

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ATTENTION PUBLIC PROCUREMENT OFFICIALS & VENDORS

### NOTICE OF OVERHAUL OF STATE CLAUSES & FORMS

#### PUBLIC COMMENT PERIOD

The Information Technology Management  
Office (ITMO) & the State Procurement  
Office (SPO) have made very substantial  
modifications to several basic forms & to all  
the standard clauses & provisions used in  
their solicitation documents.

A document that shows & explains these  
changes is available for download at  
[www.ogs.state.sc.us/DDP/](http://www.ogs.state.sc.us/DDP/) under the head-  
ing Compendium. Comments & suggestions  
should be emailed to  
[compendium@mmo.state.sc.us](mailto:compendium@mmo.state.sc.us) no later  
than February 5, 2006. Unless comments  
received reflect the necessity of a delay  
(rather than just revisions), ITMO & SPO  
will begin using the new forms & clauses in  
all solicitations issued after February 9,  
2006.

A free two-day statewide training session  
will be presented in late February for all  
South Carolina public procurement person-  
nel. A separate session will be scheduled  
for vendors. Vendors wishing to participate  
in such a session should email a request to  
[compendium@mmo.state.sc.us](mailto:compendium@mmo.state.sc.us).

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at the end of this  
issue. Please verify requirements for non-State  
agency advertisements by contacting the agency /  
owner.

**Project Name:** MECHANICAL,  
ELECTRICAL & PLUMBING  
(M.E.P.) – I.D.C.

**Project Number:** H59-D355-PG

**Location:** Trident Technical College's three  
campuses

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Trident Techni-  
cal College, Procurement Office,  
Building 940, 2050 Mabeline Rd.,  
Charleston, SC 29406-4654

**Description of Project:** Provide profes-  
sional & design services on an  
as-needed basis for a range of  
mechanical, electrical & plumbing  
engineering projects for Trident  
Technical College's three cam-  
puses – Main Campus, North  
Charleston, SC; Palmer Campus,  
Charleston, SC; Berkeley Cam-  
pus, Moncks Corner, SC. The  
projects will include, but are not  
limited to, design of new projects,  
renovation projects, maintenance  
projects & repair projects. The  
Agency may elect to award IDC  
contracts to more than one per-  
son or firm. Each IDC contract  
shall not exceed \$100,000 per  
delivery order per project & the  
total delivery order amount for  
each IDC shall not exceed  
\$300,000 during the term of the  
contract, not to exceed 24  
months. The A/E will be subject to  
a performance appraisal as de-  
fined in the Manual for Planning &  
Execution of State Permanent  
Improvements, Part II

**Anticipated Construction Cost Range:**  
Varies

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Forms 254 & 255:** None

**Resume Deadline:** 2/3/06 – 2:00 pm

**Number of Copies:** 6

**Agency/Owner:** Trident Technical College

**Name & Title of Agency Coordinator:**

Scott Poelker, PE, Assistant Vice  
President, Finance & Administra-  
tion

**Address:** Building 600, PO Box 118067,  
Charleston, SC 29423

**Phone:** (843) 574-6248

**Fax:** (843) 574-6510

**E-mail:** [scott.poelker@tridenttech.edu](mailto:scott.poelker@tridenttech.edu)

**Project Name:** CIVIL & STRUCTURAL  
ENGINEERING – I.D.C.

**Project Number:** H59-D356-PG

**Location:** Trident Technical College's three  
campuses

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Trident Techni-  
cal College, Procurement Office,  
Building 940, 2050 Mabeline Rd.,  
Charleston, SC 29406-4654

**Description of Project:** Provide profes-  
sional & design services on an  
as-needed basis for a range of  
civil & structural engineering pro-  
jects for Trident Technical Col-  
lege's three campuses – Main  
Campus, North Charleston, SC;  
Palmer Campus, Charleston, SC;  
Berkeley Campus, Moncks Cor-  
ner, SC. The projects will include,  
but are not limited to, design of  
new projects, renovation projects,  
maintenance projects & repair  
projects. The Agency may elect to  
award IDC contracts to more than  
one person or firm. Each IDC  
contract shall not exceed  
\$100,000 per delivery order per  
project & the total delivery order  
amount for each IDC shall not ex-  
ceed \$300,000 during the term of  
the contract, not to exceed 24  
months. The A/E will be subject to  
a performance appraisal as de-  
fined in the Manual for Planning &  
Execution of State Permanent  
Improvements, Part II

**Anticipated Construction Cost Range:**  
Varies

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Forms 254 & 255:** None

**Resume Deadline:** 2/3/06 – 2:00 pm

**Number of Copies:** 6

**Agency/Owner:** Trident Technical College

**Name & Title of Agency Coordinator:**

Scott Poelker, PE, Assistant Vice  
President, Finance & Administra-  
tion

**Address:** Building 600, PO Box 118067,  
Charleston, SC 29423  
**Phone:** (843) 574-6248  
**Fax:** (843) 574-6510  
**E-mail:** [scott.poelker@tridenttech.edu](mailto:scott.poelker@tridenttech.edu)

**Project Name:** TESTING SERVICES –  
I.D.C.

**Project Number:** H59-D357-PG

**Location:** Trident Technical College's three  
campuses

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Trident Techni-  
cal College, Procurement Office,  
Building 940, 2050 Mabeline Rd.,  
Charleston, SC 29406-4654

**Description of Project:** Provide profes-  
sional & design services on an  
as-needed basis for a range of  
testing services, to include, but  
not be limited to, soil testing, haz-  
ardous material testing, construc-  
tion material testing, air monitor-  
ing, etc., for projects at Trident  
Technical College's three cam-  
puses – Main Campus, North  
Charleston, SC; Palmer Campus,  
Charleston, SC; Berkeley Cam-  
pus, Moncks Corner, SC. The  
projects will include, but are not  
limited to, design of new projects,  
renovation projects, maintenance  
projects & repair projects. The  
Agency may elect to award IDC  
contracts to more than one per-  
son or firm. Each IDC contract  
shall not exceed \$100,000 per  
delivery order per project & the  
total delivery order amount for  
each IDC shall not exceed  
\$300,000 during the term of the  
contract, not to exceed 24  
months. The A/E will be subject to  
a performance appraisal as de-  
fined in the Manual for Planning &  
Execution of State Permanent  
Improvements, Part II

**Anticipated Construction Cost Range:**  
Varies

**Information to Be Submitted In**  
**Addition to the Current Standard Federal**  
**Forms 254 & 255:** None

**Resume Deadline:** 2/3/06 – 2:00 pm

**Number of Copies:** 6

**Agency/Owner:** Trident Technical College  
**Name & Title of Agency Coordinator:**  
Scott Poelker, PE, Assistant Vice  
President, Finance & Administra-  
tion

**Address:** Building 600, PO Box 118067,  
Charleston, SC 29423

**Phone:** (843) 574-6248

**Fax:** (843) 574-6510

**E-mail:** [scott.poelker@tridenttech.edu](mailto:scott.poelker@tridenttech.edu)

**Project Name:** CONSTRUCTION GRANTS  
PROJECT MANAGER –  
INDEFINITE DELIVERY  
CONTRACT

**Project Number:** P32-D001-PM

**Location:** Various, in South Carolina

**Applicable SCBO Notes:** 1, 4, & 5

**Location at which Public Notice of**

**Meetings Will Be Posted:** SC Dept. of  
Commerce, Ste. 1600, 1201 Main  
St., Columbia, SC 29201. Contact  
Debra Studebaker at (803) 737-  
2817 with any additional ques-  
tions.

**Description of Project:** The SC Depart-  
ment of Commerce is awarding  
Opportunity Grants to SC com-  
munities. The current awards are  
\$950,000 each. Total current  
awards are \$2,850,000 & are for  
the sole purpose of downtown re-  
vitalization & associated ameni-  
ties. More than one firm will be  
selected. The a/e will be subject  
to a performance appraisal as de-  
fined in the Manual for Planning &  
Execution of State Permanent  
Improvements, Part II.

**Anticipated Construction Cost Range:**  
Not applicable

**Description of All Professional Services**  
**Anticipated for Project:** Grants Project  
Manager shall: represent the SC  
Department of Commerce in the  
implementation of these grants;  
assist in establishing qualification  
guidelines for architects & general  
contractors in accordance with  
the SC Consolidated Procure-  
ment Code; evaluate design &  
construction proposals to insure  
conformity to Opportunity Grant  
guidelines & SC Law; assist SC  
Dept. of Commerce & the com-  
munity in negotiating design &  
construction contracts; observe  
work & report any issues not con-  
forming to the plans & specifica-  
tions; review & approve monthly  
billings/requests for payment; re-  
view & recommend approval for  
change orders; participate in final  
project review & identify areas for  
rework or repair; review close-out  
documents & approve release of  
any retainage; review close-out  
manual to insure that systems &  
warranties are addressed & that  
service providers are identified for  
purposes of call back or warranty  
issues. Other services as neces-  
sary for management of design &  
construction.

**Information To Be Submitted In**  
**Addition to the Current Standard Federal**  
**Forms 254 & 255:** Must exhibit ability man-  
aging concurrent multiple projects  
in various geographic locations.  
Must exhibit experience in pro-  
gram / construction management  
of construction, renovation & site

work. Exhibit experience working  
within the framework of the Op-  
portunity Grant Program. Must  
submit four (4) letters of refer-  
ence. Must show ability to track  
project costs in a web based for-  
mat for accountability & ease of  
reference. Must exhibit ability to  
communicate with representa-  
tives of the project in an elec-  
tronic format to include written &  
visual digital reports for project  
updates & issue resolution. Must  
state ability to initiate & start this  
project no later than February 1,  
2006. Experience with Opportu-  
nity Grants a plus.

**Resume Deadline:** 1/20/06 – 10:00 am

**Number of Copies:** 5

**Agency/Owner:** SC Dept. of Commerce  
**Name & Title of Agency Coordinator:**  
Debra Studebaker, Buyer

**Address:** SC Dept. of Commerce, 1201  
Main St., Ste 1600, Columbia, SC  
29201

**Phone:** (803) 737-2817

**Fax:** (803) 737-0741

**E-mail:** [dstudebaker@sccommerce.com](mailto:dstudebaker@sccommerce.com)

**Project Name:** STATEWIDE CONTRACT  
FOR BUILDING CONDITION  
ASSESSMENTS

**Project Number:** F03-N228-MJ

**Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** 1201 Main St.,  
Ste. 600, Columbia

**Description of Project:** The Office of State  
Engineer wishes to establish one  
or more contracts with engineer-  
ing or architectural firms experi-  
enced in the performance of  
Building Condition Assessments  
in accordance with ASTM E2018-  
01 & related standards. Firms se-  
lected will be required to evaluate  
properties being considered for  
acquisitions by the State of South  
Carolina. Assessments will result  
in the submission of a Property  
Condition Report as described in  
ASTM E2018 & the "Budget &  
Control Board Policy for Obtain-  
ing Building Condition Assess-  
ments for State Building Acquisi-  
tions." Interested parties may ob-  
tain a copy of the Board policy  
documents from the OSE web  
site at the following address:  
[http://www.state.sc.us/mmo/ose/ose/osemenu.htm](http://www.state.sc.us/mmo/ose/osemenu.htm). Firms selected for  
contract must demonstrate the  
ability & resources to respond  
quickly to urgent requests & to  
coordinate their work with the  
work of others, including property  
appraisers & environmental firms  
performing environmental as-  
sessments of the property. The

A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

#### Description of All Professional Services Anticipated for Project:

Firms selected shall provide, either with in-house personnel or through consultants, all required professional disciplines, including mechanical (HVAC), mechanical (plumbing), electrical, structural, civil, & fire protection engineers & architects knowledgeable in both current & legacy building codes

#### Information to Be Submitted In

##### Addition to the Current Standard Federal Forms 254 & 255:

Firms shall provide three examples of complete Property Condition Reports completed within the last five years. Firms shall provide evidence of South Carolina registration of all named professionals & certificates of authorization of each prime firm & all sub-consultants

**Resume Deadline:** 1/9/06 – 5:00 pm

**Number of Copies:** 5

**Agency/Owner:** Budget & Control Board, Office of State Engineer

**Name & Title of Agency Coordinator:** Margaret Jordan, PE, Project Manager

**Address:** Office of State Engineer, 1201 Main St., Ste. 600, Columbia, SC 29201

**Phone:** (803) 737-0773

**Fax:** (803) 737-0639

**E-mail:** [mjordan@mso.state.sc.us](mailto:mjordan@mso.state.sc.us)

The project is scheduled to be fast-track & will need to be completed by the end of August 2006. The College will interview selected companies for ability to complete the project successfully in the timeline specified. The bidders will be selected in the middle of design development. York Technical College will provide an information packet which will outline the project. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$2,000,000 - \$5,000,000

**Architect/Engineer:** CDA Architects

**A/E Contact:** Keith Sanders, AIA

**A/E Address:** 1136 Washington St., Ste. 600, Columbia, SC 29201

**A/E Telephone:** (803) 799-6502

**A/E Fax:** (803) 799-2014

**A/E E-mail:** [keith@cdaarchitectsinc.com](mailto:keith@cdaarchitectsinc.com)

#### Information Packet May Be Obtained

From: York Technical College – David LeGrande

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 1/17/06 – 10:00 am

**Place:** Administration Building, York Technical College

**Agency/Owner:** York Technical College

**Agency Coordinator:** David E. LeGrande, Jr.

**Address:** 452 South Anderson Rd., Rock Hill, SC 29730

**Telephone:** (803) 327-8046

**Fax:** (803) 327-8059

**E-mail:** [legrande@yorktech.com](mailto:legrande@yorktech.com)

**Bid Due Date/Time:** To be determined

**Architect/Engineer:** Rosenblum Coe Architects, Inc.

**A/E Contact:** Steve Coe

**A/E Address:** 121 Wentworth St., Charleston, SC 29401

**A/E Telephone:** (843) 577-6073

**A/E Fax:** (843) 722-1659

**A/E E-mail:** [scoe@rosenblumcoe.com](mailto:scoe@rosenblumcoe.com)

#### Plans on File At:

**AGC:** Charleston, Columbia

**Dodge:** Charleston, Columbia

**Plans May Be Obtained From:** A&E Digital Printing, 517 King St., Charleston, SC 29403, (843) 853-5066

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 1/24/06 – 2:00 pm

**Place:** HGTC, Georgetown Campus, Room 106, Board Room

**Agency/Owner:** Horry-Georgetown Technical College

**Name & Title of Agency Coordinator:** Harold H. Hawley, Vice President for Business & Finance

**Address:** 2050 Hwy. 501 East, PO Box 261966, Conway, SC 29528-6066

**Telephone:** (843) 349-5279

**Fax:** (843) 347-4207

**E-mail:** [Harold.hawley@hgtc.edu](mailto:Harold.hawley@hgtc.edu)

**Bid Due Date/Time:** 2/7/06 – 2:00 pm

**Place:** HGTC, Georgetown Campus, Room 106, Board Room

**Hand Deliver Bids To:** Horry-Georgetown Technical College, Room 101, 4003 South Fraser St., Georgetown, SC 29440

**Mail Bids To:** Horry-Georgetown Technical College, Room 101, 4003 South Fraser St., Georgetown, SC 29440

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** WATERFORD TRAINING CENTER – YORK TECHNICAL COLLEGE

**Project Number:** H59-T030-PM-B

**Location:** York Technical College

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This proposal is for the pre-qualification of construction services for a training center in Waterford Industrial Park in Rock Hill, SC, which will support training for 3D Systems Corp. The building is around 16,000 sq. ft. & will be conventional con-

**Project Name:** MAINTENANCE BUILDING & RESTROOM RENOVATIONS, Horry-GEORGETOWN TECHNICAL COLLEGE, GEORGETOWN CAMPUS

**Project Number:** H59-9881-RC

**Location:** 4003 South Fraser St., Georgetown, SC 29440

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of a 1,200 SF pre-engineered metal maintenance building & the renovation of two existing restrooms. For additional bidding information & a listing of planholders, see <http://www.rosenblumcoe.com/hgtc.html>. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** Less than \$100,000

### REQUEST FOR PROPOSALS

**Project Name:** AIKEN COUNTY OFFICE COMPLEX

**Project Number:** 06-07-P

**Location:** Aiken County, SC

**Description of Project:** Aiken County is soliciting Expressions of Interest / Proposals from qualified firms that are interested in developing a new Aiken County Office Complex

**Proposals May Be Obtained From:** Debbie Pearson or at <http://www.aikencountysc.gov/TPurchBids.cfm>

**Plan Deposit:** None

**Pre-Bid Conf.:** 1/18/06 – 2:00 pm

**Place:** County Council Chambers, 736 Richland Ave. West, Aiken, SC 29801

**Agency/Owner:** Aiken County

**Name & Title of Agency Coordinator:** Debbie Pearson, Purchasing Manager

**Address:** 828 Richland Ave. West, Aiken, SC 29801

**Telephone:** (803) 642-1542

**E-mail:** [dpearson@aikencountysc.gov](mailto:dpearson@aikencountysc.gov)

**Proposals Due Date/Time:** 2/15/06 – 2:00 pm  
**Place:** Room 216, 828 Richland Ave. West, Aiken, SC

**Project Name:** NEW SIDEWALKS FOR GEORGETOWN COMMUNITY  
**Project Number:** 050303  
**Location:** Chester County  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** No  
**Description of Project:** Construction of sidewalk, storm drain & curb  
**Architect/Engineer:** Joel E. Wood & Associates, LLC  
**A/E Address:** PO Box 296, Clover, SC 29710  
**A/E Telephone:** (803) 684-3390  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Plans May Be Obtained From:** Joel E. Wood & Associates, LLC  
**Plan Deposit:** \$60.00, non-refundable  
**Pre-Bid Conf./Site Visit:** N/A  
**Agency/Owner:** Chester County  
**Agency Coordinator:** Joel E. Wood & Associates, LLC  
**Address:** PO Box 296, Clover, SC 29710  
**Telephone:** (803) 684-3390  
**Bid Due Date:** 2/7/06  
**Place:** 140 Main St., Chester, SC – Fourth Floor – County Manager’s Office

**FAIRFOREST  
 ELEMENTARY  
 SCHOOL**

**REQUEST FOR QUALIFICATIONS**

Spartanburg County School District Six is pre-qualifying contractors for the construction of a new approximately 113,000 sq. ft. Fairforest Elementary School. A mandatory pre-qualification meeting will be held at 10:00 am, on January 13, 2006 at the District Office, 1390 Cavalier Way, Roebuck, SC 29376. Request for qualification packets will be distributed at that time. Sealed qualifications must be received before 10:00 am, on Friday, January 27, 2006.

Sub-contractors will also be qualified, but must submit their information through a general contractor. A list of general contractors who attended the mandatory meeting will be published at [www.spart6.org](http://www.spart6.org) under the procurement link. Sub-contractors may attend the pre-qualification meeting, but it is not required. All requested information must be included in each response. If any contractor or sub-contractor does not supply all of the requested information, that company’s response will be deemed non-responsive.

**CONSULTANT /  
 PROFESSIONAL  
 SERVICES**

**Description:** PROVIDE CONSULTING SERVICES & TECHNICAL ASSISTANCE IN THE STRATEGIC PLAN DEVELOPMENT PROCESS WITH THE SC WORKFORCE INVESTMENT BOARD  
**Solicitation Number:** 06-DC010506-WIA  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 1/20/06 – 12:00 pm  
**Location:** SC Dept. of Commerce, 1201 Main St., Ste. 1600, Columbia, South Carolina  
**Direct Inquiries To:** Regarding scope of work to Bonnie Ammons, (803) 734-1399. Bid requests & other questions should be directed to buyer.  
**Buyer:** Debra Studebaker, (803) 737-2817 or [dstudebaker@sccommerce.com](mailto:dstudebaker@sccommerce.com)

**NOTICE  
 TO ALL CONSTRUCTION ENGINEERING  
 & INSPECTION (CEI) FIRMS**

The South Carolina Department of Transportation (SCDOT) requests a letter of interest & qualifications from consulting firms experienced in performing construction engineering & inspection (CEI) services. These services may include, but not be limited to, certified inspectors to perform inspection & testing on various projects throughout the state in the areas of concrete, foundations, earthwork, drainage & base, erosion control, traffic control, asphalt roadway & asphalt plant. All products will be provided in a format compatible & acceptable to the SCDOT.

These services will be provided under a three-year on-call contract, renewable annually. The services will be needed statewide & provided on an “as needed” basis. The SCDOT will select several firms to provide these services.

Firms interested in being considered for this work must respond with nine (9) copies of the following: letter of interest, current resume of qualifications, statement of quality control policies & procedures, a direct response to each of the selection criteria identified below, Forms SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The selection will be based on the information received; however, additional information or interview may be required.

For the selection, the SCDOT will consider qualifications, experience, & technical competence of the firm; experience of the proposed staff including their specific role in the project, as well as any professional license, or certifications; ability to mobilize & meet anticipated schedules (50%); past experience on similar type projects & the ability to perform all aspects of services; & geographic location of the firm’s office performing the work; volume & value of work awarded to consultant in the past two years & DBE utilization plan (50%).

All responders must visibly mark as “Confidential” each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use & involvement of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT has established a maximum hourly rate for firm’s employees of \$43.00. The contract will be on the basis of actual costs plus fixed fee with a contract maximum & / or approved unit costs at the discretion of the SCDOT.

All submittals are to be received by Myra Crawford, Administrative Coordinator, Contract Services, Room 107, South Carolina Department of Transportation, PO Box 191, Columbia, SC, 29202, or 955 Park Street, Columbia, SC, 29201, no later than 2:00 pm, January 26, 2006.

Request for a Draft Scope of Services or other inquiries should be directed to Mr. Danny Shealy, Director of Construction, at (803) 737-1308.

**EQUIPMENT**

**Description:** POTENTIAL 48-MONTH LEASE OF ELECTRIC GOLF CARS FOR QUAIL CREEK AT COASTAL CAROLINA UNIVERSITY  
**Solicitation Number:** IFB 2476-06-VW  
**Pre-Bid Conf.:** Recommended. 1/10/06 – 10:00 am at Quail Creek Pro Shop, 107 Citadel Dr., Conway  
**Delivery Point:** Quail Creek at Coastal Carolina University  
**Opening Date/Time:** 1/25/06 – 2:00 pm  
**Opening Location:** Coastal Carolina University Purchasing Department

(CSER 113), 107 Founders Dr.,  
Conway, SC

**Direct Inquiries/Bid Request To:** Sabra Kelly, (843) 349-2189 or [skelly@coastal.edu](mailto:skelly@coastal.edu)

**Download Bid Package From:** <http://www.coastal.edu/procurement>

**Buyer:** Vicki Williams

**Description:** FUEL TANKER TRUCK  
**Details:** Tank to be 2,100-gallon split diesel / gasoline load or 2,100-gallon diesel fuel only. Chassis 33,000 GVW to basic specifications. Successful bidder will coordinate with his chassis company to deliver final product

**Solicitation Number:** 6021

**Delivery Point:** Charleston, SC

**Opening Date/Time:** Tuesday, 1/24/06 – 4:00 pm

**Opening Location:** Charleston County School District, Conference Room A, 3999 Bridge View Dr., North Charleston, SC 29405

**Direct Inquiries to Buyer:** Elizabeth Thatch

**E-mail:** [Elizabeth\\_thatch@charleston.K12.sc.us](mailto:Elizabeth_thatch@charleston.K12.sc.us)

**Telephone:** (843) 566-1809

**Description:** VENDING MACHINE SNACK / FROZEN FOOD COMBO

**Solicitation Number:** SCDC0106

**Delivery Point:** Check with counselor prior to shipment

**Opening Date/Time:** 1/12/06 – 4:00 pm  
No public bid opening will be held

**Location:** SC Commission for the Blind, 1430 Confederate Ave., Columbia, SC

**Direct Inquiries/Bid Request To Buyer:** Edna Price, (803) 898-8726

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** VOICE / DATA LOW VOLTAGE CABLING FOR NEW MIDDLE SCHOOL

**Solicitation Number:** SMS0122805

**Delivery Point:** Springfield Middle School, 2419 Old Nation Rd., Fort Mill SC

**Site Visit:** To be determined

**Opening Date/Time:** 1/18/06 – 9:00 am

**Location:** Fort Mill School District – York 4, District Office, 120 East Elliott St., Fort Mill, SC

**Direct Inquiries/Bid Request To Buyer:** Smith McDonald, Director of Information Technology, (803) 548-8350

## MAINTENANCE / REPAIR

**Description:** TO REPAIR CHAIN LINK FENCE & WOVEN FENCE ON I-26E&W, I-20W & SC 277. CONTRACTOR SHALL PERFORM CLEARING & GRUBBING WHERE NECESSARY

**Solicitation Number:** SB5496 – 02/07/2006

**Pre-Bid Conf.:** 1/19/06 – 9:00 am at Richland Maintenance Office, 7201 Fairfield Rd., Columbia. Call (803) 786-0128 for directions

**Site Visit:** Mandatory. Site visit form must be signed & returned with bid

**Delivery Point:** Columbia area

**Opening Date/Time:** 2/7/06 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:** <http://www.scdot.org/doing/procurement>

**Buyer:** Lane Crooks, CPPB

## MINOR CONSTRUCTION

**Description:** PROCUREMENT FOR REPLACEMENT CABINETRY & COUNTERTOPS AT U.S.C. AIKEN – PACER DOWNS APARTMENTS – AS SPECIFIED

**Solicitation Number:** USCA-10506-JJ

**Pre-Proposal Conf.:** Mandatory. Friday, 1/13/06 – 10:00 am at USC Aiken, Supply & Maintenance Building, 471 University Pkwy., Aiken

**Delivery Point:** Aiken, SC

**Opening Date/Time:** 1/19/06 – 3:00 pm

**Opening Location:** USC Aiken, 471 University Parkway, Aiken, SC 29801

**Direct Inquiries To:** John Blair, (803) 641-2856

**Bid Request:** (803) 641-3246

**Buyer:** Jeff Jenik

## SERVICES

**Description:** FURNISH ALL NECESSARY LABOR, MATERIALS, TOOLS, EQUIPMENT & INSURANCE FOR ONE ANNUAL INSPECTION TO OPEN UP & INSPECT BOILER, WITH TUNE-UP, PLUS THREE

EXTERNAL INSPECTIONS WITH TUNE-UPS

**Solicitation Number:** 0421-01/24/06-JS

**Site Visit:** For appointment, contact Ronnie Richey at (864) 231-2719

**Delivery Point:** SCDMH, Patrick Harris Hospital, Anderson, SC

**Opening Date/Time:** 1/24/06 – 3:15 pm

**Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Julie Scott, (803) 898-8481

**Bid Request:** (803) 898-8481

**Description:** COMMERCIAL CRIME INSURANCE

**Solicitation Number:** 2477-06-VW

**Delivery Point:** Conway, SC

**Opening Date/Time:** 1/24/06 – 2:00 pm

**Opening Location:** Coastal Carolina University, Sands Hall, Room 113, 107 Founders Dr., Conway, SC

**Direct Inquiries/Bid Request To:** Sabra Kelly, (843) 349-2189 or [skelly@coastal.edu](mailto:skelly@coastal.edu)

**Buyer:** Vicki Williams

**Description:** TO ESTABLISH A CONTRACT TO PROVIDE CARPET, PADDING, COVE BASE MOLDING & OTHER RELATED SERVICES ON AN AS-NEEDED BASIS

**Solicitation No.:** IFB-29132-01/17/2006-EGM

**Delivery Point:** SCDHEC offices – various regions statewide

**Closing Date/Time:** 1/17/06 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Buyer:** Evelyn Morgan, (803) 898-3510

## SUPPLIES

**Description:** PROVIDE & SPREAD FERTILIZER

**Solicitation Number:** RFQ 2478-06-VW

**Delivery Point:** Conway, SC

**Opening Date/Time:** 1/17/06 – 2:00 pm

**Opening Location:** Coastal Carolina University, Purchasing Department (CSER 113), 107 Founders Dr., Conway, SC

**Direct Inquiries/Bid Request To:** Sabra Kelly, (843) 349-2189 or E-mail [skelly@coastal.edu](mailto:skelly@coastal.edu)

**Download Bid Package From:**

<http://www.coastal.edu/procurement>

**Buyer:** Vicki Williams

**Description:** QUOTATION FOR POLAROID I-ZONE DIGITAL CAMERAS. ALL BIDS INCLUDE WARRANTY, SHIPPING & INSIDE DELIVERY

**Solicitation Number:** Quotation 6133  
**Delivery Point:** Educational Technology, Charleston County School District, 75 Calhoun St., Charleston, SC 29401

**Opening Date/Time:** Thursday, 1/19/06 – 4:30 pm

**Opening Location:** Charleston County School District, Conference Room A, 3999 Bridge View Dr., North Charleston, SC 29405

**Direct Inquiries to Buyer:** Elizabeth Thatch

**E-mail:** [Eliza- beth\\_thatch@charleston.K12.sc.us](mailto:beth_thatch@charleston.K12.sc.us)  
**Telephone:** (843) 566-1809

**Description:** LOCKERS FOR WEST ASHLEY INTERMEDIATE SCHOOL, CHARLESTON. ALL BIDS INCLUDE SHIPPING & INSIDE DELIVERY TO STAGING AREA AND / OR FINAL ROOM LOCATION, ASSEMBLY, INSTALLATION & REMOVAL OF ALL BOXES & PACKING DEBRIS

**Solicitation Number:** B6028  
**Delivery Point:** West Ashley Intermediate School, 721 Wappoo Rd., Charleston, SC

**Opening Date/Time:** Tuesday, 1/17/06 – 2:00 pm

**Opening Location:** Charleston County School District, Conference Room A, 3999 Bridge View Dr., North Charleston, SC 29405

**Direct Inquiries to Buyer:** Elizabeth Thatch

**E-mail:** [Eliza- beth\\_thatch@charleston.K12.sc.us](mailto:beth_thatch@charleston.K12.sc.us)

**Telephone:** (843) 566-1809

**Description:** QUOTATION FOR MUSICAL INSTRUMENT STORAGE FOR WANDO HIGH SCHOOL, MOUNT PLEASANT, SC. ALL QUOTES TO INCLUDE SHIPPING & INSIDE DELIVERY TO STAGING AREA AND / OR FINAL ROOM LOCATION

**Solicitation Number:** Quotation 6132  
**Delivery Point:** Wando High School, Attn.: Scott Rush, Band Director, 1000 Warrior Way, Mount Pleasant, SC 29466

**Opening Date/Time:** Thursday, 1/19/06 – 4:00 pm

**Opening Location:** Charleston County School District, Conference Room A, 3999 Bridge View Dr., North Charleston, SC 29405

**Direct Inquiries to Buyer:** Elizabeth Thatch  
**E-mail:** [Eliza- beth\\_thatch@charleston.K12.sc.us](mailto:beth_thatch@charleston.K12.sc.us)  
**Telephone:** (843) 566-1809

**FOR SALE**

**LADDER FIRE TRUCK**

The City of Spartanburg will receive sealed bids (offers) for a surplus 1987 100 ft. aerial platform ladder fire truck. Bid price will start at \$80,000.

Sealed bids shall be submitted in a sealed envelope marked "Fire Truck – Sealed Bid," addressed to the Procurement Division, City Hall, Lower Level, 145 West Broad Street, Spartanburg, SC, prior to 3:00 pm, on Tuesday, February 7, 2006 at which time they will be opened at a public meeting held for that purpose at City Hall, Spartanburg, South Carolina.

Sealed bids can be hand delivered or mailed to the following address:

City of Spartanburg  
 Attn.: Procurement & Property Division  
 PO Box 5107  
 145 West Broad Street  
 Spartanburg, S. C. 29304

Details:

- Very clean, excellent shape.
- Meets all current certifications for aerial apparatus
- Detroit Engine 8V92TA SN 8VF121058 DDEC 475 hp @ 2100 RPM.
- Allison HTB741 SN. 2510112441
- 10 wheels 3 axles front/ tandem rear
- 6,000 watt Oman Generator
- No broken glass
- GVWR 66,000 lbs 1500 gem waterbus pump, 200 gallon water tank (fiberglass)
- Service schedule every 6 months
- Engine Hours 4,265
- Aerial hours 1713

The City of Spartanburg reserves the right to reject any offer. This truck offered for sale is sold as is, where is, & without warranty.

Inspection: Please make arrangements to view the truck by calling Commander Caruso at (864) 596-2084.

Removal: All items must be removed within 10 business days from the time & date of issuance of the Buyer's Certificate. The Buyer will make all arrangements & perform all work necessary, including packing, load-

ing & transportation of the property.

Property may be removed between the hours of 9:00 am until 3:00 pm, Monday through Friday, excluding legal holidays.

A daily storage fee of \$10.00 may be charged for any item not removed within the 10 business days allowed & stated on the Buyer's Certificate.

**OFFICE BUILDING IN NEWBERRY, SC**

The Employment Security Commission is accepting sealed bids for the sale of a 1-story masonry office building containing 2,647 sq. ft. on approximately 15,600 sq. ft. of land (.36 acres +/-) located at 900 College St., Newberry, SC. Primary zoning classification within the central business district is CC, Core Commercial.

Bids will be accepted until 3:00 pm, Tuesday, Feb. 7, 2006. The minimum acceptable bid is \$115,000. For more information & bid documents, call Larry Parker, (803) 737-2546.

**OFFICE BUILDINGS & PROPERTY IN ORANGEBURG**

The SC Employment Security Commission is receiving bids for the sale of approximately .75 acres & two one-story masonry buildings (5,008 so & 2,172 so respectively) located at 1555 Middleton St., Orangeburg, SC, zoned B-1, General Business District (GBD).

The minimum recommended bid for both buildings is \$333,000, although owner will consider selling separately. For additional information, call Lawrence H. Parker at (803) 737-2546.

**NOTICES**

**PRISON INDUSTRIES INTERESTED IN EXPLORING VENTURES WITH PRIVATE SECTOR COMPANIES**

From time to time, Prison Industries has the opportunity to work with private sector companies & provide work for inmates inside SCDC facilities throughout the state. If any vendor has any interest in creating a venture inside one of SCDC's facilities, please contact Prison Industries at (803) 896-8516. We will be happy to discuss any possibilities that can mutually benefit both a vendor & Prison Industries.

**READVERTISEMENT  
TO AMEND DEADLINE  
FOR SUBMITTALS**

**GRANTS AVAILABLE  
FOR BEACH MONITORING ACTIVITIES**

**NOTICE OF FUNDING AVAILABILITY**

Funding is available through the South Carolina Beach Monitoring Grant Program for grants to coastal municipalities for assistance in implementing beach monitoring activities. The Department of Health & Environmental Control, Bureau of Water, will administer federal grant funds to reimburse eligible municipalities for costs incurred collecting & analyzing water samples & performing advisory notification activities.

No cash or in-kind matching funds are required from the municipality.

Deadline for grant applications is April 3, 2006.

Grant application guidance is available by:

- Calling the Beach Monitoring Program Coordinator at (803) 898-3541;
- Writing to Beach Monitoring Grant Program, Attn: Shannon Berry, Bureau of Water, SCDHEC, 2600 Bull St, Columbia, SC 29201; or
- Visiting the SCDHEC web site at <http://www.scdhec.net/water>. Click on "Grants," then follow the links.

Funding support for the Beach Monitoring Grant Program is provided from the Environmental Protection Agency (EPA) through Cooperative Agreement #CU-97441602-2.

Beach Monitoring Grant Program  
Bureau of Water  
South Carolina Department of  
Health & Environmental Control

## SCBO NOTES

The following notes apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be

made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to provide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submittal to be non-responsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-4210, within 15 days of the date of issuance of this Invitation for Professional Services.

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is

without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contend contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it non-responsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective January 3, 2006 through January 9, 2006  
 LP Gas OPIS Average: \$1.1770

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	AMERADA
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8280	\$1.8700
Unleaded Mid Grade (89 Octane)	\$1.8816	\$1.9173
Unleaded Premium (93 Octane)	\$1.9703	\$1.9972
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.9363	1.9837
Unleaded Mid Grade (89 Octane)	\$1.9899	\$2.0309
Unleaded Premium (93 Octane)	\$2.0786	\$2.1108

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More)	UNITED ENERGY DIST.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$1.9825	\$1.9274	\$2.0256	\$1.9806
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$2.0821	\$2.0270	\$2.1252	\$2.0802

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax & Environmental Impact Fee. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
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 Columbia, S.C. 29201  
 (803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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**FIRST CLASS MAIL**  
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