



South Carolina Business Opportunities

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Volume 37, Issue 195

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All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: ARCHITECTURAL & ENGINEERING RFP
 Project Number: RFP: AE 2017-001
 Location: Ware Shoals School District Ware Shoals, SC 29692
 Description: Architectural & Engineering Contract
 Anticipated Construction Cost Range: N/A
 General Scope of Work: See RFP www.gwd51.org
 Description of All Professional Services
 Required for Project: See RFP www.gwd51.org
 Additional Short List Criteria: See RFP www.gwd51.org
 Resume Deadline/Time: 11/17/2017 at 2:00pm
 Number of Copies: (1) Original (4) Copies
 Agency/Owner: Ware Shoals School District
 Name & Title of Agency Coordinator: Dr. Fay Sprouse, Superintendent
 Address: 56 South Greenwood Ave. Ware Shoals, SC 29692
 Phone: 864-456-7496 Email: fsprouse@gwd51.org

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: BROOKS STADIUM ADDITIONS - PHASE 2
 PROJECT NUMBER: H17-9610-MJ-B
 PROJECT LOCATION: Coastal Carolina University, Conway, SC

BID SECURITY REQUIRED? Yes
 PERFORMANCE BOND REQUIRED? Yes
 PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.
 CONSTRUCTION COST RANGE: \$20 to \$22 million

DESCRIPTION OF PROJECT: Renovation and expansion of Brooks Stadium including the construction of upper West grandstand, concourse, club level, concessions, restrooms, stairs, elevators and related construction. Building systems include mechanical, plumbing, fire protection, and electrical systems.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

http://www.coastal.edu/intranet/administration/facilities/specs_plans_standards.html

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: SMHa

A/E CONTACT: Billy Connell, AIA

A/E ADDRESS: Street/PO Box: 400 Hibben Street

City: Mount Pleasant State: SC ZIP: 29464-

EMAIL: b.connell@smha.com

TELEPHONE: 843-881-7642 FAX: 843-884-5021

AGENCY: Coastal Carolina University

AGENCY PROJECT COORDINATOR: Mark Avant, Director of Design & Engineering

ADDRESS: Street/PO Box: PO Box 261954

City: Conway State: SC ZIP: 29528-

EMAIL: avant@coastal.edu

TELEPHONE: 843-349-2152 FAX: 843-349-2182

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 10/23/2017 TIME: 10:30am PLACE: Field House, Hall of Fame, Room 304

BID CLOSING DATE: 11/7/2017 TIME: 2:00pm PLACE: Facilities 2 Conference Room

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Mark Avant

755 Highway 544

Conway, South Carolina 29526

MAIL SERVICE:

Attn: Mark Avant

PO Box 261954

Conway, South Carolina 29526

IDC PROJECT NAME: INDEFINITE DELIVERY OF ROOFING CONTRACTING SERVICES

REPRESENTATIVE PROJECT NAME: Earle Hall Reroof Auditorium

IDC PROJECT NUMBER: H12-D329-PD

REPRESENTATIVE PROJECT NUMBER: H12-9930-PD

PROJECT LOCATION: Clemson University Main Campus

BID SECURITY REQUIRED? Yes

DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory): Provide indefinite delivery of roofing contracting services for various projects on Clemson University main campus as well as other off campus University locations. Contractor shall possess a general contractor's license with a GR and SR classification and a minimum Group 3 dollar financial classification.

CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years

2. Maximum expenditures over the period of the awarded IDC: \$ 1,000,000.00

3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 250,000.00

4. Maximum number of IDC's Agency may award under this solicitation: 5

5. Method Agency will use to award Delivery Orders under the awarded IDC: Competitive bidding

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

<http://www.clemson.edu/facilities/capital/projects#2>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

AGENCY: Clemson University
AGENCY PROJECT COORDINATOR: Allan Garrett
ADDRESS: Street/PO Box: 310 Klugh Avenue
City: Clemson State: SC ZIP: 29634-
EMAIL: gallan@clemson.edu
TELEPHONE: 864-643-6057 FAX: 864-656-1542

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
PRE-BID DATE: 10/24/2017 TIME: 9:00am PLACE: 191 Old Greenville Highway, Clemson, SC
BID CLOSING DATE: 11/9/2017 TIME: 2:00pm PLACE: 191 Old Greenville Highway, Clemson, SC

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Pat Crowther, P.E.
191 Old Greenville Highway
Clemson, SC 29634-5952

MAIL SERVICE:

Attn: Pat Crowther, P.E.
191 Old Greenville Highway
Clemson, SC 29634-5952

PROJECT NAME: THE DEMOLITION OF EXISTING AUDITORIUM AND CONSTRUCTION OF NEW WALKING TRAIL PARK ON APPROXIMATELY 0.6 -ACRE SITE FOR THE TOWN OF SILVERSTREET IN NEWBERRY COUNTY, SOUTH CAROLINA

PROJECT NUMBER: 17126-0036

PROJECT LOCATION: Newberry County, South Carolina

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The proposed improvements will include a demolition of the existing school structures, construction of the gravel parking, a restroom/picnic shelter, playground facility pad (equipment to be furnished and installed by owner), lower play field, and a 0.5-mile mulched walking trail on the 24-acre. The site clearing area will include approximately 0.6 of an acre for the parking and playground/field pad area, temporary sediment basin and temporary stockpile area. The demolition and removal of the existing school structure will include asbestos removal as noted in the asbestos report to an approved disposal facility. The trail construction will have included the tree removal, mulching, and stump removal with minimal clearing activities for the trail only. The fit trail equipment will be part of the walking trail contract.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Plans and specifications documents may be obtained from the office of Alliance Consulting Engineers, Inc., Post Office Box 8147, Columbia, South Carolina 29202-8147. Upon a non-refundable payment of \$300. When requesting drawings, specifications, or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable). Packages must be marked "Sealed Bid - Do Not Open."

PLAN DEPOSIT AMOUNT: \$300.00 IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

HCAC and iSqFt Planroom: hcacarolinas@isqft.com

Dodge Plan Rooms: Dodge.Docs@construction.com

ARCHITECT-ENGINEER NAME: Alliance Consulting Engineers, Inc.

A-E CONTACT:

A-E ADDRESS: Street/PO Box: Post Office Box 8147

City: Columbia State: South Carolina ZIP: 29202--8147

EMAIL: swhaley@allianceCE.com

TELEPHONE: 803-779-2078 FAX: 803-779-2079

AGENCY/OWNER: Newberry County

AGENCY PROJECT COORDINATOR: Ms. Crystal Waldrop, Purchasing Director

ADDRESS: Street/PO Box: 1309 College Street

City: Newberry State: South Carolina ZIP: 29108-

EMAIL: cwaldrop@newberrycounty.net

TELEPHONE: 803-321-2100 FAX: 803-321-2102

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 10/25/2017 TIME: 10:00am PLACE: 1309 College Street in the Conference Room, Newberry, South Carolina 29108

BID OPENING DATE: 11/15/2017 TIME: 3:00pm PLACE: Newberry County Courthouse Annex Conference Room, 1309 College Street, Newberry, South Carolina 29108

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Ms. Crystal Waldrop, Purchasing Director

1309 College Street

Newberry, South Carolina 29108

MAIL SERVICE:

Attn: Ms. Crystal Waldrop, Purchasing Director

Post Office Box 156

Newberry, South Carolina 29108

WASTEWATER INFRASTRUCTURE -- MOGUL SOUTH CAROLINA

1. Sealed proposals for Wastewater Infrastructure serving Mogul South Carolina – EDA Award #04-01-07165 owned by Laurens County Water and Sewer Commission(LCWSC) will be received by LCWSC at the LCWSC Office located at 3850 Highway 221 S, Laurens, South Carolina 29360 until 2:00pm on November 9, 2017 at which time they will be publicly opened.
2. Any Contract(s) awarded under this Invitation for Bids are expected to be funded in part by a grant from the U.S. Economic Development Agency, EDA Award #04-01-07165. Neither the United States nor any of its departments, agencies or employees is or will be a party to this Invitation for Bids or any resulting contracts.
3. The project consists of the following generally described work: Installation of 80-GPM Sanitary Sewer Pump Station, approximately 2,500 LF 8" Gravity Sewer, and approximately 16,000 LF 4" Force Main; limited tree clearing as necessary for construction; surface restoration at completion.
4. Plans and Specifications are open to inspection at LCWSC at 3850 Highway 221 South, Laurens, SC 29360 or may be obtained from Thomas & Hutton Engineering Co. (1501 Main Street, Suite 760, Columbia, SC 29201; OR 304 N. Church Street, Greenville, SC 29601) upon payment of \$225.00 (plus shipping charges as applicable). The payment is non-refundable.
5. Bids shall be accompanied by a bid bond or certified cashier's check in an amount not less than 10% of the base bid. All bonds shall be by a surety company licensed in South Carolina with an "A" minimum rating of performance and a financial strength of at least five times the contract price as listed in the most current publication of "Best's Key Rating Guide Property Liability." Performance and Payment Bonds, each in an amount equal to 100% of the contract price shall be required of the successful bidder if contract is awarded. Each Bond shall be accompanied by a "Power of Attorney" authorizing the attorney-in-fact to bind the surety and certified to include the date of the bond.
6. Owner reserves the right to reject any or all Bids, including without limitation, the rights to reject any or all nonconforming, nonresponsive, unbalanced or conditional Bids and to reject the Bid of any Bidder if Owner be-

believes it would not be in the best interest of the Project to make an award to Bidder, whether because the Bid is not responsive or the Bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the Owner.

7. An Optional Pre-Bid Conference will be held on October 26, 2017 at 10:00am in the offices of LCWSC at 3850 Highway 221 South, Laurens, SC 29360. All prospective bidders are encouraged to attend. Failure to attend could be cause for rejection of the bid.

8. Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

9. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11428).

10. Bidder must make positive efforts to use small and minority owned businesses.

11. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

12. This project is subject to the Buy American Act.

13. Requests for information will be received up until 5:00pm on November 2, 2017. Information requests are to be made by email to Lee Brackett at brackett.l@thomasandhutton.com.

PELZER DRIVE SIDEWALK

RFQ Number: 5223-18C

Project Description: Install approximately 1500 LF of ADA-compliant sidewalk and associated small quantities of concrete curb: ADA ramps, asphalt valley gutter, and drainage structures.

Number of Copies: One (1) Original, Three (3) Copies, and One (1) electronic copy via flash drive or CD

Agency: Charleston County Government

Name and Title of Agency Coordinator: Wendy Curtis, Senior Buyer

Address: 4045 Bridge View Drive, Suite B250, N. Charleston, SC 29405

Agency Phone: 843-958-4750

Bid Opening Date: November 15, 2017 at 3:00pm

Download Solicitation From: <http://www.charlestoncounty.org/departments/procurement/current-bids.php>

ASBESTOS ABATEMENT & DEMOLITION NEIGHBORHOOD INITIATIVE PROGRAM PROPERTIES

The City of Hartsville will accept sealed bids for asbestos abatement & demolition services of all eleven properties acquired through the Neighborhood Initiative Program.

A bid packet is available at the Operations Manager's office at 100 East Carolina Ave. Or call 843-383-3015 ext 2010. Also available on website.

Submission in form of sealed bid, reference: "Asbestos Abatement & Demolition Services-NIP Properties", must be received by 11:00am on Tuesday, October 31, 2017 to the City of Hartsville, Attn: Gina Tiller, PO Drwr 2497, Hartsville, SC 29551 or deliver to Operations Manager's office, 2nd floor of City Hall, 100 E. Carolina Ave, where bids will be opened and recorded.

The city reserves the right to accept or reject any and all bids in Whole or in part. www.hartsvillesc.gov.

CITY HALL IS AN ACCESSIBLE FACILITY. FOR ASSISTANCE CALL 383-3018 MON-FRI 8:30am to 5:00pm.

PROJECT NAME: ENERGY PLANT REPAIRS AND MODIFICATIONS
PROJECT NUMBER: H27-Z215
PROJECT LOCATION: Columbia, South Carolina

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance appraisal at the close of the project.
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 700,000 - \$800,000

DESCRIPTION OF PROJECT: Replace cooling tower and condenser water pump in West Energy Plant. Small and minority business participation encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://purchasing.sc.edu> (see Facilities Construction Solicitations & Awards)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Swygert & Associates
A/E CONTACT: Bill Livingston, PE
A/E ADDRESS: Street/PO Box: 1315 State Street
City: Cayce State: SC ZIP: 29033-
EMAIL: bill@swygert-associates.com
TELEPHONE: 803-791-9300 FAX: 803-791-0830

AGENCY: University of South Carolina
AGENCY PROJECT COORDINATOR: Juaquana Brookins
ADDRESS: Street/PO Box: 1300 Pickens Street
City: Columbia State: SC ZIP: 29208-
EMAIL: JBROOKIN@fmc.sc.edu
TELEPHONE: 803-777-3596 FAX: 803-777-0484

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
PRE-BID DATE: 10/24/2017 TIME: 10:00am PLACE: 1300 Pickens St., Conf. Rm 103A Columbia, SC 29208 (A site visit will be held directly after the pre-bid conference)
BID CLOSING DATE: 11/9/2017 TIME: 2:00pm PLACE: 1300 Pickens St., Conf. Rm 103A Columbia, SC 29208

BID DELIVERY ADDRESSES:
HAND-DELIVERY: MAIL SERVICE:
Attn: Juaquana Brookins (BID ENCLOSED) Attn: Juaquana Brookins (BID ENCLOSED)
1300 Pickens Street 1300 Pickens Street
Columbia, SC 29208 Columbia, SC 29208

PROJECT NAME: USC LIEBER COLLEGE HVAC RENOVATION
PROJECT NUMBER: H27-Z313
PROJECT LOCATION: 902 Sumter Street Columbia, SC 29208

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance appraisal at the close of the project.
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$600K - \$700K

DESCRIPTION OF PROJECT: Replacement of HVAC system in historic structure. Small and minority business participation encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: www.purchasing.sc.edu

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Watson Tate Savory Architects
A/E CONTACT: Sanders Tate
A/E ADDRESS: Street/PO Box: 1316 Washington Street
City: Columbia State: SC ZIP: 29201-
EMAIL: state@watsonatesavory.com
TELEPHONE: 803-851-0926 FAX: 803-799-5757

AGENCY: University of South Carolina
AGENCY PROJECT COORDINATOR: Juaquana Brookins
ADDRESS: Street/PO Box: 1300 Pickens Street
City: Columbia State: SC ZIP: 29208-
EMAIL: jbrookin@mailbox.sc.edu
TELEPHONE: 803-777-3596 FAX: 803-777-0484

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
PRE-BID DATE: 10/25/2017 TIME: 10:00am PLACE: 1300 Pickens Street, Rm 103A, Columbia SC
29208 - Site Visit will be immediately after the pre bid.
BID CLOSING DATE: 11/8/2017 TIME: 2:00pm PLACE: 1300 Pickens Street, Rm 103A, Columbia SC
29208

BID DELIVERY ADDRESSES:

HAND-DELIVERY:	MAIL SERVICE:
Attn: Juaquana Brookins	Attn: Juaquana Brookins
USC Facilities Procurement	USC Facilities Procurement
1300 Pickens Street Columbia, SC 29208	1300 Pickens Street Columbia, SC 29208

CITY OF INMAN, SOUTH CAROLINA

SUMMIT ENGINEERING GROUP, INC. PROJECT NO.: 14068

Separate sealed bids for the City of Inman Streetscape Project will be received by the City of Inman, South Carolina in the City Hall, 20 South Main Street, Inman, SC 29323 until 2:00pm on November 11, 2017 and then at said place be publicly opened and read aloud.

The work to be done consists of furnishing all materials, equipment and labor necessary to construct streetscape improvements consisting of the following approximate quantities:

Demolition of 3,100 L.F. of existing curb, gutter and sidewalk; installation of 4,100 L.F. of new concrete curb and gutter; installation of 2,100 Sq. Yds. of colored, stamped concrete sidewalk; installation of 350 L.F. of stamped and painted asphalt crosswalks; 845 Sq. Yds. of asphalt milling; 2,650 Sq. Yds. of asphalt resurfacing and other related and miscellaneous tasks.

Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

This project will be constructed with funds provided by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program.

Bidder must make positive efforts to use small and minority owned businesses.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: City of Inman, South Carolina
Engineers: Summit Engineering Group, Inc., Spartanburg, SC.

Drawings, specifications and contract documents may be obtained from the office of Summit Engineering Group, Inc., 9601 Warren H. Abernathy Highway, Spartanburg, SC 29301-5226 upon a non refundable payment of \$200.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable).

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended Chapter 11, Sections 40 11 5 through 40 11 570). Contractors shall have a classification of HY or all of the classifications AP, CP, GD and HI.

No bidder may withdraw the bid within one hundred twenty days after the actual date of the opening and reading thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

This project is being funded in whole or in part by the Appalachian Regional Commission (ARC) and The Community Development Block Grant Program (CDBG). All federal CDBG/ARC requirements will apply to the contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240. Bidders must also make positive efforts to use small and minority-owned business. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

The owner reserves the right to waive any irregularities, or to reject any or all bids.

No bidder may withdraw his bid within 120 days after the actual date of the opening thereof.

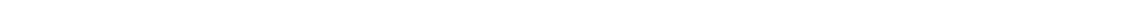
"EQUAL EMPLOYMENT OPPORTUNITY"

ENGINEERS

OWNER

Summit Engineering Group, Inc.
9601 Warren H. Abernathy Highway
Spartanburg, SC 29301-5226

City of Inman
20 South Main Street
Inman, SC 29323



Equipment

Description: TRUCK-MOUNTED ULV FOGGER FOR MOSQUITO CONTROL

Solicitation No.: COC - ULV Fogger 2017-10-10

Delivery Point: Clinton, SC

Submit Offer By: 10/31/2017 2:00pm

Purchasing Entity: City of Clinton

Buyer: Joey Meadors, jmeadors@cityofclintonsc.com, 864-833-7523

Download Solicitation From: www.cityofclintonsc.com

Description: TRI-COUNTY TECHNICAL COLLEGE IS SEEKING A USED TRACTOR TRAILER TRUCK FOR OUR CCE TRUCK DRIVER TRAINING CLASS.

Solicitation No.: TCTC-18-TractorTrailer#4

Delivery Point: Anderson, SC

Submit Offer By: 10/23/2017 2:00pm

Purchasing Entity: Tri-County Technical College PO Box 587 Pendleton, SC 29670

Buyer: Matt Whitten, 864-646-1633, mwhitten@tctc.edu

Download Solicitation From: <https://www.tctc.edu/about-us/accountability/purchasing/>

Information Technology

Description: SQCPACK-CL 7.0 SUBSCRIPTION LICENSE

Solicitation Number: 5400014309

Submit Offer By: 10/19/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MEGAN LEATH

Email: leath.megan@doc.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014309>

Maintenance and Repair

Description: LIGHTING UPGRADES. AIKEN COUNTY IS SOLICITING SEALED BIDS FOR THE REPLACEMENT OF PARKING LOT LIGHTING FOR THE AIKEN COUNTY DSS LOCATED AT 1410 PARK AVENUE, SE, AIKEN SC AND AGRICULTURE SERVICES BUILDING LOCATED AT 1555 RICHLAND AVE E, AIKEN SC. THESE OFFICES ARE ACTUALLY LOCATED IN THE SAME COMPLEX. A GENERAL CONTRACTOR'S LICENSE IS REQUIRED.

Solicitation No.: 18-10-B

Delivery Point: Aiken SC 29801

Submit Offer By: 10/26/2017 3:00pm Hand deliver or mail bids to Aiken County Procurement, 1930 University Parkway, Room #3201, Aiken SC 29801

Purchasing Entity: Aiken County Government, Procurement Department, 1930 University Parkway, Room #3201, Aiken SC 29803-2833

Buyer: Sharon Lyles, Chief Buyer, 803-642-1540 / procurement@aikencountysc.gov

Download Solicitation From: <https://www.aikencountysc.gov/Depts/PRC/PRCmain.php>

Services

TOWN OF LEXINGTON -- SUPPLEMENTAL HEALTH PLANS AND RELATED BENEFITS

REQUEST FOR PROPOSALS #17-015

The Town of Lexington, South Carolina hereby requests proposals from qualified health insurance providers for supplemental health plan coverage and related other benefits and services for our employee group. Complete text of the request may be obtained at Lexsc.com, "View Open RFPs" or by email from Sherry Brooks at sbrooks@lexsc.com.

Sealed proposals should be submitted to:

Town of Lexington
Attn: Sherry Brooks
111 Maiden Lane
Lexington, SC 29072

All proposals should be clearly labeled as: Supplemental Health Plan Proposal RFP #17-015

Proposals must be received by 2:00pm on Friday, November 17, 2017.

CONTRACTUAL SERVICES FOR A MASTER'S LEVEL SOCIAL WORKER

Richland Library invites individuals qualified to provide the services of a Master's Degree Level Social Worker. The intent of the contract is to obtain expert services provided by the selected individual who will work to mitigate barriers to employment and stability for adults experiencing homelessness, at high risk of homelessness or underemployed. This is a grant-funded contract with a possible multi-year funding opportunity. The grant includes an educational benefit of paying class fees for the selected candidate to obtain their Career Development Facilitator Certification and to attend a Human Services Case Management class, a nearly \$2,000 investment into the candidate's future.

By Noon, October 13, 2017, interested persons may email their cover letter and a resume with references to lpatterson@richlandlibrary.com, using "Social Work RFP" as the subject line on the email.

Cover letters and resumes must be received by Noon on October 13, 2017, emails received after this time will be not be considered. Interviews of selected candidates may be held October 16-20, 2017.

Description: REMOTE CAPTIONING (CART) SERVICES

Solicitation No.: 18.29.JB.BVB.T5

Delivery Point: Charleston, SC 29403

Submit Offer By: 10/30/2017 3:00pm

Purchasing Entity: College of Charleston, Procurement Office, 176 Lockwood Blvd, Charleston, SC 29403

Buyer: John Burnette, 843 953-5555, burnettej1@cofc.edu

Download Solicitation From: <http://ebid.cofc.edu/>

Description: PROVIDE, DELIVER AND INSTALL ONE (1) EA. SIXTY POUND (60) WASHER EXTRACTOR AND ONE (1) EA ONE HUNDRED POUND (100) COMMERCIAL DRYER TO THE CITADEL, MILITARY COLLEGE OF SC

Solicitation No.: Bid3144-JR-10/31/2017

Delivery Point: Charleston, SC

Site Visit: Non-mandatory. 10/23/2017 10:00am

Location: The Central Supply Warehouse

Submit Offer By: 10/31/2017 3:00pm

Purchasing Entity: The Citadel, Military College of South Carolina

Buyer: Jalorie Robinson, 843-953-5279

Download Solicitation From:

<https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register>

Supplies

ANDERSON COUNTY

Anderson County is accepting sealed bids TO PROVIDE SIGN MATERIALS FOR SIGN SHOP, reference # 18-026. These bids must be received no later than Thursday, October 26, 2017 at 11:15am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

For Sale

Description: SALE OF SURPLUS PROPERTY - ONE (1) PORTABLE CLASSROOM

Solicitation No.: IFB 18-003

Delivery Point: Manchester Elementary School, 200 E. Clark St., Pinewood, SC 29125

Site Visit: Non-mandatory. 10/18/2017 10:00am

Location: Manchester Elementary School

Submit Offer By: 10/27/2017 11:00am

Direct Inquiries To: dee.cook@sumterschools.net

Download Solicitation From: SumterSchools.net

SCBO Notices

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to scbo@mmo.sc.gov.

Description:

Solicitation No.:

Delivery Point:

Submit Offer By:

Purchasing Entity:

Buyer:

Direct Inquiries To:

Download Solicitation From:

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686

scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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