



# South Carolina Business Opportunities

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Volume 37, Issue 50

## TODAY IN SCBO

<i>Architecture and Engineering</i>	<b>1</b>	<i>Minor Construction</i>	<b>6</b>
<i>Construction</i>	<b>2</b>	<i>Services</i>	<b>6</b>
<i>Equipment</i>	<b>3</b>	<i>Supplies</i>	<b>10</b>
<i>IT</i>	<b>5</b>	<i>SCBO Notices</i>	<b>10</b>
<i>Maintenance/Repair</i>	<b>5</b>		

All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### RC-PWE-109-2017 -- RICHLAND COUNTY, SOUTH CAROLINA

Richland County, South Carolina is soliciting sealed proposals from qualified Firms for: Hunter's Run Ph I Engineering Services.

Sealed proposals clearly marked "RC-PWE-109-2017, Hunter's Run Ph I Engineering Services" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204, (located on the third floor) until 2:00pm, 12th day of April, 2017. The cost proposal clearly marked "RC-PWE-109-2017, Cost Proposal" shall be in a separate secured envelope/container. Proposals will not be accepted after the above date and time. There will be no pre-solicitation conference for the project.

Work consists of: surveying, geotechnical investigations, design and construction plan preparation, bidding assistance, construction observation and administration, and final closeout documentation for the repair of roadways within Phase I of the Hunters Run subdivision.

Proposal documents may be obtained from the Richland County Procurement website at:

<http://www.rcgov.us/Businesses/ProcurementContracting.aspx>. Contact Jennifer Wladischkin at 803-576-2126 or [wladj@rcgov.us](mailto:wladj@rcgov.us) with questions.

### PROFESSIONAL DESIGN/CONSULTANT ENGINEERING SERVICES

Solicitation Number: RFQ 16-205-18

Description of Work: PROVIDE PROFESSIONAL DESIGN/CONSULTANT ENGINEERING SERVICES FOR KERSHAW COUNTY TRANSPORTATION COMMITTEE (C T C) RELATED PROJECTS

Due Date/Time: April 11, 2017 – Before 2:00pm

Submit to: Sarah Williams, Kershaw County Government Center  
515 Walnut Street, Room 217  
Camden, SC 29020

Download Solicitation From: [www.kershaw.sc.gov](http://www.kershaw.sc.gov)

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

IDC PROJECT NAME: STATEWIDE INDEFINITE DELIVERY CONTRACT FOR MECHANICAL/PLUMBING CONSTRUCTION SERVICES

REPRESENTATIVE PROJECT NAME (if applicable): 1400 Shop Rd A/C and Coil Replacement

IDC PROJECT NUMBER: U12-D118-FW

REPRESENTATIVE PROJECT NUMBER (if applicable): U12-N098-FW

PROJECT LOCATION: 1400 Shop Rd, Columbia, SC 29201

BID SECURITY REQUIRED? Yes

DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory): The representative project to determine the recipients of the ID Contracts consists of the replacement of two (2) DX units, indoor and outdoor, and two (2) hot water coils as described in the project drawings. The IDC requires all Contractors to have a current Mechanical Contractor's License (Group 4 or 5) for Plumbing (PB), Heating (HT), and Air Conditioning (AC). Up to four (4) contracts will be awarded to the four (4) lowest responsive, responsible bidders.

#### CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$750,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$150,000.00
4. Maximum number of IDC's Agency may award under this solicitation: 4
5. Method Agency will use to award Delivery Orders under the awarded IDC: Low Bid

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: SCDOT, 955 Park St, Suite 121, Columbia, SC 29201

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

AGENCY: South Carolina Department of Transportation

AGENCY PROJECT COORDINATOR: Robert Kishline

ADDRESS: Street/PO Box: 955 Park St, PO Box 191

City: Columbia State: SC ZIP: 29201-

EMAIL: [kishlinerg@scdot.org](mailto:kishlinerg@scdot.org)

TELEPHONE: 803-737-1298 FAX: 803-737-1542

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-BID DATE: 03/29/2017 TIME: 2:00pm PLACE: Classroom, 1400 Shop Rd, Columbia, SC 29201

BID CLOSING DATE: 04/12/2017 TIME: 2:00pm PLACE: Classroom, 1400 Shop Rd, Columbia, SC 29201

#### BID DELIVERY ADDRESSES:

##### HAND-DELIVERY: MAIL SERVICE:

Attn: Robert Kishline  
955 Park St, Suite 121,  
Columbia, SC 29201

Attn: Robert Kishline  
955 Park St, Suite 121, PO 191  
Columbia, SC 29201

**CHARLOTTE AVENUE & MARYDALE DRIVE STORMWATER IMPROVEMENTS PROJECT****INVITATION TO BID -- PUR844**

A mandatory Pre-Bid Conference is scheduled for Tuesday, March 21, 2017 at 2:00pm in the Purchasing Conference Room of Building 103, 757 South Anderson Road, Rock Hill, South Carolina 29730.

Sealed BIDS for furnishing all labor, materials, services, and equipment for the Charlotte Avenue & Marydale Drive Stormwater Improvements Project as described in the Contract Documents will be received at the City of Rock Hill Purchasing Conference Room of Building 103, 757 South Anderson Road, Rock Hill, South Carolina 29730, until 2:00 pm on Tuesday, April 4, 2017.

The Project consists of the construction of a detention pond, improvements to an existing creek channel including removal of an existing stone wall and pulling back the existing banks, improvements to a storm drainage system, installation of wastewater improvements, landscaping, and associated work.

This project is being funded by a loan from the State Revolving Fund. Bidders must comply with all applicable state and federal requirements identified in the bid documents including compliance with Davis-Bacon Act minimum wage and reporting requirements.

The project is subject to the requirements of the "American Iron and Steel (AIS) provisions of the Clean Water Act under Section 608. Bidders must comply with these provisions and certify that all iron and steel products used in the Project are produced in the United States unless a waiver is granted by the U.S. Environmental Protection Agency. The project shall be substantially complete in 120 days and final completion in 150 days. Paper copies of the Bid Documents may be obtained at the office of Keck & Wood, Inc., the Engineer, upon payment of a nonrefundable fee of seventy five dollars (\$75.00) for each set. PDF files of the Bid Documents will be provided free of charge (\$0.00). The Bid Documents can be obtained by contacting:

Lauren LaPrad, Keck & Wood, Inc.  
215 Hampton Street, Suite 100, Rock Hill, SC 29730  
803-620-1300, [llaprad@keckwood.com](mailto:llaprad@keckwood.com)

The Bid Documents may be also be examined at that location.

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## Equipment

**Description:** AUTOMOTIVE TRAINING MATERIAL - VOLVO TRG

**Solicitation Number:** 5400013091

**Submit Offer By:** 03/23/2017 10:00am

**Purchasing Agency:** SC Technical College System 111 Executive Center Drive, Suite 106 Columbia, SC 292+10

**Buyer:** TERESA LIVINGSTON **Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013091>

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**Description:** A.R.E CAMPER TOP W/ MAG HEIGHT TRUCK BED

**Solicitation Number:** 5400012972

**Submit Offer By:** 03/30/2017 11:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF **Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012972>

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**Description:** T-FDEXRM1-11N-PS-LT INTERCEPTOR TRUCKVAULT  
**Solicitation Number:** 5400013073  
**Submit Offer By:** 03/30/2017 12:00pm  
**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210  
**Buyer:** JESSICA GOFF **Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013073>

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**Description:** CAM LOCKER 26X21XSCNX.125MB XDXW TOOLBOX  
**Solicitation Number:** 5400013074  
**Submit Offer By:** 03/30/2017 2:00pm  
**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210  
**Buyer:** JESSICA GOFF **Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013074>

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**Description:** MODEL 2017 TOYOTA SIENNA VAN WITH ACCESSORIES FOR NANCY K. PERRY CHILDREN'S SHELTER  
**Solicitation Number:** 2017-01  
**Submit Offer By:** 4/12/2017 3:00pm  
**Purchasing Agency:** Lexington County (CDBG), 212 South Lake Drive, Suite 401, Lexington, SC 29072  
**Contact:** Rita Squires **Email:** [rsquires@lex-co.com](mailto:rsquires@lex-co.com)  
**Phone:** 803-785-8121

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**Description:** VEHICLE ANTENNAS  
**Solicitation Number:** 5400013076  
**Submit Offer By:** 03/30/2017 2:30pm  
**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210  
**Buyer:** JESSICA GOFF  
**Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013076>

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**Description:** REFURBISH EARLY HEAD START PLAYGROUND AT ABBEVILLE HEAD START CENTER  
**Solicitation No.:** P02-50-17a  
**Delivery Point:** Abbeville SC  
**Site Visit:** Mandatory. Contact: Amy Glover, 864-459-5275, [aglover@gleamnshrc.org](mailto:aglover@gleamnshrc.org).  
**Submit Offer By:** 4/4/2017 4:00pm  
**Purchasing Entity:** GLEAMNS, PO Box 1326, Greenwood SC 29648  
**Buyer:** Charles Vaughn, 864/229-8806, [cvaughn@gleamnshrc.org](mailto:cvaughn@gleamnshrc.org)  
**Download Solicitation From:** [www.gleamnshrc.org](http://www.gleamnshrc.org)

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**Description:** CENTRAL CAROLINA TECHNICAL COLLEGE would like to purchase five Physio-Control Lifepak 20 Defibrillators for the College's Health Science program.  
**Solicitation No.:** RFQ-031517  
**Delivery Point:** Sumter, SC  
**Submit Offer By:** 3/28/2017 4:00pm  
**Purchasing Entity:** Central Carolina Technical College, 506 N Guignard Drive, Sumter, SC 29150  
**Buyer:** Cheryl Allen-Lint 803-778-6694/ [allenlintcr@cctech.edu](mailto:allenlintcr@cctech.edu)  
**Download Solicitation From:** <http://www.cctech.edu/about/doing-business-with-us/>

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**ANDERSON COUNTY**

Anderson County is accepting sealed bids for NEW OR UNUSED SUV, 4 DOOR, 4X4, FLEX FUEL, reference # 17-069. These bids must be received no later than March 30, 2017 at 11:15am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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## Information Technology

**Description:** WEB BASED TRAINING

**Solicitation Number:** 5400013084

**Submit Offer By:** 04/05/2017 10:00am

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** RAYMOND BRINDLE **Email:** [Raymond.Brindle@scdhhs.gov](mailto:Raymond.Brindle@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013084>

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**Description:** SCJD DELL SECUREWORKS

**Solicitation Number:** 5400013098

**Submit Offer By:** 03/23/2017 3:00pm

**Purchasing Agency:** SC Judicial Department 1220 Senate Street, Suite 101 Columbia, SC 29201

**Buyer:** JULIE BOLAND **Email:** [jboland@sccourts.org](mailto:jboland@sccourts.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013098>

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**Description:** MICROFILM SCANNER AND SOFTWARE

**Solicitation No.:** Q1704

**Delivery Point:** Charleston, SC

**Submit Offer By:** 3/22/2017 2:00pm

**Purchasing Entity:** Charleston County School District, Procurement Services, 3999 Bridge View Drive, North Charleston, SC 29405

**Buyer:** Debbie Cannon, 843-566-1982, [debra\\_cannon@charleston.k12.sc.us](mailto:debra_cannon@charleston.k12.sc.us)

**Download Solicitation From:**

[http://www.ccsdschools.com/divisions/finance/contracts\\_and\\_procurement\\_office/supplies\\_and\\_services\\_solicitations](http://www.ccsdschools.com/divisions/finance/contracts_and_procurement_office/supplies_and_services_solicitations)

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## Maintenance and Repair

**Description:** ELEVATOR MODERNIZATION

**Solicitation No.:** 17.40.NC.P

**Delivery Point:** Charleston, SC 29401

**Schedule Site Visit:** Non-mandatory, [cahillnp@cofc.edu](mailto:cahillnp@cofc.edu)

**Submit Offer By:** 4/3/2017 2:00pm

**Purchasing Entity:** College of Charleston, Lightsey CTR., Suite B-64, 160 Calhoun St., Charleston, SC 29401

**Buyer:** Niall Cahill, 843-953-5940, [cahillnp@cofc.edu](mailto:cahillnp@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu>

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**Description:** REPLACE MULTIPURPOSE RM FLOORING IN THREE SCHOOL, A CAFETERIA FLOOR AND SMALL OFFICE AREA FLOORING

**Solicitation No.:** 16-1021

**Delivery Point:** Clover, SC

**Pre-bid Conf.:** Non-mandatory. 4/4/2017 10:00am

**Location:** Clover School District Maintenance Department, 978 Bethel Street, Clover, SC 29710 Contact for appt.: George Pendleton at 803-810-8031

**Submit Offer By:** 4/18/2017 2:00pm

**Purchasing Entity:** Clover School District, 604 Bethel Street, Clover SC 29710

**Buyer:** George Pendleton, 803-810-8031, [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

**Download Solicitation From:** Request by e-mailing [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

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## Minor Construction

PROJECT NAME: SOUTH BOUNDARY STORM WATER PIPE REHAB

PROJECT LOCATION: Aiken, SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$25,000- \$45,000

DESCRIPTION OF PROJECT: work to be done consists of furnishing all materials and equipment and performing all labor necessary for complete rehab of a storm water pipe

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

<https://edoc.cityofaikensc.gov/weblink/0/fo/131654/Row1.aspx>

AGENCY/OWNER: City of Aiken

AGENCY PROJECT COORDINATOR: John Poole, P.E.

ADDRESS: Street/PO Box: PO Box 1177

City: Aiken State: SC ZIP: 29801-

EMAIL: [jpoole@cityofaikensc.gov](mailto:jpoole@cityofaikensc.gov) PHONE: 803-642-7610

BID OPENING DATE: 3/31/2017 TIME: 2:00pm

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: George Grieve

245 Dupont Drive

Aiken SC 29801

MAIL SERVICE:

Attn: George Grieve

245 Dupont Drive

Aiken SC 29801

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## Services

**Description:** EMPLOYMENT WRAPAROUND SERVICES FOR DSS

**Solicitation Number:** 5400012632

**Pre-proposal Conf.:** 3/30/2017

**Location:** Materials Management Office, 1201 Main Street, Suite 600, Columbia, SC 29201

**Submit Offer By:** 04/25/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main St., Ste. 600 Columbia, SC 29201

**Buyer:** ROBERT MALPASS Email: [remalpass@mmo.sc.gov](mailto:remalpass@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012632>

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**Description:** TURN-KEY CARPET TILE REPLACEMENT

**Solicitation Number:** 5400012908

**Site Visit:** 3/22/2017 9:00am – 12:00pm

**Location:** SCDHEC, 2100 Bull St., Columbia, SC 29201

**Submit Offer By:** 04/13/2017 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** LISA ROLAND **Email:** [ROLANLD@dhec.sc.gov](mailto:ROLANLD@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012908>

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**Description:** STUDENT TUITION PAYMENT PLAN

**Solicitation Number:** 5400012064

**Conference:** Non-mandatory. 4/3/2017 10:00am

**Location:** York Technical College, Administration Building, Conference Room A, 452 S. Anderson Road Rock Hill, SC 29730

**Submit Offer By:** 04/17/2017 10:00am

**Purchasing Agency:** SC Technical College System 111 Executive Center Drive, Suite 106 Columbia, SC 29210

**Buyer:** TERESA LIVINGSTON **Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012064>

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**Description:** TRIDENT TECH MAIN JANITORIAL SERVICES

**Solicitation Number:** 5400012857

**Pre-bid Conf.:** 3/22/2017 1:00pm

**Location:** Trident Technical College - Main Campus, Building 910 Room 123, 2001 Mabeline Rd., North Charleston SC 29406

**Submit Offer By:** 04/18/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** MELISSA MIMS **Email:** [mmims@mmo.sc.gov](mailto:mmims@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012857>

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**Description:** MODULAR LEASE

**Solicitation Number:** 5400013042

**Submit Offer By:** 04/13/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** RUTHIE BISHOP **Email:** [Bishop.Ruthie@doc.state.sc.us](mailto:Bishop.Ruthie@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013042>

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**Description:** LOWER SAVANNAH COG Has FTA Section 5307 funding for fixed route and complementary ADA paratransit transportation services and is seeking a transportation provider for the "Best Friend Express and Dial-A-Ride operational contract". Services will be provided July 1, 2017 thru June 30, 2018, with the option for annual renewal up to two additional years.

**Solicitation No.:** 220B Transit

**Delivery Point:** Aiken, SC

**Submit Offer By:** 4/17/2017 1:30pm

**Purchasing Entity:** Lower Savannah COG; PO Box 850: Aiken, SC 29802

**Buyer:** Rhonda Mitchell, 803-649-7981, [rmitchell@lscog.org](mailto:rmitchell@lscog.org)

**Download Solicitation From:** [www.lscog.org/News&Info/Procurement/Bids](http://www.lscog.org/News&Info/Procurement/Bids)

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**Description:** MISCELLANEOUS SMALL REPAIR SERVICES  
**Solicitation No.:** #16-048  
**Delivery Point:** District Wide  
**Submit Offer By:** 3/27/2017 11:00am  
**Purchasing Entity:** Fort Mill School District, 2233 Deerfield Drive, Fort Mill, SC 29715  
**Direct Inquiries To:** Carla Schoenmaker, [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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**Description:** CLOVER SCHOOL DISTRICT TWO IS REQUESTING BIDS FROM QUALIFIED VENDORS REPLACE THE STAGE CURTAIN AT KINARD ELEMENTARY SCHOOL.  
**Solicitation No.:** 16-1020  
**Delivery Point:** Clover, SC  
**Contact for appt.:** Non-mandatory. George Pendleton at 803-810-8031  
**Submit Offer By:** 3/30/2017 2:00pm  
**Purchasing Entity:** Clover School District, 604 Bethel Street, Clover SC 29710  
**Buyer:** George Pendleton, 803-810-8031, [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)  
**Download Solicitation From:** Request by e-mailing, [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

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### HORRY COUNTY GOVERNMENT

Horry County Government is requesting bids from qualified and licensed contractors for renovation of a single family home located at 1660 Racepath St., Myrtle Beach, SC 29577. The contractor shall be required to complete work as specified and outlined in the Work Write-up Sheet included herein. Interested parties are invited to submit sealed bids for BID# 2016-17-079 "Renovation of a Single Family Home located at 1660 Racepath St. Myrtle Beach, SC 29577" –to the Procurement Office, 3230 Hwy. 319 E, Conway SC 29526 no later than 2:00pm, April 5, 2017. No facsimile, email or telephone bid submittals will be accepted. The solicitation document (IFB) can be obtained from the County's website by visiting <http://www.horrycounty.org/Departments/Procurement/Bids.aspx>.

This project is a U.S. Housing & Urban Development CDBG Funded Project and contingent upon funding availability. Therefore, all rules and regulations related to such funding will apply.

MANDATORY Pre-Bid Walkthrough will be held 10:00am, March 22, 2017, at 1660 Racepath St. Myrtle Beach, SC 29577. Non-attendees are not eligible to submit a proposal.

Bids will be received in the Procurement Office no later than 2:00pm, April 5, 2017 local time. Any bid submittal received later than the specified time/date will NOT be accepted/considered.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C.

§§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact Information for this Project: Ms. Lisa Knight [knightl@horrycounty.org](mailto:knightl@horrycounty.org), 843-915-5380

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### REQUEST FOR BID -- RC-039-B-2017 -- ARC FLASH ANALYSIS

Richland County is requesting bids from qualified vendors to perform ARC Flash Analysis and Multiple Richland County Utilities locations.

Sealed Bids clearly marked "RC-039-B-2017, ARC Flash Analysis" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 3:00pm, Friday April 14, 2017. Bid shall not be accepted after the above date and time.



Bids will not be accepted electronically.

Bid packages may be obtained by emailing Richland County Solicitations at [procurement@rcgov.us](mailto:procurement@rcgov.us) attention Brittany Flake, Buyer, Procurement & Contracting or by accessing our website in the Procurement section at: <http://www.rcgov.us/Government/Departments/BusinessOperations/Procurement.aspx>

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### SECURITY OFFICER SERVICES

SOLICITATION NUMBER: RFP No. 5140-17W

DESCRIPTION OF WORK: Provide Contracted Security Officer Services for Charleston County Government

PRE-PROPOSAL CONFERENCE: NON-MANDATORY

March 28, 2017 at 11:00am

County of Charleston Public Service Building Council Chambers, 2nd Floor 4045 Bridge View Drive  
North Charleston, SC 29405

DUE DATE FOR WRITTEN QUESTIONS: March 30, 2017 at 5:00pm

Fax: 843-958-4758 OR

Email: [cwiggins@charlestoncounty.org](mailto:cwiggins@charlestoncounty.org)

DUE DATE/TIME: April 11, 2017 at 3:00pm

LOCATION: Procurement Department, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at [www.charlestoncounty.org](http://www.charlestoncounty.org).

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

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**Description:** GROUNDS MAINTENANCE SERVICE AT FDTC'S HARTSVILLE SITE

**Solicitation Number:** RFQ #14115

**Site Visit:** March 21, 2017 at 2:00pm, FDTC Hartsville Site, 225 Swift Creek Road, Hartsville, SC 29550

**Delivery Point:** FDTC – Hartsville Site

**Submit Offer By:** 3/30/2017 2:00pm

**Location:** Florence-Darlington Technical College, Purchasing, Room 5212A

**Request Bid Package From:** Toni Richardson, Purchasing Manager

**Telephone:** 843-661-8341 or email [toni.richardson@fdtc.edu](mailto:toni.richardson@fdtc.edu)

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**Description:** VEHICLE MODIFICATION OF A 2017 GMC SIERRA CREW CAB 4-WHEEL DRIVE PICKUP TRUCK and other requirements as specified, to accommodate a driver using a wheelchair.

**Solicitation No.:** CS630

**Delivery Point:** Winning Vendor's Location

**Submit Offer By:** 3/22/2017

**Purchasing Entity:** SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

**Buyer:** For Bid Package: Michael Cupp, Direct technical inquiries to Rehab Engineer, Todd Batt: 803-896-6082

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**Description:** RENTAL AUDIO/VISUAL EQUIPMENT & SVCS SPRING COMMENCEMENTS (TERM CONTRACT)

**Solicitation No.:** 17.41.CW.B.T5

**Delivery Point:** Charleston SC 29424

**Submit Offer By:** 3/29/2017 12:00pm

**Purchasing Entity:** College of Charleston, 66 George St., Charleston SC 29424

**Buyer:** Cynthia Washington, 843-953-5510 / [washingtonc@cofc.edu](mailto:washingtonc@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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## Supplies

**Description:** XID PRINTERS MODEL 8600 AND ILM-DS LAMIN

**Solicitation Number:** 5400012805

**Submit Offer By:** 04/04/2017 10:00am

**Purchasing Agency:** S.C. Department of Motor Vehicles 10311 Wilson Blvd Blythewood, SC 29016

**Buyer:** REBECCA OUTEN **Email:** [REBECCA.OUTEN@SCDMV.NET](mailto:REBECCA.OUTEN@SCDMV.NET)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012805>

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### CITY OF MYRTLE BEACH -- BID# 17-B0050

The City of Myrtle Beach will be receiving bids for Safety Products. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City website [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Bids will be received until 2:00pm on March 22, 2017.

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## SCBO Notices

### NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017

#### THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA

#### Unique Waterfront Acquisition Opportunity

**Project:** To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

**Project Description:** Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at [1](#).

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a

price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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### **SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS**

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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### **PUBLIC NOTICE OF APPLICATION DEVELOPMENT**

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400008056>.

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### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss>

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### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### **The State Fiscal Accountability Authority's Division of Procurement Services**

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

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**South Carolina Business Opportunities**

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