



# South Carolina Business Opportunities

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## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** BOOTH FARM FLOOD DAMAGE REPAIR PROJECT – 2ND RELEASE

**Project Number:** RFQ #04-16/17

**Project Location:** SUMTER, SC

**Description of Project:** The City of Sumter is requesting statements of qualifications from interested and qualified engineering firms to inspect and then provided engineering services to repair the City of Sumter's Booth Farm flood damaged facilities that occurred on October 4, 2015.

**Description of Professional Services Anticipated for Project:** The purpose of the Request for Qualifications is to obtain expert, professional, technical and advisory services to facilitate the repairs of:

- 1.Booth Pond floodgate system.
- 2.Booth Pond concrete spillway.
- 3.Booth Pond levee erosion repairs.
- 4.Secondary Booth Pond levee wall breaches.
  - a.Design of concrete spillway.

Services for the Booth Farm pond repairs may include the following:

- 1.Inspection services.
- 2.Preparation of hydrological studies for repairs.
- 3.Prepare

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 1/12/2017

**Time:** 3:00pm

Agency will accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

**Agency:** CITY OF SUMTER, SOUTH CAROLINA

**Agency Project Coordinator:** ALICE C. BAILEY, C.P.M., CPPO

**Title:** PURCHASING MANAGER

**Address:** 21 N. MAIN STREET, SUMTER, SC 29150

**E-mail:** [abailey@sumter-sc.com](mailto:abailey@sumter-sc.com) **Telephone:** 803-436-2587 **Fax:** 803-436-2615

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**IDC Project Name:** SPECIALTY ROOFING, MAINTENANCE AND REPAIR IDC  
**Representative Project Name:** Conway Armory, Low Roof Replacement, Seed Project  
**IDC Project Number:** E24-D084-PD  
**Representative Project Number:** E24-N218-PD  
**Project Location:** Statewide (Representative Project Location: Conway Armory)

**Bid Security Required?** Yes

**Description Of Construction Services (Include Contractor License Category/Subcategory):** IDC for Specialty Roofing, Maintenance and Repair to award four (4) contracts to provide construction, maintenance and repair of roofing systems as directed by the Office of the Adjutant General, Facilities Management Office for facilities located in the State of South Carolina. Contract awards will be based on four lowest bids, with the low bidder awarded the contract for the Seed Project. Category SR4/GR4

#### Contract Information

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 Years
2. Maximum expenditures over the period of the awarded IDC: \$750,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$150,000
4. Maximum number of IDCs Agency may award under this solicitation: four (4)
5. Method Agency will use to award Delivery Orders under the awarded IDC: Lowest Bidder

**Bidding Documents/Plans May Be Obtained From:** The Agency

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

**Agency:** Office of the Adjutant General  
**Agency Project Coordinator:** Michael J Young  
**Address:** 1 National Guard Road, Columbia, SC 29201  
**Email:** [youngmj@tag.scmd.state.sc.us](mailto:youngmj@tag.scmd.state.sc.us)  
**Telephone:** 803-299-4305

**Pre-Bid Conference:** Yes, non-mandatory

**Pre-Bid Date:** 12/20/2016 **Time:** 10:30am **Place:** Conway Armory, 1617 16th Ave., Conway, SC  
**Bid Closing Date:** 1/19/2017 **Time:** 2:00pm **Place:** Auditorium, 1 National Guard Rd., Columbia, SC  
**Bid Delivery Addresses:** Michael J Young, TAG-DSO-CFMO, 1 National Guard Road, Columbia, SC 29201

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**Project Name:** CONSTRUCT R-06 PARKING LOT

**Project Number:** CUP-4002171

**Project Location:** Clemson University Main Campus

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Construction Cost Range:** \$500,000 - \$2,000,000

**Description of Project:** Construct parking lot R-06 east of US Highway 76 at Clemson University. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://www.clemson.edu/facilities/capital/projects#2>

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Beeson Rosier Group

**A/E Contact:** Troy Rosier, P.E.

**A/E Address:** 110 West 1st Avenue, Suite D, Easley, SC 29640

**A/E E-mail:** [design@beesonrosier.com](mailto:design@beesonrosier.com)

**A/E Telephone:** 864-859-6900

**A/E Fax:** 864-859-6980

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:** John Gambrell

**Address:** 310 Klugh Avenue, Clemson, SC 29634-5906

**E-mail:** [john3@clemson.edu](mailto:john3@clemson.edu)

**Telephone:** 864-643-6074

**Fax:** 864-656-1542

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 12/14/2016 10:00am

**Place:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC

**Bid Closing Date/Time:** 1/10/2017 2:00pm

**Place:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC

**Deliver Bids To:** Pat Crowther, P.E. Gentry Hall, 191 Old Greenville Highway, Gentry Hall, 191 Old Greenville Highway

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**Project Name:** CITY OF CLEMSON - UTILITIES DEPARTMENT BUILDING (RE-BID)

**Project Number:** AGRE150033

**Project Location:** City of Clemson Wastewater Treatment Facility • 300 Cochran Rd, Clemson, SC 29631

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Construction Cost Range:** \$1 - \$2 Million

**Description of Project:** Lab and Office Building for Treatment Plant

**Bidding Documents / Plans May Be Obtained From:** Goodwyn Mills & Cawood • Rebecca • [rebecca.connell@gmcnetwork.com](mailto:rebecca.connell@gmcnetwork.com) • 864-527-0460 • Electronic plans only, no hard copies

**Architect/Engineer:** Goodwyn Mills & Cawood

**A/E Contact:** Wes Spires

**A/E Address:** 101 E. Washington Street, Suite 200, Greenville, SC 29601

**A/E E-mail:** [wes.spires@gmcnetwork.com](mailto:wes.spires@gmcnetwork.com)

**A/E Telephone:** 864-527-0460

**A/E Fax:** 864-527-0461

**Agency/Owner:** City of Clemson

**Name & Title of Agency Coordinator:** Andy Blondeau/Benjie McGill

**Pre-Bid Conf./Site Visit:** If contractor has attended one of the prior Pre-Bid Meetings (held on 10/27 or 11/2), he does not need to attend Pre-Bid on 12/13. If contractor has not yet attended a Pre-bid Meeting for the City of Clemson Utilities Dept. Building, attendance is mandatory in order for bid to be accepted.

**Pre-Bid Date/Time:** 12/13/2016 10:00am

**Place:** City of Clemson WWTF • 300 Cochran Rd. Clemson, SC

**Bid Closing Date/Time:** 12/20/2016 2:00pm

**Place:** Clemson City Hall

**Deliver Bids To:** City of Clemson, ATTN: Andy Blondeau "BID ENCLOSED", 1250 Tiger Blvd., Suite 1, Clemson, SC 29631

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**Project Name:** PHILLIPS STREET SEWER REPLACEMENT 2017

**Project Number:** ITB #12-16/17

**Project Location:** Sumter

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Removal and replacement of approximately 673 LF of 8" PVC sanitary sewer line, and all related appurtenances.

## Architect/Engineer:

- Firm: City of Sumter
- Contact Person: Mr. Bill Rozier
- Address: 303 E Liberty Street, Sumter, SC 29150
- Telephone: 803-436-2551
- Fax: 803-436-2626
- E-mail: [brozier@sumter-sc.com](mailto:brozier@sumter-sc.com)

Plans May Be Obtained From: City of Sumter Engineering Department

Bid Opening Date/Time: Tuesday, January 10th, 2:15pm

Place: 303 E Liberty Street, Sumter, SC 29150

Agency/Owner: City of Sumter

Name & Title of Agency Coordinator: Evan Hunter, Engineering Associate

- Address: 303 E Liberty Street, Sumter, SC 29150
- Telephone: 803-436-2554
- Fax: 803-436-2626
- E-mail: [ehunter@sumter-sc.com](mailto:ehunter@sumter-sc.com)

Hand Deliver Bids To: City Public Services Complex

Mail Bids To: Attn: Purchasing, 303 E Liberty Street, Sumter, SC 29150

Bid results will be posted on the City of Sumter websites Engineering page upon review.

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### JOHNNIE DODDS BOULEVARD PEDESTRIAN ACCESS AND HISTORICAL MARKER

The Purchasing Division for the Town of Mount Pleasant (Town) will receive Bids from qualified and interested Bidders for the construction services for the Johnnie Dodds Boulevard Pedestrian Access and Historical Marker, as specified within the Bid Documents contained herein.

In general, but not limited to, the work will include clearing, filling, the installation of 50' of 24" concrete drainage pipe, 225 cubic yards of concrete sidewalk with brick banding, landscaping with trees, shrubs grass and mulch material. Also include in this project the design and installation of landscape irrigation. The contractor will also be responsible for the replication, fabrication and installation of a granite historical marker and installation of an aluminum historic interpretive sign and two park benches. The completion of construction for this project shall be one hundred twenty (120) calendar days.

Bids shall be submitted in a sealed envelope, clearly marked "JOHNNIE DODDS BOULEVARD PEDESTRIAN ACCESS AND HISTORICAL MARKER, #1617-014-JR" including the Bidder's name and Contractor's License Number. Bids will be accepted until 3:00pm, January 19, 2017 by the Purchasing Division at the Town, at which time and place all Bids shall be publicly opened, read aloud and tabulated in Public Meeting Room 2, Building C located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.

The Bid Documents will be available for pick up after 1:00pm on December 5, 2016. Interested, qualified Bidders may purchase Bid Documents, plans and specifications from Graphically Speaking, 443 Long Point Road, Suite G Mount Pleasant, SC 29464 for a non-refundable fee of Twenty-Eight and 15/100 (\$28.15) Dollars. Please contact Graphically Speaking at 843-849-7568 to request the bidding documents and plans.

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### TOWN OF LEXINGTON -- BID NO. 16-012

The Town of Lexington will be accepting sealed bids for water system replacement along East Main Street. Project will consist of all materials, labor, tools, equipment and appurtenances necessary for installation of approximately 2,775 LF of new 8-inch water line and 744 LF of 4-inch water line along Martel Drive and Crout Street, valves, hydrants, fittings, services and other miscellaneous and related items, complete. Contract documents and plans may be obtained from HPG and Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169 upon a nonrefundable payment of \$75.00.

Bids will be received by the Owner in Conference Room C, located on the 2nd floor of the Lexington Municipal Complex at 111 Maiden Lane, Lexington, SC until 10:00am on Friday, January 6, 2017 and then at said place be publicly opened and read aloud. Sealed bids should be clearly labeled with the bid number. Sealed bids may be mailed to the Town of Lexington, Attn: Sherry Brooks, Post Office Box 397, Lexington, South Carolina 29071.

The Owner reserves the right to reject any or all Bids and to waive any informalities.

The bid is subject to the Town's formal vendor preference requirements.

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**Project Name:** AIR COOLED CHILLER REPLACEMENT (RE-ADVERTISED FOR CLARIFICATION BELOW IN RED)

**Project Number:** H51-9832-FW-A

**Project Location:** Charleston, SC 29425

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Construction Cost Range:** \$500,000 - \$700,000

**Description of Project:** Removal and replacement of one air-cooled chiller on Children's Research Institute Roof  
Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:**

[http://academicdepartments.musc.edu/vpfa/eandf/construction\\_projects/index.html](http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html)

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Davis & Floyd, Inc., Charleston, SC 29418

**A/E Contact:** Mr. Grant Cherrington

**A/E Address:** PO Box 61599, Charleston, SC 29418

**A/E E-mail:** [gcherrin@davisfloyd.com](mailto:gcherrin@davisfloyd.com)

**A/E Telephone:** 843-554-8602

**A/E Fax:** 843-747-6485

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the Buyer.

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:** Robert C. Branson

**Address:** 97 Jonathan Lucas Street, MSC 190, Charleston, SC 29245

**E-mail:** [bransonr@musc.com](mailto:bransonr@musc.com)

**Telephone:** 843-792-7502

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 12/8/2016 10:00am

**Place:** Eng. and Fac., 97 Jonathan Lucas St. Rm. PG 209

**Bid Closing Date/Time:** 12/21/2016 11:00pm

**Place:** Eng. and Fac., 97 Jonathan Lucas St. Rm. PG 209

**Deliver Bids To:** Robert C. Branson, MUSC Engineering & Facilities, Parking Garage, 2nd Floor, 97 Jonathan Lucas Street, Charleston, SC 29425

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**Project Name:** KERSHAW POOL SEWER LINE EXTENSION

**Project Number:** 407.001

**Project Location:** Kershaw, SC - Intersection of SC Hwy. 601 and North Ingram Street

**Construction Cost Range:** \$50,000 - \$70,000

**Description of Project:** 589 lf of gravity sewer line with 3 manholes and 1 bore

**Bidding Documents / Plans May Be Obtained From:** DH Hagins and Associates

**Plan Deposit:** \$25.00

**Architect/Engineer:** DH Hagins and Associates

**A/E Contact:** Donna Hagins

**A/E Address:** 2583 Kershaw-Camden Hwy, Lancaster, SC 29720

**A/E E-mail:** [haginsd@comporium.net](mailto:haginsd@comporium.net)

**A/E Telephone:** 803-286-4472

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Town of Kershaw

**Name & Title of Agency Coordinator:** Joey Roberts

**Address:** PO Box 145, Kershaw, SC 29067

**E-mail:** [JoeyRoberts@comporium.net](mailto:JoeyRoberts@comporium.net)

**Telephone:** 803-475-6065

**Fax:** 803-475-4405

**Bid Closing Date/Time:** 2/2/2016 11:00am

**Place:** Kershaw Town Hall - 113 Hampton Street

**Hand Deliver Bids To:** Mitch Lucas, 113 South Hampton St., Kershaw, SC 29067

**Mail Bids To:** Mitch Lucas - Town of Kershaw, PO Box 145, Kershaw, SC 29067

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**Project Name:** MYRTLE BEACH PRIMARY SCHOOL RENOVATIONS PHASE II – RE-BID

**Project Number:** 1617-23AH

**Project Location:** Myrtle Beach Primary School, 612 29th Ave. N., Myrtle Beach, SC 29577

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The Work includes installation of fire sprinkler throughout the school, demolition and replacement of the acoustical ceiling in all areas affected by the fire sprinkler system, and removal and replacement of the cooler and freezer in the kitchen.

**Bidding Documents / Plans May Be Obtained From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

**Architect/Engineer:** Quackenbush Architects & Planners

**A/E Contact:** Barbara Haller

**A/E Address:** 1217 Hampton St., Columbia, SC 29201

**A/E E-mail:** [bhaller@quackenbusharchitects.com](mailto:bhaller@quackenbusharchitects.com)

**A/E Telephone:** 803-771-2999

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Horry County Schools

**Name & Title of Agency Coordinator:** Ara Heinz

**Address:** 335 Four Mile Rd./PO Box 260005, Conway, SC 29528-6005

**E-mail:** [aheinz@horrycountyschools.net](mailto:aheinz@horrycountyschools.net)

**Telephone:** 843-488-6930

**Fax:** 843-488-6930

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 12/14/2016 3:30pm

**Place:** Myrtle Beach Primary School (Cafeteria)

**Bid Closing Date/Time:** 1/10/2017 3:00pm

**Place:** Horry County Schools District Office, Rm. B415

**Hand Deliver Bids To:** Ara Heinz, 335 Four Mile Rd., Rm. B300, Conway, SC 29526

**Mail Bids To:** Ara Heinz, PO Box 260005, Rm. B300, Conway, SC 29528-6005

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#### **TOWN OF KINGSTREE -- INVITATION TO BID -- DEMOLITION AND SITE CLEARANCE**

One (1) set of sealed bids for Demolition and Site Clearance will be received by the Town of Kingstree through the Town Clerk at the Kingstree Town Hall, 401 North Longstreet Street, Kingstree, South Carolina 29556. Specifications and bid documents will be available at the above stated address on or after Wednesday, December 7, 2016.

The work shall include furnishing all materials, equipment, transportation, services, utility services, tools, labor, supervision, insurance and incidentals required to complete all demolition including abatement of Asbestos Containing Material, as required and site clearance and leveling at the listed property below:

TAX MAP NO.	LOCATION ADDRESS	TYPE STRUCTURE
11-025-026	409 NORTH LONGSTREET STREET	COMMERCIAL

Bids will be received by the Town's Clerk until 3:00pm on Friday, January 13, 2017. Any bids received after 3:00pm will not be accepted. Bids will be opened and read in the Meeting Room of the Kingstree Town Hall after 3:30pm on Friday, January 13, 2017.

A pre-bid meeting will be held at Kingstree Town Hall, 401 North Longstreet Street, Kingstree, South Carolina 29556 on Wednesday, January 4, 2017 at 10:00am. Immediately following this meeting the Planning Department Staff will lead contractors to the demolition site. AT NO OTHER TIME WILL BIDDERS BE ALLOWED TO ENTER THE PROPERTY. All bids and/or proposals shall be submitted with original signatures and in sealed envelopes. The name of the bidder, the address and the project title: Kingstree Demolition and Site Bid must be identified on the sealed envelope being submitted.

The Town of Kingstree reserves the right to waive any informality to reject any and all bids if deemed in the public interest to do so. Any Property listed above may be removed from the list at any time during this process. Any questions regarding this project should be directed to: The Kingstree Town's Code Enforcement Officer Kingstree Town Hall at 843-355-8152.

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#### TOWN OF KINGSTREE -- INVITATION TO BID -- ASBESTOS SURVEY FOR DEMOLITION

One (1) set of sealed bids for Asbestos Survey for Demolition will be received by the Town of Kingstree through the Town Clerk at the Kingstree Town Hall, 401 North Longstreet Street, Kingstree, South Carolina 29556. Specifications and bid documents will be available at the above stated address on or after Wednesday, December 7, 2016.

The work shall include furnishing all materials, equipment, transportation, services, utility services, tools, labor, supervision, insurance and incidentals required to complete all demolition including abatement of Asbestos Containing Material, as required and site clearance and leveling at the listed property below:

TAX MAP NO.	LOCATION ADDRESS	TYPE STRUCTURE
11-025-026	409 NORTH LONGSTREET STREET	COMMERCIAL

Bids will be received by the Town's Clerk until 3:00pm on Friday, January 13, 2017. Any bids received after 3:00pm will not be accepted. Bids will be opened and read in the Meeting Room of the Kingstree Town Hall after 3:30pm on Friday, January 13, 2017.

A pre-bid meeting will be held at Kingstree Town Hall, 401 North Longstreet Street, Kingstree, South Carolina 29556 on Wednesday, January 4, 2017 at 10:00am. Immediately following this meeting the Planning Department Staff will lead contractors to the demolition site. AT NO OTHER TIME WILL BIDDERS BE ALLOWED TO ENTER THE PROPERTY. All bids and/or proposals shall be submitted with original signatures and in sealed envelopes. The name of the bidder, the address and the project title: Kingstree Asbestos Survey for Demolition Bid must be identified on the sealed envelope being submitted.

The Town of Kingstree reserves the right to waive any informality to reject any and all bids if deemed in the public interest to do so. Any Property listed above may be removed from the list at any time during this process. Any questions regarding this project should be directed to: The Kingstree Town's Code Enforcement Officer Kingstree Town Hall at 843-355-8152.

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**INVITATION TO BID -- LIDL US, INC. 8" SEWER LINE EXTENSION  
CITY OF FLORENCE BID NO. 2016-98 -- AECOM PROJECT NO. 60517567**

The City of Florence is accepting sealed bids from licensed and qualified contractors for the Lidl Us, Inc. 8" Sewer Line Extension.

CONSTRUCTION TIME LIMIT: 75 days

PROJECT SCOPE: The project scope consists of the installation of approximately 590 linear feet of 8 inch gravity sewer line, three (3) manholes, as well as the abandonment of approximately 335 linear feet of 8 inch gravity sewer line, demo of one (1) existing manhole, and any related appurtenances.

BID OPENING DATE/TIME: December 21, 2016 at 2:00pm

LOCATION FOR THE RECEIPT OF BIDS: City of Florence, City Center, Purchasing/Contracting Office, 324 West Evans Street, Florence, SC 29501-3430. Electronic bids will not be accepted. All bids must be clearly marked with the bid name/number on the exterior envelope (Bid No. 2016-98: Lidl Us, Inc. 8" Sewer Line Extension.)

Drawings, specifications, and bidding documents may be obtained from the office of the Engineer as follows for a non-refundable payment of \$125.00. (Prime bidders must be in possession of the drawings, specifications and contract documents).

ENGINEER (LOCAL):  
AECOM  
425 South Cashua Drive, Florence, SC 29501  
PHONE: 843-665-9166 FAX: 843-665-9167  
Attn: Mrs. Debbie Harrell ([deborah.harrell@aecom.com](mailto:deborah.harrell@aecom.com))

When requesting drawings, specifications or bidding documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number, and e-mail address.

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the Owner for work not being accomplished on time will be at the rate of \$500.00 per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the control of the Contractor will be considered by the Engineer for time extension.

No bid will be considered unless the bidder is licensed in South Carolina and is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

No bid may be withdrawn for a period of 90 days after the bid submittal.

Any actual or prospective vendor, bidder, or contractor who is aggrieved in connection with the solicitation or award of a contract may formally protest to the Finance Director. The protest shall be submitted in writing within seven (7) days after such aggrieved person or party has received the bid tabulation or the intent to award letter, whichever occurs first.

The City of Florence welcomes submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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**ADVERTISEMENT FOR BIDS -- SAGE ROAD 6-INCH WATER LINE EXTENSION  
CITY OF FLORENCE BID NO. 2016-99 -- AECOM PROJECT NO. 60528703**

The City of Florence is accepting sealed bids from licensed and qualified contractors for the Sage Road 6-Inch Water Line Extension.

CONSTRUCTION TIME LIMIT: 60 days

PROJECT SCOPE: The work to be completed consists of 2300 linear feet of 6-inch water main, twelve (12) water service connections, two (2) fire hydrants, and appurtenances.

BID OPENING DATE/TIME: December 21, 2016 at 2:30pm

LOCATION FOR THE RECEIPT OF BIDS: City of Florence, City Center, Purchasing/Contracting Office, 324 West Evans Street, Florence, SC 29501-3430. Electronic bids will not be accepted. All bids must be clearly marked with the bid name/number on the exterior envelope (Bid No. 2016-99: Sage Road 6-Inch Water Line Extension).

Drawings, specifications, and bidding documents may be obtained from the office of the Engineer as follows for a non-refundable payment of \$125.00. (Prime bidders must be in possession of the drawings, specifications and contract documents.)

ENGINEER (LOCAL):  
AECOM  
425 South Cashua Drive, Suite A, Florence, SC 29501  
PHONE: 843-665-9166 FAX: 843-665-9167  
Attn: Mrs. Debbie Harrell ([Debbie.harrell@aecom.com](mailto:Debbie.harrell@aecom.com))

When requesting drawings, specifications or bidding documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number, and e-mail address.

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the Owner for work not being accomplished on time will be at the rate of \$500.00 per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the control of the Contractor will be considered by the Engineer for time extension.

No bid will be considered unless the bidder is licensed in South Carolina and is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

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This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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## Equipment

**Description:** FORKLIFT

**Solicitation Number:** 5400012433

**Submit Offer By:** 12/19/2016 11:30am

**Purchasing Agency:** SCDDSN - Central Office 3440 Harden Street, Ext.-Suite 220 Columbia, SC 29203

**Buyer:** CHRIS MANOS

**Email:** [cmanos@ddsn.sc.gov](mailto:cmanos@ddsn.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012433>

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**Description:** TENNIS COURT LIGHTS FOR GAFFNEY HIGH SCHOOL

**Solicitation No.:** 2016/2017-15

**Delivery Point:** Gaffney, SC

**Pre-bid Conf.:** Mandatory. 12/12/2016 9:00am

**Location:** Gaffney High Tennis Courts, 149 Twin Lake Road, Gaffney, SC 29341

**Submit Offer By:** 1/4/2017 2:00pm

**Purchasing Entity:** Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us), Departments, Finance, Bid Information

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**Description:** BEAUFORT COUNTY PARKS AND LEISURE GYM EQUIPMENT FOR BUCKWALTER PARK

**Solicitation No.:** IFB 122116

**Delivery Point:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Submit Offer By:** 12/21/2016 3:00pm

**Purchasing Entity:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Buyer:** Dave Thomas, Director of Purchasing, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Direct Inquiries To:** Linda Maietta, [lmaietta@bcgov.net](mailto:lmaietta@bcgov.net), 843-255-2297

**Download Solicitation From:** [bcgov.net](http://bcgov.net), Bidding Opportunities

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### SINGLE AXLE DUMP TRUCKS

Anderson County is accepting sealed bids for (2) SINGLE AXLE DUMP TRUCKS, reference # 17-046. These bids must be received no later than Thursday, December 22, 2016 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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## Information Technology

**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT is accepting competitive quotations from qualified sources to furnish and install a new Bogen Graphic PA system, or approved alternate, at Erwin Elementary School.

**Solicitation Number:** 1718-12-21

**Non-Mandatory Pre-Bid Conference:** 12/13/2016 at 9:00am

**Pre-Bid Location:** Erwin Elementary School, 1477 Locustwood Avenue, Lancaster, SC 29720

**Bid Due Date/Time:** 12/21/16 at 9:00am

**Submit to:** Lancaster County School District, Attn: Trevor Hammond, Buyer, 300 South Catawba Street, Lancaster, SC 29720

**Inquiries:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)

**Bid Requests:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

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## YORK CO. -- NOTICE OF BID# 2398

York County is seeking bids from qualified firms to provide a comprehensive Automated Fingerprint Identification System. Bids will be received in the York County Purchasing Department, #6 S. Congress St, York, SC 29745 until 11:00am on Wednesday, December 21, 2016, at which time said bids will be publicly opened. This bid can be viewed on the York County website [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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## Services

**Description:** 2221 DEVINE ST. & DEPT. OF PPP RELOCATION

**Solicitation Number:** 5400012195

**Submit Offer By:** 01/10/2017 5:00pm

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** WILLIAM EVANS

**Email:** [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov)

**Phone:** 803-737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012195>

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**Description:** ECKERD YOUTH ALTERNATIVE IS IN NEED OF CUSTODIAL SERVICES FOR THEIR SC WORKS FACILITIES LOCATED AT 1930 HANAHAN ROAD, NORTH CHARLESTON, SC, 29405

**Solicitation No.:** EYA - SCWORKS-2017-001

**Submit Offer By:** 12/16/2016 3:00pm

**Purchasing Entity:** Eckerd Workforce Development

**Buyer:** Kalan Kunkel, [kkunkel@eckerd.org](mailto:kkunkel@eckerd.org)

**Download Solicitation From:** Bidders may obtain sets of Bid Documents from the Eckerd Youth Alternative 1930 Hanahan Rd., North Charleston, SC, 29405. Or request them by e-mail at [kkunkel@eckerd.org](mailto:kkunkel@eckerd.org)

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**Description:** FURNISH, DELIVER AND INSTALL GREENHOUSE COVERING AS SPECIFIED

**Solicitation No.:** Q2017.10

**Delivery Point:** Pelion High School, 600 Lydia Drive, Pelion, SC 29123

**Site Visit:** Non-mandatory. Tommy Harmon, Phone: 803-821-2200, email: [tharmon@lexington1.net](mailto:tharmon@lexington1.net)

**Submit Offer By:** 12/19/2016 3:00pm

**Purchasing Entity:** Lexington County School District One

**Buyer:** Carol Norfleet, 803-821-1109 / [cnorfleet@lexington1.net](mailto:cnorfleet@lexington1.net)

**Download Solicitation From:** Request Form available at: <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

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**Description:** EMPLOYEE ASSISTANCE PROGRAM

**Solicitation No.:** USC-RFP-3058-JB

**Submit Offer By:** 1/4/2017 2:00pm

**Purchasing Entity:** University of South Carolina, 1600 Hampton St., Ste 606, Columbia, SC 29208

**Buyer:** Juaquana Brookins, 803-777-3596 / [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

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**REQUEST FOR PROPOSAL (REBID) -- (LANDFILL E-WASTE SERVICES) -- FY17-1213**

Orangeburg County is seeking certified vendors to collect, recycle and/or disposal of E-waste (computers, televisions, microwaves etc.) for the Orangeburg County Landfill, 545 Endicott Ct., Orangeburg, SC 29118. Vendors may contact Herman Brightman, Landfill Manager at [Hbrightman@orangeburgcounty.org](mailto:Hbrightman@orangeburgcounty.org) or 803-308-0811 between the hours of 8:30am - 5:00pm, Monday-Friday for site visit if necessary. The Request for Proposal document with the Scope of Work and other information can be found at [www.orangeburgcounty.org](http://www.orangeburgcounty.org) click on Procurement Link for FY17-1213 "Request for Proposal". All RFP are due December 13, 2016 by 11:00am at 1437 Amelia Street, Orangeburg, SC 29118 Basement Floor Procurement Office. Procurement inquiries can be directed to J. Shuler, Procurement Director at [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org) or 803-533-6121. Orangeburg County has the right to accept or reject any/or all Request for Proposal. NO LATE SUBMISSION WILL BE ACCEPTED.

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**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY is accepting quotes from South Carolina DHEC licensed contractors to perform District-Wide Grease Trap Pumping Services. Vendors must be located within a 100 mile radius from our district office.

**Solicitation Number:** 117-10-1-19

**Deadline for Questions:** January 10, 2017 before 10:00am. All questions should be emailed to [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**Due Date/Time:** January 19, 2017 at 10:00am

**Submit to:** School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

**Inquiries:** [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**Bid Requests:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us) ; Departments; Procurement; and Solicitations & Awards; View & Print Solicitation

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## Supplies

**Description:** PROVIDE, DELIVER & INSTALL CHAIN LINK FENCE & SAFETY NET AT GOLF COURSE PRACTICE FACILITY

**Solicitation No.:** CCU-9300152

**Delivery Point:** Conway, SC

**Site Visit:** Non-mandatory. Chuck Johns, Phone: 843-349-6596; Email: [cjohns1@coastal.edu](mailto:cjohns1@coastal.edu)

**Submit Offer By:** 1/12/2017 2:00pm

**Purchasing Entity:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Wanda B. Lewis, 843-349-2162

**Download Solicitation From:**

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

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## RECLAIM WATER TREATMENT CHEMICALS

The Spartanburg Sanitary Sewer District Commission will accept responses for various reclaim water treatment chemicals until 2:00pm, Thursday, December 15th. Responses to this opportunity should be submitted at the Spartanburg Water System/Sanitary Sewer District Purchasing/Inventory Control Department, 345 South Ave., Spartanburg, SC 29306 and be marked according to the specifications.

Please do not submit pricing at this time. Pricing will be exclusively online. Additional information will be provided to those that respond to this request. Complete specifications may be obtained by contacting John McKinnon, 345 South Ave., Spartanburg, SC 29306, telephone 864-598-7226, [jmckinnon@spartanburgwater.org](mailto:jmckinnon@spartanburgwater.org) .

It is the policy of the Spartanburg Sanitary Sewer District that local Minority and Women Owned Enterprises, (MWBES) shall be afforded the opportunity to participate fully in the overall procurement process of the Spartanburg Sanitary Sewer District. This is an equal opportunity solicitation.

In its sole discretion, Spartanburg Sanitary Sewer District reserves the right to accept or reject any and all responses received.

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### LEGAL NOTICE -- WATER TREATMENT CHEMICALS

The Commissioners of Public Works for the City of Spartanburg will accept responses for various water treatment chemicals until 2:00pm, Thursday, December 15th. Responses to this opportunity should be submitted at the Spartanburg Water System/Sanitary Sewer District Purchasing/Inventory Control Department, 345 South Ave., Spartanburg, SC 29306 and be marked according to the specifications.

Please do not submit pricing at this time. Pricing will be exclusively online. Additional information will be provided to those that respond to this request.

Complete specifications may be obtained by contacting John Mckinnon, 345 South Ave., Spartanburg, SC 29306, telephone 864-598-7226, [jmckinnon@spartanburgwater.org](mailto:jmckinnon@spartanburgwater.org) .

It is the policy of Spartanburg Water that local Minority and Women Owned Enterprises, (MWBEs) shall be afforded the opportunity to participate fully in the overall procurement process of Spartanburg Water. This is an equal opportunity solicitation.

In its sole discretion Spartanburg Water reserves the right to accept or reject any and all responses received.

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## For Sale

Greenwood School District 50 is accepting sealed bids for the sale of a storage building (wooden structure with a shingle roof) without a floor. Building is on a concrete slab. The outside dimensions are:

Width - 10 ft. 3in.  
Length - 12 ft. 3in.  
Height - 10 ft. 8in .

It has a door that measures 58 in. wide X 79 in. high  
Building is sold as is and awarded bidder will have until Dec. 16 to remove from property.

Send your sealed bid (minimum bid of \$100) to Purchasing Dept., Greenwood School District 50, PO Box 248, Greenwood, SC 29648. Bids must be received by 1:00pm on Tuesday, December 13, 2016. Contact Jack Butler at 864-941-5793 or e-mail [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org) with questions.

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## SCBO Notices

**CANCELLED**

~~**Description:** Fairfield County is soliciting sealed competitive bids for supplying wide area COMMUNICATION RADIOS for the Fairfield County EMS, Fire Services, Coroner, Public Works, Code Enforcement and Animal Control Departments.~~

~~**Solicitation No.:** IFB 1216 Communication Radios~~

~~**Submit Offer By:** 12/20/2016 2:00pm~~

~~**Purchasing Entity:** Fairfield County Council, PO Drawer 60, 350 Columbia Road, Winnsboro, SC 29180~~

~~**Buyer:** Sheila Pickett, CPPB, 803-635-1415~~

~~**Download Solicitation From:** [www.fairfieldsc.com](http://www.fairfieldsc.com)~~

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**PUBLIC NOTICE OF APPLICATION DEVELOPMENT**

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

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**SCDOT -- REVISED NOTICE TO POTENTIAL PROPOSERS DUE TO DATE AND TIME CHANGE****US 21 BRIDGE REPLACEMENT OVER HARBOR RIVER DESIGN-BUILD PROJECT**

SCDOT will hold an open-forum meeting on December 13th, 2016 at 10:30am with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the US 21 Bridge Replacement over Harbor River design-build project in Beaufort County, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Submit any questions to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at [WrightCL@scdot.org](mailto:WrightCL@scdot.org) or at 955 Park Street, Room 101, Columbia, SC 29201.

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**PRE-SOLICITATION NOTICE OF INTENT TO SELL THE PORT OF PORT ROYAL BY THE SOUTH****CAROLINA DEPARTMENT OF ADMINISTRATION – UNIQUE WATERFRONT ACQUISITION OPPORTUNITY**

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through an open and transparent disposition process at public auction. This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an Invitation to Bid which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. Admin anticipates issuing the Invitation to Bid through its broker CBRE in December of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the Invitation to Bid is issued, please provide your contact information via email to CBRE at [Stephen.W.Brown@cbre.com](mailto:Stephen.W.Brown@cbre.com). Please use the subject line "Sale of the Port of Port Royal." In the meantime, for additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to

a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)  
[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:  
<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For vendor information:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For information about SCBO:  
<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For vendor registration:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

For links to purchasing website across South Carolina:  
<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

Division of Procurement Services homepage:  
<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

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1201 Main Street, Suite 600  
Columbia, SC 29201  
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[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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