



South Carolina Business Opportunities

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All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: SANDY ISLAND HISTORIC PRESERVATION AND DESIGN
PROJECT NUMBER: H17-N109-MJ
PROJECT LOCATION: Coastal Carolina University, Conway

Coastal Carolina University (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: CCU, Facilities Planning & Management Office, 102 Shop Road, Conway, SC 29526

DESCRIPTION OF PROJECT: The design team will provide a Historic Structures Report on the Sandy Island School building and grounds along with providing a set of architectural drawings and specifications for the preservation / rehabilitation of the Sandy Island school. This project must be performed in accordance with the Secretary of the Interior's Standards and Guidelines for Historic Preservation and Archeology.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Architect, Architectural historian

ANTICIPATED CONSTRUCTION COST RANGE: \$ N/A

ANTICIPATED PROJECT DELIVERY METHOD: Design - Bid - Build N/A

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A

CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: All firms shall include one (1) copy of their resume in PDF format along with hard copies.

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_NOTES120605.pdf. In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

RESUME DEADLINE DATE: 8/31/2017 TIME: 4:00pm NUMBER OF COPIES: 8
Agency WILL NOT accept submittals via email.

AGENCY: Coastal Carolina University
AGENCY PROJECT COORDINATOR: Mark Avant
TITLE: Director of Design and Engineering
ADDRESS: Street/PO Box: 755 Hwy 544
City: Conway State: SC ZIP: 29526-
EMAIL: avant@coastal.edu
TELEPHONE: 843-349-2152 FAX: 843-349-2182

Consultant / Professional

Description: NEWBERRY COUNTY IS ACCEPTING STATEMENTS OF QUALIFICATIONS FOR THE CONSTRUCTION MANAGEMENT SERVICES TO OVERSEE THE ELEVEN CPST PROJECTS PASSED ON THE 2016 BALLOT DURING THE GENERAL ELECTION. ARCHITECTS AND/OR ENGINEERS FOR DESIGN FOR ALL THE PROJECTS HAVE BEEN SELECTED. THIS SOLICITATION IS TO SEEK MANAGEMENT CONSULTANTS FOR THE CONSTRUCTION PHASE OF THE PROJECTS.

Solicitation No.: 2017-05 re-solicitation

Delivery Point: Newberry County SC

Submit Offer By: 8/24/2017 3:00pm

Purchasing Entity: Newberry County, 1309 College Street, Newberry SC 29108

Buyer: Crystal Waldrop, CPPB, 803-321-1420 / cwaldrop@newberrycounty.net

Download Solicitation From: www.newberrycounty.net/departments/purchasing

Equipment

Description: BULK ROLL CARTS

Delivery Point: Aiken, SC

Submit Offer By: 9/5/2017 3:00pm

Purchasing Entity: City of Aiken, 135 Laurens St. SW, PO Drawer 1177, Aiken, SC 29801

Buyer: George Grieve 803.642.7787, ggrieve@cityofaikensc.gov

Direct Inquiries To: Tim Coakley, tcoakley@cityofaikensc.gov

Download Solicitation From:

<https://edoc.cityofaikensc.gov/weblink/Browse.aspx?startid=129972&row=1&dbid=0>

CITY OF MYRTLE BEACH -- REQUEST FOR IFB

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 18-B0014 for a Single Axle Trailer. IFB forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC. or website www.cityofmyrtlebeach.com. IFB will be received until 2:30pm on Tuesday, August 22, 2017.

Description: BOOM LIFT FOR USC AIKEN

Solicitation No.: USCA0174JJ

Delivery Point: University of South Carolina Aiken
471 University Parkway, Aiken, SC 29801

Submit Offer By: 8/21/2017 3:00pm

Purchasing Entity: University of South Carolina Aiken

Buyer: Heidi DiFranco, heidid@usca.edu

Download Solicitation From: <http://www.usca.edu/campus-support/purchasing/solicitations-and-awards/>

Information Technology

Description: ERROR TRACKING SOFTWARE

Solicitation Number: 5400013756

Submit Offer By: 09/20/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: JOHANNE SULLIVAN **Email:** jmsullivan@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013756>

Description: MULTI-VENDOR INTEGRATOR (MVI)

Solicitation Number: 5400013926

Submit Offer By: 10/10/2017 3:00pm

Purchasing Agency: SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

Buyer: MICHELE MAHON **Email:** michele.mahon@scdhhs.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013926>

Description: RFI FOR TELEHEALTH DIRECT-TO-CONSUMER/PATIENT SOLUTIONS

Solicitation No.: RFI # 081017 - BR

Delivery Point: CHARLESTON, SC

Submit Offer By: 8/28/2017 3:00pm

Purchasing Entity: Medical University Hospital Authority,
Cannon Park Place – Suite 215, 261 Calhoun Street, Charleston, SC 29425

Buyer: Bert S. Red, CPPO, CPPB - Sr. Procurement Officer, 843-792-6841 / redb@musc.edu

Description: SOFTWARE MANAGEMENT SYSTEM

Solicitation No.: 2017/2018-6

Delivery Point: Gaffney, SC

Submit Offer By: 8/23/2017 2:00pm

Purchasing Entity: Cherokee County Schools, 141 Twin Lake Road, Gaffney, SC 29341

Buyer: Pamela Phillips, 864-206-2265, pamela.phillips@cherokee1.org

Download Solicitation From: www.cherokee1.k12.sc.us, Departments, Finance, Bid Information

Description: CUSTOMER SERVICE ELECTRONIC MAIL MESSENGER AND TEXT SOFTWARE

Solicitation No.: 17-P034R

Submit Offer By: 9/7/2017 12:30pm

Purchasing Entity: City of Charleston, Procurement Division, 75 Calhoun St., Ste. 3500, Charleston, SC 29401

Buyer: Robin B. Robinson, 843-724-7314, robinsonr@charleston-sc.gov

Download Solicitation From: <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

Maintenance and Repair

Description: ROLLING STEEL SERVICE DOORS

Solicitation Number: 5400013913

Site Visit: 8/15/2017 Chester: 10:00am Lancaster: 12:00pm

Location: Chester Maintenance, 1143 SCDOT Rd., Chester, SC 29706, Lancaster Maintenance, 1730 Page-land Hwy, Lancaster, SC 29721

Submit Offer By: 08/23/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: DEBORAH TYLER

Email: tylerdl@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013913>

Minor Construction <\$50,000

PROJECT NAME: OC TECH LAB UPGRADES - ROOM N-1632 (RE-ADVERTISED)

PROJECT NUMBER: H59-N966-CA

PROJECT LOCATION: Orangeburg Calhoun Technical College - Building 'N'

CONSTRUCTION COST RANGE: \$20K to \$30K

DESCRIPTION OF PROJECT: Mechanical additions to industrial training lab N-1632.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Scarlet Geddings geddings@octech.edu

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: OCtech web site: www.octech.edu/about/procurement_office.aspx

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Belka Engineering Associates, Inc.

A/E CONTACT: Cliff Stringfield

A/E ADDRESS: Street/PO Box: 7 Clusters Court, Suite 201

City: Columbia State: SC ZIP: 29210-

EMAIL: cstringfield@bea-consulting.com

TELEPHONE: 803-731-0650 FAX: 803-731-2880

AGENCY: Orangeburg Calhoun Technical College

AGENCY PROJECT COORDINATOR: James Bryant

ADDRESS: Street/PO Box: 3250 St. Matthews Rd.

City: Orangeburg State: SC ZIP: 29118-

EMAIL: bryantj@octech.edu

TELEPHONE: 803-535-1330 FAX: 803-535-1241

QUOTE CLOSING DATE: 8/17/2017 TIME: 2:00pm PLACE: Not a Public Bid Opening

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

MAIL SERVICE:

Attn: Scarlet Geddings

Attn: Scarlet Geddings

Building A, Rm 1019, 3250 St. Matthews Rd.

Building A, Rm 1019, 3250 St. Matthews Rd.

Orangeburg, SC 29118

Orangeburg, SC 29118

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PROJECT NUMBER: H59-N966-CA

PROJECT LOCATION: Orangeburg Calhoun Technical College - Building 'N'

CONSTRUCTION COST RANGE: \$20K to \$30K

DESCRIPTION OF PROJECT: Electrical additions to industrial training lab N-1632.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Scarlet Geddings geddingss@octech.edu

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

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A/E CONTACT: Cliff Stringfield

A/E ADDRESS: Street/PO Box: 7 Clusters Court, Suite 201

City: Columbia State: SC ZIP: 29210-

EMAIL: cstringfield@bea-consulting.com

TELEPHONE: 803-731-0650 FAX: 803-731-2880

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EMAIL: bryantj@octech.edu

TELEPHONE: 803-535-1330 FAX: 803-535-1241

QUOTE CLOSING DATE: 8/17/2017 TIME: 2:00pm PLACE: Not a Public Bid Opening

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Scarlet Geddings

Building A, Rm 1019, 3250 St. Matthews Rd.

Orangeburg, SC 29118

MAIL SERVICE:

Attn: Scarlet Geddings

Building A, Rm 1019, 3250 St. Matthews Rd.

Orangeburg, SC 29118

Services

Description: SKID STEER RENTAL - SIMPSONVILLE MAINT.**Solicitation Number:** 5400013889**Submit Offer By:** 08/25/2017 2:30pm**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959**Buyer:** SCOTT DOBEREINER**Email:** dobereinersa@scdot.org**Download Solicitation From:**<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013889>

Description: MINI-EXCAVATOR RENTAL-SIMPSONVILLE MAINT**Solicitation Number:** 5400013900**Submit Offer By:** 08/25/2017 2:30pm**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959**Buyer:** SCOTT DOBEREINER**Email:** dobereinersa@scdot.org**Download Solicitation From:**<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013900>

TOWN OF RIDGELAND

The Town of Ridgeland is requesting proposals for Solid Waste, Bulk Waste and Recycling Collection Services and Exclusive Municipal Franchise.

Timetable

1. Proposals Due: September 22, 2017 at 2:00pm
2. Questions regarding proposal due: September 15, 2017 at 12 Noon
3. Public Opening of Sealed Proposals: September 22, 2017 at 2:30pm

DESCRIPTION OF PROJECT

The Town of Ridgeland ("TOWN") was incorporated in 1902. The TOWN is located in Jasper County, SC. The TOWN has approximately 2,100 residents. The TOWN's fiscal year begins July 1st and ends on June 30th. The TOWN provides, a range of services including fire protection, police, parks, streetscape, planning, zoning and building inspection, and code enforcement to its citizens. The current contract for solid waste collection and recycling collection services between the TOWN and "Waste Pro of South Carolina, Inc." expires on August 31, 2017. A map of the TOWN can be downloaded from the TOWN'S website at:

<http://www.ridgelandsc.gov/departments/documents/Ridgeland-Transect201002.pdf>. The Franchisee will be solely responsible for invoicing and collecting each individual residential and commercial customer accounts.

SCOPE OF WORK

The Town of Ridgeland, South Carolina ("TOWN") issued the following Request for Proposals (RFP) Notice pertaining to Residential Solid Waste, Yard Waste and Recycling Collection Services and exclusive Municipal Franchise within the TOWN limits.

All inquiries should be directed to:

Town of Ridgeland

Attn. Mr. Dennis E. Averkin, Town Administrator

PO Box 1119 / One Town Square

Ridgeland, SC 29936

843-726-7504

daverkinridgelandsc@gmail.com

Questions received after 12:00 noon on September 15, 2017 will not be considered.

TO DOWNLOAD FULL RFP, PLEASE GO TO: <http://www.ridgelandsc.gov/index.htm>

WASTE TIRE RECYCLING

Anderson County is accepting sealed bids for the WASTE TIRE RECYCLING, reference #18-012. These bids must be received no later than Thursday, August 24, 2017 at 11:15am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

REQUEST FOR LEASE PROPOSALS

OFFICE SPACE IN LEXINGTON OR RICHLAND COUNTY

FOR THE SOUTH CAROLINA DEPARTMENT OF ADMINISTRATION

The State of South Carolina is seeking office space in Lexington or Richland County on behalf of South Carolina Department of Administration. Information about this bid can be found at <http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations>

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-0592, or cynthia.young@admin.sc.gov

All proposals must be received in the Real Property Services Office on or before 4:00pm, August 31, 2017.

Description: THE GRASSY POND FIRE DEPARTMENT requests sealed bids from offerors to provide routine landscape maintenance services under an annual contract to be awarded effective October 1, 2017. Services and site are more clearly described in the specifications and quotation package described below but generally consist of regular mowing of existing maintained areas and associated weed trimming/management, as well as periodic brush cutting of open field areas. Entire site is approximately 5 acres.

Delivery Point: Grassy Pond Fire Department, 168 School Road, Gaffney SC 29341

Non-mandatory pre-bid conference will be at the site August 18, 2017 at 3:00pm

Submit Offer By: Sealed bids must be received at the office of the Grassy Pond Fire Department by 4:00 PM, Friday August 25, 2017 and will be publicly opened and read at that time.

Purchasing Entity:

Grassy Pond Volunteer Fire Department, Inc

168 School Road, Gaffney SC, 29341
864-489-1090

Direct Inquiries To: Chief Gladden Smoke, gsmoke@grassypondfire.com

Description: CARE PACKAGES PROGRAM CONTRACT

Solicitation No.: 91427930

Delivery Point: Clemson, SC

Submit Offer By: 8/23/2017 2:00pm

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: April Pitts, 864-656-1773, apitts@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

PUR882 -- CITY OF ROCK HILL, SOUTH CAROLINA

Sealed proposals to construct modifications to one 115-24.9/14.4 KV Substation and associated Controls and Protective Relaying for the City of Rock Hill, Rock Hill, South Carolina (hereinafter called the "City") will be received on or before 2:00pm, Tuesday, August 29, 2017, in the Purchasing Conference Room of Building #103, at the Utility Operations Center, 757 South Anderson Road, Rock Hill, South Carolina 29730, at which time and place the proposals will be publicly opened and read.

Proposals and all supporting documents required to be attached thereto must be submitted in a sealed envelope addressed to: City of Rock Hill, 757 South Anderson Road, Rock Hill, South Carolina 29730, Attention: Mr. Tom Stanford. The name and address of the Bidder, and the date and hour of the opening of bids must appear on the envelope in which the proposal is submitted. Bidders will be required to comply with all applicable statutes, regulations, etc., and those attached and made a part of the bid.

Prior to the bid opening the City and Engineer has scheduled a mandatory pre-bid meeting at the construction site, 1200 The Crossing, Rock Hill, South Carolina 29732, on Thursday, August 17, 2017, at 10:00am. Any Contractor submitting a proposal for this project must have a representative at this meeting. Representative must sign in.

The Owner reserves the right to reject any and all proposals.

Specifications may be obtained at the office of the City's Engineer, Southeastern Consulting Engineers, Inc., 600 Minuet Lane, PO Box 240436, Charlotte, North Carolina 28224, 704-523-6045.

Supplies

Description: CRUSHER RUN CR14 - DELIVERED

Solicitation Number: 5400013906

Submit Offer By: 08/23/2017 10:00am

Purchasing Agency: Adjutant General's Office 1 National Guard Road Columbia, SC 29201-4752

Buyer: SARA REEDY

Email: MorganSV@tag.scmd.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013906>

Description: R-22 FREON REFRIGERANT

Solicitation No.: 2017/2018-5

Delivery Point: Gaffney, SC

Submit Offer By: 8/24/2017 2:00pm

Purchasing Entity: Cherokee County Schools, 141 Twin Lake Road, Gaffney, SC 29341

Buyer: Pamela Phillips864-206-2265, pamela.phillips@cherokee.org

Download Solicitation From: www.cherokee1.k12.sc.us, Departments, Finance, Bid Information

For Sale

REQUEST FOR QUOTES WANTED -- BID # 2018-02 (DATE EXTENDED)

The Cherokee County Council will receive requests for proposals until 2:00pm, Monday, August 21, 2017 from any company that is interested in the purchase of the SCRAP METAL at the Cherokee County Landfill.

Request for proposals information and packets may be obtained from the office of Special Projects Coordinator, Delisa Coggins, during normal working hours. The office is located at 110 Railroad Ave, Gaffney, SC 29340. To request a package please email delisa.coggins@cherokeecountysc.com or by fax 864-487-2796.

Bidder must reference bid # 2018-02 when submitting their sealed bid.

SCBO Notices

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)

2018 Annual Conference, February 15 – February 17, 2018
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website (www.sctea.org) for one year!
\$450 to reserve one booth; other options also available.

For additional information, contact:

June West
SCTEA Vendor Relations Coordinator
Spartanburg Community College
PO Box 4386
Spartanburg, SC 29305
Phone: 864-592-4864
Email: westj@sccsc.edu

Visit our website at www.sctea.org

Tax ID# 80-0511826

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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