



South Carolina Business Opportunities

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All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: INDEFINITE DELIVERY CONTRACT - BUILDING ENVELOPE CONSULTANT PROFESSIONAL SERVICES
 PROJECT NUMBER: J12-D135-SG
 PROJECT LOCATION: SC Department of Mental Health

SC Department of Mental Health (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Bulletin Board in hallway of Building #4 Crafts Farrow Campus South Carolina Department of Mental Health 7901 Farrow Rd. Columbia, SC 29201.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Provide building envelope consulting services on an as-needed basis for various size & scope projects at SC Department of Mental Health facilities statewide. The maximum single delivery order will not exceed \$100,000.00. The total of all delivery orders issued during the two-year term contract will not exceed \$300,000.00. The Agency intends to award two contracts under this solicitation. Terms & conditions of the IDC may be viewed at the Physical Plant Services Office at the address above. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed in this notice. See Attachment "A" for additional information.

CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 Years
2. Maximum expenditures over the period of the awarded IDC: \$ 300,000

3. Maximum single project expenditure that will be allowed under the awarded IDC: \$100,000
4. Maximum number of IDC's Agency may award under this solicitation: 3
5. Terms and Conditions of the IDC may be viewed at: Building 4 Crafts Farrow Campus 7901 Farrow Rd. Columbia, SC 29203

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: Six hard copies of the submittal & one complete digital copy in Adobe Acrobat PDF on CD, DVD, or flash drive. The PDF file is to be identical in content to the printed submittal & file size less than 5 MB.

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf.

In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 25 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 8/1/2017 TIME: 2:00pm NUMBER OF COPIES: 6
Agency WILL NOT accept submittals via email.

AGENCY: SC Department of Mental Health
AGENCY PROJECT COORDINATOR: Randy Carver
TITLE: Project Manager
ADDRESS: Street/PO Box: 7901 Farrow Rd. Building 4
City: Columbia State: SC ZIP: 29203-
EMAIL: david.carver@scdmh.org
TELEPHONE: 803-935-5621 FAX: N/A

PROJECT NAME: INDEFINITE DELIVERY CONTRACT - ELECTRICAL ENGINEERING PROFESSIONAL SERVICES

PROJECT NUMBER: J12-D134-JM

PROJECT LOCATION: SC Department of Mental Health

SC Department of Mental Health (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Bulletin Board in hallway of Building #4 Crafts Farrow Campus South Carolina Department of Mental Health 7901 Farrow Rd. Columbia, SC 29201.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Provide electrical engineering services on an as-needed basis for various size & scope projects at SC Department of Mental Health facilities statewide. The maximum single delivery order will not exceed \$100,000.00. The total of all delivery orders issued during the two-year term contract will not exceed \$300,000.00. The Agency intends to award three contracts under this solicitation. Terms & conditions of the IDC may be viewed at the Physical Plant Services Office at the address above. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed in this notice.

CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 Years
2. Maximum expenditures over the period of the awarded IDC: \$ 300,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$100,000
4. Maximum number of IDC's Agency may award under this solicitation: 3
5. Terms and Conditions of the IDC may be viewed at: Building 4 Crafts Farrow Campus 7901 Farrow Rd. Columbia, SC 29203

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: Six hard copies of the submittal & one complete digital copy in Adobe Acrobat PDF on CD, DVD, or flash drive. The PDF file is to be identical in content to the printed submittal & file size less than 5 MB.

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf. In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 25 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 8/8/2017 TIME: 2:00pm NUMBER OF COPIES: 6

Agency WILL NOT accept submittals via email.

AGENCY: SC Department of Mental Health

AGENCY PROJECT COORDINATOR: Randy Carver

TITLE: Project Manager

ADDRESS: Street/PO Box: 7901 Farrow Rd. Building 4

City: Columbia State: SC ZIP: 29203-

EMAIL: david.carver@scdmh.org TELEPHONE: 803-935-5621

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: FLORENCE VR CENTER REPAVING

PROJECT NUMBER: H73-9602-PD

PROJECT LOCATION: 1947 W. DARLINGTON STREET, FLORENCE, SC 29501

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance

PERFORMANCE BOND REQUIRED? Yes appraisal at the close of the project.

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$350,000 - \$450,000

DESCRIPTION OF PROJECT: Demolition of existing pavement and replacement, and installation of exterior lighting.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: SC Vocational Rehabilitation Department

PLAN DEPOSIT AMOUNT: \$60.00 IS DEPOSIT REFUNDABLE No

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL NOT be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: AGC

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Ervin Engineering Co., Inc.

A/E CONTACT: Bill Ervin

A/E ADDRESS: Street/PO Box: 341 W. Evans Street / P O Box 3

City: Florence State: SC ZIP: 29501-

EMAIL: wce@ervinengineering.com

TELEPHONE: 843-662-4941 FAX: 843-662-7148

AGENCY: South Carolina Vocational Rehabilitation Department

AGENCY PROJECT COORDINATOR: Wes Stokes

ADDRESS: Street/PO Box: 1410 Boston Avenue / PO Box 15

City: West Columbia State: SC ZIP: 29170/29171-

EMAIL: Wstokes@SCVRD.STATE.SC.US

TELEPHONE: 803-896-6839 FAX: 803-896-6538

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 8/3/2017 TIME: 10:00am PLACE: Florence VRC, 1947 W Darlington St., Florence, SC

BID CLOSING DATE: 8/17/2017 TIME: 2:00pm PLACE: SCVRD State Office Bldg., 1410 Boston Ave., West Columbia, SC 29170, First Floor Conference Room

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Wes Stokes

South Carolina Vocational Rehabilitation Department

State Office Bldg. 1410 Boston Ave., W. Columbia, SC 29170

MAIL SERVICE:

Attn: Wes Stokes

South Carolina Vocational Rehabilitation Dept.

PO Box 15, West Columbia, SC 29170

Description: DEMOLISH AND PROPERLY DISPOSE OF THE DWELLING(S) including porches, fences, steps, chimneys, pier supports, driveways, curbs and concrete slabs for three vacant properties.

42 W. Red Bay Rd. (Tax Map # 226-05-02-005) Size: 1,600 ft2

508/510 Silver St (Tax Map # 250-09-06-011) Size: ~800 ft2

27 Harrison St. (Tax Map # 250-09-08-037) Size: Burnout

Solicitation No.: ITB #05 – 17/18 Sumter Pride Demolition Projects July 2017

Delivery Point: Sumter, SC, John Macloskie, 803-468-0109

Submit Offer By: 8/3/2017 2:00pm

Purchasing Entity: City of Sumter, South Carolina, 21 N Main St., Sumter, SC 29150

Buyer: Alice C. Bailey, C.P.M., CPPO, abailey@sumter-sc.com

Contact for Appt.: John Macloskie, 803-468-0109

Download Solicitation From: www.sumtersc.gov

Description: DEMOLISH AND PROPERLY DISPOSE OF THE DILAPIDATED BUILDING including the foundation and paved parking areas.

4888 BROAD STREET (Tax Map # 155-00-01-011) Size: 4,359 ft².

Solicitation No.: ITB #06 – 17/18 Demolition Services for 4888 Broad Street

Delivery Point: Sumter, SC

Submit Offer By: 8/3/2017 2:15pm

Purchasing Entity: City of Sumter, South Carolina, 21 N Main St., Sumter, SC 29150

Buyer: Alice C. Bailey, C.P.M., CPPO abailey@sumter-sc.com

Direct Inquiries To: John Macloskie, 803-468-0109

Download Solicitation From: www.sumtersc.gov

Equipment

Description: SAVARIA MOBILE VERTICAL PLATFORM LIFT

Solicitation No.: 07032018-ASD1

Delivery Point: Williamston, SC

Submit Offer By: 7/26/2017 2:00pm

Purchasing Entity: Anderson School District One, 801 N. Hamilton Street, Williamston, SC 29697

Buyer: Lynn Haning864-847-7344, haningl@apps.anderson1.org

Direct Inquiries To: Mr. Robbie Binnicker, binnickr@apps.anderson1.org

Download Solicitation From: www.anderson1.k12.sc.us

MCCORMICK COUNTY

McCormick County is accepting sealed bids for 998 feet of 12" ductile iron pipe. Pipe shall be McWane Ductile 12" TR Flex, 350 psi or approved equal. Pipe is intended for use as a water main to be hung on a bridge. If the pipe length is not 20', pre-cut lengths must be included so that can be installed on hangers that are spaced 5' apart. Pipe, including required gaskets, is to be delivered to the Highway 378, Little River Bridge construction site.

Bids must be received no later than Thursday, July 27, 2017 at 4:00pm. Sealed bids are to be returned to the McCormick County Administrator, 610 S. Mine Street, McCormick, SC 29835. Bids should be identified as Phase 2A – Little River Bridge Water Line Relocation. All questions should be directed to Tom Britt, HB Engineering, 803-957-7027, tombritthb@gmail.com.

Minor Construction <\$50,000

PROJECT NAME: DEERFIELD ELEMENTARY SCHOOL STORMWATER MODIFICATIONS

PROJECT NUMBER: 16024

PROJECT LOCATION: Deerfield Elementary School, 116 Azalea Dr, Lexington, SC 29072

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$10,000 - \$50,000

DESCRIPTION OF PROJECT: Storm pipe installation

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jumper Carter Sease/Architects PA

ARCHITECT-ENGINEER NAME: Jumper Carter Sease/Architects, PA

A-E CONTACT: Mr. Richard Jackson, PE

A-E ADDRESS: Street/PO Box: 412 Meeting Street

City: West Columbia State: SC ZIP: 29169-

EMAIL: rjackson@jcsarchitects.com

TELEPHONE: 803-791-1020 FAX: 803-791-1022

AGENCY/OWNER: Lexington School District One

AGENCY PROJECT COORDINATOR: Mr. Jeff Salters

ADDRESS: Street/PO Box: 100 Tarrar Springs Rd.

City: Lexington State: SC ZIP: 29072-

EMAIL: jsalters@lex1.net

TELEPHONE: 803-821-1212

BID OPENING DATE: 08/03/17 TIME: 2:00pm PLACE: Jumper Carter Sease/ Architects, PA

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

MAIL SERVICE:

Attn: Jumper Carter Sease/ Architects, PA

Attn: Jumper Carter Sease/Architects, PA

412 Meeting Street

412 Meeting Street

Lexington, SC 29072

Lexington, SC 29072

Description: CITY OF HANAHAN ROOF AND INTERIOR REPAIR - FIRE DEPT. #3.

Solicitation No.: COH - #071717

Pre-bid Conf.: Mandatory. 7/27/2017 10:00am

Location: 1101 Williams Lane, Hanahan, SC 29410

Delivery Point: City of Hanahan, 1255 Yeamans Hall Road, Hanahan, SC 29410

Submit Offer By: 8/3/2017 2:00pm

Purchasing Entity: Kitty Farias, 1255 Yeamans Hall Road, Hanahan, SC 29410

kfarias@cityofhanahan.com - 843-576-5254

Download Solicitation From: <http://cityofhanahan.com/government/administration/purchasing/>

Printing

Description: OUTSOURCED COPYING OF MATH TESTS

Solicitation No.: 90506842

Delivery Point: Clemson, SC

Submit Offer By: 7/31/2017

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: Tammy D. Crooks, duncant@clemson.edu, 864-656-0641

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Services

Description: MARKETING AND BRAND MANAGEMENT AGENCY RETAINER

Solicitation No.: 86717798-2

Delivery Point: Clemson, SC

Submit Offer By: 7/5/2017 2:45pm

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: Shirley Alexander 864-656-2395, salex2@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at https://clemson.ionwave.net/current_sourcing_events.aspx

Description: STAGE CURTAIN CLEANING FOR (6) DISTRICT SCHOOLS

Solicitation No.: 17-007

Delivery Point: Fort Mill, SC

Submit Offer By: 7/26/2017 10:00am

Purchasing Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Buyer: Angela Queen, queena@fortmillschools.org

OFFICE OF REGULATORY STAFF (ORS)

The Office of Regulatory Staff (ORS) is soliciting proposals for development and administration of a low interest revolving loan program to support energy efficiency, renewable energy and alternative transportation projects in the commercial and industrial sectors of businesses operating and located in the State of South Carolina. For details see <http://www.energy.sc.gov/incentives>.

Contact: Trish Jerman, 803-737-8025 or tjerman@regstaff.sc.gov.

Audit Services

Description: ADA AUDIT SERVICES

Solicitation No.: 17-1777

Delivery Point: 2171 West Street, Rock Hill, SC 29732

Pre-proposal Conf.: 8/24/2017 10:00am

Location: Purchasing Conference Room, 2171 West Main Street, Rock Hill, SC 29732

Submit Offer By: 9/21/2017 2:00pm

Purchasing Entity: Rock Hill School District Three

Buyer: Nicole Hatch 803-981-1154 / nhatch@rhmail.org

Download Solicitation From: <http://www.rock-hill.k12.sc.us/Page/3427>

Supplies

Description: FURNISH AND DELIVER NEW LEGO KITS AS SPECIFIED.

Solicitation No.: B2018.2

Delivery Point: Lexington County School District One, SC

Submit Offer By: 7/31/2017 3:00pm

Purchasing Entity: Lexington County School District 1

Buyer: Jack Nichols 803-821-1181 / jnichols@lexington1.net

Download Solicitation From: <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

IFB #17-0013 – PERISHABLE MILK PRODUCTS

The due date for this solicitation has been extended to July 26, 2017 at 12:00pm. Bids are scheduled to be opened at this time at 1345 Wilson Hall Road, Sumter, SC 29150. Please refer to our website at Sumterschools.net under Departments /Procurement to download the solicitation as well as addendums to this solicitation.

For Sale

Description: AUCTION SALE OF (2) WHITE, WHIRLPOOL, SELF-CLEANING ELECTRIC OVENS USED IN A MIDDLE SCHOOL CLASSROOM

Solicitation No.: 17-006

Submit Offer By: Auction Closes at 9:00pm on 7/25/2017

Purchasing Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Auctions are advertised on GovDeals at www.govdeals.com

SCBO Notices

NOTIFICATION OF DEBARMENT HEARING CASE NO.: 2017-211 B

Bobby Batts, Party to be Debarred

Please be advised that, pursuant to Section 11-35-4220 of the South Carolina Consolidated Procurement Code, a hearing in regards to the above referenced matter will be conducted by the Information Technology Management Officer on Thursday, August 24, 2017 at 10:00am, BB&T Building, 1201 Main Street, Suite 600, Columbia, SC 29201.

Exhibits and evidence will be accepted at the hearing. The Information Technology Management Officer shall issue a decision in writing within ten days after the completion of his administrative review of the matter. Questions, please call 803-896-5225.

PUBLIC HEARING NOTICE -- CITY OF CLEMSON -- CLEMSON AREA TRANSIT

FIXED-ROUTE SERVICE ENHANCEMENT

Clemson Area Transit is proposing some enhancements to its service on the regular routed buses. Public hearings will be held on July 27, 2017 at 5:30pm at CATbus Headquarters at 200 West Lane, Clemson, SC, August 1, 2017 at 5:30pm at Central Town Hall at 1067 W Main Street, Central, SC, and August 3, 2017 at 7:00pm at CATbus Headquarters at 200 West Lane, Clemson, SC. The specific enhancements to be discussed will include service adjustments and new service implementation and is as follows:

- Pendleton Route – No change
- Campus Routes – Additional Orange Bus to increase frequently to 5-6 minutes
- Red Routes – Monday thru Thursday 15 minutes service with a turnaround at Central Town Hall
- Central Route – New route with connection between Southern Wesleyan University, Walmart, and Central Downtown

Written comments on the addition on the proposed service enhancements should be addressed to Clemson Area Transit, Attention: Keith Moody, Interim CEO/GM, 200 West Lane, Clemson, SC 29631, or by email at clemson.cat.gt@gmail.com and must be received by 4:00pm on July 26, 2017. All written comments received will be evaluated for potential adjustments to the proposed changes and will be shared at the public hearing.

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to scbo@mmo.sc.gov.

Universal Form (suitable for most advertisements)

Description:

Solicitation No.:

Delivery Point:

Submit Offer By:

Purchasing Entity:

Buyer:

Direct Inquiries To:

Download Solicitation From:

SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)

2018 Annual Conference, February 15 – February 17, 2018
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website (www.sctea.org) for one year!
\$450 to reserve one booth; other options also available.

For additional information, contact:

June West
SCTEA Vendor Relations Coordinator
Spartanburg Community College
PO Box 4386
Spartanburg, SC 29305
Phone: 864-592-4864
Email: westj@sccsc.edu

Visit our website at www.sctea.org

Tax ID# 80-0511826

SCAGPO
South Carolina Association of
Governmental Purchasing Officials
ESTABLISHED IN 1978

REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at: www.scagpo.org
For Information, Call 803-737-9816
or email Michael Speakmon at reversetrade@scagpo.org

THURSDAY, JUNE 8, 2017
9am-12pm
MCALISTER SQUARE
225 S. Pleasantburg Dr.
Greenville, SC 29607

THURSDAY, AUGUST 3, 2017
9am-12pm
LEXINGTON MUNICIPAL CONFERENCE CENTER
111 Maiden Lane
Lexington, SC 29072

\$50.00 per person or
\$75.00 per person for BOTH events.
\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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