



South Carolina Business Opportunities

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All times local unless otherwise stated.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: CHESTER COUNTY HISTORICAL SOCIETY MUSEUM WINDOW REPLACEMENT
PROJECT NUMBER: H1511.6
PROJECT LOCATION: Chester, SC

BID SECURITY REQUIRED? Yes
CONSTRUCTION COST RANGE: \$65,000

DESCRIPTION OF PROJECT: Contractor licensed in the State of South Carolina for the removal of indicated window frames and sashes and replace with new windows as specified within the Construction Documents by Hall a/e/c. Drawings and Specifications as developed by Hall a/e/c shall become the part of the contract for the awarded bidding party.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Bid documents and plans may be obtained with online payment after registering as a plan holder on the Duncan Parnell website (<http://www.dpibidroom.com>). Only registered plan holders will be able to receive the complete contract documents and obtain copies of addenda, clarifications, or other notices. If you have any questions regarding online registration, payment, or web-site access, please contact Michaela Bruinius of Duncan Parnell at 704-372-7766 x1005 or michaela.bruinius@duncan-pannell.com.

PLAN DEPOSIT AMOUNT: \$38.00 IS DEPOSIT REFUNDABLE No
ARCHITECT-ENGINEER NAME: Hall a/e/c
A-E CONTACT: Robert G. Barfield
A-E ADDRESS: Street/PO Box: 501 N. Church St., Suite 200
City: Charlotte State: NC ZIP: 28202-
TELEPHONE: 704-334-2101

AGENCY/OWNER: Chester County Government
AGENCY PROJECT COORDINATOR: Susan M. Cok, Director of Contracts and Procurement
ADDRESS: Street/PO Box: 1476 J.A. Cochran Bypass, PO Drawer 580
City: Chester State: SC ZIP: 29706-
EMAIL: scok@chestercounty.org
TELEPHONE: 803-581-2829 FAX: 855-933-2533

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 9/20/2017 TIME: 2:00pm PLACE: Chester County Museum, 107 McAliley St., Chester, SC 29706

BID OPENING DATE: 10/3/2017 TIME: 2:00pm PLACE: Chester County Government Complex, Conference Room, 1476 J.A. Cochran Bypass, Chester, SC 29706

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Susan M. Cok
1476 J.A. Cochran Bypass
Chester, SC 29706

MAIL SERVICE:

Attn: Susan M. Cok
Chester County Purchasing
PO Drawer 580, Chester, SC 29706

ANDERSON SCHOOL DISTRICT FIVE

PERFORMING ARTS CENTER – MULTI-SPORTS COMPLEX (2) - STADIUM IMPROVEMENTS

SCOPE of WORK

RFQ – Requests for Qualifications to pre-qualify Contractors for the construction of the projects outlined below. Work includes all labor, materials, tools, equipment, transportation, and other necessary equipment and facilities.

PROJECT A:

Westside High School Improvements (construction to start fall, 2017 after football season)
Football stadium – home side restrooms – demolish and rebuild expanded capacity
Football stadium – small amounts of asphalt paving near the scoreboard
Band room – install large door and drive access for truck loading and unloading
School signage
TL Hanna High School Improvements (construction to start fall, 2017 after football season)
School signage

PROJECT B:

Westside and TL Hanna High Schools (construction to Jan/Feb, 2018)
Construct a multi-sports complex at each location to accommodate multiple sports. Facility will include: locker spaces, offices, multi-purpose spaces and storage

PROJECT C:

TL Hanna Baseball (construction to start Jan, 2019)
Reposition the current baseball field to a new position to include repositioning dugouts, concessions and other associated field areas.

PROJECT D:

Southwood Performing Arts Center (construction to start spring, 2018)
Construct a 400 seat auditorium on the Southwood property that includes restrooms, dressing rooms, storage space and AV theatre components.

To be considered, each Contractor must complete the Pre-Qualification of General Contractors form (provided below) with their response.

The criteria to be used to evaluate responses, listed in order of importance:

- 1) Experience with Construction in SC K-12 Public School Systems
- 2) Location
- 3) References
- 4) Financial Stability
- 5) Credentials

Solicitation No.: Request for Qualifications – RFQ #5721-17/18

Delivery Point: Administration Offices of Anderson School District Five, PO Box 439 (400 Pearman Dairy Road), Anderson, SC 29622 (29625)

Submit Offer By: 10/11/2017 2:00pm

Purchasing Entity: Anderson School District Five

Procurement Director: Pamela G. Hassan, CPPO, CPPB

Chief Operations Officer: Wess Grant

Direct Inquiries To: Dee Polovitz (x10116), deepolovitz@anderson5.net or Pamela G. Hassan (x10143), pamelahassan@anderson5.net or call 864-260-5000

Download Solicitation From: Download from www.Anderson5.net (Locate DISTRICT SERVICES, click on PURCHASING, click on RFPs and BIDs) or email BIDS@Anderson5.net

**TOWN OF LYMAN -- REPLACEMENT OF CURB & GUTTER AND WIDENING
OF COMMUNITY STREET BY 2 FOOT FOR 120 LINEAL FOOT OF ROADWAY**

Description of Work : saw cut pavement, remove existing curb and gutter, dispose of curb and gutter removed, construct new curb and gutter, pave 2 foot wide by 120 foot long section, backfill behind new curb and seed.

All work shall be completed within 21 calendar days following issuance of the notice to proceed.

The contractor shall locate and protect any existing underground electric power, telephone and cable utilities; and protect all concrete curb and gutter, pavement and sidewalks and be responsible for repairing any damages occurring from his or her work.

This is a lump contract ant the lump sum bid price will include all contractor costs to complete to work to the approval of the Town of Lyman. No additional payment will be considered or approved unless a change order is issued in writing by the Town.

The following lump sum bid price is submitted for the work complete and in place:

LUMP SUM BID AMOUNT \$ _____

Date of Bid _____

Name of Company _____

Address _____

Telephone _____

Email _____

Please contact Gregg A Miller via e-mail at: [gmiller@lymansc.gov](mailto:gmilller@lymansc.gov) or by telephone: 864-485-0402 to obtain detailed bid packet, plans and spec's.

Bid due date: Noon on Friday September 29th, 2017

Bid award date: October 9th, 2017

This project is subject to an SCDOT encroachment permit, which the Town of Lyman has applied for.

CITY OF MYRTLE BEACH -- BID# 18-B0029

The City of Myrtle Beach will be receiving bids for ADA Ramps. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue for a non-refundable fee of \$50.00 Bids will be received until 10:00am on September 28, 2017.

A MANDATORY Pre-Bid Meeting will be held at the Procurement Office at 10:00am on September 21, 2017. Attendance will be required for bid consideration.

ABATEMENT, DEMOLITION, CLEARING AND GREENING

Santee-Lynches Regional Council of Governments, on behalf of the Santee-Lynches Regional Development Corporation, seeks bids for abatement, demolition, clearing and greening services to be performed on blighted properties in the City of Sumter, that have been acquired under the Neighborhood Initiative Program (NIP). The properties contained in this bid document are part of a large project, therefore they are NOT exempt from DHECs residential demolition policies.

You are invited to submit a proposal in accordance with the specifications in the request package. To obtain a copy of the request package, contact snewman@slcog.org.

This project is funded in part by the Neighborhood Initiative Program (NIP) provided by the SC State Housing Finance and Development Authority.

Bids must be returned in writing to the attention of: ECS Procurement, Santee-Lynches Council of Governments, 2525 Corporate Way, Suite 200, Sumter, SC 29154 by 3:00pm on October 2, 2017.

No late proposals will be accepted. This solicitation does not commit the Santee-Lynches Regional Development Corporation or Santee-Lynches Regional Council of Governments to award a contract or pay any costs incurred in the preparation of the proposal or to procure or contract for services.

CHERRY GROVE WATERLINE IMPROVEMENTS -- 2017-029LW

The City of North Myrtle Beach requests bids to supply materials and labor to make waterline improvements in various locations of the city. Bids are due no later than 2:00pm, October 10, 2017 at the public works conference room at city hall, 1018 2nd, Ave. South, North Myrtle Beach, SC. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest. For bid documents or information, email jlwilliford@nmb.us.

Information Technology

Description: PRINT MANUFACTURING OPERATING SYSTEM AND E-COMMERCE SITE FOR THE DEPARTMENT OF COMMUNICATIONS RESOURCES OF THE UNIVERSITY OF SOUTH CAROLINA

Solicitation No.: USC-BVB-3192-CJ

Delivery Point: Columbia, SC

Submit Offer By: 9/28/2017 3:00pm

Purchasing Entity: University of South Carolina, 1600 Hampton Street, Suite 606, Columbia, SC 29208

Buyer: Charles Johnson, 803-777-4115

Download Solicitation From: The bid package is available through the USC Purchasing Dept. website: <http://purchasing.sc.edu/> or call the USC Bid Line at 803-777-0256.

Description: RFI eCONSULT FOR TELEHEALTH

Solicitation No.: RFI # 09142017 - BR

Delivery Point: CHARLESTON, SC

Submit Offer By: 10/6/2017 3:00pm

Purchasing Entity: Medical University Hospital Authority, Cannon Park Place – Suite 215, 261 Calhoun Street, Charleston, SC 29425

Buyer: Bert S. Red, CPPO, CPPB - Sr. Procurement Officer 843-792-6841 / redb@musc.edu

Minor Construction <\$50,000

REQUEST FOR QUOTE (RE-QUOTE 2) -- METAL STORAGE BUILDING -- BLYTHEWOOD HIGH SCHOOL

Richland School District Two is requesting quotes from a qualified, licensed contractor to provide and construct a 20' x 20' Pre-engineered Metal Storage Building at Blythewood High School, 10901 Wilson Blvd, Blythewood SC 29016. Work shall include site work, concrete floor, w/ concrete door ramp, metal building with translucent roof panels, 8 X 8 roll-up door. A Pre-Bid will be held at the school Thursday, September 21, 2017 promptly at 2:00pm. Meet at school's front lobby. Quote packages will be handed out only at this time. All quotes will be written, signed and placed in a sealed envelope with company name and project title on the front. All quotes shall be received no later than 10:00am, September 28, 2017, at Richland School District Two, Service Support Center, 124 Risdon Way, Columbia SC 29223. Quotes will be publicly opened at this time. Direct questions to Mr. George Gooch, 124 Risdon Way, Columbia SC 29223, by e-mail ggooch@richland2.org.

ATTN DATA COLLECTION AGENCIES / PLANS ROOMS:

PRINT THIS AD IN ITS ENTIRETY. For information pertaining to this project, send email request to ggooch@richland2.org. Information will be provided after September 28, 2017.

PROJECT NAME: CSB 4TH FLOOR TRANSPLANT SURGERY RENOVATIONS

PROJECT NUMBER: H51-50063

PROJECT LOCATION: 96 Jonathan Lucas Street, Charleston, SC

CONSTRUCTION COST RANGE: \$10,000 - \$45,000

DESCRIPTION OF PROJECT: Asbestos abatement of approximately 1,500 SF lab space on the fourth floor of the Clinical Science Building; abatement consists of safely removing and properly disposing of vinyl flooring, flooring mastic, and gypsum board from wall framing. Additive Alternate No.1 consists of adding a separate 300 SF area; the additional scope is limited to gypsum board wall removal and may not be concurrent with the base bid.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: S&ME, Inc.

A/E CONTACT: Terry Richburg

A/E ADDRESS: Street/PO Box: 620 Wando Park Boulevard

City: Mt. Pleasant State: SC ZIP: 29464-

EMAIL: trichburg@smeinc.com

TELEPHONE: 843-972-0457 FAX: 843-881-6149

AGENCY: Medical University of South Carolina

AGENCY PROJECT COORDINATOR: Wade Lewis Gatlin, AIA

ADDRESS: Street/PO Box: 97 Jonathan Lucas Street, MSC 190

City: Charleston State: SC ZIP: 29425-1900

EMAIL: gatlin@musc.edu

TELEPHONE: 843-792-2233 FAX: 843-792-1252

PRE-QUOTE CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-QUOTE DATE: 9/21/2017 TIME: 2:00pm PLACE: 325 Calhoun Street, Room RR23, Charleston, SC

QUOTE CLOSING DATE: 9/28/2017 TIME: 2:00pm PLACE: 325 Calhoun Street, Room RR23, Charleston, SC

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Wade Lewis Gatlin, AIA

325 Calhoun Street, Room RR23

Charleston, SC 29425

MAIL SERVICE:

Attn: Wade Lewis Gatlin, AIA/Attn: Debbie Zerba

325 Calhoun Street, MSC 109

Charleston, SC 29425

Services

Description: OPERATING PARTNERSHIP AT TAYLOR NURSERY

Solicitation Number: 5400014157

Submit Offer By: 10/24/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: STACY GREGG

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014157>

Description: GREEN ROOF GARDEN MAINTENANCE SERVICES FOR THE DARLA MOORE SCHOOL OF BUSINESS

Solicitation No.: USC-IFB-3200-AS

Delivery Point: Columbia, SC

Site Visit: Non-mandatory. 9/20/2017 10:00am Darla Moore School of Business, 1014 Greene St., Columbia SC 29208, Rm. 366

Submit Offer By: 9/29/2017 11:00am

Purchasing Entity: University of South Carolina 1600 Hampton Street Suite 606 Columbia, SC 29208

Buyer: Ashley Kennedy-Shell, 803-777-4115

Download Solicitation From: The bid package is available through the USC Purchasing Dept. website:

<http://purchasing.sc.edu/> or call the USC Bid Line at 803-777-0256

Supplies

Description: COMMERCIAL DOORS & DOOR HARDWARE

Solicitation No.: 520-(17-18)

Delivery Point: Berkeley County, SC

Pre-bid Conf.: Non-mandatory. 9/28/2017 2:00pm

Location: BCSD Operations & Facilities, 2226 Old Highway 52, Moncks Corner, SC 29461

Submit Offer By: 10/11/2017 2:00pm

Purchasing Entity: Berkeley County School District

Buyer: Ashley Cash, cash@bcstdschools.net, 843-899-8202

Direct Inquiries To: Ashley Cash via email at cash@bcstdschools.net, no later than 2:00pm, Monday, October 2, 2017.

Download Solicitation From: <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

For Sale

Description: TIMBER SALE-COLONIAL DORCHESTER

Solicitation Number: 5400014161

Submit Offer By: 09/28/2017 3:00pm

Purchasing Agency: SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

Buyer: JAMES JACKSON **Email:** Jjackson@scprt.com

Phone: 803-734-1302

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014161>

STATE SURPLUS VEHICLE AUCTION

The SC Surplus Property Office holds vehicle auctions every other Wednesday of the month. Auctions are open to the general public and are held at 1441 Boston Avenue, West Columbia, SC 29170. All vehicles are available for inspection on the Tuesday prior to the auction from 9:00am – 3:30pm, and on the day of the auction from 8:00am – 8:45am. Registration for the auction begins at 8:30am.

Call the SC Surplus Property Office at 803-896-6880 for more information, or visit the Surplus Property Office website at <http://www.admin.sc.gov/stateagenciessupportservices/surplus>.

SCBO Notices

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opp/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)

2018 Annual Conference, February 15 – February 17, 2018
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website (www.sctea.org) for one year!

\$450 to reserve one booth; other options also available.

For additional information, contact:

June West
SCTEA Vendor Relations Coordinator
Spartanburg Community College
PO Box 4386
Spartanburg, SC 29305
Phone: 864-592-4864

Email: westj@scsc.edu / Visit our website at www.sctea.org

Tax ID# 80-0511826

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686

scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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