

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

January 15, 2007

Volume 27, Issue 5

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at the end of this  
issue. Please verify requirements for non-State  
agency advertisements by contacting the agency /  
owner.

**Project Name:** WATIES ISLAND  
RESEARCH FACILITY, A&E

**Project Number:** H17-9552-MJ

**Location:** Waties Island, Horry County

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of  
Meetings Will Be Posted:** Coastal Carolina  
University, Facilities Planning &  
Management Office, 755 Hwy.  
544, Conway, SC 29526

**Description of Project:** The project will  
include the design of a research  
facility located on Waties Island.  
The research facility will include  
faculty & staff offices, computer  
labs, research labs, classrooms &  
associated spaces. The project  
will be LEED designed to meet a  
minimum certified level. Work will  
proceed through initial phases of  
schematic design & programming  
& then will continue at the appro-  
priate time with construction  
documentation & construction  
administration & closeout when  
full funding is secured. The A/E  
will be subject to a performance  
appraisal as defined in the Man-  
ual for Planning & Execution of  
State Permanent Improvements,  
Part II

**Anticipated Construction Cost Range:** \$1  
million - \$5 million

**Description of All Professional Services  
Anticipated for Project:** Provide architec-  
ture & landscape architecture  
services, civil, structural, LEED  
expertise, information technology,  
fire protection, mechanical / elec-  
trical / plumbing engineering, cost  
estimating & associated services

### Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:

A/E firms to have LEED  
AP team members with prefer-  
ence given to A/E teams with  
LEED project experience. The  
Federal government is now using  
SF330 instead of SF254 &  
SF255. However, South Carolina  
law still requires the use of SF254  
& SF255, so these forms must be  
submitted. A PDF copy of these  
forms is available on the OSE  
Manual web site,  
<http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 2/15/07 – 3:00 pm

**Number of Copies:** 10

**Agency/Owner:** Coastal Carolina Univer-  
sity

**Name & Title of Agency Coordinator:**  
Mark Avant, Project Manager

**Address:** PO Box 261954, Conway, SC  
29528 (1270 Atlantic Ave., Con-  
way, SC 29526)

**Phone:** (843) 349-2152

**Fax:** (843) 349-2182

**E-mail:** [avant@coastal.edu](mailto:avant@coastal.edu)

**Project Name:** I.D.C. ROOFING  
CONSULTANTS

**Project Number:** J12-D053-LC

**Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of  
Meetings Will Be Posted:** SCDMH, Physi-  
cal Plant Services, Crafts-Farrow  
State Hospital, Building #4, 7901  
Farrow Rd., Columbia, SC 29203

**Description of Project:** Projects may in-  
clude designs & evaluations of  
roofs for new construction as well  
as renovations to roofs up to 150  
years of age. Multiple firms may  
be selected. The A/E(s) will be  
subject to a performance ap-  
praisal as defined in the Manual  
for Planning & Execution of State  
Permanent Improvements, Part II

**Anticipated Construction Cost Range:**  
Varies

**Description of All Professional Services  
Anticipated for Project:** Provide roofing  
consultation services for SCDMH

facilities. Consultation services  
include, but are not limited to, de-  
sign of new & modifications / re-  
pairs to existing roofs; monitoring  
& inspection of roofing construc-  
tion progress; evaluation of exist-  
ing roofs; & comparison of roofing  
alternatives & methods, including  
estimates

### Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:

None. The Federal govern-  
ment is now using SF330 in-  
stead of SF254 & SF255. How-  
ever, South Carolina law still re-  
quires the use of SF254 & SF255,  
so these forms must be submit-  
ted. A PDF copy of these forms is  
available on the OSE Manual web  
site,  
<http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 2/6/07 – 4:00 pm

**Number of Copies:** 6

**Agency/Owner:** SC Department of Mental  
Health

**Name & Title of Agency Coordinator:**  
Janice H. Timms, PE, Project  
Manager

**Address:** SCDMH, Physical Plant Services,  
Crafts-Farrow State Hospital,  
Building #4, 7901 Farrow Rd.,  
Columbia, SC 29203

**Phone:** (803) 935-5611

**Fax:** (803) 935-5853

### CANCELLATION

**Project Name:** I.D.C. ARCHITECTURAL

**Project Number:** J51-D011-PG

**Location:** Charleston, SC

**Description of Project:** Provide architec-  
tural services on as-needed basis  
for the Medical University Hospi-  
tal Authority. The scope of ser-  
vices may include conceptual  
planning, programming & design.  
Work may include new construc-  
tion, renovation or repairs to pa-  
tient care areas, clinical spaces or  
common public areas. Multiple  
firms may be selected

**Description of All Professional Services**

**Anticipated for Project:** Architectural services will be required for each work release. Additional consultant may be required for the specific project. These consultants will be determined at the time of the work release

**Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:**

Indicate other IDC's performed. Include budget & schedule information, proposed vs. actual. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 1/24/07 – 2:00 pm

**Number of Copies:** 10

**Agency/Owner:** Medical University Hospital Authority

**Name & Title of Agency Coordinator:**  
Boyd Wood, Director of Facilities Management

**Address:** 150 Ashley Ave., Ste. 207RTX, PO Box 250582, Charleston, SC 29425

**Phone:** (843) 792-9529

Resumes from persons or firms interested in providing professional services for the above proposed project will be received by the Authority Coordinator until the deadline & at the address indicated above. Resumes shall include Federal Standard Form 254 & Federal Standard Form 255. Selection of persons or firms to be interviewed will be made in accordance with the Medical University Hospital Authority guidelines.

The Authority shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) willingness to meet time & budget requirements; (d) location; (e) recent, current & projected workloads of the firms; (f) creativity & insight related to the project; & (g) related experience on similar projects in accordance with the Medical University Hospital Authority Procurement Guidelines.

**CONCEPTUAL DRAWINGS & BUDGET FOR GARAGE / OFFICE BUILDING FOR CITY OF CLEMSON**

Proposals will be received by the City of Clemson, SC, in the City Hall, PO Box 1566 Clemson, SC 29633 located at 1200-3 Tiger Blvd. Clemson, SC 29631 until 12:00 Noon, Friday, February 09, 2007, for the Planning, Conceptual Design & Estimated Budget of a garage/office building.

The building will house staff, equipment & buses of the City of Clemson's Clemson Area Transit. Clemson Area Transit currently employees approximately 5 office personnel, 20 full time drivers & over 50

part time bus drivers. The transit system houses 30 buses of thirty to thirty-five feet in length with plans for approximately 10 more.

The project will consist of proposals including a total cost quote to provide to the City of Clemson, site & use planning, land surveys, conceptual building design, conceptual site & building drawings & construction cost estimates. If awarded, the firm should be prepared to provide a proposal to supply the final construction drawings for bidding, permitting & construction.

The site is located at 208/210 West Lane & consists of approximately 2 acres of land. It is intended that the scope of work will include a comparison between & a recommendation concerning utilizing conventional architectural design & construction bidding process or design-build process for actual construction.

All professionals are hereby notified that they shall be properly licensed under the State & local laws governing their trades & including a City of Clemson business license for the lead contractor & all sub-contractors of the agreement.

Selection process interviews will take place at the Clemson City Hall on February 21, 2007 for selected firms.

The Owner reserves the right to accept or reject any / or all bids, to waive informalities, & to award the contract to one other than the low bidder should it be deemed to be in the City's best interest.

Information on building requirements & staffing requirements may be received by contacting Al Babinicz, Director of Clemson Area Transit at (864) 654-2287 or [ababinicz@cityofclemson.org](mailto:ababinicz@cityofclemson.org).

A pre-bid meeting will be held at the City of Clemson City Hall at 2:00 pm, January 24, 2007.

Further Information on bidding requirements, site location & scope of work may be obtained by contacting Chip Boyles, Assistant City Administrator, at (864) 653-2030 or [cboyles@cityofclemson.org](mailto:cboyles@cityofclemson.org).

**CONSTRUCTION**

**CORPORATE HEADQUARTERS FOR WESTERN CAROLINA REGIONAL SEWER AUTHORITY**

**REQUEST FOR QUALIFICATIONS FROM GENERAL CONTRACTORS**

**Western Carolina Regional Sewer Authority** is requesting qualifications packages from general contractors for the con-

struction of a new 27,500 two-story, LEED Certified, Headquarters Building at 561 Mauldin Road, Greenville, SC, along with demolition of the existing facilities, new site work, & landscaping.

**Proposed Project Construction Schedule** is April 15, 2007 to March 1, 2008.

**The Project's Preliminary Construction Cost Estimate** is approximately \$5,150,000.00

**Short-List & Final Selection Will Be Made** by competitive sealed proposals with a weighted list of criteria including, among other factors, experience with LEED Certification, ability to adhere to stated schedule & cost.

**All Proposals Will Be Due** January 30, 2007, no later than 10:00 am, local time. A short list of firms will be provided design development drawings & specifications, prepared by Pazdan-Smith Group Architects, on February 1, 2007, & interviews will be on or about February 22, 2007 with final selection by March 5, 2007.

**Interested Parties May Request A Copy** of the RFQ between the hours of 7:00 am & 3:00 pm, local time, by calling Don Amey, Western Carolina Regional Sewer Authority Procurement Department, at (864) 299-4027, Ext. 337, Monday through Friday or via email to [damey@wcrsa.org](mailto:damey@wcrsa.org).

**SPANISH WELLS AREA UPPER FLORIDAN WELL & CHEMICAL FEED**

**Owner:** Hilton Head Public Service District, PO Box 21264, Hilton Head Island, SC 29925-1264

**Engineers:** B.P. Barber & Associates, Inc., PO Box 1116, Columbia, SC 29202-1116

**BPB Project No.:** 05388

**Separate Sealed Bids** for the Spanish Wells Area Upper Floridan Well & Chemical Feed will be received by Hilton Head Public Service District in the District's offices located at 21 Oak Park Drive, Hilton Head Island, SC 29925 until 2:00 pm, on February 14, 2007, & then at said place be publicly opened & read aloud.

**The Work To Be Done** consists of furnishing all materials, equipment & labor necessary to construct the Spanish Wells Area Upper Floridan Well & Chemical Feed, consisting of, but not limited to, chemical feed building, chemical feed equipment, well pump, process & chemical feed piping, miscellaneous yard piping & valves, etc.

**The Information For Bidders,** bid form, contract, plans, specifications, bid bond,

performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Hilton Head Public Service District
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC & Charleston, SC.
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA.
- Engineers: B. P. Barber & Associates, Inc., Columbia, SC.

**Drawings, specifications & contract documents** may be obtained from the office of B.P. Barber & Associates, Inc., PO Box 1116, Columbia, SC 29202-1116 upon a non-refundable payment of \$200.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; & fax number (if applicable).

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have A Classification** of WP.

**No Bidder May Withdraw The Bid** within 60 days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

#### RESTORATION OF KOGER HOUSE BY UPPER DORCHESTER COUNTY HISTORIC SOCIETY

##### REQUEST FOR BIDS

**The Upper Dorchester County Historic Society** invites licensed general contractors experienced in historical restorations to submit bids for the restoration of the Koger House located at 4091 Wire Road, St. George, SC, in the Grover community. The scope of work will include but not be limited to the repair of the foundation & front & rear porches.

**Interested Contractors Must Visit** the site & meet with the architect for a mandatory pre-bid meeting at 10:00 am, on January

25, 2007, to thoroughly review the scope of work. Proposal packages may be picked up at Glenn Keyes Architects, 12 Vanderhorst Street, Charleston, SC 29403, & may be reviewed at the Dodge Plan Room, 1180 Sam Rittenberg Blvd., Suite 350, Charleston, SC 29407.

**Two (2) Copies Of The Completed Proposal Package** must be returned by 2:00pm, February 8, 2007, to the office of the Architect at Glenn Keyes Architects, 12 Vanderhorst Street, Charleston, SC 29403. The bidders must submit documentation & references for three previously completed historic projects. The bids will be opened publicly & read at this time. The Upper Dorchester Historic Society reserves the right to reject any & all bids.

#### PORTS AUTHORITY TO MODIFY ENTRANCE AT VETERANS TERMINAL

**On or About January 18, 2007**, plans & specifications for Security Improvements – Entrance Modifications, Veterans Terminal, North Charleston, SC, will be available for distribution to qualified contractors by the South Carolina State Ports Authority.

**A Pre-Bid Conference** will be held on Tuesday, January 30, 2007, at 10:00 am, at the Engineering Conference Room, Building 448, Wando Welch Terminal, 400 Long Point Rd., Mount Pleasant, SC.

**Bids Will Be Received** at the Engineering Conference Room, Building 448, Wando Welch Terminal, 400 Long Point Rd., Mount Pleasant, SC, until 3:00 pm, Wednesday, February 21, 2007, at which time there will be public opening of bids at the Engineering Building.

**The Authority Plans to Widen** the entrance vehicular lanes while incorporating an integrated Access Control System. The work includes, but is not limited to, demolition, removal & relocation of the existing guardhouse with a new prefabricated guardhouse building (approximately 230 SF) on a new foundation between incoming & outgoing lanes of traffic; roadway grade improvements (approximately 2,000 SY of asphalt milling, 700 SY of widening, & 3,690 SY of asphalt paving); barrier arm gates on inbound & outbound lanes; relocation of an existing turnstile with foundation for pedestrian entrance; new sidewalk (approximately 650 LF) & curbing (approximately 940 LF); relocation of existing & addition of new, security fencing (approximately 330 LF relocated, 100 LF new); new inbound, manual swing, vehicle gate; pavement striping (approximately 5,000 LF); relocation of existing railroad gate activator to the new guardhouse; card readers at the inbound & outbound lanes; utility relocation; lighting improvements & a communications link

from the new guardhouse to the terminal office via aerial fiber optic cable (approximately 1,300 LF).

**Interested Parties May Purchase** plans & specifications from the South Carolina State Ports Authority's Engineering Department at a non-refundable cost of \$50.00 per set.

**Bids Must Be Accompanied** by a certified check or Bid Bond for twenty percent (20%) of the base bid. One hundred percent (100%) Labor & Material Bond & one hundred percent (100%) Performance Bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

**The South Carolina State Ports Authority Reserves the Right** to reject any or all bids or to accept any bid if considered best for its interest.

SC State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
(843) 856-7048  
[Engineering@scspa.com](mailto:Engineering@scspa.com)

#### CHURCH CREEK DRAINAGE ENHANCEMENT FOR CITY OF CHARLESTON

**Project:** Church Creek Drainage Improvement Project.

**Owner:** City of Charleston.

**Receipt of Bids:** Separate sealed bids for the construction of the above referenced project will be received by the owner at their office, February 13, 2007, until 2:00 pm, local time, at the Department of Public Services, 75 Calhoun St., Charleston, SC, & at said office will be publicly opened & read aloud.

**Project Description:** The work will include clearing & grubbing, installation of ditches, concrete culverts, drainage structures, water & sewer relocations, milling, paving & miscellaneous items associated with the construction of the drainage improvements at locations as shown in the drawings.

**Document Examination:** The contract documents may be examined at the following:

**The Dodge Room** – 1180 Sam Rittenberg Blvd., Ste. 350, Charleston, SC;  
**AGC** – 2430 Mall Dr., Ste. 165, Charleston, SC;  
**City of Charleston Department of Public Services** – 75 Calhoun St., Charleston, SC.

**Documents Available:** Copies of the contract documents may be obtained at the Department of Public Services, 75 Calhoun St., Third Floor, Charleston, SC.

**Deposit:** No deposit will be required for the first set of contract documents taken. Additional sets will require a \$50 non-refundable deposit.

**Pre-Bid Meeting:** A mandatory pre-bid meeting will be held on January 30, 2007, at 2:00 pm in the Main Conference Room at 75 Calhoun St., Charleston, SC.

**Security:** Each bid must be accompanied by a certified check of the bidder or by a Bid Bond made payable to the owner for an amount equal to not less than 5% of the total bid as a guarantee that, if the bid is accepted, the required agreement will be executed & that a 100% Performance Bond & 100% Payment Bond will be furnished.

**Owner's Rights:** The owner reserves the right to waive any informalities in bidding & to reject all bids if it is in the owner's best interest to do so. Unless all bids are rejected, award will be made to the low responsive, responsible bidder.

Laura S. Cabiness, PE  
City Engineer  
City of Charleston

#### ROOF REPLACEMENT AT BARNWELL COUNTY D.S.S. BUILDING

**Sealed Bids** will be received by Barnwell County, SC, in the office of the Barnwell County Business Office, Room 124, County Administration Building, 57 Wall St., Barnwell, SC 29812, until 2:00 pm on February 13, 2007, & immediately thereafter in the Barnwell County EOC, which is located in the basement of the County Administration Building, all received bids will be publicly opened & read aloud, for the furnishing of labor, material & equipment for construction of the Barnwell County DSS Building Roof Replacement, Barnwell County, SC.

**Base Bid One Work Includes** preparation of existing standing seam metal roofing, installation of 5/8 gypsum sheathing, insulation, thermoplastic roof membrane & all associated accessories & components for approximately 145 squares.

**Base Bid Two Work Includes** installation of steel framing, fiberglass blanket insulation & structural standing seam metal roofing with all associated accessories & components for approximately 145 squares.

**Bids Must Be on Standard Forms** furnished by the consultant / engineer & must be addressed to Barnwell County at the address as noted above.

**The Bid Forms**, instructions to bidders, bid, contract agreement, drawings, specifications & forms of Bid Bond, Performance

Bond, Payment Bond & other contract documents may be examined at the following locations:

**Carolinas AGC – Columbia** – 240 Stoneridge Dr., Ste. 301, Columbia, SC 29210, phone (803) 799-5380.

**Carolinas AGC – Charleston** – 2430 Mall Dr., Ste. 165, North Charleston, SC 29418, phone (843) 554-3890.

**F. W. Dodge – Columbia** – 140 Stoneridge Dr., Ste. 660, Columbia, SC 29210, phone (803) 771-6545.

**F. W. Dodge – Charleston** – 999 Morrison Dr., Charleston, SC 29403, phone (843) 722-5978.

**Copies of the Contract Documents** may be obtained from ADC Engineering, Inc., 1226 Yeamans Hall Rd., Hanahan, SC 29406, phone (843) 566-0161, E-mail [amandam@adcengineering.com](mailto:amandam@adcengineering.com) upon deposit of \$50.00 per set. The full deposit will be refunded to contractors upon return of the drawings & specifications in good condition to the consultant / engineer's office within ten (10) days from date bids are opened.

**Each Bid Must Be Accompanied** by a certified check of the bidder or by a Bid Bond made payable to Barnwell County for an amount equal to not less than five percent (5%) of the total bid as a guarantee that, if the bid is accepted, the required agreement will be executed & that a 100% Performance Bond & 100% Payment Bond will be furnished.

**No Bidder May Withdraw** his bid within sixty (60) days after opening thereof.

**There Will Be a Mandatory Pre-Bid Meeting** on January 30, 2007, at 11:00 am at the Barnwell County Administration Building, 57 Wall St., Barnwell, SC 29812, in the Barnwell County EOC, which is located in the basement.

**Barnwell County Reserves the Right** to waive any informalities in bidding & to reject any & all bids if it is in the County's best interest to do so.

#### SITE DRAINAGE IMPROVEMENTS AT BEAUFORT SCHOOL

**Sealed Bids** for Site Drainage Improvements at Shell Point Elementary School will be received from qualified bidders by the owner, opened & read aloud at the office of the Beaufort County School District Purchasing Agent at the Beaufort County Board of Education Central Office, Beaufort, SC, on Thursday, February 1, 2007, at 2:00 pm.

**The Name of the Project Is:** Site Drainage Improvements at Shell Point Elementary School.

**Address:** The site is located at Shell Point Elementary School, 81 Savannah Hwy., Beaufort, SC 29906.

**The Owner Is:** Beaufort County Board of Education, PO Drawer 309, Beaufort, SC 29901.

**The Engineer Is:** Ward Edwards, PO Box 381, Bluffton, SC 29910, phone (843) 837-5252, fax (843) 837-2558, contact – Katie Keller.

**The Construction Manager Is:** GMK Associates, Inc., Construction Services Division, 1201 Main St., Ste. 2100, Columbia, SC 29201, phone (803) 256-0000, fax (803) 256-3618, project manager – Doug Shealy.

**The Scope of Work Is** to provide additional site drainage to the rear of the school.

**Bidding Documents Are Available** by contacting the construction manager.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened.

**All Bids Are to Be Accompanied** with a Bid Bond or certified check of not less than five percent (5%) of the base bid.

**All Bids Must Comply** with the laws of the State of South Carolina.

**The Owner Reserves the Right** to reject any & all bids, & to award the contract in the best interest of the owner.

Beaufort County Board of Education  
PO Drawer 309  
Beaufort, SC 29901-0309

#### WATER EXTENSIONS ALONG FOUR STREETS FOR TOWN OF LEXINGTON

**Owner:** Town of Lexington, PO Box 397, Lexington, SC 29071-0397.

**Project Numbers:** 06087 & 06088.

**Separate Sealed Bids** for furnishing all materials, labor, tools, equipment & appurtenances necessary for the 6-inch water line along Dreher Street & the 6-inch water line along Round Knob Trail, Georgia Street & Hamilton Street will be received by the owner at the Town Hall located at 111 Maiden Lane, Lexington, SC, until 11:00 am on January 29, 2007, & then at said place be publicly opened & read aloud.

**The Project Consists** of the following major elements: Installation of approximately 3,500 LF of 6-inch water main, valves, hydrants, service connections & other miscellaneous & related items.

**The Instructions to Bidders**, bid form, contract agreement, plans, specifications & forms of Bid Bond, Performance Bond, Payment Bond & other contract documents may be examined at the following locations:

**Lexington Town Hall:** Lexington, SC  
**AGC Offices:** Columbia, SC  
**Dodge Plan Rooms:** Columbia, SC  
**HPG & Co., Consulting Engineers, Inc.:** West Columbia, SC

**Copies of the Contract Documents & plans** may be obtained from the office of HPG & Co., Consulting Engineers, Inc., 1432 Sunset Blvd., West Columbia, SC 29169, (803) 739-2888, upon a non-refundable payment of \$75.00 for each set. Mailing address must be provided to ensure prompt delivery.

**Each Bid Must Be Accompanied** by a Bid Bond, prepared on the form of Bid Bond attached to the contract documents or a surety company's standard Bid Bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. The Bid Bond shall be in the amount of 5 percent of the bid.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

**The Successful Bidder** for this contract will be required to furnish a satisfactory Performance Bond & Payment Bond, each in the amount of 100 percent of the bid.

**No Bidder May Withdraw** his bid within 60 days after the date of the bid opening.

**The Owner Reserves the Right** to reject any or all bids & to waive any informalities.

Town of Lexington  
 Allen Lutz  
 Utilities Director

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**LATIMER MANOR  
 MODERNIZATION  
 IN COLUMBIA**

**Bid Opening:** 2/8/07 – 2:00 pm, EST, at Technical Services Training Room, 1915 Harden St., Columbia, SC 29204.

**Project Title:** Latimer Manor Modernization Phase V, Columbia, SC.

**A/E Project Number:** C253-04.

**Owner:** Columbia Housing Authority, 1917 Harden St., Columbia, SC 29204, phone (803) 376-5047.

**Architect/Engineer:** Carlisle Associates, Inc., 1015 Gervais St., Columbia, SC 29211, phone (803) 252-3232.

**Abatement Consultant:** ECS, Inc., 6169 St. Andrews Rd., #150, Columbia, SC 29212, phone (803) 772-1070.

**The Columbia Housing Authority Will Receive** sealed bids on a general construction contract from qualified licensed building contractors for the modernization of three (3) existing two-story apartment buildings & site improvements in the adjacent area. The work includes selective demolition, asbestos abatement, site utilities, grading, landscaping, exterior & interior remodeling, installation of hydro-heating systems & heat pumps, & electrical work.

**Project Is to Be Completed** within 330 calendar days from the date of Notice to Proceed.

**A Pre-Bid Conference/Site Visit** has been scheduled for January 18, 2007, at 9:30 am. The conference/site visit is suggested, but not mandatory. Those interested should report to the Latimer Manor Administration / Community Building, 1800 Lorick Ave., Columbia, SC, no later than 9:15 am.

**Bids Will Be** on a stipulated sum basis.

**Prime Contractor May Obtain** bid documents at the Capital Improvements Office of the Columbia Housing Authority, 1917 Harden St., Columbia, SC 29204. A refundable twenty hundred & fifty dollar (\$250.00) deposit per set is required & shall be returned upon receipt of the documents in serviceable condition. Only check or money order deposits will be accepted. Any deposit unclaimed thirty (30) days after the bid opening will become the property of the Columbia Housing Authority. All mailed deposits must be sent to the attention of Cynthia Neely, Director of Procurement. Only those bidding as a prime contractor are eligible for a refund. All others wishing to obtain copies of the documents may purchase them directly from Imaging Technologies, 205 Pickens St., Columbia, SC 29205, (803) 254-2561.

**Documents May Be Reviewed** at Dodge & AGC offices in Columbia, SC.

**Bids Will Be Opened** & publicly read aloud immediately after specified closing time. Bids received after specified closing time will not be accepted. All interested parties are invited to attend the bid opening.

**All Bids Must Contain the Following:** (1) Bid Bond, (2) Bid Form, (3) Schedule of Requested Contract Values, (4) Representations, Certifications & Other Statements of Bidders (HUD 5369-A), (5) Certificate of Section (3) Compliance – (a) Estimated Project Work Force – Prime Contractor, (b)

Estimated Project Work Force – Sub-Contractor, (6) MBE Participation Certification, (7) Non-Collusive Affidavit.

**Prior to Contract Execution**, the low bidder shall furnish on forms provided by or in a format acceptable to the owner the following documents: (1) Sub-Contractor & Supplier List(s), (2) Performance & Payment Bonds, (3) Insurance Certificate(s), (4) Bidder's Experience Form, (5) Detailed Schedule of Values, (6) Contractor's Safety Policy & Procedures, (7) Haz Com, Respiratory Protection & Safety Program, (8) Certificates, Licenses & Forms Required for Hazardous Materials Abatement.

**Performance & Payment Bonds** in the amount of one hundred percent (100%) of the contract amount will be required.

**Contract for Work** under this bid will obligate the contractor & sub-contractors not to discriminate in employment practices. Bidders shall submit a compliance report in conformity with Executive Order No. 11246. The Housing Authority encourages minority owned businesses to participate.

**The Columbia Housing Authority Shall Have the Right** to reject any or all bids & to waive minor technicalities & irregularities in the bidding process.

**Direct All Inquiries To:** Michael Repshas, Contractor Administrator, the Columbia Housing Authority, phone (803) 376-5047, Ext. 16.

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**WATER PLANT  
 FILTER MEDIA REPLACEMENT  
 FOR CITY OF FLORENCE**

**Invitation to Bid Number:** 2007-01.

**The City of Florence Is Accepting** bids from qualified vendors for the replacement of granular activated carbon (GAC) media in two filters.

**Project Location:** Pee Dee Regional Water Plant located at 2598 Florence Harlee Blvd., Florence, SC.

**Bid Opening Date/Time:** Tuesday, January 30, 2007, at 2:00 pm.

**Location for the Receipt of Bids:** City / County Complex, Purchasing / Contracting Office, Room 602, 180 North Irby St., Florence, SC 29501.

**Bid Documents Can Be Obtained by Contacting:** Patrick D. Fletcher, Procurement Officer, at phone (843) 665-3165, fax number (843) 665-3111, E-mail [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com) – mailing address, City of Florence, Office of Purchasing & Contracting, City / County Com-

plex BB, 180 North Irby St., Florence, SC 29501-3456.

**The City of Florence Welcomes** submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation Does Not Commit** the City of Florence to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**WATER / SEWER  
EXTENSION  
IN JASPER COUNTY**

**Owner:** Beaufort-Jasper Water & Sewer Authority, 6 Snake Rd., Okatie, SC 29910.

**Separate Sealed Bids** for the construction of the "Medical Center Drive Water / Sewer Extension," BJWSA Job #CIP 1594, will be received by the Beaufort-Jasper Water & Sewer Authority at 6 Snake Rd., Okatie, SC 29910, until 2:00 pm, local time, on February 8, 2007, & then at said office opened & read aloud.

**The Project Consists** of providing all labor, materials & equipment for installing water lines & fire hydrants in the Medical Center Drive area of Jasper County. Work items include:

- Install 2,935 LF of 8" water main, including tie-in to existing 12" water line;
- Install 2,895 LF of 6" force main, including tie-in to existing 6" force main;
- Install three fire hydrants.

**Copies of the Contract Documents** may be obtained at the office of Hobbs, Upchurch & Associates, PA, located at 35 Professional Village Circle, Beaufort, SC 29907. Questions & comments can be directed to HUA at (843) 524-1213.

**Plan Costs Are as Follows:** Half scale, \$100.00, non-refundable; full size, \$125.00, non-refundable; half & full sizes, \$150.00, non-refundable.

**EXTENDING BID DATE**

**LAUNDRY BUILDING  
FOR SPARTANBURG  
HOUSING AUTHORITY**

**Owner:** The Housing Authority of the City of Spartanburg, Spartanburg, SC.

**The Housing Authority** of the City of Spartanburg will receive sealed proposals, in triplicate, until 3:00 pm, January 25, 2007, for the "Laundry Building at Camp Croft Courts," SC 3-6, 111 Hanover Place, Spartanburg, SC.

**A Single Prime Contract** will be awarded for the project, which includes demolition of existing walls & fit-up for a laundry facility in an existing residential building, grading, sidewalks, curb cuts & parking, utility work & removal & replacement of wall in the Administration Building.

**The Contract Price** for the work shall reflect all permits, licenses, fees of all authorizing jurisdictions / agencies, insurances, bonds, temporary facilities, barricades & utilities, & including those of other trades under the direction of the prime contractor.

**Plans, Specifications & contract documents** will be open for inspection at the office of the Spartanburg Housing Authority; Imaging Technologies, 7092 Howard St., Ste. K, Spartanburg; McGraw-Hill / Dodge plan rooms in Greenville, SC, Columbia, SC, & Charlotte, NC; & Associated General Contractors plan rooms in Greenville, SC, Columbia, SC, & Charlotte, NC. A deposit of one hundred dollars (\$100.00), payable to the Spartanburg Housing Authority, is required.

**The SHA Reserves the Right** to reject any & all bids & to waive informalities & to award the contract to other than the lowest bidder, should it be deemed in the Housing Authority's best interest.

**The SHA Prohibits** discrimination in any manner on the basis of race, color, creed, national origin, sex, age or disability & will pursue an affirmative policy of fostering, promoting & conducting business with minority owned business enterprises. MBE contractors are encouraged to bid.

**Project Manager:** Tim Wilson, the Spartanburg Housing Authority, 201 Caulder Ave., Spartanburg, SC 29306, phone (864) 598-6138.

**Designer:** Sherman Carter Barnhart PSC, Attn.: Steven S. J. Sherman, 2405 Harrodsburg Rd., Lexington, Ky. 40504, phone (859) 224-1351.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**CITY OF NEWBERRY  
NEIGHBORHOOD ASSESSMENT**

**REQUEST FOR QUALIFICATIONS**

The City of Newberry, SC is seeking Statements of Qualifications (SOQs) from consulting professionals for the preparation of a City-wide neighborhood assessment that will compile a comprehensive profile of neighborhoods throughout the City & develop strategies & recommendations to proactively address any decline in community health. The Scope of Work includes:

- An analysis of housing conditions & demographics by block group & block in the entire city.

- Identification of capital needs in all LMI block groups in the city to include streets, utilities & storm drainage.
- Windshield surveys of all LMI block groups in the city to assess housing conditions.
- Action steps the city can take to improve housing stock & add to affordable housing in LMI areas & even in non-LMI areas.
- Coordination & timing of projects underway & how they may positively impact the LMI portions of the City.
- A timetable & budget for actions to relieve distress in LMI areas & what sources of funds may be realistically sought for project implementation.
- Public meetings to ensure citizen involvement & input into needs & strategies to address issues.

The final component of the analysis would provide an action plan with steps that can be taken to achieve measurable goals. The completed product would provide a strategic planning tool to the community for addressing & reversing decline in LMI neighborhoods throughout the city.

In consultant selection, the following criteria will be considered:

- 30%: Experience, qualifications & competence in the type of work required;
- 25%: Past performance on similar type projects & ability to perform all aspects of services;
- 30%: Experience & qualifications of proposed staff & subconsultants assigned to the project
- 15%: Availability of key staff & ability to mobilize quickly & meet project deadlines.

Interested consultants should submit four (4) copies of their Statement of Qualifications (SOQ) to:

Jeff S. Shacker, Assistant City Manager  
City of Newberry  
1330 College Street  
Newberry, South Carolina 29108

by 5:00 pm, on Friday, January 26, 2006. No late submittals will be accepted.

The project is being funded through a grant from the SC Department of Commerce using Community Development Block Grant (CDBG) program funds. A copy of the RFQ package may be obtained from Jeff Shacker by calling (803) 321-1000.

Female/Minority owned businesses are encouraged to participate in the request.

Disadvantaged business enterprises (DBE) are encouraged to submit bids for this procurement (& manufacturers are encouraged

to procure goods & services from disadvantaged business enterprises.)

The City of Newberry does not discriminate on the basis of age, color, religion, sex, national origin, familial status or disability in the admission or access to, or treatment or employment in its federally assisted programs or activities.

## ENVIRONMENTAL REMEDATION

**Description:** CORRECTIVE ACTION OF A PETROLEUM RELEASE FROM REGULATED UNDERGROUND STORAGE TANKS, BELL-SOUTH GARNERS FERRY S.O.C., RICHLAND COUNTY, PERMIT #07554

**Solicitation No.:** SP07554NE-021407

**Submittal Deadline:** 2/14/07 – 5:00 pm

**Submittal Location:** SC Department of Health & Environmental Control, Underground Storage Tank Program, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

[http://web05.dhec.sc.gov/ust\\_procurement](http://web05.dhec.sc.gov/ust_procurement)

## EQUIPMENT

**Description:** ANNUAL CONTRACT FOR PRESCRIPTION SAFETY GLASSES – ON AN AS-NEEDED BASIS

**Solicitation Number:** 5824

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 1/31/07 – 2:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries to Buyer:** Ellen Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Description:** FURNISH, DELIVER & INSTALL SCI-FIT EXERCISE EQUIPMENT, AS SPECIFIED

**Solicitation Number:** USC-RFQ-0953-JN

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 1/23/07 – 11:00 am

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or

call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

**Description:** FOUR ROW PLANTER

**Solicitation Number:** Q21366DS

**Delivery Point:** SCDNR, 1530 Fish Hatchery Rd., West Columbia, SC 29172

**Opening Date/Time:** 1/29/07 – 11:00 am

**Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242D, Columbia, SC 29201

**Buyer:** Deloris Sweeper

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**Description:** A COMPLETE TURN-KEY GAMMA-RAY SPECTROSCOPY SYSTEM, INCLUDING GAMMA-RAY COUNTING SYSTEM & SAMPLER CHANGERS / AUTOSAMPLERS

**Solicitation No.:** CBVB-31179-02/06/2007-JS

**Site Visit:** Non-mandatory

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 2/6/07 – 2:30 pm, ET

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:** (803) 898-3504 or

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Buyer:** Juanita Shealy, CPPB, (803) 898-3483

**Description:** SECURITY CAMERAS & ACCESSORIES

**Solicitation Number:** Q07-232732

**Delivery Point:** Blythewood, SC

**Opening Date/Time:** 1/24/07 – 2:00 pm

**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Building D1, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Keith Suell, (803) 896-7958

**Bid Request:** Ernestine Duncan, (803) 896-7625 or visit web site,

[www.scdps.org](http://www.scdps.org)

**Description:** SAFETY SUPPLIES & ACCESSORIES

**Solicitation Number:** Q07-238350

**Delivery Point:** Blythewood, SC

**Opening Date/Time:** 1/25/07 – 2:00 pm

**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Building D1, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Keith Suell, (803) 896-7958

**Bid Request:** Ernestine Duncan, (803) 896-7625 or visit web site, [www.scdps.org](http://www.scdps.org)

**Description:** FURNISH & DELIVER NEW GAMEWELL FIRE ALARM SYSTEM AT FINLEY ROAD ELEMENTARY SCHOOL & SYLVIA CIRCLE ELEMENTARY SCHOOL

**Solicitation Number:** 07-1264

**Pre-Bid Meeting:** 1/24/07 – 10:00 am to begin in the main office of Finley Road Elementary School, 1089 Finley Rd., Rock Hill, SC 29730

**Deadline to Receive Bids:** 2/7/07 – 2:00 pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730

**To Request a Bid Package:** Please visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017

**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** KITCHEN EQUIPMENT

**Solicitation Number:** 0607-43

**Delivery Point:** Aynor High School, 201 Jordanville Rd., Aynor, SC 29511

**Bid Opening Date:** 1/22/07

**Bid Opening Location:** Horry County Schools, Procurement Services, Portable 403, 1605 Horry St., Conway, SC 29526

**Direct Inquiries to Buyer:**

Pennie Wilhelm, phone (843) 488-6943, or E-mail [pwilhelm@do.hcs.k12.sc.us](mailto:pwilhelm@do.hcs.k12.sc.us)

**Description:** BLUFFTON LIBRARY MEETING ROOM ACOUSTICAL TREATMENT

**Solicitation Number:** 2010/070235

**Pre-Bid Conf./Site Visit:** 2/2/07 – 10:00 am at the Bluffton Library's A/V Center, 120 Palmetto Way, Bluffton, SC 29910

**Delivery Point:** Bluffton, SC

**Bid Opening Date/Time:** 2/15/07 – 3:00 pm

**Bid Opening Location:** BIV Conference Room, 102 Burton Hill Rd., Beaufort Industrial Village, Building #3, Beaufort, SC 29906

**Direct Inquiries To:** Richard Hinline of Beaufort County Purchasing Department, (843) 470-2740

**Fax Requests for Bids/Questions to Purchasing Department:** Richard Hinline, (843) 470-2738

Beaufort County posts all bid opportunities at [www.bcgov.net](http://www.bcgov.net)

**FORD F450 SD  
CAB & CHASSIS  
FOR SUMMERVILLE**

**Bid Number:** DSC-4811-1-07.

Sealed bid proposals will be received by the Town of Summerville, Office of the Town Administrator, until 10:00 am on January 29, 2007, at which time they will be publicly opened & read. Opening will be held in the conference room located upstairs at Summerville Town Hall, 104 Civic Center, Summerville, SC 29483.

Bids will be opened & publicly read for furnishing one (1) Ford F450 SD Cab & Chassis for the Town of Summerville, Bid No. DSC-4811-1-07.

Bid documentation may be obtained from Carmen Clark, Purchasing Agent, at 104 Civic Center, Summerville, SC 29483, phone (843) 851-4205.

The Town of Summerville reserves the right to reject any & all bids, to waive all formalities & to award the contract, as it appears to be in the best interest of the Town of Summerville. The right is also reserved to hold any & all bids for a period not exceeding sixty (60) days from the opening thereof.

**INFORMATION  
TECHNOLOGY  
MANAGEMENT**

**Description:** MATERIAL SAFETY DATA SHEETS AUTOMATED SYSTEM  
**Solicitation Number:** 07-S7404  
**Delivery Point:** As specified, SC  
**Deadline for Questions:** 1/19/07 – close of business  
**Bid Due Date/Time:** 2/20/07 – 2:30 pm  
**Bid Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Debbie Lemmon  
**E-mail:** [dlemmon@cio.sc.gov](mailto:dlemmon@cio.sc.gov)  
**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**READVERTISEMENT  
TO CHANGE BID DATE**

**Description:** VIDEO SURVEILLANCE CAMERAS  
**Solicitation Number:** 0607-26  
**Opening Date/Time:** Thursday, 2/1/07 – 3:30 pm  
**Opening Location:** Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526  
**Direct Inquiries to Buyer:** Maurice Jackson, phone (843) 488-6929 or fax

(843) 488-6939 or E-mail [mjackso@do.hcs.k12.sc.us](mailto:mjackso@do.hcs.k12.sc.us)  
**Download Bid From:** <http://apps.hcs.k12.sc.us/apps/ptrac>

**MAINTENANCE /  
REPAIR**

**Description:** L.G. DECO WOOD VINYL FLOORING, PLUS INSTALLATION  
**Solicitation Number:** 5825  
**Pre-Bid Conf./Site Visit:** Not mandatory, but highly recommended. 1/18/07 – 2:30 pm in Sistine Hall, Fourth Floor. Please bring a copy of the bid with you. Call Bill Hurst for directions, (864) 656-1107  
**Delivery Point:** Clemson University, FM&O, Clemson, SC  
**Opening Date/Time:** 1/25/07 – 2:30 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries to Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**MINOR  
CONSTRUCTION**

**Description:** REPLACE GYMNASIUM FLOORING AT SULLIVAN MIDDLE SCHOOL  
**Solicitation Number:** 07-1265  
**Deadline to Receive Bids:** 1/31/07 – 2:00 pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730  
**Solicitation Available On-Line At:** <http://www.rock-hill.k12.sc.us/bids>  
**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

**PRINTING**

**Description:** PRINT & DELIVER COLLEGE CATALOGUES FOR FRANCIS MARION UNIVERSITY  
**Solicitation Number:** RFQ-1927  
**Delivery Point:** Florence, SC  
**Opening Date/Time:** 1/26/07 – 2:00 pm, local time

**Opening Location:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC  
**Direct Inquiries/ Bid Request to Buyer:** Ron Flowers, (843) 661-1161 or [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)

**SERVICES**

**Description:** PROVIDE OPTIONAL STUDENT HEALTH INSURANCE  
**Solicitation Number:** RFP-1926  
**Delivery Point:** Florence, SC  
**Opening Date/Time:** 2/5/07 – 2:00 pm, local time  
**Opening Location:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC  
**Direct Inquiries/ Bid Request to Buyer:** Ron Flowers, (843) 661-1161 or [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)

**EMERGENCY  
FIRE & WATER RESTORATION  
FOR HORRY SCHOOLS**

Horry County Schools solicit bids for Emergency Fire & Water Restoration & Associated Services. All bids are subject to the conditions, provisions & specifications.  
  
Bids must be received by the opening date, which will be 3:30 pm on Wednesday, February 7, 2007. No consideration of the award will be made at the opening.

Horry County Schools reserve the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities & / or irregularities thereof.

**For Additional Information, Contact:** Chris Parker, Procurement Official, Horry County Schools, phone (843) 488-6938, E-mail [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us).

**To Download the Bid Solicitation, Go To:** <http://apps.hcs.k12.sc.us/apps/protrac/>

**PROPERTY MANAGEMENT  
FOR C.A.R.T.A.**

REQUEST FOR PROPOSALS  
  
RFP Number: 3757-07B.  
  
Request for Proposals from interested firms will be received by the Charleston Area Regional Transportation Authority (CARTA, Attn.: RFP 3757-07B, 36 John St., Charleston, SC 29403) to provide property management services for CARTA.  
  
It is requested that proposals be submitted to CARTA no later than Monday, February

12, 2007, at 3:00 pm, at which time respondents to this request will be publicly identified. No other information will be disclosed. Proposals must be submitted in a sealed package marked on the outside with the firm's name, address & RFP number. Proposals submitted must be signed by an official authorized to bind the offeror.

A non-mandatory pre-bid conference will be held at 3:00 pm on Thursday, February 1, 2007, at 3664 Leeds Ave., North Charleston, SC. Firms should note that the deadline for submittal of written questions is no later than 12:00 pm, Monday, February 5, 2007.

This solicitation does not commit CARTA to award a contract, to pay any cost incurred in the preparation of proposals submitted, or to procure or contract for the services. CARTA reserves the right to accept or reject any, all or any part of offers received as a result of this request, to negotiate with all qualified firms, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of CARTA.

Bidders may obtain proposal documents from the CARTA Office at 36 John St., Charleston, SC 29403.

#### ARBITRAGE CALCULATION SERVICES FOR HILTON HEAD ISLAND

RFP 2007-3

The Town of Hilton Head Island is soliciting sealed proposals from public accounting firms, law firms, & other qualified consultants to provide arbitrage calculation services. Sealed proposals are due by 1:00 pm, February 16, 2007. Sealed proposals should be hand carried or delivered by traceable means to the Town Receptionist at One Town Center Court, Hilton Head Island SC 29928. All proposals should be clearly marked "RFP 2007-3 Arbitrage Calculation Services."

The proposal evaluation process will be completed within sixty days of receipt of proposals, & the prospective provider of this service will be identified. The pricing data reflected in your proposal must be good through May 31, 2007. For information concerning this RFP please contact Steve Markiw at (843) 341-4612.

All offerors may submit questions or requests for clarification in writing by no later than February 2, 2007. After that date, no more questions or requests will be accepted.

The Town reserves the right to accept or reject any or all proposals received as a result of this request for proposals or to negotiate with all qualified offerors, or to cancel, in part or in its entirety, this request

for proposals if it is in the Town's best interest to do so.

This solicitation does not commit the Town to award a contract or to pay for any costs incurred in the preparation of your proposal or to procure or contract for any goods or services.

Your proposal must be signed by an official of your company authorized to commit to & enter into a formal contract for goods & services.

The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

## SUPPLIES

**Description:** STATEWIDE TERM CONTRACT FOR ASPHALT EMULSION PAVING MIXTURES CRS-2 & CMS-2

**Solicitation Number:** 07-S7408

**Pre-Bid Conf.:** 1/25/07 – 10:00 am at 1201 Main St., Ste. 600, Columbia

**Delivery Point:** As specified, SC

**Opening Date/Time:** 2/13/07 – 10:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Richard Brinkley

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or **Hard Copy Bid Request Via E-Mail:** [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** AGENCY TERM CONTRACT FOR ORION SPIKED RAILROAD FLARES

**Solicitation Number:** IFB 07-234874

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 1/29/07 – 2:00 pm

**Closing Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Building D-1, Blythewood, SC 29016

**Bid Request:** (803) 896-7625 or

<http://www.scdps.org/bids.asp>

**Buyer:** Cathy Sprowls, CPPB, (803) 896-9672

**Description:** REMINGTON 870P SHOTGUNS

**Solicitation Number:** IFB 07-232093

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 1/29/07 – 2:00 pm

**Closing Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythewood, SC 29016

**Bid Request:** (803) 896-7625 or

<http://www.scdps.org/bids.asp>

**Buyer:** Cathy Sprowls, CPPB, (803) 896-9672

**Description:** GOLF COURSE SUPPLIES – FERTILIZERS, PESTICIDES, GRASS SEED, ETC.

**Solicitation Number:** 07-037

**Delivery Point:** Cheraw, SC

**Bid Opening Date/Time:** 2/1/07 – 2:30 pm

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302

**Download Bid From:**

<http://www.scprrt.com/aboutscprp/procurementopportunities/bidsandsolicitations.aspx>

**Description:** FURNISH, DELIVER & INSTALL KI PEDESTAL SEATING OR EQUIVALENT

**Solicitation Number:** OC-07-0607

**Site Visit:** Vendors may view the room by appointment. Call (803) 535-1243 to schedule

**Delivery Point:** Orangeburg, SC

**Closing Date:** 1/25/07. Not a public bid opening

**Closing Location:** Orangeburg-Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29115

**Direct Inquiries to Buyer:** Scarlet Geddings

**Telephone:** (803) 535-1243

**Fax:** (803) 535-1388

**E-mail:** [geddings@octech.edu](mailto:geddings@octech.edu)

**Description:** GRADUATION REGALIA

**Solicitation Number:** GTC 07-015

**Delivery Point:** Greenville, SC

**Opening Date/Time:** 1/31/07 – 3:00 pm

**Opening Location:** Greenville Technical College, Building 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

**Direct Inquiries to Buyer:** Bill Tripp

**E-mail:** [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu)

**Telephone:** (864) 250-8112

**Description:** SEEDLINGS – SEA OAT & BITTER PANICUM – ORDERED ON AN AS-NEEDED BASIS, VIA CLEMSON INSPECTION

**Solicitation Number:** 5829

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 1/31/07 – 1:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries to Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**MEDICAL SUPPLIES FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "Miscellaneous Medical Supplies."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00052-06-07.

**Bid Due Date/Time:** 1/24/07 – 3:00 pm.

**FOR SALE**

**VEHICLES, OTHER SURPLUS**

**Public Auction Number:** 704.

A public auction will be held at 10:00 am on Wednesday, January 24, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC 29170.

**Contact:** Customer Service, (803) 896-6880.

**Inspection:** Tuesday, January 23, 2007, from 8:30 am to 3:30 pm & Wednesday, January 24, 2007, from 8:30 am to 9:45 am.

**SURPLUS AUCTION BY SCHOOL DISTRICT OF PICKENS COUNTY**

10:00 am  
 Saturday, January, 20, 2007

Partial Listing of Equipment: Bobcat Trencher, Propane Hyster Fork Lift, Small Equipment Trailer, Aluminum Car Shed, Miller Welder, Bench Grinder, Rockwell/Delta Radial Arm Saw. Parts Washer, Craftsman Radial Arm Saw, Reel Mowers, Engine Stand, Educational Equip.: Stackable Chairs, Piano, File & Storage Cabinets, Student Lockers, Kidney Shape Activity Tables, Oak Teachers Desk, Student Desk, Oak Student Chairs, VCR's, Overhead Projectors, Cafeteria Items: Ice Machine, SS

Dry Racks, Fat Fryer, Warming Cabinet, Double Door Oven, Items of Interest: Trash Dumpster, Play Ground Equipment, Aluminum Cover for Pickup Truck, Score Board, Chain Link Fencing, Concrete Steps, Wooden Beach's, Stage Curtains, Floor Buffers & Scrubbers, Drafting Tables, Metal Shelving, & More!

Some items could be added or deleted should the need arise.

All items will sell to the last & final bid!

Sale Site  
 Operation Facility  
 415 Ann Street  
 Pickens, SC

Directions  
 From Easley, turn left at McDonalds onto East Main Street. Ann Street will be on the right. Sale on Left. Watch for signs.

Terms  
 Cash, Approved Check, MC or Visa  
 Payment Immediately Following Sale  
 All items sold "As is" "Where is"  
 Without Warranty expressed or implied  
 10% Buyer's Premium

Southeastern Auction Sales  
 Chris Easley SCAL #2702  
 (864) 578-5045

**FIRE TOWER SITE IN BAMBERG COUNTY**

The State of South Carolina will accept sealed bids for the sale of a 10-acre parcel known as the Edisto Fire Tower Site located on Edisto River Road in Bamberg, SC, until 3:00 pm, February 13, 2007.

Interested parties may contact Bruce Taylor, Budget & Control Board, at (803) 737-0003, or download the Invitation to Bid from the State web site at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

**NOTICES**

**S.C.D.O.T. SEEKS SUPPLIERS OF PRESTRESSED CONCRETE BRIDGE SPANS**

The South Carolina Department of Transportation (SCDOT) is seeking qualified vendors who are interested in supplying prestressed concrete bridge spans of various sizes to be delivered to various SCDOT locations.

The manufacturing sites must be inspected & certified by the appropriate SCDOT personnel. An engineer from SCDOT must inspect & approve all products at the manufacturing site.

If you are qualified & are interested in supplying this product, please respond with a letter of interest to Mike Burk, Director of Procurement, PO Box 191, Columbia, SC 29202, (803) 737-1488, on or before 3:00 pm, January 26, 2007.

**WORKSPACE AVAILABLE TO PRIVATE SECTOR AT PRISON INDUSTRIES**

Prison Industries has two locations that can accommodate private sector work in two separate 25,000 sq.ft. buildings. If interested in locating a work project within Prison Industries, please contact Tony Ellis at 803-896-1390 or email [Ellis.Tony@doc.state.sc.us](mailto:Ellis.Tony@doc.state.sc.us)

**PRISON INDUSTRIES INTERESTED IN EXPLORING VENTURES WITH PRIVATE SECTOR COMPANIES**

From time to time, Prison Industries has the opportunity to work with private sector companies & provide work for inmates inside SCDC facilities throughout the state. If any vendor has any interest in creating a venture inside one of SCDC's facilities, please contact Prison Industries at (803) 896-8516. We will be happy to discuss any possibilities that can mutually benefit both a vendor & Prison Industries.

**SCBO NOTES**

**Invitations for Professional Services, Construction Bids, & Minor Construction Quotes**

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating

whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & cor-

respondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submit-

ting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## How to Place Bid Requests With M.M.O.

The process of obtaining bid packages from Materials Management Office is much faster for many vendors now that M.M.O.'s solicitations are available at our web site.

Readers of SCBO will find the precise address given in the notice for each M.M.O. project, but anyone can look up all of M.M.O.'s current solicitations through our main web address: [www.state.sc.us/mmo](http://www.state.sc.us/mmo).

Please remember that M.M.O. does not handle all of the projects listed in SCBO. Other agencies that list procurements in SCBO must be contacted directly, as in the past.

Vendors who wish to have M.M.O. bid packages mailed to them may make their request by E-mail or by telephone. In requesting a bid package, please furnish your MMO vendor number (if you have it); solicitation number that you are requesting; company name, address, city, state & zip code; contact name & telephone number.

MMO's E-mail address is [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us). M.M.O.'s bid request line is (803) 737-0643. If you're in doubt about the agency involved, this e-mail address & phone number identify the solicitation as being one of M.M.O.'s.

## M.M.O.'s Fax Policy

When vendors request bid packages from Materials Management Office, the packages are mailed on the same day.

Regrettably, MMO cannot send bid packages by fax.

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective January 9, 2007 Through January 15, 2007  
 LP Gas OPIS Average: \$0.9710

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8135	\$1.8905
Unleaded Mid Grade (89 Octane)	\$1.8814	\$1.9521
Unleaded Premium (93 Octane)	\$1.9903	\$2.0592
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8752	\$1.9472
Unleaded Mid Grade (89 Octane)	\$1.9431	\$2.0088
Unleaded Premium (93 Octane)	\$2.0520	\$2.1158

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating &/or off the road use, deduct \$.1600  
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$1.9741	\$2.0353
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.0283	\$2.0849

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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 \$45.00 per year for internet access

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 mailing address (including nine-digit Zip Code)  
 to: Materials Management Office, South  
 Carolina Business Opportunities, 1201 Main St.,  
 Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Manage-  
 ment Office. Please allow 2 weeks for  
 processing.

**Address Changes:** Send new address with  
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