



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Wednesday, June 21, 2017

Volume 37, Issue 118

## TODAY IN SCBO

<i>Architecture and Engineering</i>	<b>1</b>	<i>Printing</i>	<b>11</b>
<i>Construction</i>	<b>1</b>	<i>Services</i>	<b>11</b>
<i>Consultant/Professional</i>	<b>7</b>	<i>Supplies</i>	<b>13</b>
<i>Equipment</i>	<b>7</b>	<i>Intent to Sole Source</i>	<b>13</b>
<i>IT</i>	<b>9</b>	<i>For Sale</i>	<b>14</b>
<i>Maintenance/Repair</i>	<b>9</b>	<i>SCBO Notices</i>	<b>14</b>
<i>Minor Construction</i>	<b>9</b>		

All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Description:** ENGINEERING AND CONSULTING SERVICES FOR CAPITAL IMPROVEMENT PLAN - FY 18 PROJECT GROUPING

**Solicitation No.:** RFP 071917

**Delivery Point:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Submit Offer By:** 7/19/2017 3:00pm

**Purchasing Entity:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Buyer:** Dave Thomas, Director of Purchasing, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Direct Inquiries To:** Marlene Myers, [tmyers@bcgov.net](mailto:tmyers@bcgov.net), 843-255-2295

**Download Solicitation From:** [bcgov.net](http://bcgov.net), Bidding Opportunities

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**PROJECT NAME:** OUTDOOR FITNESS AND WELLNESS CENTER CONSTRUCTION

**PROJECT NUMBER:** H12-9935-JM

**PROJECT LOCATION:** Clemson University, Clemson, SC

Contractor will be required to provide Performance and Labor and Material Payment Bonds, each in the amount of 100% of the contract price.

**DESCRIPTION OF PROJECT AND SERVICES TO BE PROVIDED:** This project is to construct an Outdoor Fitness and Wellness Center to address the academic and recreational needs of Clemson students. The facility will be constructed on a 32-acre property bordering Lake Hartwell. The scope of the project will include the construc-

tion of an approximate 16,000 square foot building featuring a planned utilization of Cross Laminated Timber (CLT) construction to accommodate academic programming; providing classrooms and offices for the Outdoor Recreation Department, public restrooms, showers, and other facilities for access to the lake's beach. The project will also include constructing several soccer-field size artificial turf fields, and a new entrance road to the property. A firm with experience in both CLT or heavy timber construction AND large sized artificial turf fields is desired.

CONSTRUCTION COST RANGE: \$7.5 to \$8.75 million

RFQ DOCUMENTS MAY BE OBTAINED FROM:

<https://cufacilities.sites.clemson.edu/capital/projectDetails?proj=1495653734>

Only those Documents obtained from the above listed source(s) are official. Proposers that rely on copies of Documents obtained from any other source do so at their own risk.

All written communications with proposers WILL be via email or website posting.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf) .

In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 30 pages, front and back, including covers, which must be soft – no hard notebooks.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings and Notice of Intent to Award CM-R Contract) shall be posted at the following location: <https://cufacilities.sites.clemson.edu/capital/projectDetails?proj=1495653734>

AGENCY: Clemson University

AGENCY PROJECT COORDINATOR: Al Cope

ADDRESS: Street/PO Box: Gentry Hall, 191 Old Greenville Highway

City: Clemson State: SC ZIP: 29634-

EMAIL: [cope2@clemson.edu](mailto:cope2@clemson.edu)

TELEPHONE: 864-656-4929 FAX: 864-656-0167

NON-MANDATORY PRE-SUBMITTAL CONFERENCE: Yes

CONFERENCE DATE: 6/29/2017 TIME: 10:00am PLACE: Gentry Hall

SUBMITTAL DUE DATE: 7/14/2017 TIME: 4:00pm NUMBER OF COPIES: 12 paper + 1 flash drive

SUBMITTAL DELIVERY ADDRESSES:

Attn: Al Cope, 191 Old Greenville Hwy, Clemson, SC 29634

---

### CITY OF COLUMBIA

The City of Columbia is accepting bids for the following:

Water Main Construction Along Ferrell Drive and Faye Avenue (WW4412) BID 081-16-17-BF

Bid Deadline: July 5, 2017 at 1:00pm

Information can be viewed using the City of Columbia's eBid System at <https://columbiasc.ionwave.net>.

Pre-Bid Conference is scheduled on June 27, 2017 at 1:00pm, at 1800 Main Street, Columbia, SC 29201.

The deadline for questions is June 28, 2017 at 12:00pm and these must be submitted electronically using the Bid Online System.

---

PROJECT NAME: WAGON WHEEL ROAD

PROJECT NUMBER: 1502-5

PROJECT LOCATION: Lancaster County

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$300,000 to 350,000

DESCRIPTION OF PROJECT: Cement Modified Recycled Base, Surface Treatment-Triple Treatment, & various related items

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Lancaster County website or ICE (contact below)

ARCHITECT-ENGINEER NAME: Infrastructure Consulting and Engineering (ICE)

A-E CONTACT: Bill Coleman

A-E ADDRESS: Street/PO Box: 1021 Briargate Circle

City: Columbia State: SC ZIP: 29210-

EMAIL: [bill.coleman@ice-eng.com](mailto:bill.coleman@ice-eng.com)

TELEPHONE: 803-261-5581 FAX: 803-822-0334

AGENCY/OWNER: Lancaster County

AGENCY PROJECT COORDINATOR: Jeff Catoe

ADDRESS: Street/PO Box: 1980 Pageland Highway

City: Lancaster State: SC ZIP: 29720-

EMAIL: [jcatoe@lancastercountysc.net](mailto:jcatoe@lancastercountysc.net)

TELEPHONE: 803-416-9692 FAX: 803-285-3835

BID OPENING DATE: 7/12/2017 TIME: 2:00pm PLACE: County Admin. Bldg.

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Mr. Nicholas Miller

101 N Main Street, Co. Admin. Bldg. 1st Floor

Lancaster, SC 29720

MAIL SERVICE:

Attn: Mr. Nicholas Miller

101 N Main St.

Lancaster, Sc 29720

---

**WETLANDS FOOTBRIDGE – 2017-018LW**

The City of North Myrtle Beach requests bids to supply materials and labor to build a Wetlands Footbridge through a Cypress Swamp. Bids are due no later than 2:00pm, July 18th, 2017 at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, SC. The time is according to the conference room clock and is set to World Time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

---

PROJECT NAME: HVAC REPLACEMENT DISTRICT OFFICE ANNEX

PROJECT NUMBER: 2017-060

PROJECT LOCATION: 7401 Gibbes Street, Irmo, SC 29063

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$75K-\$100K

DESCRIPTION OF PROJECT: HVAC Replacement

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://www.lexrich5.org/Page/9173>

ARCHITECT-ENGINEER NAME: Swygert and Associated, Ltd

A-E CONTACT: Bill Livingston

A-E ADDRESS: Street/PO Box:1315 State Street

City: Cayce State: SC ZIP: 292033-

EMAIL: [Bill@swygert-associates.com](mailto:Bill@swygert-associates.com)

TELEPHONE: 803-791-9300 FAX: 803-791-0830

AGENCY/OWNER: District Five of Lexington and Richland Counties

AGENCY PROJECT COORDINATOR: Steve Kane

ADDRESS: Street/PO Box:1020 Dutch Fork Road

City: Irmo State: SC ZIP: 29063-

EMAIL: [skane@lexrich5.org](mailto:skane@lexrich5.org)

TELEPHONE: 803-476-8151 FAX: 803-476-8032

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 6/29/2017 TIME: 10:00am PLACE: 7401 Gibbes Street, Irmo, SC 29063

BID OPENING DATE: 7/11/2017 TIME: 11:00am PLACE: 1020 Dutch Fork Road, Irmo, SC 29063

BID DELIVERY ADDRESSES:

HAND-DELIVERY:	MAIL SERVICE:
Attn: Lynda Robinson	Attn: Lynda Robinson
1020 Dutch Fork Road	1020 Dutch Fork Road
Irmo, SC 29063	Irmo, SC 29063

PROJECT NAME: SENECA GRAVITY SEWER REHABILITATION - RE-ADVERTISED TO DIVIDE PREVIOUSLY ADVERTISED PROJECT

PROJECT NUMBER: SEN-012

PROJECT LOCATION: City of Seneca, South Carolina

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$1.5-2.0 Million

DESCRIPTION OF PROJECT: The project consists of rehabilitation of five (5) gravity sewer segments. This project is funded by the State Revolving Fund (SRF) as well as an RIA Grant and will include Davis Bacon Wage Act and American Iron & Steel requirements.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Bidding documents can be downloaded under QuestCDN Project #5189210 at [www.questcdn.com](http://www.questcdn.com) or [www.hmwengineersw.com](http://www.hmwengineersw.com) for a non-refundable charge of \$20.00. Contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in viewing or downloading this digital project information.

PLAN DEPOSIT AMOUNT: \$20.00 IS DEPOSIT REFUNDABLE No

ARCHITECT-ENGINEER NAME: Hulseley McCormick & Wallace

A-E CONTACT: Kara Hrkach

A-E ADDRESS: Street/PO Box: 106 Clair Drive

City: Piedmont State: SC ZIP: 29683-

EMAIL: [khrkach@hmwengineers.com](mailto:khrkach@hmwengineers.com)

TELEPHONE: 864-269-0890 FAX: 864-269-9030

AGENCY/OWNER: City of Seneca

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 6/29/2017 TIME: 2:00pm PLACE: 221 E. North 1st Street, Seneca, SC 29678

BID OPENING DATE: 7/25/2017 TIME: 1:00pm PLACE: 221 E. North 1st Street, Seneca, SC 29678

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: City of Seneca  
221 E. North 1st Street  
Seneca, SC 29678

MAIL SERVICE:

Attn: City of Seneca  
221 E. North 1st Street  
Seneca, SC 29678

---

PROJECT NAME: SENECA PUMP STATION REHABILITATION - RE-ADVERTISED TO DIVIDE PREVIOUSLY ADVERTISED PROJECT

PROJECT NUMBER: SEN-012

PROJECT LOCATION: City of Seneca, South Carolina

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$3.0-4.0 Million

DESCRIPTION OF PROJECT: The project consists of rehabilitation of seven (7) sewage pump stations. This project is funded by the State Revolving Fund (SRF) and will include Davis Bacon Wage Act and American Iron & Steel requirements.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Bidding documents can be downloaded under QuestCDN Project #5189245 at [www.questcdn.com](http://www.questcdn.com) or [www.hmwengineersw.com](http://www.hmwengineersw.com) for a non-refundable charge of \$20.00. Contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in viewing or downloading this digital project information.

PLAN DEPOSIT AMOUNT: \$20.00 IS DEPOSIT REFUNDABLE No

ARCHITECT-ENGINEER NAME: Hulseley McCormick & Wallace

A-E CONTACT: Kara Hrkach

A-E ADDRESS: Street/PO Box: 106 Clair Drive

City: Piedmont State: SC ZIP: 29683-

EMAIL: [khrkach@hmwengineers.com](mailto:khrkach@hmwengineers.com)

TELEPHONE: 864-269-0890 FAX: 864-269-9030

AGENCY/OWNER: City of Seneca  
 PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
 PRE-BID DATE: 6/29/2017 TIME: 1:00pm PLACE: 221 E. North 1st Street, Seneca, SC 29678  
 BID OPENING DATE: 7/25/2017 TIME: 11:00am PLACE: 221 E. North 1st Street, Seneca, SC 29678

**BID DELIVERY ADDRESSES:**

<b>HAND-DELIVERY:</b>	<b>MAIL SERVICE:</b>
Attn: City of Seneca	Attn: City of Seneca
221 E. North 1st Street	221 E. North 1st Street
Seneca, SC 29678	Seneca, SC 29678

---

**MARION COUNTY ASPHALT PROJECT**

DUE DATE/TIME: July 10, 2017 at 10:00am

BID NUMBER: BID NO. 2017 06 (AMENDED)

**POINT OF RECEIPT:**

Personnel & Purchasing Department  
 Attn: Katherine Bell  
 Personnel Director  
 Marion County Administration Offices  
 2523 E Hwy 76  
 Marion, SC 29571

Details for Bid No. 2017 - 06 can be found on our website [www.marionsc.org](http://www.marionsc.org) under "Online Bids".

Bids will be received in the office of the Personnel Director, 2523 E. Hwy 76, Marion, SC 29571 until 10:00am, Monday, July 10, 2017. All inquiries to this bid must be addressed to Jimmy Brown, Public Works Director via email [jbrown@marionsc.org](mailto:jbrown@marionsc.org). Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void.

Bids will be opened on Monday July 10, 2017 at 10:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted/considered.

Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

---

**RFP LITTLE STREET SIDEWALK PROJECT, LYMAN SC**

The Town of Lyman is requesting bids for the replacement of 1,400 lineal foot of sidewalk on Little Street. The concrete should be 3,000 PSI 4 inches deep and 5 foot wide. The project will include 12 driveway aprons. In addition per the attached specifications we will replace the concrete curb and gutter on the sidewalk side of Little Street.

Your quote should include seeding, backfill and removal and disposal of the old sidewalk. All quotes should meet or exceed current SCDOT guidelines for sidewalk replace. All bids are due by noon on July 5th, 2017. Bids should be returned to:

Gregg A. Miller  
 Town of Lyman  
 81 Groce Road  
 Lyman, SC 29365  
 Tel: 864-485-0402

[gmiller@lymansc.gov](mailto:gmill@lymansc.gov)

A pre-con will be required with SCDOT prior to commencement of any work. A certificate of insurance naming the Town of Lyman and a Town of Lyman Business License will be required prior to commencement of any work.

---

**SOLICITATION CANCELLED**

~~PROJECT NAME: USC UPSTATE SMITH CIRCLE PAVEMENT IMPROVEMENTS~~

~~PROJECT NUMBER: H34-1378~~

~~PROJECT LOCATION: USC Upstate Campus, Spartanburg, SC 29303~~

---

## Consultant / Professional

### COUNTY OF HORRY

Horry County is seeking proposals for RPF# 2017-18-005, 2018-2022 CONSOLIDATED PLAN for CDBG and 2018-2019 ANNUAL ACTION PLAN CONSULTANT. Proposals must be received by the Horry County Office of Procurement at 3230 Highway 319 East, Conway, South Carolina 29526 no later than 2:00pm on July 12, 2017. Any proposal received later than the specified time and date will NOT be accepted or considered. No facsimile, email, or telephone proposals will be accepted. Submitted Proposals shall contain all information requested and be submitted in the format shown within the solicitation document. Proposals MUST be sealed and clearly identify the name and number of the RFP on the outside of the envelope/package, as well as the Proposer's business name, address, and license number (if applicable).

This project is CDBG-grant funded and contingent upon funding availability. Therefore, all rules and regulations related to the funding source apply.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The solicitation (RFP) document can be accessed from the County's website by visiting <http://www.horrycounty.org/departments/procurement/bids.apx>

Contact Information for this Project:

Donna Hiers, [Hiersd@horrycounty.org](mailto:Hiersd@horrycounty.org), 843-915-5380

---

## Equipment

**Description:** SELF-CONTAINED BREATHING APPARATUS/FIRE SUPPRESSION USE

**Solicitation No.:** 2152890-7/14/17

**Submit Offer By:** 7/14/2017 2:00pm

**Purchasing Entity:** Greenwood County Purchasing, Suite 102 Park Plaza, 600 Monument St., Box P-103, Greenwood, SC 29646

**Buyer:** Anita Baylor, 864-942-8799, [abaylor@greenwoodsc.gov](mailto:abaylor@greenwoodsc.gov)

**Direct Technical Questions To:** Steve Holmes, 864-942-8592, [sholmes@greenwoodsc.gov](mailto:sholmes@greenwoodsc.gov)

---



**Description:** GOLF CARTS FOR PHILIP SIMMONS HIGH SCHOOL  
**Solicitation No.:** 10214-1617  
**Delivery Point:** Philip Simmons High School, 3080 River Village Drive, Charleston, SC 29492  
**Submit Offer By:** 7/11/2017 11:00am  
**Purchasing Entity:** Berkeley County School District, PO Box 128, Moncks Corner, SC 29461  
**Buyer:** Karen Taylor, CPPB, SNS843-899-8785 / [taylork@bcstdschools.net](mailto:taylork@bcstdschools.net)  
**Download Solicitation From:** <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

---

**CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-73 -- NEW SOCCER COMPLEX EQUIPMENT**

The City of Florence is accepting bids from qualified bidders for the purchase and delivery of assorted soccer equipment for the new soccer complex located at 3701 W. Palmetto Street.

Bid Opening Date/Time: July 7, 2017 at 2:00pm

Location for the Receipt of Bids: City of Florence City Center, Purchasing/Contracting Office, 324 West Evans Street 3rd Floor, Florence, SC 299501

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

---

**CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-74 -- SOCCER COMPLEX BLEACHERS**

The City of Florence is accepting bids from qualified bidders for the purchase and delivery of six (6) sets of bleachers for the new soccer complex located at 3701 W. Palmetto Street.

Bid Opening Date/Time: July 7, 2017 at 2:30pm

Location for the Receipt of Bids: City of Florence City Center, Purchasing/Contracting Office, 324 West Evans Street 3rd Floor, Florence, SC 299501

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.



This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

---

## Information Technology

**Description:** SAAS EMERGENCY NOTIFICATION SYSTEM

**Solicitation Number:** 5400013700

**Submit Offer By:** 07/20/2017 11:00am

**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

**Buyer:** Janice Bradford

**Email:** [bradfordj@midlandstech.edu](mailto:bradfordj@midlandstech.edu)

**Phone:** 803-822-3212

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013700>

---

**Description:** CAMERA TOWERS

**Solicitation Number:** 5400013541

**Submit Offer By:** 07/05/2017 10:00am

**Purchasing Agency:** SC Department of Motor Vehicles 10311 Wilson Blvd Blythewood, SC 29016

**Buyer:** REBECCA OUTEN

**Email:** [REBECCA.OUTEN@SCDMV.NET](mailto:REBECCA.OUTEN@SCDMV.NET)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013541>

---

## Maintenance and Repair

**Description:** JUDICIAL BUILDING MAINTENANCE AND PLANNING

**Solicitation No.:** 400170725

**Delivery Point:** Lancaster, SC

**Submit Offer By:** 7/25/2017 2:00pm

**Purchasing Entity:** Lancaster County

**Buyer:** Jill Newman, 803-416-9511, [jnewman@lancastercountysc.net](mailto:jnewman@lancastercountysc.net)

**Download Solicitation From:** [http://www.mylancastersc.org/index.asp?Type=B\\_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E}](http://www.mylancastersc.org/index.asp?Type=B_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E})

---

## Minor Construction <\$50,000

### GEORGETOWN COUNTY SCHOOL DISTRICT -- RE-ADVERTISEMENT

Description: Georgetown County School District is soliciting written quotations from qualified providers for the provision and installation of a batting cage at Mike Johnson Park, Georgetown, South Carolina.

A complete document of the terms and conditions may be obtained by contacting the Procurement office via email, at [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us).

Pre-bid Conference: June 29, 2017 at 3:30pm (non-mandatory)

Solicitation #: #16094-IV

Opening Date: 7/11/2017 Time: 4:00pm

Opening Location: Procurement Office, 2018 Church Street, Georgetown, SC 29440

Direct Inquiries to: Lisa Ackerman, Director of Procurement

Bid Request: 843-436-7231 fax

Buyer: Lisa Ackerman

School/District Office: Georgetown County School District

Telephone Number: 843-436-7027

---

PROJECT NAME: MCKISSICK PLAZA IMPROVEMENTS

PROJECT NUMBER: H27-Z327

PROJECT LOCATION: McKissick Museum & Visitors Center, USC Campus at Bull and Pendleton Streets, Columbia

CONSTRUCTION COST RANGE: \$20,000 - \$45,000

DESCRIPTION OF PROJECT: Replace and repair brick walkways; improve drainage; add irrigation system; Small and minority business participation is encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: purchasing.sc.edu, Facilities/Construction Solicitations & Awards

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

It is the contractor's responsibility to check the purchasing website for all plans, addenda, and awards: <http://purchasing.sc.edu>

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Emily Jones

A/E CONTACT: University of South Carolina

A/E ADDRESS: Street/PO Box: 783 Greene St.

City: Columbia State: SC ZIP: 29208-

EMAIL: [efjones@fmc.sc.edu](mailto:efjones@fmc.sc.edu)

TELEPHONE: 803-777-7592

AGENCY: University of South Carolina

AGENCY PROJECT COORDINATOR: Aimee Rish

ADDRESS: Street/PO Box: 743 Greene St.

City: Columbia State: SC ZIP: 29208-

EMAIL: [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu)

TELEPHONE: 803-777-2261

PRE-QUOTE CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-QUOTE DATE: 6/29/2017 TIME: 11:00am PLACE: Conf. Rm. 57, 743 Greene St., Columbia, SC 29208

QUOTE CLOSING DATE: 7/11/2017 TIME: 2:00pm PLACE: Conf. Rm. 57, 743 Greene St., Columbia, SC 29208

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Aimee Rish USC Facilities Center  
743 Greene Street  
Columbia, SC 29208

MAIL SERVICE:

Attn: Aimee Rish USC Facilities Center  
743 Greene Street  
Columbia, SC 29208

---

## Printing

**Description:** PRINTING OF ADMISSIONS APPLY 2017

**Solicitation No.:** 89488631

**Delivery Point:** Clemson, SC

**Submit Offer By:** 7/3/2017 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg.,108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

---

**Description:** PRINTING OF ADMISSIONS ROAD PIECE 2017

**Solicitation No.:** 89488821

**Delivery Point:** Clemson, SC

**Submit Offer By:** 7/3/2017 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg.,108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

---

## Services

**Description:** EQUIP RENTAL-GREENVILLE-SKID STEERS

**Solicitation Number:** 5400013601

**Submit Offer By:** 07/10/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013601>

---

**Description:** CRANE RENTAL & OPERATOR

**Solicitation Number:** 5400013689

**Submit Offer By:** 07/05/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** DEBORAH TYLER

**Email:** [tylerdl@scdot.org](mailto:tylerdl@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013689>

---

**Description:** EQUIP RENTAL-GREENVILLE-MINI-EXCAVATORS

**Solicitation Number:** 5400013602

**Submit Offer By:** 07/10/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013602>

---

**Description:** RETURNING MTC LIBRARY BOOKS & MATERIALS

**Solicitation Number:** 5400013690

**Submit Offer By:** 07/06/2017 11:00am

**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

**Buyer:** LATITIA TREZEVANT

**Email:** [trezevantl@midlandstech.edu](mailto:trezevantl@midlandstech.edu)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013690>

---

### GROUNDS MAINTENANCE SERVICES

Santee-Lynches Regional Council of Governments, on behalf of the Santee-Lynches Regional Development Corporation, is seeking bids for grounds maintenance services for approximately 100 vacant lots in the City of Sumter, SC. The lots are of moderate size (1/4 to 1 acre) and are located in a concentrated target area within the City of Sumter.

You are invited to submit a bid in accordance with the specifications in the request package. To obtain a copy of the request package, contact [snewman@slcog.org](mailto:snewman@slcog.org), before July 3, 2017.

This project is funded through the Neighborhood Initiative Program (NIP) of the SC State Housing Finance and Development Authority.

Bids must be returned in writing to the attention of: Project Manager, Santee-Lynches Council of Governments, 2525 Corporate Way, Suite 200 Sumter, SC 29154 by 3:00pm on July 10, 2017.

No late bids will be accepted. This solicitation does not commit the Santee-Lynches Regional Development Corporation to award a contract or pay any costs incurred in the preparation of the bid or to procure or contract for services.

---

### GEORGETOWN COUNTY SCHOOL DISTRICT -- RE-ADVERTISEMENT

Description: Georgetown County School District is soliciting written quotations from qualified providers for the demolition and disposal of a batting cage at Mike Johnson Park, Georgetown, South Carolina.

A complete document of the terms and conditions may be obtained by contacting the Procurement office via email, at [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us).

Pre-bid Conference: June 29, 2017 at 3:00pm (non-mandatory)

Solicitation #: #16094-IVD

Opening Date: 7/11/2017 Time: 3:00pm

Opening Location: Procurement Office, 2018 Church Street, Georgetown, SC 29440

Direct Inquiries to: Lisa Ackerman, Director of Procurement

Bid Request: 843-436-7231 fax

Buyer: Lisa Ackerman

School/District Office: Georgetown County School District

Telephone Number: 843-436-7027

---

### TOWN OF HILTON HEAD ISLAND

The Town of Hilton Head Island is issuing a Request for Qualifications (the "RFQ") for the purpose of contracting with one or more firms to provide underwriting services for the expected issuance of Special Obligation Bonds. The Town reserves the right to determine, in its sole discretion, those firms which are best qualified to serve as sole, senior, and/or co-managing underwriter. The Town is planning to issue not exceeding \$36 million in tax exempt Special Obligation Bonds (Beach Preservation Fee), Series 2017 (the "Bonds"). Proceeds of the Bonds will be used to retire a portion of a previously issued general obligation bond anticipation note and to fund various beach preservation efforts currently underway or planned. For further information please go to the Town's website at <http://www.hiltonheadislandsc.gov/> or call John Troyer, Director of Finance at 843-341-4650.

---

## Supplies

**Description:** FURNISH AND DELIVER MILK PRODUCTS AS SPECIFIED

**Solicitation No.:** BT2017.9

**Delivery Point:** Lexington County School District One Area, SC

**Submit Offer By:** 7/11/2017 at 3:00pm

**Purchasing Entity:** Lexington County School District 1

**Buyer:** Jack Nichols, 803-821-1181 / [jnichols@lexington1.net](mailto:jnichols@lexington1.net)

**Download Solicitation From:** <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

---

## Intent To Sole Source

### SC DEPARTMENT OF MENTAL HEALTH

The SC Department of Mental Health intends to Sole Source a suite of electronic online reference, training, and advisor products for its medical staff. The intended vendor is Lippincott. Interested vendors whose products are substantially similar to the one indicated must indicate this interest in writing on or before July 3, 2017 to Stephen Pullie, SCDMH Director of Purchasing at [Stephen.pullie@scdmh.org](mailto:Stephen.pullie@scdmh.org).

Offered products must provide a suite of evidenced based and continually updated point of care reference and training material, evidenced based references, be customizable, provide 24/7 availability, skill checklists, competency tests, and an advisor tool to assist staff in diagnosis for our client base. Products offered must be user friendly and focused on behavioral health.

---

**LANCASTER COUNTY SCHOOL DISTRICT -- RE-ADVERTISEMENT TO RE-BID**

**Description:** The Lancaster County School District is soliciting sealed bids for a single source of supply of online internet-based auction services.

**Solicitation Number:** 1744-6-28

**Due Date/Time:** 6/28/2017 at 11:00am

**Submit to:** Lancaster County School District, Attn: Jan Petersen, Procurement Director, 300 South Catawba Street, Lancaster, SC 29720

**Inquiries:** [Jan.Petersen@lcsdmail.net](mailto:Jan.Petersen@lcsdmail.net)

**Bid Requests:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

---

## For Sale

**Description:** WALDEN FARM TIMBER HARVEST

**Solicitation No.:** SCDC SUPPORT SERVICES DIVISION, TIMBER SALE WALDEN FARM, ATTN: MARK MCCOWN, 4420 BROAD RIVER ROAD, COLUMBIA, SC 29210, OR EMAIL MARK MCCOWN AT

[mccown.mark@doc.sc.gov](mailto:mccown.mark@doc.sc.gov)

**Submit Offer By:** 7/17/2017 10:00am

**Purchasing Entity:** SC Department of Corrections

**Buyer:** Mike Shealy, [mshealy@forestry.state.sc.us](mailto:mshealy@forestry.state.sc.us)

**Direct Inquiries To:** Mark McCown, [mccown.mark@doc.sc.gov](mailto:mccown.mark@doc.sc.gov) or Brent Ricard, 803-413-4655

---

## SCBO Notices

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

---

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss>

---

### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

---



**SCAGPO**  
South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978

# REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:  
[www.scagpo.org](http://www.scagpo.org)  
For Information, Call  
**803-737-9816**  
or email Michael Speakmon at  
[reversetrade@scagpo.org](mailto:reversetrade@scagpo.org)

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

**THURSDAY, JUNE 8, 2017**  
9am-12pm  
**MCALISTER SQUARE**  
225 S. Pleasantburg Dr.  
Greenville, SC 29607

**THURSDAY, AUGUST 3, 2017**  
9am-12pm  
**LEXINGTON MUNICIPAL CONFERENCE CENTER**  
111 Maiden Lane  
Lexington, SC 29072

**\$50.00** per person or  
**\$75.00** per person for BOTH events.  
**\$65.00** at the door on the day of the show

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

