



# South Carolina Business Opportunities

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## ALL TIMES LOCAL

# WE'RE BUILDING A NEW SCBO FOR 2018...

We are excited to announce that *South Carolina Business Opportunities* will soon migrate from the traditional newsletter publication to a *live database* of all advertisements for open solicitations.

Advertisers: DO YOUR ADS LINK TO YOUR AGENCY WEBSITE?

**SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM.**

SCBO ADVERTISERS ARE **STRONGLY ENCOURAGED** TO BEGIN LINKING THEIR ADS NOW TO A FULL SOLICITATION AND/OR A LONG-FORM ADVERTISEMENT ON THEIR AGENCY WEBSITES, IF NOT ALREADY DOING SO.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: IRMO CHAPIN RECREATION COMMISSION - RFQ - RECREATIONAL SOFTWARE IMPLEMENTATION

PROJECT LOCATION: ICRC, System-wide

DESCRIPTION OF PROJECT: Request for Qualifications to implement a Recreational software application agency wide. Recreational application should allow for transfer and integration of current and historical data from current solution. Vendor should also provide a compatible financial (payroll, A/P, A/R, G/L, etc.) application recommendation in conjunction with the proposed recreational solution.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Request for Qualifications to: (1) Plan, implement, train and provide on-going technical support for proposed recreational application, (2) Export current recreational application's data into new solution, (3) Provide financial (payroll, A/P, A/R, G/L, etc) application recommendation that will interface with said solution.

ANTICIPATED CONSTRUCTION COST RANGE: N/A

ADDITIONAL SHORT-LIST CRITERIA: Contact agency for formal Request for Qualifications 'RFQ' document

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 1/18/2018      TIME: 2:00pm      NUMBER OF COPIES: 6  
Agency WILL NOT accept submittals via email.

AGENCY/OWNER: Irmo Chapin Recreation Commission  
AGENCY PROJECT COORDINATOR: Kenya Carmichael  
TITLE: Information Technology Manager  
ADDRESS: Street/PO Box: 5605 Bush River Road  
City: Columbia      State: SC      ZIP: 29212-  
EMAIL: [kcarmichael@icrc.net](mailto:kcarmichael@icrc.net)  
TELEPHONE: 803-213-2027      FAX: 803-772-6865

# Construction

## Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: TOWN OF RIDGELAND JAMES F. TAYLOR DRIVE PHASE I DITCH IMPROVEMENTS PROJECT

PROJECT NUMBER: TOR-2018-01

PROJECT LOCATION: Town of Ridgeland, SC - James F. Taylor Drive

CONSTRUCTION COST RANGE: \$ TBD

DESCRIPTION OF PROJECT: Rehabilitation of drainage canal and culvert to repair Hurricane Irma Storm Damage

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <https://www.ridgelandsc.gov/bid-opportunities>

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: <https://www.ridgelandsc.gov/bid-opportunities>

ARCHITECT-ENGINEER NAME: 4 Waters Engineering  
A-E CONTACT: Michael R. Klink, PE  
A-E ADDRESS: Street/PO Box: 324 6th Avenue North  
City: Jacksonville Beach      State: FL      ZIP: 32250-  
EMAIL: [MKlink@4weng.com](mailto:MKlink@4weng.com)  
TELEPHONE: 904-414-2400 ext. 54

AGENCY/OWNER: Town of Ridgeland  
AGENCY PROJECT COORDINATOR: Dennis E. Averkin, Town Administrator  
ADDRESS: Street/PO Box: PO Box 1119  
City: Ridgeland      State: SC      ZIP: 29936-  
EMAIL: [daverkin@ridgelandsc.gov](mailto:daverkin@ridgelandsc.gov)  
TELEPHONE: 843-726-7500      FAX: 843-726-7525

PRE-BID CONFERENCE: Yes      MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 1/26/2018      TIME: 10:00am      PLACE: James F. Taylor Drive, Ridgeland SC 29936  
BID OPENING DATE: 2/16/2018      TIME: 11:00am      PLACE: Town of Ridgeland Council Chambers

**BID DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Dennis E. Averkin, Town Administrator  
1 Town Square  
Ridgeland, SC 29936

**MAIL SERVICE:**

Attn: Dennis E. Averkin, Town Administrator  
PO Box 1119  
Ridgeland, SC 29936

PROJECT NAME: ASPHALT SURFACE TREATMENT (TRIPLE TREATMENT TYPE I)

PROJECT NUMBER: 01-02-01-2018

PROJECT LOCATION: Darlington County

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$ >100,000

DESCRIPTION OF PROJECT: Darlington County is requesting sealed bids for Asphalt Surface Treatment (Triple Treatment Type I) for all (8) eight roads in the Timberchase Subdivision

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [www.darcosc.com](http://www.darcosc.com)

AGENCY/OWNER: Darlington County Roads and Bridges

AGENCY PROJECT COORDINATOR: Jean Peele

ADDRESS: Street/PO Box: 2253 Rogers Rd.

City: Darlington State: SC ZIP: 29532-

EMAIL: [jpeele@darcosc.net](mailto:jpeele@darcosc.net)

TELEPHONE: 843-393-0287 FAX:

BID OPENING DATE: 2/1/2018 TIME: 3:00pm PLACE: 1 Public Sq. RM 210 Darlington SC 29532

**BID DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Procurement Analyst Portia E. Davis  
1 Public Sq. RM 210  
Darlington SC 29532

**MAIL SERVICE:**

Attn: Procurement Analyst Portia E. Davis  
1 Public Sq. RM 210  
Darlington SC 29532

**INVITATION FOR QUALIFIED BIDDERS -- NEWBERRY COUNTY DISABILITIES AND SPECIAL NEEDS**

Sealed bids for Expansion of the Existing Facility for Newberry County Disabilities and Special Needs (LCDDSN), Newberry, SC. will be received from bidders by the Owner or their designee at the Newberry County Disabilities and Special Needs Administrative Building Conference Room, 115 Nance Street, Newberry, SC. 29108 on February 8, 2018, at 2:00pm, at which time they will be opened publicly and read aloud.

PROJECT: Expansion of the Existing Board Room Facility for Newberry County Disabilities and Special Needs, 115 Nance Street, Newberry, SC.

OWNER: For the purpose of this project, the Owner is Newberry County Disabilities and Special Needs Board.

ARCHITECT: DSP Architects, Inc., PO Box 1425, 123 High St., Greenwood SC 29648; Telephone: 864-229-2100; Fax: 864-229-2159.

BIDDING: The work will be let under one General Contract, using the AIA Standard Form of Agreement between Owner and Contractor, Document A101. Agreements between the general contractor and each major subcontractor will be executed on the AIA Standard Form 1of Agreement between Contractor and Subcontractor, AIA Document A401.

DOCUMENTS: Bid documents are available for inspection at the office of the Architect, and are available electronically from the Architect.

PRE-BID CONFERENCE: A pre-bid conference will be held on Tuesday, January 30, at 10:00am at the project site. Bids will be binding for a period of forty-five (45) calendar days following the bid date. The Owner reserves the right to reject any or all bids and waive technicalities or informalities and to award the contract in the best interest of the Owner. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

SUBMITTAL: Bids are to be submitted on the Form of Proposal provided, enclosed in a sealed opaque envelope bearing the name and address of the bidder, contractor's license number, identification of contract being bid, and name of project. All bids must comply with the laws of the state of SC. Bids will be binding for a period of forty-five (45) calendar days from the date bids are opened.

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**HANGAR DEVELOPMENT -- PICKENS COUNTY AIRPORT (LQK)**

**WKD NO. 20170233.00.CA / FAA AIP NO. 3-45-0047-022-2017**

Sealed proposals will be received by Interim Purchasing Director, Mr. Ralph Guarino; 222 McDaniel Avenue, B-3; Pickens, South Carolina 29671 until 2:00pm on Thursday, February 15, 2018 and immediately thereafter publicly opened and read for the furnishing of labor, material and equipment for the Hangar Development Project. Bids received after the stated time will not be accepted. It is anticipated that the contract award will be made to the lowest responsive and responsible bidder if an award is made. Proposals must be submitted in sealed envelopes with the Bidder's name, full mailing address, and General Contractor License Number, shown as the return address. Sealed envelopes shall be addressed to:

Pickens County Administration Facility  
222 McDaniel Avenue, B-3  
Pickens, South Carolina 29671  
Attention: Mr. Ralph Guarino, Interim Purchasing Director

Proposals submitted without the prescribed information may be rejected.

**NOTICE TO BIDDERS:**

A mandatory pre-bid meeting will be held at the Pickens County Airport (LQK) located at 240 Airport Road, Liberty, SC 29657 on Thursday, January 18, 2018 at 2:00pm. Due to the importance of all bidders having a clear understanding of the scope and requirements for this contract, bidders attend this meeting. Any changes that may be agreed upon as a result of this meeting will be noted in an addendum to the bid and posted in the plan room.

All Bidders should be aware that the date, time, and location for Proposal Submittal and Opening may be modified by Addendum.

Plans, Specifications and Contract Documents are available for purchase online only by going to Plan Room at [www.wkdickson.com](http://www.wkdickson.com). Please note that only registered plan holders may bid as a General Contractor.

All prospective bidders, including prospective subcontractors are hereby notified that they must have proper contracting licenses under state law for their trades at the time bids are received. General Contractors are notified that applicable statutes of South Carolina will be observed in receiving and awarding general contracts. The General Contractor must have his license number clearly printed or typed on the sealed bid envelope.

The Owner will not accept or consider proposals from any contractor whose name, at the time of opening of bids or award, appears on the then-current list of ineligible contractors published by the Comptroller General of the United States under Section 5.6 (b) of the Regulations of the Secretary of Labor (29) CFR nor a proposal from any firm, corporation, partnership, or proprietorship in which an ineligible contractor who, at the time of the opening of bids or the award, is removed from the Department of Transportation's list of prequalified contractors.

Each bid shall be accompanied by a bid guaranty consisting of a cash deposit, or a certified check drawn on a bank or trust company insured by the FDIC, or a bid bond executed by a surety company licensed under the laws of South Carolina to execute such bonds. Such Bid guaranty shall be in an amount not less than 5% of the total amount of the bid and will be retained by the Owner as liquidated damages should the successful bidder fail to properly execute the Contract within ten (10) days after the award and to give satisfactory surety as required by law. The Owner reserves the right to reject any or all bids and to waive informalities and minor irregularities.

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Project Name: 2018 CPST-II DIRT ROAD PAVING PROJECT - DISTRICT 5  
Project Number: 15-17/18

Bid Security, Performance Bond, and Payment Bond Req.

Description of Project: Construction of 2 existing dirt/paved roads (approximately 0.39 miles) located within Florence County District 5, improving roadway drainage ditches, replacement of existing driveway pipes and cross lines, preparation of cement stabilized earth base course (6"), and placement of Hot Mix Asphalt Surface Course Type C (200 #/SY) as a final riding surface (and resurfacing).

Construction Cost Range:

Architect/Engineer:

- Firm: Davis & Floyd, Inc.
- Contact Person: Todd Warren
- Address: 240 Stoneridge Drive, Suite 305, Columbia, SC 29210
- Telephone: 803-256-4121
- Fax: 803-254-4549
- E-mail: [twarren@davisfloyd.com](mailto:twarren@davisfloyd.com)

Plans May Be Obtained From: Vendor Registry via

<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95>

Bid Opening Date/Time: 3:05pm on January 30, 2018 in room 210-C at the County Complex  
Place: Bids must be received at the Florence County Procurement Office by 3:00pm

Agency/Owner: Florence County

Name & Title of Agency Coordinator: Patrick D. Fletcher, CPPB

- Address: County Complex, 180 N. Irby St. MSC-R, Rm. B5, Florence, SC
- Telephone: 843-665-3018
- Fax: 843-664-9668
- E-mail: [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

Hand Deliver Bids To: Florence County Procurement Office. County Complex, 180 N. Irby St. Rm. B5, Florence, SC

Mail Bids To: 180 N. Irby St. MSC-R, Florence, SC

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PROJECT NAME: ALLENDALE COUNTY COMMUNITY PARK PHASE 1

PROJECT NUMBER: A0027.05B

PROJECT LOCATION: ALLENDALE, SOUTH CAROLINA

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Proposed Work to include, but not limited to, Construction of; 1.community building (spec) 7729 SF, 2.playground areas (2), 3.picnic shelter areas (2), 4.108' x 200' gravel parking lot, 5.walking/nature trail, 6.well and pump, 7.sanitary sewer with septic, 8. drainage improvements (ditches and pipes, temporary sediment trap converted to a Bioswale upon final stabilization).

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Office of Engineer: Dennis Corporation, 1800 Huger Street, Columbia, SC 29201. Email: [dalexander@denniscorporation.com](mailto:dalexander@denniscorporation.com). Bids Will Not Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws, as amended). No bidder may withdraw the bid within 60 business days after the actual date of the opening. Architect of record for building is Stewart Architecture.

PLAN DEPOSIT AMOUNT: \$100.00 IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Architect of record for building is Stewart Architecture (Pete Stewart). Dennis Corporation will be primary contact.

ARCHITECT-ENGINEER NAME: Dennis Corporation  
A-E CONTACT: Don Alexander  
A-E ADDRESS: Street/PO Box: 1800 Huger Street  
City: Columbia State: SC ZIP: 29201-  
EMAIL: [dalexander@denniscorporation.com](mailto:dalexander@denniscorporation.com)  
TELEPHONE: 803-227-8557  
FAX: 803-733-6787

AGENCY/OWNER: Allendale County  
AGENCY PROJECT COORDINATOR: James Pinkney, County Administrator  
ADDRESS: Street/PO Box: 526 Memorial Avenue North  
City: Allendale State: SC ZIP: 29810-  
EMAIL: [jpinkney@allendalecounty.com](mailto:jpinkney@allendalecounty.com)  
TELEPHONE: 803-584-3438

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 12/21/2017 TIME: 10:00am PLACE: Allendale County Administration Building  
BID OPENING DATE: 1/17/2017 TIME: 2:15pm PLACE: Allendale County Administration Building

BID DELIVERY ADDRESSES:  
HAND-DELIVERY: MAIL SERVICE:  
Attn: James Pinkney Attn: James Pinkney  
526 Memorial Avenue North PO Box 190  
Allendale, SC 29810 Allendale, SC 29810

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## Equipment

**Description:** BOILER REPLACEMENT AT CORINTH ELEMENTARY AND DRAYTONVILLE ELEMENTARY SCHOOLS

**Solicitation No.:** 2017/2018-12

**Delivery Point:** Gaffney, SC

Pre-bid Conf.: Mandatory. 1/17/2018 10:00am Corinth Elementary School, 128 Corinth Road, Gaffney, SC 29340

**Submit Offer By:** 1/30/2018 2:00pm

**Purchasing Entity:** Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us), Departments, Finance, Bid Information

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## CITY OF CONWAY

The City of Conway is soliciting Bids/Proposals for the following listed below:

(Please note when a specific item is requested there can be no substitutions without the full knowledge and consent of city representatives.)

The City of Conway is accepting proposals for (1) one Dump Truck. All Proposals need to be submitted to Ken Senn, PO Drawer 1075, Conway, SC 29528 or hand delivered to 2940 Jerry Barnhill Blvd., Conway, SC 29527 no later than Thursday, February 1, 2018 by 2:00pm. Bids need to be good for 45 days. If you have any questions you can contact Ken Senn at 843-397-2539. Please complete the attached bid proposal with specifications.

Acceptance or Rejection of Proposal:

The City of Conway reserves the right to reject any and/or all proposals when such rejection is in the best interest of the City of Conway to reject the Proposal of the Bidder who has not met the prerequisites on the bid proposal, who has previously failed to perform properly or complete on time contracts of a similar nature; and to reject proposal of bidder is, in the opinion of the City of Conway, in a perform contract. The City of Conway also reserves the right to waive any information and technicalities in bidding. All bidders must have a city license, as required by city ordinances, in order to participate in the bidding process. THE CITY OF CONWAY RESERVES THE RIGHT TO WAIVE IRREGULARITIES AND TO REJECT ANY AND ALL BIDS.

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**Description:** HD PRODUCTION TRUCK - STATE OF THE STATE

**Solicitation Number:** 5400014856

**Submit Offer By:** 01/16/2018 1:00pm

**Purchasing Agency:** SC Educational Television Commission

**Buyer:** MATTHEW HALL **Email:** [Matthew.Hall@admin.sc.gov](mailto:Matthew.Hall@admin.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014856>

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## Information Technology

**Description:** DOCKER ENTERPRISE (LINUX) FOR SCDHHS (RE-ADVERTISED TO CORRECT BUYER EMAIL ADDRESS)

**Solicitation Number:** 5400014860

**Submit Offer By:** 01/18/2018 3:00pm

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** ANDREW JACKSON **Email:** [andrew.jackson@scdhhs.gov](mailto:andrew.jackson@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014860>

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**Description:** FLEET MANAGEMENT SOFTWARE

**Solicitation Number:** 5400014542

**Submit Offer By:** 01/24/2018 11:00am

**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

**Buyer:** Rina Drescher **Email:** [drescherr@midlandstech.edu](mailto:drescherr@midlandstech.edu) **Phone:** 803-822-3209

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014542>

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**Description:** WEB DESIGN AND HOSTING SERVICES

**Solicitation No.:** 2018/2019-01

**Delivery Point:** Gaffney, SC

**Submit Offer By:** 1/25/2018 2:00pm

**Purchasing Entity:** Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341

**Buyer:** Pamela Phillips

864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us), Departments, Finance, Bid Information

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## Maintenance and Repair

**Description:** PROVIDE AND INSTALL DRY COOLER UNITS AT TWO SCHOOLS

**Solicitation No.:** 1718-016

**Delivery Point:** Duncan, SC

**Pre-bid Conf.:** Mandatory. Wednesday, January 17, 2018, 9:00am -- Berry Shoals Int. School, 300 Shoals Rd., Duncan, SC 29334

**Submit Offer By:** 1/30/2018 1:00pm

**Purchasing Entity:** Spartanburg School District Five

**Buyer:** Barry Reese, 864-949-7628, [barry.reese@spart5.net](mailto:barry.reese@spart5.net)

**Direct Inquiries To:** Bobby Lindsey, 864-949-2340, [bobby.lindsey@spart5.net](mailto:bobby.lindsey@spart5.net)

**Download Solicitation From:** [www.spart5.net/procurement/solicitations](http://www.spart5.net/procurement/solicitations)

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### ANDERSON COUNTY

Anderson County is accepting sealed bids for VEHICLE BODY REPAIRS/PAINTING SERVICES FOR ANDERSON COUNTY VEHICLES (PER SPECIFICATIONS), reference # 18-040. These bids must be received no later than Thursday, January 25, 2018 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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## Services

**Description:** REFUSE COLLECTION-LITTLE RIVER WC

**Solicitation Number:** 5400014857

**Site Visit:** By appt.

**Location:** Little River Welcome Center, SC/NC Border, 2121 Hwy 17, Little River, SC 29566

**Submit Offer By:** 01/25/2018 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON

**Email:** [Jjackson@scprt.com](mailto:Jjackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014857>

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**Description:** INSTALLATION AND REMOVAL OF BLUE LIGHTS

**Solicitation Number:** 5400014676

**Submit Offer By:** 01/25/2018 10:00am

**Purchasing Agency:** SC Dept. of Probation, Parole and Pardon Columbia, SC 29250

**Buyer:** WILLIAM EVANS

**Email:** [WILLIAM.EVANS@PPP.SC.GOV](mailto:WILLIAM.EVANS@PPP.SC.GOV)

**Phone:** 803-737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014676>

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**Description:** ON-CALL ENGINEERING SERVICES FOR ECONOMIC DEVELOPMENT

**Solicitation Number:** 2018-RFPQ-06

**Submit Offer By:** 2/9/2018 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Brad Cain

**Email:** [bcain@lex-co.com](mailto:bcain@lex-co.com) **Phone:** 803-785-8319

**Download Solicitation From:**

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**Description:** ORANGE AND WHITE FABRIC FOR NEW UNIFORMS

**Solicitation Number:** 5400014870

**Submit Offer By:** 01/29/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** BRITTANY DRIGGERS

**Email:** [driggers.brittany@doc.state.sc.us](mailto:driggers.brittany@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014870>

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**Description:** GREEN AND WHITE FABRIC FOR NEW UNIFORMS

**Solicitation Number:** 5400014872

**Submit Offer By:** 01/29/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** BRITTANY DRIGGERS

**Email:** [driggers.brittany@doc.state.sc.us](mailto:driggers.brittany@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014872>

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### LANDSCAPING SERVICE IN NEWBERRY SC

Upper Savannah Council of Governments is seeking bids for landscaping services for 833 Main Street, Newberry. Bids are due January 29, 2018. Information and application process are found at:

<https://upperscworks.com/2017/11/30/procument-announcement-newberry-sc-works/>.

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**Description:** RELOCATE LIFTS

**Solicitation No.:** GTC 18-01-225RFQ

**Delivery Point:** Greenville, SC

**Submit Offer By:** 1/25/2018 3:00pm

**Purchasing Entity:** Greenville Technical College, PO Box 5616, Greenville, SC 29606-5616

**Buyer:** Deborah McGowan 864-250-8180, [deborah.mcgowan@gvltec.edu](mailto:deborah.mcgowan@gvltec.edu)

**Download Solicitation From:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing), Minority-Owned Businesses Are Encouraged To Bid

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## Auditing Services

**Description:** FINANCIAL AND PROCUREMENT AUDIT SERVICES

**Solicitation No.:** 1718-013

**Delivery Point:** Duncan, SC

**Submit Offer By:** 2/6/2018 2:00pm

**Purchasing Entity:** Spartanburg School District Five

**Buyer:** Barry Reese 864-949-7628, [barry.reese@spart5.net](mailto:barry.reese@spart5.net)

**Direct Inquiries To:** David Hayes, 864-949-2350, [david.hayes@spart5.net](mailto:david.hayes@spart5.net)

**Download Solicitation From:** [www.spart5.net/procurement/solicitations](http://www.spart5.net/procurement/solicitations)

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### TOWN OF SIX MILE

The Town of Six Mile, SC (population 725) is requesting proposals from qualified firms of certified public accountants to audit its financial statements for the fiscal year ending June 30, 2019, with the option of auditing its financial statements for each of the two (2) subsequent fiscal years. These audits are to be performed in accordance with generally accepted auditing standards and other standards set forth in its formal Request for Proposal (RFP) package. This package is dated January 3, 2018 and all completed packages are due by 2 P. M. on February 28, 2018. A copy of this RFP package can be obtained by writing to PO Box 429, Six Mile, SC 29682, or calling 864-868-2653.

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## Supplies

**Description:** STRATTON CAMPAIGN HATS FOR SCDPS

**Solicitation Number:** 5400014810

**Submit Offer By:** 01/23/2018 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** DELORIS SWEEPER

**Email:** [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014810>

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## Intent To Sole Source

### SC DEPARTMENT OF MOTOR VEHICLES

The SC Department of Motor Vehicles intends to sole source the purchase of PowerDMS subscription services for its operations. After viewing the services and obtaining positive feedback from multiple agencies, it has determined that this subscription service and the support and training that it will include are the best option for the SCDMV. The PowerDMS solution is only available directly from PowerDMS.

This purchase will be for services for the estimated period of February 1, 2018 through January 31, 2019

The deadline for questions or additional information for this procurement is January 17, 2018

Agency Contact: Travis Guess at [William.Guess@scdmv.net](mailto:William.Guess@scdmv.net).

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## For Sale

DESCRIPTION: PINE STRAW: SEALED BIDS FOR THE SALE OF APPROXIMATELY 774.5 ACRES OF LONGLEAF AND MIXED PINE STRAW ON SAND HILLS STATE FOREST.

Sale #: SHSF 3980 ADV PS 18

For further info contact:

Sand Hills State Forest  
16218 Hwy 1  
Patrick, SC 29584  
Phone: 843-498-6478  
Fax: 843-498-6705

SITE VISIT: Anytime

OPENING DATE: January 30, 2018

TIME: 10:00am

LOCATION: Sand Hills State Forest

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## SCBO Notices

### **PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II***

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at [lvaughan@mmo.sc.gov](mailto:lvaughan@mmo.sc.gov).

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**INSPECTOR GENERAL'S FRAUD HOTLINE**  
(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opp/fixes-price-bids-ss>.

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
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[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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