**2016 Edition**

**SE-655**

**INVITATION FOR CONSTRUCTION SERVICES**

**INDEFINITE DELIVERY CONTRACT**

**IDC PROJECT NAME:**

**REPRESENTATIVE PROJECT NAME (if applicable):**

**IDC PROJECT NUMBER:**

**REPRESENTATIVE PROJECT NUMBER (if applicable):**

**PROJECT LOCATION:**

**BID SECURITY REQUIRED? Yes** **[ ]  No** **[ ]**

**DESCRIPTION OF CONSTRUCTION SERVICES** *(Include Contractor License category/subcategory)****:***

**CONTRACT INFORMATION**

1. The contract period of the awarded Indefinite Delivery Contract (IDC):
2. Maximum expenditures over the period of the awarded IDC: $
3. Maximum single project expenditure that will be allowed under the awarded IDC: $
4. Maximum number of IDC’s Agency may award under this solicitation:
5. Method Agency will use to award Delivery Orders under the awarded IDC:

[ ]  **6.** Minimum dollar value of services Agency will procure under each awarded IDC *(Check box if Applicable)*: $

**BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:**

**PLAN DEPOSIT AMOUNT:** $        **IS DEPOSIT REFUNDABLE Yes [ ]  No [ ]  N/A [ ]**

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders **WILL** [ ]  **WILL NOT** [ ]  be via email or website posting.

**IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:**

**agency:**

**agency project coordinator:**

**ADDRESS: Street/PO Box**:

**City**:       **State:** **ZIP:**      -

**EMAIL:**

**TELEPHONE:**       **FAX:**

**PRE-BID CONFERENCE: Yes [ ]  No [ ]  MANDATORY ATTENDANCE: Yes [ ]  No [ ]**

**PRE-BID DATE:**       **TIME:**       **PLACE:**

**BID CLOSING DATE:**        **TIME:**        **PLACE:**

**BID DELIVERY ADDRESSES:**

**HAND-DELIVERY: MAIL SERVICE:**

Attn:       Attn:

**APPROVED BY:**  **DATE:**

 *(OSE Project Manager)*

**INSTRUCTIONS TO THE AGENCY:**

1. Submit a copy of the completed SE-655 to the OSE Project Manager in Word format.
2. If the IDC is using Low Bid of a Representative Project as the method of award, submit Page 2 of the SE-655 to OSE.
3. OSE Project Manager will review and send approved copy to SCBO and the Agency

***DO NOT INCLUDE THIS PAGE IN THE PROJECT MANUAL* 2016 Edition**

**SE-655**

**INVITATION FOR CONSTRUCTION SERVICES**

**INDEFINITE DELIVERY CONTRACT**

***ENTIRE FORM MUST BE COMPLETED PRIOR TO ADVERTISING PROJECT FOR BIDS***

**REPRESENTATIVE PROJECT NAME:**

**REPRESENTATIVE PROJECT NUMBER:**

**1. BUDGET**

**Total Approved Project Funding:**  **$**

**Construction Budget for this Contract:** **$**

**Final Estimate of Construction Cost: $**

***(The Final Estimate of Construction Cost cannot be greater than the Agency's Construction Budget for this Project.)***

**2. FLOOD HAZARD *(Provide ALL of the following information for ALL projects, even if not in a flood hazard zone)***

**Flood Map Information: Flood Zone:**       ***(A Floodplain Permit is required for A and V Zones)***

**Community Number:**       **Panel Number:**

**Is the Project Site in a 100-Year Flood Plain? Yes** **[ ]  No** **[ ]**

**3. STATUS OF PERMITS AND APPROVALS REQUIRED PRIOR TO BID ADVERTISEMENT**

 ***(Copies of all Permits and Approvals MUST be attached prior to advertisement.)***

**FLOODPLAIN *(OSE approval required, not subject to certification):***

**DHEC *(List Individual Permits and/or Approvals):***

**Status of Each Permit/Approval:**

**SCDOT:**

**Status of Each Permit/Approval:**

**ZONING *(Include Name of Local Authority):***

**Status of Permit/Approval:**

**OTHER *(List Separately):***

**Status of Each Permit/Approval:**

**AGENCY CERTIFICATION:**

**I hereby certify that all of the information on this SE-655 is true and accurate and that the Agency has authorized, unencumbered funds available for obligation to a contract for the project to be advertised. I hereby request the Office of State Engineer to advertise the above-named Project.**

**BY:**  **DATE:**

*(Signature of Agency Project Coordinator)*

**PRINT NAME:**       **TITLE:**

**INSTRUCTIONS TO THE AGENCY:**

1. Submit a copy of Pages 1 & 2 of the completed SE-655 to the OSE Project Manager in Word format.
2. If a Pre-Bid Conference is Mandatory, attach the Determination required by R. 19-445.2042(c).
3. Attach a copy of all permits and approvals listed in Section 3 of Page 2.
4. OSE Project Manager will review and send approved copy of Page 1 to SCBO and the Agency.
5. The signed copy of Page 1 MUST be included in the Bid Documents.