



South Carolina Business Opportunities

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TODAY IN SCBO

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All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: LAKE CONESTEE DAM: ALTERNATIVES ASSESSMENT & PRE-DESIGN SERVICES
PROJECT NUMBER: CF-171108LCD
PROJECT LOCATION: Greenville, SC

DESCRIPTION OF PROJECT: The Conestee Foundation, Inc. (CF) (Owner), a 501(c)(3) organization, requests letters of interest and Statements of Qualifications for dam engineering work on the Foundation's Lake Conestee Dam (SCDHEC Dam No D-2876). The proposed project will provide a rigorous, independent, and objective assessment of all viable engineering alternatives for the rehabilitation or replacement of the present Lake Conestee Dam. The work product of this assessment will identify the singular Recommended Alternative to optimally address all dam design and performance criteria.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: The Recommended Alternative will be analyzed to provide detailed (but not final design level) definition of concept, design criteria, conceptual drawings, configuration, location, land requirements, construction costs, long-term maintenance and management costs, special requirements, local, state, and federal permitting requirements, and expected schedule/duration of all construction activities to include pre-construction testing, site preparation, and post-construction site restoration.

ANTICIPATED CONSTRUCTION COST RANGE: \$TBD

ADDITIONAL SHORT-LIST CRITERIA: Only highly qualified expert dam engineering firms with demonstrated extensive experience with rehabilitation/replacement of stone-masonry and concrete dams, managing extensive contaminated sediment, dams classified as significant and high hazard, and involving NRHP status will be considered. Statements of Interest/SOQs will be reviewed and a selection panel will identify a short-list of firms to be invited to provide detailed proposals. The selection panel will then identify the firm to perform the defined scope of work. The expected performance period for the project will be six months after notice to proceed to the selected firm.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 11/27/2017 TIME: 5:00pm

Agency WILL accept submittals via email. Submittals via email shall be in a Portable Document Format (.pdf).

AGENCY/OWNER: Conestee Foundation, Inc.

AGENCY PROJECT COORDINATOR: Dave Hargett - Contact at dhargett52@gmail.com for supplemental information on the characteristics of the dam, site conditions, and related information.

TITLE: Executive Director, Conestee Foundation, Inc.

ADDRESS: Street/PO Box: PO Box 9111

City: Greenville State: SC ZIP: 29604-

EMAIL: dhargett52@gmail.com OR dave@lakeconesteenaturepark.com - Submit all responses via email or Dropbox.

TELEPHONE: 864-787-8160

PROJECT NAME: AS NEEDED / ON CALL CIVIL ENGINEERING SERVICES

PROJECT NUMBER: RFQu 2018-25

PROJECT LOCATION: Town of Bluffton, South Carolina

DESCRIPTION OF PROJECT: As Needed / On Call Civil Engineering Services

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: It is the intent of the Town to execute multiple Master Service Agreements with multiple firms to provide the services desired and to perform the tasks identified in the Town of Bluffton's Capital Improvements Program.

All written communications with parties submitting information WILL NOT be via email.

RESUME DEADLINE DATE: 12/7/2017 TIME: 2:00pm NUMBER OF COPIES: One (1) signed original, three (3) complete copies, and one (1) digital (pdf) version

Agency WILL NOT accept submittals via email.

AGENCY/OWNER: Town of Bluffton

AGENCY PROJECT COORDINATOR: Pat Rooney

TITLE: Capital Improvements Program Manager

ADDRESS: Street/PO Box: 20 Bridge Street

City: Bluffton State: SC ZIP: 29910-

EMAIL: prooney@townofbluffton.com

TELEPHONE: 843-706-4521 FAX: 843-706-4533

PROJECT NAME: ENVIRONMENTAL STUDIES FOR STATE LAND ACQUISITIONS

PROJECT LOCATION: STATEWIDE

State Fiscal Accountability Authority (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: 1201 Main Street, Suite 600, Columbia, SC 29201

DESCRIPTION OF PROJECT: In accordance with the State Fiscal Accountability Authority (SFAA) Policy For Obtaining Environmental Studies for State Land Acquisitions, OSE needs to update the list of firms qualified to perform required environmental studies for state land acquisitions. Firms already on the OSE list do not need to resubmit information this year. (Current list is located at: https://procurement.sc.gov/files/2016_Firms_Qualified_to_Perform_Environmental_Studies_For_State_Land_Acquisitions.pdf) Acceptance of submittals from firms seeking approval will only be until the deadline stated in this solicitation. When complete, the new list will be emailed to all firms on the list and posted on the OSE website. Any firms that have multiple offices must list complete information for each office they wish to be listed, including a contact with email address.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Criteria for the studies is ASTM E1527-13 or ASTM E2247-08 (or more current versions), whichever is applicable, and the SFAA Policy. The SFAA Policy is located at: https://procurement.sc.gov/files/SFAA_Policy_for_Obtaining_Environmental_Studies_for_Land_Acquisition_2015.pdf . There is NO ADDITIONAL information available on this project.

ANTICIPATED PROJECT DELIVERY METHOD: No contract will be awarded. Only a qualifications list created.

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: Firms must either have an in-house analytical laboratory certified by SCDHEC or list the name, location(s) and certification number of the SCDHEC certified laboratory(ies) they intend to use.

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_NOTES120605.pdf . In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 10 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

RESUME DEADLINE DATE: 12/8/2017 TIME: 4:00pm NUMBER OF COPIES: 1
Agency WILL NOT accept submittals via email.

AGENCY: State Fiscal Accountability Authority, Procurement Services Division, Office of State Engineer

AGENCY PROJECT COORDINATOR: Margaret D. Jordan, PE

TITLE: Deputy State Engineer

ADDRESS: Street/PO Box: 1201 Main Street Suite 600 City: Columbia State: SC ZIP: 29201

EMAIL: mjordan@mso.sc.gov TELEPHONE: 803-737-0773

Description: THE LOWCOUNTRY REGIONAL TRANSPORTATION AUTHORITY DBA PALMETTO BREEZE, is desiring to procure the services of an Architect and/or Engineering firm to engage in the development and delivery of a Master Site and/or Land Planning drawing to plan for future Agency expansion of the Authority's Administrative and Maintenance Campus located at 25 Benton Field Rd., Bluffton, SC 29910. These drawing(s) will be used for internal planning purposes only, not for official use of any kind.

The plan will incorporate transit vehicle parking, site traffic flow and routing of transit vehicles through maintenance service bays, additional employee parking supporting growth, site security and a new operations mobile building.

Interested parties please respond to Mr. John Travers at Palmetto Breeze, Communications and Purchasing Coordinator, 25 Benton Way, Bluffton, SC 29910. Phone 843-706-8442 or via email:

jtravers@palmettobreezetransit.com.

Submit Offer By: 11/21/2017 2:00pm

Purchasing Entity: Lowcountry Regional Transit Authority (LRTA) dba Palmetto Breeze Transit, 25 Benton Field Way, PO Box 2029, Bluffton, SC 29910

Buyer: John Travers, 843-706-8442

Download Solicitation From: <http://palmettobreezetransit.com/wp/requests-for-proposals/>

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Description: DESIGN BUILD CONSTRUCTION FOR WHITEHALL BOAT RAMP IMPROVEMENTS

Solicitation No.: RFP 121417E

Pre-bid: Mandatory. Beaufort County Engineering Department's office conference room, 2266 Boundary St., Beaufort, SC 29902.

Submit Offer By: 12/14/2017 3:00pm

Purchasing Entity: Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

Direct Inquiries To: Dave Thomas, Director of Purchasing, dthomas@bcgov.net

Download Solicitation From: bcgov.net, Bidding Opportunities, Vendor Registry

Consultant / Professional

Description: TRAINING/DEV – SC WORKS FRONTLINE STAFF

Solicitation Number: 5400014382

Submit Offer By: 12/01/2017 10:00am

Purchasing Agency: SC Dept. of Employment and Workforce 1550 Gadsden Street, Room 101 Columbia, SC 29201

Buyer: DANNY COVEY

Email: dcovey@dew.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014382>

Description: FACILITIES ASSESSMENT CONSULTING SERVICES TO SUPPORT THE BEAUFORT COUNTY'S FACILITIES MANAGEMENT DEPARTMENT

Solicitation No.: RFQ 011818

Pre-proposal Conf.: Non-mandatory. 1/4/2017 4:00pm Located in the Finance conference room, 106 Industrial Village Road, Beaufort, SC 29901

Submit Offer By: 1/18/2018 3:00pm

Purchasing Entity: Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

Buyer: Dave Thomas, Director of Purchasing, dthomas@bcgov.net

Download Solicitation From: bcgov.net, Bidding Opportunities, Vendor Registry

Equipment

Description: STATEWIDE FOR CAB & CHASSIS

Solicitation Number: 5400014509

Submit Offer By: 12/08/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: MICHAEL SPEAKMON

Email: mspeakmon@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014509>

Description: ROUGH TERRAIN LIFT WRCI

Solicitation Number: 5400014481

Submit Offer By: 11/17/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: TAMMELA GRAVES

Email: graves.tammy@doc.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014481>

Description: WHEAT FERTILIZER WRCI

Solicitation Number: 5400014483

Submit Offer By: 11/17/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: TAMMELA GRAVES

Email: graves.tammy@doc.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014483>

DODGE CARAVANS

Invitation for Sealed Bid:

For three (3) 2017 Dodge Caravans (seven passengers). For complete specifications, contact Marshall Nash at marshallnash@acdsnb.org and Brian Curry at bcurry@acdsnb.org. Closing date of bid submission will be 9:00am, Friday, December 1, 2017. Sealed bids must be mailed to: Anderson County Disabilities and Special Needs Board, c/o Debbie Wilson/Marshall Nash, 212 McGee Road, Anderson, SC 29625.

Maintenance and Repair

Description: AMERICAN LEGIONS HUT RENOVATIONS

Solicitation No.: American Legion 2017-11-7

Delivery Point: Clinton, SC

Pre-bid Conf.: Mandatory. 11/29/2017 10:00am at American Legion Hut

Submit Offer By: 12/12/2017 2:00pm

Buyer: Joey Meadors, jmeadors@cityofclintonsc.com, 864-833-7500

Download Solicitation From: www.cityofclintonsc.com

CITY OF MYRTLE BEACH -- RFP# 18-R0011

The City of Myrtle Beach will be receiving proposals for Preventative Roof Maintenance Program. Proposal forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue or from the City Website at www.cityofmyrtlebeach.com/bids.html. Proposals will be received until 10:00am on November 28, 2017.

A MANDATORY Pre-Proposal Conference will be held at 10:00am November 21, 2017 at the Procurement Office. Attendance will be required for Proposal consideration.

Minor Construction <\$50,000

PROJECT NAME: NEW EQUIPMENT IN FORENSICS BLDG FOR VOIP
PROJECT NUMBER: D10-N017-CB
PROJECT LOCATION: 4416 Broad River Rd. Columbia, SC 29210

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$ 30,000-40,000

DESCRIPTION OF PROJECT: Provide a new variable refrigerant heat pump system for the existing data rooms as indicated on the floor plans and per the specifications.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: The Printing Machine (TPM), www.tpm-columbia.com, 803-252-4770. Documents must be purchased from TPM at the cost of printing as determined by TPM. All addendum and bidding documents will be available and distributed by TPM. All bidding documents are available for free viewing through TPM's website.

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

All questions & correspondence concerning this Invitation shall be addressed to the A-E.

A-E NAME: Mechanical Design Inc.

A-E CONTACT: Justin Varco

A-E ADDRESS: Street/PO Box: 4403 Broad River Rd.

City: Columbia State: SC ZIP: 29210-

EMAIL: justin@mdi9834.com

TELEPHONE: 803-731-9834 FAX: 803-731-9837

AGENCY: South Carolina Law Enforcement Division (SLED)

AGENCY PROJECT COORDINATOR: Wendy Threlkeld

ADDRESS: Street/PO Box: 4400 Broad River Rd.

City: Columbia State: SC ZIP: 29210-

EMAIL: wthrelkeld@sled.sc.gov

TELEPHONE: 803-896-7004 FAX: 803-896-7575

PRE-QUOTE CONFERENCE: Yes 1 No 0 MANDATORY ATTENDANCE: Yes 0 No 1

PRE-QUOTE DATE: 11/17/2017 TIME: 10:00 am PLACE: 4400 Broad River Rd.

QUOTE CLOSING DATE: 11/30/2017 TIME: 2:00 pm PLACE: 4400 Broad River Rd.

QUOTE DELIVERY ADDRESS:

Attn: Wendy Threlkeld, SLED Headquarters, 4400 Broad River Rd., Columbia, SC 29210

Services

Description: GROUNDS MAINTENANCE KERSHAW COUNTY MHC

Solicitation Number: 5400014467

SITE VISIT BY APPOINTMENT ONLY

Submit Offer By: 11/22/2017 3:30pm

Purchasing Agency: SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

Buyer: JEAN BEANE

Email: jean.beane@scdmh.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014467>

Description: PEST CONTROL SVCS PATRICK HARRIS HOSP.

Solicitation Number: 5400014466

SITE VISIT BY APPOINTMENT ONLY

Submit Offer By: 11/22/2017 3:15pm

Purchasing Agency: SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

Buyer: JEAN BEANE

Email: jean.beane@scdmh.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014466>

Description: INSTALLATION OF DUNE PLANTS

Solicitation No.: RFP 2017-14

Delivery Point: 2414 Murray Street, Edisto Beach, SC 29438

Submit Offer By: 12/15/2017 2:00pm

Purchasing Entity: Town of Edisto Beach, SC

Buyer: 843-869-2525 x 211, ihill@townofedistobeach.com

Download Solicitation From: www.townofedistobeach.com/serices

Description: PROVIDE TRAVEL AGENCY SERVICES FOR THE UNIVERSITY OF SOUTH CAROLINA'S ATHLETICS DEPARTMENT

Solicitation No.: USC-IFB-3225-CJ

Delivery Point: Columbia, SC

Submit Offer By: 11/28/2017 3:00pm

Purchasing Entity: University of South Carolina 1600 Hampton Street Suite 606 Columbia, SC 29208

Buyer: Charles Johnson, 803-777-4115

Download Solicitation From: The bid package is available through the USC Purchasing Dept. website: <http://purchasing.sc.edu/> or call the USC Bid Line at 803-777-0256

Description: PROVIDE SERVICES FOR WATER TREATMENT MAINTENANCE AND MONITORING OF ROTARY AND CENTRIFUGAL CHILLERS AND BOILER SYSTEMS

Solicitation No.: RFQT2018.1

Delivery Point: Lexington County School District One locations.

Site Visit: Non-mandatory. Call for appointment Rodney Oswald at 803-821-1395.

Submit Offer By: 11/29/2017 3:00pm

Purchasing Entity: Lexington County School District One

Buyer: Carol Norfleet, 803-821-1109 / cnorfleet@lexington1.net

Direct Inquiries To: Send request/Request Form to cnorfleet@lexington1.net. Form available at:

<http://www.lexington1.net/departments/fiscal-services/solicitations-awards>.

Description: ALARM MONITORING SERVICES
Solicitation No.: 1718-010
Delivery Point: Duncan, SC
Submit Offer By: 11/28/2017 2:00pm
Purchasing Entity: Spartanburg School District Five
Buyer: Barry Reese, 864-949-7628, barry.reese@spart5.net
Download Solicitation From: www.spart5.net/procurement/solicitations

CITY OF COLUMBIA

The City of Columbia is accepting qualification letters from qualified vendors for the following:

“Prepared Food Service Providers”
QPL 002-17-18-MRM
Bid Deadline: November 20, 2017 at 12:00pm

Information can be viewed using the City of Columbia’s eBid System at <https://columbiasc.ionwave.net>.

The deadline for questions and/or additional information is November 16, 2017 at 12:00pm and these must be submitted electronically at <https://columbiasc.ionwave.net/Login.aspx>.

CITY OF MYRTLE BEACH -- INVITATION FOR BID

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 18-B0066 for Fencing. Invitation for Bid forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC or website www.cityofmyrtlebeach.com. IFB must be received by the Purchasing Division prior to 2:00pm, December 4, 2017.

Mandatory Pre-Bid Conference: November 20, 2017 at 10:00am located at the Pepper Geddings Recreation Center (Main Lobby) located at 3205 North Oak Street, Myrtle Beach, SC.

Supplies

Description: CUSTOM COMPOSITE CARD AND PRINTER RIBBON
Solicitation Number: 5400014563
Submit Offer By: 11/28/2017 10:00am
Purchasing Agency: SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210
Buyer: JESSICA GOFF **Email:** jgoff@sled.sc.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014563>

Description: ELECTRICAL PRODUCTS
Solicitation Number: 5400014174
Submit Offer By: 11/20/2017 11:00am
Purchasing Agency: MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176
Buyer: Rina Drescher **Email:** drescherr@midlandstech.edu **Phone:** 803-822-3209
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014174>

Description: CATCH BASIN SUPPLIES (TERM CONTRACT)

Solicitation Number: 2018-IFB-28

Submit Offer By: 11/29/2017 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour

Email: aseymour@lex-co.com

Phone: 803-785-8166

Download the solicitation at

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

Intent To Sole Source

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

The South Carolina Department of Health and Environmental Control is seeking qualified vendors to provide services to establish policy, system and environmental access to healthy eating and tobacco cessation changes in collaboration with tribal leadership within the American Indian communities in South Carolina.

Qualified vendors should contact Lisa Roland via email at rolandld@dhec.sc.gov by November 27, 2017 for additional information.

For Sale

Description: AIKEN COUNTY GOVERNMENT IS SOLICITING OFFERS FOR THE SALE OF WARRENVILLE GAZEBO PARK. PARCEL ID 069-10-18-001. HWY 421, LOT 4 AIKEN BLVD.

Solicitation No.: 18-02-P

Delivery Point: Hand deliver or mail offers to 1930 University Parkway, Room #3201, Aiken SC 29801 in a sealed envelope.

Submit Offer By: 12/5/2017 3:00pm

Purchasing Entity: Aiken County Government, 1930 University Parkway, Aiken SC 29801

Buyer: Sharon Lyles, Chief Buyer, 803-642-1540 / procurement@aikencountysc.gov

Direct Inquiries To: Questions concerning this proposal must be e-mailed to procurement@aikencountysc.gov. Questions will be accepted until 5:00pm November 17, 2017. Phone calls will not be accepted. The Q&A will be posted to the Aiken County website before 5:00pm November 28, 2017.

<https://www.aikencountysc.gov/Depts/PRC/PRCmain.php>

Download Solicitation From: <https://www.aikencountysc.gov/Depts/PRC/PRCmain.php>

SURPLUS PROPERTIES

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through November 16, 2017.

1580 Turnbull Avenue, North Charleston, SC, 1.5± acres w/ 15,788 sf office building
2340 Avenue F, North Charleston, SC, 2.0± acres w/ 21,721 sf office/warehouse building

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at www.admin.sc.gov/bids.

SURPLUS VEHICLE SALE

Solicitation # 18-004

Richland School District Two is offering for sale, to the highest bidder, 2 Activity Bus type Vehicles. Vehicles sold "AS IS, WHERE IS" WITHOUT WARRANTY EXPRESSED or IMPLIED. Vehicles may be viewed 9:00am to 2:00 pm Monday thru Friday.

1. 1996 Chevy, Type A, 14 Passenger Van
2. 1989 Thomas Type D 48 Passenger Bus

Bid packages may be picked up at Richland School District Two, Transportation, 124 Risdon Way, Columbia, SC 29223 or requested by Email at wnorton@richland2.org. Vehicles may be viewed at 124 Risdon Way, Columbia SC 29223. Bids will be due by 12:00 noon, November 20, 2017, at the Service Support Center, 124 Risdon Way, Columbia, SC 29223. Direct questions to Dana Cash, E-Mail only: dcash@richland2.org

SALE AND REMOVAL OF THE BUILDING**AT THE NORTH-WEST CORNER OF SIMKINS AND BUNCOMBE**

The Town of Edgefield is accepting sealed bids for the Purchase and Removal of the Building (former Medlock Law Office) at the North-West corner of Simkins and Buncombe Streets, Tax Parcel #137-02-01-014-000. This purchase does not include any additional outbuildings situated on said parcel and does not require the removal of existing foundation or step materials.

The successful bidder must provide a Certificate of Insurance verifying general liability insurance coverage and Workers' Compensation coverage, with the Town of Edgefield noted as an additional insured, within 5 days of the award of the bid. The successful bidder is responsible for obtaining all applicable permits and licenses. The successful bidder must remove the building from the site within 60 days from the award of the bid by Town Council.

Sealed bids for the purchase of the building and its removal will be accepted at the Edgefield Town Hall at 400 Main Street, Edgefield, SC until 3:00pm on November 27, 2017, at which time all bids will be publicly opened and read aloud. No Late Bids Will Be Accepted.

SCBO Notices**PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING******AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II***

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/files/2018%20OSE%20Manual%20for%20promulgation.pdf>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDC's.

- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at lvaughan@mmo.sc.gov.

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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