

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

READVERTISEMENT TO AMEND PROJECT NUMBER

Project Name: INDEFINITE DELIVERY –
ARCHITECTURAL SERVICES

Project Number: J51-D008-PG

Location: Charleston, SC

Description of Project: Provide architectural services to the Medical University Hospital Authority on an as-needed basis. The scope of service may include conceptual planning, programming & design. The work may include new construction, renovation or repairs to patient care areas, clinical spaces & common public spaces. Multiple firms may be selected

Description of All Professional Services

Anticipated for Project: Architectural services will be required for each work release, additional consultants may be required for the specific project requirements. These will be determined at the time the release is given

**Information to Be Submitted In
Addition to the Current Standard Federal
Forms 254 & 255:** Submit all information about the firm showing other successful Indefinite Delivery Contracts performed. Include information on estimated construction cost vs. actual final cost & the proposed time lines vs. the actual time required to complete the work

Resume Deadline: 1/13/06 – 2:00 pm
Number of Copies: 10
Agency/Owner: Medical University Hospital Authority
Name & Title of Agency Coordinator:
Boyd Wood, Director, Facilities Management
Address: 150 Ashley Ave., Ste. 207RTX,
PO Box 250582, Charleston, SC
29425
Phone: (843) 792-9529
Fax: (843) 792-3977
E-mail: woodb@musc.edu

Resumes from persons or firms interested in providing professional services for the proposed project will be received by the Authority Coordinator until the deadline & at the address indicated. Resumes shall include Federal Standard Form 254 & Federal Standard Form 255. Selection of persons or firms to be interviewed will be made in accordance with the Medical University Hospital Authority Procurement Guidelines.

The Authority shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) willingness to meet time & budget requirements; (d) location; (e) recent, current & projected workloads of the firms; (f) creativity & insight related to the project; & (g) related experience on similar projects in accordance with the Medical University Hospital Authority Procurement Guidelines.

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: S.C.D.O.T. UPGRADE
SPRINKLER SYSTEM FIRST
FLOOR, 252 BUILDING,
GREENVILLE, SC

Project Number: U12-N084-LC

Location: 252 S. Pleasantburg Dr.,
Greenville, SC

Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Upgrade the first floor sprinkler system piping by connecting new sprinkler piping to existing first floor zone sprinkler piping to expand sprinkler protection / coverage into the east & west offices at first floor only.

Construction Cost Range: <\$100,000

Architect/Engineer: Delta Engineering, Inc.

A/E Contact: John J. Capitan, Jr., PE

A/E Address: 315 East Broad St.,
Greenville, SC 29601

A/E Telephone: (864) 271-7343

A/E Fax: (864) 232-5313

A/E E-mail: delta81@deisc.com

Plans On File At:

AGC: Columbia & Greenville, SC

Dodge: Columbia & Greenville, SC

Reed Construction Data (CMD): Columbia, SC

Plans May Be Obtained From: A/E

Plan Deposit: \$50.00, Non-refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 1/17/06 – 1:00 pm

Place: 3rd Floor Conference Room,

252 S. Pleasantburg Dr.,
Greenville, South Carolina

Agency/Owner: South Carolina Department of Transportation

Name & Title of Agency Coordinator:
Suzette S. Porter, RA, Capital Improvement Manager

Address: 955 Park St., Columbia, SC
29201

Telephone: (803) 737-1298

Fax: (803) 737-1542

E-mail: porterss@scdot.org

Bid Closing Date/Time: 1/31/06 – 1:00 pm

Place: 4th Floor Assembly Room

Hand Deliver Bids To: SC Dept. of Transportation, Attn: Ernest Williams,
252 S. Pleasantburg Dr.,
4th Floor Assembly Room,
Greenville, SC 29607

Mail Bids To: SC Dept. of Transportation, Attn: Ernest Williams, 252 S. Pleasantburg Dr., Greenville, SC 29607

OFFICE ADDITION & RENOVATIONS FOR ANDERSON SCHOOL DISTRICT 2 OFFICE

Anderson School District Two will receive sealed bids until the bid time & date at the location below for construction of a 9,100 square foot office addition & renovations for the Anderson School District Two Office.

Bid Date: Thursday, February 09, 2006
Bid Time: 2:00 pm for Single Prime (all trades) bids.

Location: Anderson School District Two Office, 10990 Belton-Honea Path Highway, Honea Path, South Carolina

Bids Will Be Thereafter Publicly Opened & read aloud. Bidding documents, consisting of drawings, specifications, instructions, & forms, may be obtained after January 5, 2006, for a refundable deposit of \$200.00 & a non-refundable printing fee of \$25.00, made payable to MBAJ Architecture as two separate checks, by providing the deposit, the printing fee, & a UPS street address to the office below. Only complete sets of documents will be issued. Contact:

MBAJ Architecture
 PO Box 2285
 215 East Warren Street (28150)
 Shelby, NC 28151

Phone: (704) 406-6000
 Fax: (704) 406-6095

or examine plans at the following plan room offices:

- Associated General Contractors: Charlotte NC, Asheville NC, Columbia SC, Greenville SC
- Reed Construction Data: Norcross, GA
- F. W. Dodge: Charlotte NC, Columbia SC, Greenville SC
- Other: LDI, Charlotte, NC; Augusta Builders Exchange, Augusta, GA; Imaging Technologies, Columbia, SC; The Copy Spot, Greenville, SC

READVERTISEMENT TO AMEND OPENING DATE

WATER SYSTEM IMPROVEMENTS FOR McCORMICK, SC

INVITATION TO BID

Sealed Bids Will Be Received by Commissioner Of Public Works Of McCormick, SC for construction of Water System Improvements along Carolina, Hammond, Calhoun Street, & Washington Streets, McCormick, SC, at the Water Offices at 214 Calhoun Street, McCormick, SC 29835 until 10:00 am, local time, January 31, 2006, & then at said place publicly opened & read aloud.

Approximate Scope Of Work:

- 2855 lf of 6" PVC water main along Carolina & Hammond Streets with fire hydrants, all appurtenances & all connections.
- 942 lf of 6" PVC water main along Calhoun Street with fire hydrants, all appurtenances & all connections.
- 440 lf of 6" PVC water main along Washington Street with fire hydrants, all appurtenances & all connections.

Bid documents may be inspected at the following:

- Water Office: McCormick, SC
- Associated General Contractors: Columbia, SC
- The Engineer's Office: .Martinez, GA

Sets of Documents may be obtained from:

L. D. Nance, Associates
 Consulting Engineers
 PO Box 204362
 3856 Rose Lane
 Martinez, GA 30917-4362

\$150.00 for set of plans, full & half refund. A 5% Bid Bond, 100% Performance Bond, 100% Payment Bond, & a South Carolina bidders / contractor's license is required.

Bernard Welborn, Administrator

LANDSCAPE SERVICES FOR I-385 INTERCHANGES & BUFFERING OF NEIGHBORHOOD

INVITATION FOR BIDS

The City Of Greenville, SC is soliciting sealed bids from qualified contractors for Landscape Services for I-385 Interchanges & Buffering of the Overbrook Neighborhood.

Interested Vendors May Obtain the bid specifications at The Print Machine (TPM), 1003 Laurens Road, Greenville, SC.

A Mandatory Pre-Bid Conference will be held at 11:00 am, ET, January 12, 1st Floor, City Hall, 206 South Main Street, Greenville, SC. Bids are due at the Purchasing Division by 3:00 pm, ET, January 26, 2006.

The City of Greenville
 Is an Equal Opportunity Employer

RENOVATIONS & ADDITIONS TO OAK GROVE ELEMENTARY SCHOOL

Sealed Bids For Renovations & Additions to Oak Grove Elementary School, Lexington, SC, will be received until 1:00 pm, for multi-prime bids & 3:00 pm, for single-prime bids on Tuesday, January 31,

2006, in the Auditorium Room of Lexington County School District One Office located at 100 Tarrar Springs Road, Lexington, South Carolina. The following packages will be accepted:

- A. Building & Finishes
- B. Plumbing
- C. HVAC
- D. Electrical
- E. Single Prime (Includes Packages A through D)

The Owner: Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

The Architect / Engineer Is: Davis & Floyd, Inc. 240 Stoneridge Drive, Suite 200, Columbia, SC 29210-8013, (803) 256-4121, Fax (803) 256-7398

The Construction Manager: M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Aline Stevenson, Project Manager

The Scope Of Work is the addition of a one-story kindergarten classroom building approximately 14,000 sf consisting of concrete slab on grade, concrete masonry & brick veneer, steel joists, built up roofing, plumbing, electrical, HVAC work & new walkway canopies. The base bid includes minor renovations in the existing school as well as electrical upgrades to the existing system, replacement of the existing fire alarm & public address system. Alternate bid is the addition of a one story multi-purpose room approximately 5000 sf consisting of same type of construction as the kindergarten classroom building.

Bidding Documents May Be Obtained by bidders & sub-bidders from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, SC 29223. Only full sets of documents will be issued to bona fide bidders for a deposit of two hundred dollars (\$200.00), per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

Bidding Documents May Be Examined at the offices of FW Dodge, 140 Stoneridge Drive, Suite 660, Columbia, SC 29210, AGC, 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210, & Reed Construction Data, at www.reedplans.com.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five

(5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held on Wednesday, January 18, 2006, at 10:00 am, at the existing Oak Grove Elementary School, Lexington, SC.

Lexington County School District One encourages participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The Owner Reserves The Right to reject any & all bids & to award the contracts in the best interest of the owner.

**HISTORIC DOWNTOWN
STREETSCAPE PROJECT
FOR WINNSBORO**

CDBG No: 4-L-02-062
Project No. 04080

Town of Winnsboro
PO Box 209
Winnsboro, SC 29180

Separate Sealed Bids, for furnishing all materials, labor, tools, equipment & appurtenances necessary for construction of Phase IV of the Historic Downtown Streetscape project, will be received by the Owner in council chambers at the Winnsboro Town Hall located at 207 North Congress Street, Winnsboro, SC until 2:00 pm, on January 31, 2006, & then at said place be publicly opened & read aloud.

The Project consists of the following major elements: Removal, disposal & replacement of approximately 1500 SY sidewalk, 2000 LF curb & gutter, installation of brick pavers, concrete handicap ramps, miscellaneous storm drainage improvements, tree grates, landscaping, irrigation & other related & miscellaneous items.

The Instructions To Bidders, bid form, contract agreement, plans, specifications, & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:

- Winnsboro Town Hall: Winnsboro, SC
- AGC Offices: Columbia, SC
- Dodge Plan Rooms: Columbia, SC
- HPG & Company, Consulting Engineers, Inc.: West Columbia South Carolina

Copies Of Contract Documents & Plans may be obtained from the office of HPG & Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169, upon a non-refundable payment of \$100.00. Mailing address must be provided to ensure prompt delivery.

Each Bid Must Be Accompanied by a bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. The bid bond shall be in the amount of 5 percent of the bid.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

This project is being funded with a Community Development Block Grant through the SC Department of Commerce, Office of Community Grant Programs. All applicable federal & state regulations will apply.

The Successful Bidder For This Contract will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid.

No Bidder May Withdraw His Bid within 60 days after the date of the bid opening.

The Owner Reserves The Right to reject any or all Bids & to waive any informalities.

Town of Winnsboro
Don Wood, Town Manager

**CONSULTANT /
PROFESSIONAL
SERVICES**

**COMPREHENSIVE PLAN
FOR CITY OF NEWBERRY, SC**

**REQUEST FOR STATEMENT
OF QUALIFICATIONS
& PROJECT APPROACH**

The City of Newberry, South Carolina is requesting submittal of Statements of Qualifications & Project Approach (SOQs) for professional planning services to develop a comprehensive plan consistent with the comprehensive planning requirements of Section 6-29-510, South Carolina Code of Laws. The intent of this project is to draft a plan that will establish a solid foundation for the City of Newberry's ongoing planning program, to serve as the primary policy guide for short- & long-range planning, zoning & development decision-making within

the City of Newberry. The comprehensive plan shall also serve as a necessary first step & guideline toward systematic revision of the City's existing land use & development regulations. Plan analyses shall provide a critical look at present programs & conditions in Newberry with a look toward necessary new initiatives & improving current efforts. The plan should identify current weaknesses & potential solutions.

The City envisions a partnered plan development process, where City staff will provide background data & specific portions of the plan where staff knowledge, previous work efforts & time availability can best be used. Interested parties may find a sense of the City's current direction indicated by several existing planning documents, including the City of Newberry's Downtown Master Plan, Downtown Market Study, Commercial District Design Review Guidelines & Historical & Architectural Resource Survey.

Answers to general questions & some background information about the City may be obtained by contacting City Planner Doug Currier II at Newberry City Hall, 1330 College Street, Newberry, South Carolina 29108 (803/321-1019). You may e-mail Mr. Currier at dcurrier@cityofnewberry.com. An optional pre-submittal meeting will be held at 1:30 pm, January 18, 2006, at City Hall in the Council Chambers to answer questions.

Submittals should include, as a minimum, descriptions of the firm's & individual staff member's qualifications, similar work performed, office location, as well as a description of the approach that the firm would take in drafting the comprehensive plan. Project Approach might include data sources, public participation, key initiatives or program suggestions, Smart Growth components, goal & policy directions, producing a vision statement, suggesting optional elements, etc. The City of Newberry reserves the right to reject any & all SOQs, & to re-advertise the project if such action is deemed to be in the best interest of the City of Newberry.

Following an evaluation of the SOQ packages from interested consultants, the Qualifications Review Committee shall convene to score the submissions & establish a shortlist of consultants to interview. Following the interview process, the Committee shall meet with the top ranked consultant to refine the scope of the project, schedule & to determine the total cost of services. If an agreement cannot be reached on the project scope, fee & schedule with the top ranked consultant, the Committee shall, in similar fashion, negotiate with the second ranked consultant, & if need be, the third, etc.

The City of Newberry prohibits discrimination in any manner on the basis of race, creed, color, disability, national origin, famil-

ial status, or religion & is an equal opportunity employer.

All qualification packages shall be due in Newberry City Hall not later than Thursday, February 9, 2006, at 4:00 pm. No late, incomplete or fax submissions shall be accepted. Consultants shall submit five complete copies of their qualifications for formal review by the Qualifications Review Committee. Failure to follow these procedures will result in disqualification of the consultant from the SOQ process.

EQUIPMENT

BOMB SUIT FOR CITY OF ANDERSON

The City of Anderson Police Department (the agency) has received a Homeland Security sub-grant (#5LETP54, "the grant") through the South Carolina Law Enforcement Division. The grant is intended to fund various needs associated with a law enforcement response to a potential, actual or threatened terrorist incident. The City of Anderson Police Department is attempting to procure Explosive Device Mitigation & Remediation Equipment (a.k.a. a Bomb Suit) for the City of Anderson Police Department's Explosive Ordnance Disposal (EOD) Team.

A Request for Proposal (RFP) can be downloaded in PDF format from the City of Anderson's web site at: http://www.cityofandersonsc.com/taking_care_of_business/bids_&_rfps/index.html

In order to be considered, a proposal must be submitted to the official identified below no later than 12:00 noon, on Wednesday, January 18, 2006. The actual / physical bids must be "in-hand" by that time. Postmarks do not count.

Bids will be opened on Thursday, January 19, 2006, at 10:00 am, in the roll call room of the agency at 401 South Main Street in Anderson, SC.

The point of contact is Sgt. Danny Owens, City of Anderson Police Department, 401 South Main Street, Anderson, SC 29624-2301 / (864) 844-1552 / E-mail: dowens@cityofandersonsc.com

INVITATION FOR BIDS

Solicitation Number: IFB No. 3844-06T
Description of Work: PURCHASE ONE (1) NEW 2006 HYBRID HONDA CIVIC
Due Date/Time: 1/19/06 – 3:00 pm
Location: Charleston County Procurement Department, Lonnie Hamilton, III

Public Services Building, 4045 Bridge View Dr., Suite B250, North Charleston, SC

Solicitation Availability: 1/3/06 – 12:00 pm

To Obtain a Copy of This Solicitation:

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

INFORMATION TECHNOLOGY MANAGEMENT

Description: SCANNER ROLLERS & PADS

Solicitation Number: Q-06-418418

Delivery Point: Blythewood, SC

Opening Date/Time: 1/11/06 – 10:00 am

Location: SC DMV Procurement, 10311 Wilson Blvd., Blythewood, SC 20212

Direct Inquiries To Buyer: Valerie G. Price, CPPB

Telephone: (803) 896-9671

Description: DUPLEX SCANNER FOR IMAGING SYSTEM (REF: KODAK i610)

Solicitation Number: LLR Bid 06-06

Delivery Point: Columbia, SC

Opening Date/Time: 1/12/06 – 3:00 pm

Location: SC Department of Labor, Licensing, & Regulation, Room 101-22, Kingstree Building, 110 Center-view Dr., Columbia, SC

Direct Inquiries To Buyer: William W. Leath, CPPO, (803) 896-4335

Description: COMPUTHINK E-MAIL ARCHIVE FOR G.W.A.V.A. SOFTWARE

Solicitation Number: Q009-05/PL

Delivery Point: Columbia, SC

Opening Date/Time: 1/10/06 – 3:00 pm

Location: Dept. of Health & Human Services, 6th Floor, 1801 Main St., Columbia, SC

Bid Request: (803) 898-2595
Buyer: Patty Larimore

SERVICES

INVITATION FOR BIDS

Solicitation Number: RFP No. 3843-06W
Description of Work: FINANCIAL ADVISORY SERVICES

Due Date/Time: 2/3/06 – 3:00 pm

Location: Charleston County Procurement Department, Lonnie Hamilton, III Public Services Building, 4045 Bridge View Dr., Suite B250, North Charleston, SC

To Obtain a Copy of This Solicitation:

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

WILLIAMSBURG COUNTY TRANSIT SYSTEM SEEKS PRIVATE OPERATORS

The Williamsburg County Transit System is making an inquiry to determine if there are any private operators in the county which have the desire & the physical capabilities of providing the categories of revenue vehicles needed, & possessing the legal prerequisites to provide special services in & around Williamsburg County. The Williamsburg County Transit System will not provide service if a willing & able operator exists, unless an exception applies. Evidence to be submitted includes

- Desire
- Ability to provide at least one bus or one van
- Evidence of legal authority

Williamsburg County Transit System will review only evidence submitted by January 13, 2006, & will inform private operators, if any, of the decision within 60 days of deadline. Please address comments and/or evidence to Rev. Michael Burgess, Executive Director, Williamsburg County Transit Sys-

tem, 2085 Thurgood Marshall Highway,
Kingstree, SC 29556.

SUPPLIES

Description: TO PROVIDE & INSTALL A BL900XFR4 SECURALL OR AN APPROVED EQUIVALENT, 9-DRUM OUTDOOR CHEMICAL STORAGE LOCKER
Solicitation Number: Q228850
Delivery Point: Columbia, SC
Opening Date/Time: 1/19/06 – 5:00 pm
 No public bid opening will be held
Location: SC Department of Transportation, 901 College St., Columbia, SC
Direct Inquiries To: Gwen Gibson
Bid Request: (803) 737-1488 or www.scdot.org/doing/procurement
Buyer: Sateria P. West, CPPB

Description: CONSTRUCTION PAPER / ART ROLLS
Solicitation Number: B6026
Delivery Point: Charleston, SC
Opening Date/Time: 1/12/06 – 10:00 am
Location: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC
Direct Inquiries To: Lanna Wright, (843) 566-8881
Buyer: Mary Craven, Purchasing Agent

FOR SALE OR LEASE

TIMBER HARVEST RELATED TO NETTLES PARK EXPANSION

REQUEST FOR BIDS

The City of Clemson, SC is accepting bids on all merchantable timber on designated property of W.C. Nettles Park. The sale area contains approximately twelve acres of predominately loblolly pine in good condition and of good quality. The tract is located within the boundaries of Nettles Park on land currently owned by the City of Clemson. It is directly adjacent to Nettles Park Road and the Parks and Recreation Administration Building, off of Central Road in northwest Anderson County. Bids will be in lump-sum form. The City of Clemson reserves the right to reject any or all bids.

Bid packets containing detailed property information and a sample contract will be available at the City of Clemson Parks and Recreation Administration Building at 102 Nettles Park Road, Clemson, SC 29631 on or after Friday, January 13, 2006.

Sealed bids marked "Nettles Park Timber Harvest" will be due at the Parks and Recreation Administration Office by 5:00 pm, on Friday, January 27, 2006.

The sale will include, but not be limited to, the following conditions, which will be defined in the contract and bid documents:

- Payment in full by the signing of the timber contract.
- Thirty day time period in which to complete harvest. Any extension will be negotiable. Wet weather extraction WILL be permitted.
- Logging decks and waste piles will be only in pre-designated areas.
- Logging decks will be constructed in such a way as to prevent exiting trucks from spoiling adjacent roadways with mud or silt.
- All procedures will be in accordance with current Best Management Practices as set forth by the South Carolina Forestry Commission.
- Any marketable hardwood within the boundaries of the sale may be harvested and included in the bid.
- Buyer must provide, upon signing of the contract, proof of all required liability insurance as well as Workers' Compensation coverage.

Any additional information may be available by contacting: Jon Hanna, Horticulturist / Arborist, (864) 643.6240, jhanna@cityofclemson.org

Description: SALE OF SURPLUS VEHICLES

Solicitation Number: B-88-06-0646
Site Visit: 1/9/06 through 1/11/06, from 9:00 am to 2:00 pm, at 220 Wayne St., Columbia
Opening Date/Time: 1/11/06 – 2:00 pm
Opening Location: Richland School District One, Procurement Services, 201 Park St., Columbia, SC
Direct Inquiries/Bid Request To: E-mail sgregg@richlandone.org or visit www.richlandone.org
Buyer: Stacy Gregg
Telephone: (803) 231-7039
Fax: (803) 251-2168

SIX (6) USED, COMPACTOR-TYPE WALKING FLOOR TRAILERS

INVITATION FOR BIDS

Opening Date & Time: 3:00 pm, January 10, 2006

The Three Rivers Solid Waste Authority is accepting sealed bids from qualified buyers for six (6) used, compactor-type walking

floor trailers. For inquiries, copy of bid package, or additional information, contact:

Mr. Colin Covington
 Three Rivers Solid Waste Authority
 227 Gateway Drive, Suite 213
 Aiken, SC 29803

(803) 652-2225
 e-mail: ccovington@trswa.org

This solicitation does not commit the Authority to accept a bid or to pay any costs incurred in the preparation of a bid.

LEASE OF UNIMPROVED LAND ON HIGHWAY 17 BUSINESS IN MYRTLE BEACH, SC

Horry County, SC, on behalf of its Department of Airports, is requesting competitive sealed proposals from persons / firms for offers to lease approximately eighty-five (85) acres of unimproved land at the intersection of Highway 17 Business & Farrow Parkway, Myrtle Beach, SC.

Proposals will be received in the Office of Procurement until 2:00 pm, EST, Friday, January 27, 2006, at which time only the names of the offerors will be announced.

A pre-proposal meeting will be held in Myrtle Beach, SC at the Myrtle Beach International Airport, Administration Offices located on the second floor of the terminal building, in the Administrative Conference Room at 2:00 pm, Thursday, January 12, 2006. Attendance is optional.

Interested parties wishing to obtain a copy of RFP #2005-06-38 may contact the Office of Procurement at (843) 915-5380.

HOLOGIC QDR 4500W, DEXA / BONE DENSITOMETER

Sealed Bid Number: 602.

Sealed bids will be opened at 3:00 pm on January 10, 2006, at SC Surplus Property Office, 1441 Boston Ave., West Columbia, SC, for the following surplus equipment:

Lot 1 – Hologic QDR 4500W, DEXA / Bone Densitometer.

Inspection: Call Betsy Anderson, (843) 792-7447.

Location: MUSC, Charleston.

Terms: As is, where is, all sales final, certified check or cash only.

For specific information on the above item, call contact person at the specified site, or check our web site at www.scsurplusproperty.com.

Description: SAWTIMBER – THE TREE SPECIES ARE LOBLOLLY & SHORTLEAF PINE. ESTIMATED VOLUME: 530,527 BOARD FEET IN 2,794 TREES, SCRIBNER SCALE, FC78. SALE AREA: 64 ACRES (MEASURED FROM AERIAL PHOTO). THERE ARE TWO SALE AREAS. ALL PINES TO BE HARVESTED ARE MARKED WITH BLUE PAINT.

Site Visit: Between the hours of 8:30 am & 5:00 pm, Monday through Friday.

Opening Date/Time: 1/10/06 – 10:00 am
Opening Location: Board Room, Administration Building, John de la Howe School Campus, Route 1, Box 154, McCormick, SC 29835-9721

For Further Information: Bill C. Stirling, (864) 391-2131, Ext. 165, or Maryanne Goff, E-mail goffma@delahowe.k12.sc.us

3 FIRE TOWER SITES

The State of South Carolina will accept sealed bids for the sale of:

- The old Timmonsville Fire Tower Site – Florence, SC
- The old Craytonville Fire Tower Site – Anderson, SC
- The old Little Mountain Fire Tower Site – Anderson, SC

until January 17, 2006. For information & bid documents, call Bruce Taylor, (803) 737-0003.

NOTICES

GRANTS AVAILABLE FOR BEACH MONITORING ACTIVITIES

NOTICE OF FUNDING AVAILABILITY

Funding is available through the South Carolina Beach Monitoring Grant Program for grants to coastal municipalities for assistance in implementing beach monitoring activities. The Department of Health & Environmental Control, Bureau of Water, will administer federal grant funds to reimburse eligible municipalities for costs incurred collecting & analyzing water samples & performing advisory notification activities.

No cash or in-kind matching funds are required from the municipality.

Deadline for grant applications is April 1, 2006.

Grant application guidance is available by:

- Calling the Beach Monitoring Program Coordinator at (803) 898-3541;
- Writing to Beach Monitoring Grant Program, Attn: Shannon Berry, Bureau of Water, SCDHEC, 2600 Bull St, Columbia, SC 29201; or
- Visiting the SCDHEC web site at <http://www.scdhec.net/water>. Click on "Grants," then follow the links.

Funding support for the Beach Monitoring Grant Program is provided from the Environmental Protection Agency (EPA) through Cooperative Agreement #CU-97441602-2.

Beach Monitoring Grant Program
 Bureau of Water
 South Carolina Department of Health & Environmental Control

QUALIFIED SOURCES SOUGHT BY D.H.E.C. FOR TRAINING ON AIR QUALITY CONTROL ISSUES

Solicitation Number: SS-29251-01/10/06-DJF.

The South Carolina Department of Health & Environmental Control (SCDHEC) is seeking a qualified vendor to provide beginner & intermediate training on air quality control issues & strategies for achieving & maintaining EPA National Ambient Air Quality Standards under the following minimum salient requirements:

1. Two regional trainings will be conducted in South Carolina during a 12-month period. SCDHEC will provide the training facilities.
2. Contractor must have extensive knowledge & experience in teaching a wide variety of air quality control topics to governmental environmental professionals. References & proof of experience may be required.
3. Topics for beginner training to include Classification of Air Pollutants, Concepts of Regulatory Development, Evolution of Environmental Law, Basic Chemistry of Air Pollution, Climatology & Meteorology, Air Quality Monitoring Concepts, Visible Emissions / Method 9, Interfacing with Related Agencies, Sample Gathering & Integrity, Inspector Conduct & Liability, Complaint Response Procedures, Investigative & Report Writing Procedures, Inspector Safety, Basic Air Pollution Control Equipment.
4. Topics for intermediate training shall include at least four of the following, with field demonstrations to be arranged by SCDHEC: Gasoline Cargo Tanks, Continuous Emission Monitoring, Observing Source Tests, Surface Coating Operations (Metal Parts & Products, Auto Refinishing, Metal

Container Closure & Coil Coating, Graphic Arts), Solvent Cleaning, Printed Circuit Boards, Hot Mix Asphalt Facilities, Aggregate Plants, Concrete Batch Plants, Cement Plants, Asbestos Demolition & Renovation, Oil Field Production, Polyester / Epoxy Resin, Fiberglass & Composite Manufacturing, Fugitive VOC Inspections, Balance Vapor Recovery, Assist Vapor Recovery, Incinerators, Stationary Reciprocating Engines, Stationary Gas Turbines & Power Plants, Industrial Boilers, Electrostatic Precipitators, Baghouses, VOC Control Devices / Scrubbers, Landfill Gas Control Devices, Dry Cleaning, Petroleum Refining, MACT General Background Information, & Chrome Plating & Anodizing.

5. Contractor will be required to work with designated DHEC Central Office staff to schedule / organize regional trainings & provide designated staff a complete list of attendees completing the training.

Qualified vendors should contact David J. Forsman at (803) 898-3472 or E-mail forsmadi@dhec.sc.gov or fax (803) 898-3505 with a statement of interest & qualifications, referencing Solicitation Number SS-29251-01/10/06-DJF by January 10, 2006, at 5:00 pm, local time.

IMPROVEMENTS TO THE MANUAL FOR PLANNING & EXECUTION OF STATE PERMANENT IMPROVEMENTS – PART II

OPEN COMMENT PERIOD

The Office of State Engineer is soliciting comments & suggestions for improvements to the Manual for Planning & Execution of State Permanent Improvements – Part II.

Interested parties may submit comments in writing to the Office of State Engineer until January 31, 2006. Comments may be submitted as follows:

By US Mail:
 Office of State Engineer
 Attn: Rachel Langdon – Manual Comment
 1201 Main Street, Suite 600
 Columbia, SC 29201

By facsimile:
 Office of State Engineer
 Attn: Rachel Langdon – Manual Comment
 (803) 737-0639

By e-mail: Use the comment / question link on the OSE website:
<http://www.state.sc.us/mmo/ose/osemenu.htm>

The Office requests that you provide us with call-back information to facilitate our full understanding of your comment or suggestion.

VENDOR OPPORTUNITY

SOUTH CAROLINA
TECHNICAL EDUCATION ASSOCIATION
(S.C.T.E.A.)

When: 2006 Annual Conference, Feb. 23-24, 2006, Hilton Myrtle Beach Resort, Myrtle Beach, SC.

Vendor Display: Feb. 23-24, 2006. Five hundred-plus attendees.

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office, will be in attendance. Make valuable contacts. \$400.00 to reserve one booth. Other options also available.

Booth reservation deadline is January 23, 2006.

To reserve a booth, mail a check in the amount of \$400.00 made out to SCTEA. Include your name, company name, address & phone number to:

Elaine Hodges
SCTEA Vendor Relations Coordinator
Florence-Darlington Technical College
PO Box 100548
Florence, SC 29501

Phone: (843) 661-8020

Fax: (843) 676-8535.

E-mail: Elaine.hodges@fdtc.edu.

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| SCBO NOTES |
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Note 1: Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to provide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submittal to be non-responsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their

(a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-4210, within 15 days of the date of issuance of this Invitation for Professional Services.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Of-

feror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective August 30, 2005:

Due to market volatility caused by disruption of supply from the Gulf, fuel prices will be calculated on a daily basis beginning August 30, 2005, & will be calculated daily until further notice.

Daily gas prices are available on the internet at www.state.sc.us/mmo/scbo/scbomenu.htm. Click on "Daily pricing report."

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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& the SCBO Internet Subscription Form.

To Order Hard Copy: Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

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