-0188 FAX: 803-734-1017

BID OPENING DATE: 11/16/2017 TIME: 1:00pm PLACE: Room 251, 1205 Pendleton Street, Columbia, SC

HAND-DELIVERY / MAIL SERVICE BIDS TO: Scott Langford - SCPR

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## Services

**Description:** \*ON CALL BRIDGE FENDER REPAIR

**Solicitation Number:** 5400014329

**Submit Offer By:** 11/16/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014329>

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### REPLACE WWT FILTER SAND

2017-040LW

The City of North Myrtle Beach requests bids to remove and replace filter sand at a wastewater treatment facility within the City of North Myrtle Beach, S.C.

A mandatory pre bid meeting will be held at 10:00am, on November 15th, 2017, 1018 2nd Ave. South (in front of city hall)

Bids are due no later than 2:00pm., November 30th, 2017 at the Public Works conference room, 1018 2nd, Ave. South, North Myrtle Beach, S.C.

The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us)

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## Supplies

**Description:** Trash and Cardboard Compactor

**Solicitation Number:** 2018-IFB-24

**Submit Offer By:** 11/29/2017 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Brad Cain

**Email:** [bcain@lex-co.com](mailto:bcain@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**Description:** FURNISH AND DELIVER WATER SOFTENER SALT FOR THE EAST, WEST AND SOUTH ENERGY PLANTS

**Solicitation Number:** USC-IFB-3221-TF

**Delivery Point:** University of South Carolina, Columbia, SC 29208

**Submit Offer By:** November 16, 2017 at 11:00am

**Purchasing Agency:** University of South Carolina, Purchasing Department, 1600 Hampton Street, Suite 606, Columbia, SC 29208

**Buyer:** Tracy Fountain, (803)777- 4115 / [fountai3@mailbox.sc.edu](mailto:fountai3@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu/>

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# For Sale

## SURPLUS PROPERTIES

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through November 16, 2017.

1580 Turnbull Avenue, North Charleston, SC, 1.5± acres w/ 15,788 sf office building  
2340 Avenue F, North Charleston, SC, 2.0± acres w/ 21,721 sf office/warehouse building

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at [www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

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**Description:** SALE OF (53) 18 INCH GARNET/RED CHAIRS, (1) 42 INCH SQUARE WOODEN TABLE, (2) 42 INCH ROUND WOODEN TABLES, AND (11) 46 INCH ROUND ADJUSTABLE HEIGHT TABLES, ALL USED IN AN ELEMENTARY SCHOOL MEDIA CENTER

**Solicitation Number:** 17-027

**Submit Offer By:** Auction Closes on October 31, 2017 at 8:00pm

**Purchasing Agency:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Auctions are advertised on GovDeals at [www.govdeals.com](http://www.govdeals.com)

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**Description:** SALE OF A LOT OF (76) FORTRESS MOBILE DVRS, MULTIPLE MODEL NUMBERS, W/ 4 INFRARED CAMERAS EACH AND ALL WIRING, PULLED FROM BUS FLEET DURING THE 2014-15 SCHOOL YEAR. EQUIPMENT WAS ORIGINALLY INSTALLED ON SCHOOL BUSES BETWEEN 2008-2010. ALL ITEMS WERE IN WORKING CONDITION WHEN THEY WERE REMOVED FROM THE BUS FLEET. IN ADDITION, WE ARE ALSO SELLING (1) ELECTRONICS CHARGING CART THAT IS NO LONGER WORKING, AND (1) LAWNMOWER REPAIR HOIST AND STAND THAT IS NO LONGER BEING USED IN OUR DISTRICT

**Solicitation Number:** 17-028

**Submit Offer By:** Auction Closes on October 31, 2017 at 8:00pm

**Direct Inquiries To:** Auctions are advertised on GovDeals at [www.govdeals.com](http://www.govdeals.com)

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## SURPLUS VEHICLE SALE

Solicitation # 18-004

Richland School District Two is offering for sale, to the highest bidder, 2 Activity Bus type Vehicles. Vehicles sold "AS IS, WHERE IS" WITHOUT WARRANTY EXPRESSED or IMPLIED. Vehicles may be viewed 9:00am to 2:00 pm Monday thru Friday.

1. 1996 Chevy, Type A, 14 Passenger Van
2. 1989 Thomas Type D 48 Passenger Bus

Bid packages may be picked up at Richland School District Two, Transportation, 124 Risdon Way, Columbia, SC 29223 or requested by Email at [wnorton@richland2.org](mailto:wnorton@richland2.org). Vehicles may be viewed at 124 Risdon Way, Columbia SC 29223. Bids will be due by 12:00 noon, November 20, 2017, at the Service Support Center, 124 Risdon Way, Columbia, SC 29223. Direct questions to Dana Cash, E-Mail only: [dcash@richland2.org](mailto:dcash@richland2.org)

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**DESCRIPTION:** PINE STRAW. Sealed bids for the sale of approximately 610.7 acres of longleaf and mixed pine straw on Sand Hills State Forest.

Sale #: SHSF 3939 ADV PS 18

For further info contact: Sand Hills State Forest 16218 Hwy 1, Patrick, SC 29584  
Phone: 843-498-6478 Fax: 843-498-6705

SITE VISIT: Anytime  
OPENING DATE: November 16, 2017 TIME: 10:00 am  
LOCATION: Sand Hills State Forest

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## SCBO Notices

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss>.

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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## SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).

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**South Carolina Business Opportunities**

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