

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
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in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** INDEFINITE DELIVERY  
AGREEMENT FOR COST  
ESTIMATING / VALUE  
ENGINEERING

**Project Number:** H12-D119-JM

**Location:** Clemson University

**Applicable SCBO Notes:** 1, 4, & 5

**Location at which Public Notice of**

**Meetings Will Be Posted:** 191 Old  
Greenville Hwy. Clemson, SC  
29634

**Description of Project:** Indefinite delivery contract for cost estimating, value engineering, and related services. Typical services include providing cost estimates on major capital projects including housing, academic, and research types. The contract period for an IDC is limited to 2 years and may not be amended to exceed this time limit. Total fees shall not exceed \$300,000 excluding reimbursables. The fee of any individual project shall not exceed \$100,000 excluding reimbursables. The selected consultants will be subject to a performance appraisal as defined in the Manual for the Execution of State Permanent Improvements, Part II.

**Anticipated Construction Cost Range:**  
N/A

**Description of All Professional Services**

**Anticipated for Project:** Provide professional cost estimating and value engineering services including conceptual program estimating, unit price estimating, and systems based value. Provide professional

cost estimating and value engineering services including conceptual program estimating, unit price estimating, and systems based value.

### Information To Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:

Supporting information as appropriate including a detailed track record of the firm over the last 3 years indicating clients (with current contact information), projects, and accuracy of cost estimates. Provide a letter certifying the residency of your firm and an acknowledgment form indicating your firm's familiarity with the 9 evaluation criteria set forth in 11-35-3220 of State Law S.572 adopted in June 2006. The acknowledgment form can be found at the following web address:

<http://www.clemson.edu/masterplan/aeselections/index.htm>

Provide additional information as necessary to fully inform the selection committee of the abilities & characteristics of the team. Provide six Qualification Statements in standard printed format & one in electronic format on a Compact Disc (CD). The CD is to contain only one file that is to be in Adobe Acrobat PDF format. The file is to be identical in content to the printed copies. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 2/21/07 – 4:00 pm

**Number of Copies:** See above

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:**

Peter M. Knudsen, Assistant  
Campus Master Planner

**Address:** 191 Old Greenville Hwy, Clemso,  
South Carolina 29634

**Phone:** (864) 656-1108

**Fax:** (864) 656-1167

**E-mail:** [pknudse@clemson.edu](mailto:pknudse@clemson.edu)

**Project Name:** REDFERN HEALTH  
CENTER EXPANSION A/E

**Project Number:** H12-9869-JM

**Location:** Clemson University Campus

**Applicable SCBO Notes:** 1, 4, & 5

**Location at which Public Notice of**

**Meetings Will Be Posted:** 191 Old  
Greenville Hwy. Clemson, SC  
29634

**Description of Project:** This project will include the planning, design and engineering of additions to Redfern Health Center located on the main campus of Clemson University. Work will proceed through initial phases of planning and design work and then will continue at the appropriate time with construction documentation and construction administration & close-out when full funding is secured. A feasibility study has been completed for the project and can be found at

<http://www.clemson.edu/masterplan/reports/index.htm>

NOTE: A mandatory pre-submittal meeting will be held on February 12, 2007, at 2:00 pm, in the Gentry Hall conference room. One member of each lead team proposing on the project must attend in order to be considered for the commission. Contact with user group representatives or selection committee members will be grounds for disqualification.

**Anticipated Construction Cost Range:**

Four to six million dollars

**Description of All Professional Services**

**Anticipated for Project:** Provide planning, architecture and landscape architecture services, civil, structural, fire protection, mechanical/electrical/plumbing engineering and associated services.

**Information To Be Submitted In  
Addition to the Current Standard Federal**

**Forms 254 & 255:** Provide current contact information for at least 3 references directly relevant to this project. Provide additional information as necessary to fully inform the Selection Committee of the abilities and characteristics of the team. Provide six (6) Qualification Statements in standard printed format and one in electronic format on Compact Discs (CD). Each CD is to contain only ONE (1) file that is to be in Adobe Acrobat PDF format. The file is to be identical in content to the printed copies.

The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 3/1/07 – 4:00 pm

**Number of Copies:** See above

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:**

Gerald Vander Mey, ASLA

**Address:** 191 Old Greenville Hwy, Gentry Hall, Clemson, SC

**Phone:** (864) 656-2010

**Fax:** (864) 656-0167

#### REQUEST FOR QUALIFICATIONS

**Solicitation Number:** RFQ No. 4030-07B

**Description of Work:** PROVIDE PROFESSIONAL DESIGN / ENGINEERING SERVICES FOR CHARLESTON COUNTY ROADWISE PROGRAM – 2006 BOND REFERENDUM TRANSPORTATION PROJECTS

**Due Date/Time:** Wednesday, 2/28/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Tuesday, 1/30/07 after 12:00 pm

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Qualifications if it is in the best interest of the County to do so. The County

will be the sole judge as to whether qualifications submitted meet all requirements contained in this solicitation.

#### ENGINEERING SERVICES FOR SEWER SYSTEM UPGRADE IN ST. GEORGE

##### REQUEST FOR QUALIFICATIONS

**The Town of St. George, SC, Is Soliciting** Requests for Qualifications from interested engineering firms. The intent of this solicitation is to engage the services of a qualified engineering firm for the Community Development Block Grant Project (CDBG #4-CI-06-008) awarded to the Town of St. George for the purpose of upgrading a portion of the Town's wastewater treatment system.

**The Town of St. George** at 305 Ridge St., St. George, SC 29477, will receive sealed qualifications for the above referenced project until 2:00 pm, local time, Tuesday, February 13, 2007.

##### Request for Qualifications Package:

Copies of the Request for Qualifications packages may be obtained by a request to Mary Jo Thomas, Town of St. George, PO Box 904, St. George, SC 29477, or by calling (843) 402-9859.

**The Engineering Contract** awarded under the Request for Qualifications is funded by a grant under the South Carolina Community Development Block Grant Program. The Request for Qualifications will be evaluated using the following criteria: Size of firm, 10%; Familiarity of firm with Town system, 30%; Ability to meet the Town's time line, 40%; Familiarity with CDBG program, 20%.

**The Town of St. George Reserves the Right** to reject all Request for Qualifications if it is in their best interest to do so.

**Sealed Responses**, original & five (5) copies, clearly marked "Request for Qualifications – Sewer Upgrade" will be accepted at the office of the St. George Town Hall, 305 Ridge St., St. George, SC 29477, until 2:00 pm, local time, Tuesday, February 13, 2007. Responses will not be accepted after the aforementioned time & date.

#### C.M. AT RISK SERVICES FOR RENTAL CAR READY RETURN PARKING STRUCTURE

The Richland-Lexington Airport District (District) is seeking the services of a qualified construction manager to oversee construction of a new, approximate 400-space rental car ready / return parking structure (project). The project will be performed at the Columbia Metropolitan Airport located in West Columbia, SC. The purpose of this RFQ is to solicit qualification statements

from construction management firms interested in pursuing the project.

The District has previously hired an architect to design the project. The project has been designed as a cast-in-place, post-tensioned two-level parking deck and the District has a full set of 100% complete construction drawings and specifications for the project.

The District desires to select a qualified construction management (CM) company / firm to build / deliver the project via the CM at Risk delivery method via a two-step process. The District envisions that the selected CM company / firm will review, study, price and value-engineer the existing project plans and specifications to develop a guaranteed maximum price (GMP) to determine that the project as designed falls within the District's budget. The District and their CM at Risk company will then determine the best construction approach that will generate a GMP acceptable to both the District and the CM company / firm.

After evaluation of the qualifications received in response to this RFQ, the District will shortlist firms it determines are adequately qualified to perform the project. These shortlisted firms will then interview with the Richland-Lexington Airport Commission (Commission), wherein they will be asked to provide more detailed information on their qualifications, as well as their project approach and their fee schedule. The Commission will then rank the short-listed proposers from the highest to the lowest, after which the District staff will begin negotiations with the highest ranked firm.

##### Tentative Schedule:

- Issue RFQ Proposal: 1/28/07
- RFQ Responses Due: 2/20/07
- Shortlisted Firms Interview with Commission: 3/19/07
- CM Contract Negotiations: 3/20/07

The District will review each proposal and statement of qualifications submitted in accordance with the following criteria:

- The company / firm profile and the company/firm's construction management experience, including, but not limited to, the length of time the company has been in business, the financial strength of the company, the number of construction management projects completed (or ongoing) over the past 5 years and a list of contacts/references, evidence that the company is a licensed contractor able to do business in the South Carolina, evidence that the company has successfully worked with project owners to successfully meet the owner's budget, and other pertinent infor-

mation. (Weighted points 0-25 points)

- Recent experience in the construction of both cast-in-place and precast concrete parking decks, within the last five years, relevant and comparable to the proposed project and quality of project undertaken. The parking deck experience may include design/build projects, hard bid projects, and construction management projects along with references for the projects. The District may check the listed projects and references. (Weighted points 0-40 points)
- The professional background, caliber and expertise of key personnel to be assigned to the proposed work. This information shall include the name and resume of the project manager, key personnel and their previous experience working in their roles on other construction management project delivery projects as well as the percentage of their time to be devoted to this project. (Weighted points 0-30 points)
- The firm's affirmative action plan and their experience/history of providing DBE participation to construct projects. (Weighted points 0-5 points)

A review of the submittals will determine the most qualified respondents for the project based on the information required by this RFQ. This review will also include, but is not limited to, an evaluation of each firm's experience, key personnel experience, financial capability and understanding of the project.

The District requests that interested CM company / firms not contact Airport Commission members or District staff, other than as detailed below, in conjunction with this RFQ. Any unauthorized contact with a member of the Airport Commission or District staff may be grounds for rejection of a response to this RFQ.

Fifteen (15) copies of the submittal must be received no later than 3:00 pm, on Tuesday, February 20, 2007. The District has developed a questionnaire to assist the proposers in developing their Statement of Qualifications. The questionnaire in electronic format may be obtained from Mr. Dave Thomas (e-mail address listed below). Please note that use of the questionnaire is not mandatory; however, the document questions will assist proposers to provide information the District seeks to know about each respondent. Interested CM company / firms should submit proposals no longer than thirty (30) pages in length (Do not count your cover page, introduction, table of contents, or any tabbed pages as part of your 30 pages) to:

Mr. Dave Thomas, CPPO  
Procurement Manager  
Columbia Metropolitan Airport  
125A Summer Lake Drive  
West Columbia, SC 29170

(803) 822-5076  
[d.thomas@columbiaairport.com](mailto:d.thomas@columbiaairport.com)

Qualification statements should be clearly marked "RFQ # 200732 Construction Management At Risk for Rental Car Ready / Return Parking Structure on the outside of the envelope. Any RFQ sent by fax, e-mail, or other electronic means will not be accepted.

Any question(s) regarding this RFQ must be submitted, in writing to Mr. Thomas. Questions which materially affect the nature of this RFQ may delay or re-establish the submission deadline.

**CONSTRUCTION**

**Project Name:** NORTH MYRTLE BEACH STREET END IMPROVEMENTS  
**Location:** 6th Avenue South & 21st Avenue South  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Site improvements, consisting of storm water management systems, landscaping, decorative paving & concrete curbing  
**Architect/Engineer:** Mozingo & Wallace Architects, LLC  
**A/E Address:** 618 Chestnut St., Ste. 205, Myrtle Beach, SC 29572  
**A/E Telephone:** (843) 449-8000  
**Plans May Be Obtained From:** Architect  
**Plan Deposit:** \$150.00  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** City of North Myrtle Beach  
**Name & Title of Agency Coordinator:** Kevin Blayton, Director of Public Works  
**Address:** 1018 2nd Ave. South, North Myrtle Beach, SC 29582  
**Telephone:** (843) 280-5538  
**Bid Due Date/Time:** 2/6/07 – 4:00 pm  
**Place:** Purchasing Department, Conference Room, Support Services Building, 1120 2nd Ave. South, North Myrtle Beach, SC 29582

**BUILDING ALTERATIONS FOR THE SPARTANBURG MUNICIPAL COURTROOM**

PROPOSAL NO. 0708-02-27-01

**Notice Is Hereby Given** that the Spartanburg Public Safety Department requests the submission of proposals from qualified and

responsible contractors to perform building alterations to the Spartanburg City Hall, located at 145 Broad Street, Spartanburg, SC, to enhance courtroom security for the Spartanburg Municipal Court.

**Bid Proposal Should Be For A Turnkey Job** with all painting, finishes, etc. included. Construction with this job may require some after hours or weekend work in order to avoid conflict with Municipal Court operations. Firms shall provide the City withproof of general, automotive, and workers compensation coverage.

**The City Of Spartanburg Hereby Notifies** all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

**The City Of Spartanburg Reserves The Right** to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

**Interested Parties Are Asked To Attend** a pre proposal conference on Tuesday, February 13, 2007, at 10:00 am, in the training room at which time questions will be asked and answered. Project is open for inspection Monday through Friday, 8:00 am until 5:00 pm. Drawings are available in the Public Safety Department. The point of contact within the Public Safety Department will be Major Doug Horton, (864) 596-2178.

**Sealed Proposals Shall Be Submitted** to Mr. Carl Wright, Procurement and Property Manager, on or before Tuesday, February 27, 2007, no later than 3:00 pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened and read aloud in the Training Room, same location.

**Proposals Can Be Hand Delivered** or mailed to the following address:  
City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

**For Further Information** and complete Proposal package, please contact the Procurement and Property office at (864) 596-2049. The complete proposal package also

is available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for bid opportunities

**The Following Proposal Number Must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0708-02-27-01**

#### CONSTRUCTION SERVICES FOR LANDFILL CLOSURE IN GREENVILLE COUNTY

**Bids Will Be Received** until 3:00 pm, EST, February 28, 2007, & will be publicly opened in the office of the Greenville County Purchasing & Contracts Division, Greenville County Square, 301 University Ridge, Suite 100, Greenville, SC 29601-3660, for the following:

**Greenville County Is Requesting Bids** from vendors to provide construction services related to the closure of the Enoree Landfill, 1311 Anderson Ridge Rd., Greenville, SC.

**A Complete Set** of bid documents may be obtained from the engineer, Golder Associates, Inc., telephone (770) 496-1893, or by E-mailing Claudia Moeller at [cmoeller@golder.com](mailto:cmoeller@golder.com) upon a non-refundable payment of \$250.00 for paper copies or \$100.00 for electronic copies of the documents.

**A Mandatory Pre-Bid Conference** will be held at the Greenville County Purchasing & Contracts Division, County Square, Ste. 100, 301 University Ridge, Greenville, SC 29601, at 10:00 am, EST, on February 5, 2007.

#### PARK IMPROVEMENTS IN MARLBORO COUNTY

**The County of Marlboro Is** currently accepting sealed bids for improvements on various recreational parks throughout the County.

**Public Bid Opening:** Thursday, 2/8/07 – 12:00 noon, William P. Wallace, Sr., Administration Building.

**Bids Due:** Thursday, 2/8/07 – 12:00 noon.

**For Bid Packages, Contact:** Tonya Jackson, (843) 479-5600, Ext. 16, 205 East Market St., PO Box 419, Bennettsville, SC 29512.

**Bids Must Be Received** by deadline, sealed & marked with project title listed on Bid of Invitation & submitted to Tonya Jackson, Purchasing Agent. The County of Marlboro reserves the right to judgmentally select or reject any or all bids.

#### WATER MAIN FOR CAROLINA ADVENTURE WORLD

**Project Title:** Mitford Water District – Water Main to Serve Carolina Adventure World – Fairfield County, SC.

**Sealed Bids** for furnishing all materials, labor, tools, equipment & appurtenances necessary for the construction of the water main to serve Carolina Adventure World will be received by the owner at the Mitford Water District office, located at 806 Miles Rd., Great Falls, SC 29055, until 2:00 pm, local time, on February 20, 2007, & then at said office be publicly opened & read aloud.

**The Project Consists** of the following major elements: 13,210 LF of 10-inch water main & other necessary appurtenances.

**The Work Will Be Awarded** in one contract.

**The Instructions to Bidders**, bid, contract agreement, drawings, specifications & forms of Bid Bond, Performance Bond, Payment Bond & other contract documents may be examined at the following locations:

**Mitford Water District** – 806 Miles Rd., Great Falls, SC 29055;

**Hill Engineering, LLC** – 3258 Scott Rd., Great Falls, SC 29055, office (803) 482-3528, fax (803) 482-2870;

**Dodge** – Columbia, SC;

**AGC** – Columbia, SC.

**Copies of Contract Documents** may be obtained at the office of the engineer, Hill Engineering, LLC, 3258 Scott Rd., PO Box 452, Great Falls, SC 29055, upon payment of \$150.00, non-refundable, for each set. No partial sets will be sold. Shipment will be via delivery service – three-day delivery. Other shipping will be at the purchaser's additional expense. Street address must be provided to allow delivery.

**Each Bid Must Be Accompanied** by a certified check or Bid Bond, prepared on the form of Bid Bond attached to the contract documents or a surety company's standard Bid Bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina & listed in the latest issue of U.S. Treasury Circular 570, in the amount of 5 percent of the bid.

**The Owner Reserves the Right** to reject any or all bids, to waive informalities & to re-advertise.

Board of Commissioners  
Mitford Water District

#### ROOFING PROJECT AT LORIS HIGH SCHOOL

**Horry County Schools Solicit Bids** for 1,752 squares of existing EPDM roofing & insulation with new insulation & a 2-ply modified bitumen membrane roof replacement system at Loris High School.

**A Mandatory Pre-Bid Meeting** is scheduled for February 7, 2007, at 8:30 am at Loris High School front entrance.

**All Bids are Subject** to the conditions, provisions & specifications.

**Bids Must Be Received** by the opening date, which will be 4:00 pm on Monday, February 19, 2007. No consideration of the award will be made at the opening.

**Horry County Schools Reserve the Right** to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and / or irregularities thereof.

**For Additional Information, Contact:** Chris Parker, Procurement Official, Horry County Schools, (843) 488-6938, E-mail [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us).

#### ROOFING PROJECT AT GREEN SEA FLOYDS HIGH SCHOOL

**Horry County Schools Solicit Bids** for 1,459 squares of existing EPDM Roofing & insulation with new insulation & a 2-ply modified bitumen membrane roof replacement system at Green Sea Floyds High School.

**A Mandatory Pre-Bid Meeting** is scheduled for February 7, 2007, at 10:30 am at Green Sea Floyds High School front entrance.

**All Bids Are Subject** to the conditions, provisions & specifications.

**Bids Must Be Received** by the opening date, which will be 3:45 pm, on Monday, February 19, 2007. No consideration of the award will be made at the opening.

**Horry County Schools Reserve the Right** to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and / or irregularities thereof.

**For Additional Information, Contact:** Chris Parker, Procurement Official, Horry County Schools, (843) 488-6938, E-mail [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us).

**CANOPIES  
AT THREE SCHOOLS  
IN HORRY COUNTY**

**Horry County Schools Solicit Bids** for construction of canopies for three schools. All bids are subject to the conditions, provisions & specifications.

**A Mandatory Pre-Bid Meeting** will start at North Myrtle Beach Middle School on February 8, 2007, at 9:30 am & continue at the next two locations.

**Bids Must Be Received** by the opening date, which will be 3:30 pm on Tuesday, February 20, 2007. No consideration of the award will be made at the opening.

**Horry County Schools Reserve the Right** to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and / or irregularities thereof.

**For Additional Information, Contact:**  
Chris Parker, Procurement Official, Horry County Schools, (843) 488-6938, E-mail [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us).

**MATHEWS DRIVE ROADWAY  
AND PATHWAY IMPROVEMENTS  
C.I.P. PROJECT**

RFP # 2007-08

**The Town of Hilton Head Island** is soliciting sealed proposals from qualified contractors to for the construction of Mathews Drive Roadway & Pathway Improvements. Construction plans and specifications will be used as the primary basis for developing proposals.

**Plans And Specifications Are Open To Inspection** at or may be obtained from Digital Printed Images (DPI), AKA Savannah Blue Print Company, at 200 Plantation Center, Hilton Head Island, SC 29928, [www.savannahblue.com](http://www.savannahblue.com), (800) 672-7260 or (843) 686-6663, or fax (843) 686-4090. A reproduction fee will be required.

**A Mandatory Pre-Proposal Conference** will be held at Town Hall on Friday, February 2, 2007, at 10:00 am. Proposals will not be considered from those firms whom do not attend the mandatory pre-proposal conference.

**Sealed Proposals Are Due** no later than 1:00 pm, Wednesday, February 28, 2007. Questions will be received until 4:30 pm, on Friday, February 9, 2007. All proposals must be sealed and clearly marked on the outer package, "Town of Hilton Head Island – RFP 2007-8, Mathews Drive Roadway And Pathway Improvements, Attention Jeff Buckalew. Proposals shall be hand delivered to the receptionist at Town Hall or

delivered by traceable service (FedEx, UPS, etc.), to the Town of Hilton Head Island, Attn.: Jeff Buckalew, One Town Center Court, Hilton Head Island, SC 29928

**This Project Consists Of** selective clearing, grading, storm drainage, paving, signing and marking, road and pathway building along Mathews Drive, from Marshland Road to US 278 (Business).

**Offerors Shall Be Licensed To Perform** the work described herein as required by Section 40-11-10 et seq., South Carolina Code of Laws, 1976 (as amended) and Section 10-1-10 et seq., Code of the Town of Hilton Head Island, South Carolina, 1983 (as amended).

**A Certified Check Or Bond Must Accompany Proposals** in an amount equal to at least 10% of the amount of the proposal. A contract performance and payment bond in the amount of 100% of the contract amount will be required once a contract has been awarded and before a notice to proceed is issued.

**The Owner Reserves The Right** to reject any and all proposals and waive formalities. At the time of opening, the only information that will be made available to the public will be the names of the offerors submitting proposals. No other information will be made available until an award is made.

**The Town Reserves The Right** to use the information provided in response to this Request for Proposals as the basis for negotiating additional and similar work within Mathews Drive corridor. Unit costs shall remain in effect throughout the duration of the project. This may include the northern phase of Mathews Drive (roadway widening, pathway, and roundabout at Beach City Road), the Mathews / Marshland Roundabout, pedestrian boardwalk at Mathews Court, mast arm traffic signals at US 278 (Business), Mathews Drive landscaping, and lighting.

**The Town Reserves The Right** to accept or reject any or all proposals received as a result of this request or to negotiate with all qualified offerors, or to cancel in part or in its entirety this solicitation if it is in the best interest of the Town to do so.

**This Solicitation Does Not Commit The Town** to award a contract or to pay for any costs incurred in the preparation of your proposal or to procure or contract for any articles of goods or services.

**Your Proposal Must Be Signed** by an official authorized to bind the offeror, and it shall contain a statement to the effect that the proposal is firm for a period of at least 90 days from the date of opening.

**The Town Does Not Discriminate** on the basis of race, color, national origin, sex, religion, age or disability in employment or provision of services.

**Special Instructions:** Include five references for which your company has completed similar, public sector or government roadway projects. Identify a valid point of contact with phone number for each reference.

**The Town Will Select A Proposal** as the most advantageous based on the following selection criteria:

- 55%: Fee
- 25%: Quality of work and experience on projects of similar scope and size
- 15%: Proposed Construction Sequence / Work Plan
- 5%: Current Workload / Available Resources (Personnel and Equipment)

**For Additional Information Concerning This Solicitation**, please contact Jeff Buckalew at [jeffb@hiltonheadislandsc.gov](mailto:jeffb@hiltonheadislandsc.gov) or (843) 341-4772.

**Project Title:** WELL REPLACEMENT

**Owner:** Town of Hilda, PO Box 157, Hilda, SC 29813

**Engineer:** Engineering Resources Corporation, 2650 St. Mathews Road, Orangeburg, SC 29118, (803) 536-6808, Fax (803) 531-3262.

**Bid Date:** The Owner will accept bids at the Town Hall until 2:00 pm, local time, on Thursday, March 1, 2007:

**Project Description:** The project involves the replacement of an existing 100 gpm municipal groundwater supply well, and appurtenances.

**Federal Funding Participation:** The U.S. Department of Commerce, Division of Community Grant Programs through the CDBG Program has committed federal funding for this project. Neither the United States nor any of its departments or agencies is, or will be, party to this Advertisement for Bids, or any resulting contracts.

Bidders on this work will be required to comply with President's Executive Order No. 11246 and Order No. 11375 that prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours Standard Act and the Davis Bacon Act. Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employ-

ment Opportunity Construction Contract Specifications" set forth in the contract documents.

**License and Bid Bond:** S.C. Bidder's and Contractor's License and 5% bid bond required.

**Performance and Payment Bonds:** 100% Performance and Payment Bonds will be required of contractors receiving award of contracts.

**Bid Documents:** Bid documents may be obtained from the office of the Engineer for a \$50.00 fee per set. Please provide UPS address for shipping.

**Other:** Bids must be submitted on the bid form provided. Refer to other bidding requirements as described in the bidding documents. The owner reserves the right to accept or reject any or all bids.

John T. McClary - Mayor  
Town of Hilda

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#### APPLESAUCE LANE & TYNER ROAD IMPROVEMENTS

**Horry County, SC, Is Requesting** written sealed bids for Applesauce Lane & Tyner Road Improvement Project, Horry County, SC.

**Applesauce Lane Is Located** in Horry County off St. Peters Church Road in the Burgess Community. Tyner Road is located in Horry County off Highway 707 in Socastee, approximately 0.75 miles from Highway 17 Bypass.

**Work Includes** grading, base, installation of storm drainage system & all other work associated with the construction of 2,972 LF of roadway – Applesauce, 1990 LF; Tyner Road, 982 LF.

**Both Roads Shall Be Completed** within ninety (90) calendar days & contractor is subject to a \$1,000.00 per day liquidated damages clause.

**A 5% Bid Bond** or other approved bid security shall be required.

**Interested Bidders May Obtain** a copy of Bid Package #2006-07-63 by contacting the Office of Procurement at (843) 915-5380 or by visiting our web site at [www.horrycounty.org](http://www.horrycounty.org).

**Bids Will Be Received** in the Office of Procurement until 3:00 pm, Thursday, February 15, 2007.

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#### Project: TANK REFURBISHMENT & PUMP HOUSE RESTORATION

**Owner:** Town of Hilda, PO Box 157, Hilda, SC 29813

Separate sealed bids will be received by the Town of Hilda, SC, at the Hilda Town Hall until 2:00 pm, local time, Thursday March 1, 2007, and then at said office publicly opened and read aloud.

The work is comprised of the following, divided into two separate contracts:

**Contract I:** Refurbishment of the existing 100,000-gallon elevated water storage tank; interior and exterior paint removal, and the disposal of the lead-based primer; interior and exterior tank coating, and the application of lettering and logo to tank exterior.

**Contract II:** Restoration of an existing pump house, associated piping, electrical controls, chemical feed systems, and appurtenances.

**The Contract Documents May Be Examined** at the Dodge and AGC offices in Columbia and Charleston.

**Copies Of The Contract Documents May Be Obtained** from Engineering Resources Corporation, located at 2650 Saint Matthews Road, Orangeburg, SC 29118 upon payment of \$100 for each set.

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#### WILLARD ROAD IMPROVEMENTS IN HORRY COUNTY

**Horry County, SC, Is Requesting** written sealed bids for Willard Road Improvement Project, Horry County, SC.

**Willard Road Is Located** in Horry County between 6th Avenue & 8th Avenue, approximately 0.20 miles off Highway 90 of Little River.

**Work Includes** grading, base, installation of storm drainage system & all other work associated with the construction of 600 LF of roadway.

**Willard Road Shall Be Completed** within forty (40) calendar days & contractor is subject to a \$1,000.00 per day liquidated damages clause.

**A 5% Bid Bond** or other approved bid security shall be required.

**Interested Bidders May Obtain** a copy of Bid Package #2006-07-64 by contacting the Office of Procurement at (843) 915-5380 or by visiting our web site at [www.horrycounty.org](http://www.horrycounty.org).

**Bids Will Be Received** in the Office of Procurement until 3:30 pm, Thursday, February 15, 2007.

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#### EAST AIR FREIGHT & ITINERANT AIRCRAFT APRON RECONSTRUCTION

INVITATION TO BID

**The Richland-Lexington Airport District** will receive sealed proposals for the East Air Freight And Itinerant Aircraft Apron Reconstruction Project, FAA AIP Project No.s 3-45-0018-30 and 31 at the Columbia Metropolitan Airport Administrative Office, 125-A Summerlake Drive, West Columbia, SC 29170, Attn: Mr. Dave Thomas, CPB, Columbia, SC, until 2:00 pm, Thursday, March 1, 2007, at which time and place bids will be publicly opened and read aloud. Bids received after stated time will not be accepted.

#### The Project May Be Generally Described

as consisting of demolition and removal of approximately 9,600 square yards of existing airfield bituminous pavement and approximately 4,850 square yards of 15" thick PCC pavement, unclassified excavation (waste), subgrade preparation as necessary, placement of approximately 1,300 cubic yards of owner-furnished P-209 recycled crushed PCC pavement aggregate base, placement of approximately 9,500 square yards of new 10" P-501 PCC pavement, placement of approximately 4,850 square yards of new 15" P-501 PCC pavement installation of new aircraft tiedowns, top soiling and grassing, and placing new pavement markings.

**The Contract Time Will Be** 180 consecutive calendar days from the date of Notice to Proceed and within the prescribed phasing set forth in Section 01010 of the Project Manual.

**A Prebid Conference Will Be Conducted** in the Carolina Room, Columbia Metropolitan Airport at 11:00 am, Thursday, February 15, 2007.

**Bid Security In The Form Of A Bid Bond** equal to 5% of the total bid is required. Contract security in the form of 100% performance and payment bonds will be required.

**No Bid May Be Withdrawn After Closing Time** for the receipt of proposals for a period of one hundred twenty (120) days. Bidding documents may be examined at the following locations:

- Columbia Metropolitan Airport, Department of Planning and Development, 3000 Aviation Way, West Columbia, SC 29170, (803) 822-5016
- F.W. Dodge Offices: Columbia & Charleston, SC & Charlotte, NC

- AGC Offices: Columbia & Charleston, SC & Charlotte, NC

**Bidding And Contract Documents May Be Purchased** from the engineer, upon prior payment of a non-refundable fee of \$150.00.

**This Project Is Funded Under Provisions** of the Airport and Airway Safety and Capacity Act of 1987. Certain mandatory federal requirements apply to this solicitation and will be made a part of any contract awarded:

- President's Executive Order No. 11246 as amended by 29 CFR Part 30 and 41 CFR Part 60;
- Davis Bacon and Related Acts, 29 CFR Parts 1, 3 and 5;
- Copeland Act, 29 CFR Part 3;
- Contact Work Hours and Safety Standards Act;
- Title VI of Civil Rights Act of 1964; and
- Disadvantaged Business Enterprises (DBE) participation will be required as described in 49 CFR Part 26, and all pertinent amendments.

**To Be Eligible For Consideration** bidders must comply with all applicable federal, state, and local laws pertaining to the required services including, but not limited to, equal employment opportunity provisions, the Richland-Lexington Airport District procurement policy, wage provisions, buy american requirements, disadvantaged business enterprise opportunity provisions, and all conditions of the specifications. The bid must be on the form provided and enclosed in an opaque, sealed envelope bearing the bidder's name and marked "East Air Freight & Itinerant Aircraft Apron Reconstruction, Airport Bid No. 200733."

**The Richland-Lexington Airport District** (owner), in accordance with Title VI of the Civil Rights Act of 1964, 78 STAT. 252, 42, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that, in any contract entered into pursuant to this notice, Disadvantaged Business Enterprises (DBE's) will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. Bidders shall make good faith efforts as defined in Appendix A of 49 C.F.R. part 26 Regulations of the Office of the Secretary of Transportation, to subcontract 9.74 % or more of the dollar value of the prime contract to small business concerns owned and controlled by socially and economically disadvantaged individuals (DBE). In the event that the bidder for this

solicitation qualifies as a DBE, the contract goal shall be deemed to have been met. The apparent successful bidder will be required to submit information, as described in the bid documents, concerning the DBE's that will participate in the contract. If the Bidder fails to achieve the contract goal stated herein, it will be required to provide documentation demonstrating that it made good faith efforts in attempting to do so within 48 hours of bids being opened. Any Bid that fails to meet these requirements will be considered non-responsive.

**The Richland-Lexington Airport District Requests** that bidders not contact the Richland-Lexington Airport Commission members in conjunction with this Invitation to Bid. Any unauthorized contact with Commission members will be grounds for rejecting the Bid.

**The Richland-Lexington Airport District** reserves the right to waive any informalities or irregularities in the bids received, to negotiate certain or all bid item unit prices, to reject any or all bids or to award or refrain from awarding the contract for the work, whichever is deemed to be in the Owner's best interests.

Mr. Dave Thomas, CPB  
Procurement Manager  
125-A Summer Lake Dr.  
West Columbia, SC 29170

Phone: (803) 822-5076  
Fax: (803) 822-5077

#### REPLACE VARIOUS ROOFS AT WINDSOR HILL ELEMENTARY SCHOOL

SOLICITATION NO. 7777-259

**Sealed Bids Will Be Received** by Dorchester School District Two at the DCSD2 Facilities Office, 800 West 5th North Street, Summerville, SC 29483 for Replace Various Roofs at Windsor Hill Elementary School.

**Work To Be Performed Under The Base Bid Includes**, but is not limited to, removal and disposal of approximately 39,750 SF of existing modified bitumen membrane roofing and approximately 16,226 SF of existing shingle roofing, flashings, and sheet metal and installation of new modified bitumen membrane roofing, rigid insulation, new asphalt fiberglass shingles, flashings, sheet metal, and accessories integrated into the roofing system as illustrated or described in the project manual dated November 30, 2006, prepared by REI Consulting, Inc.

**Bids Will Be Received** until 2:00 pm, as shown on the official time clock in the Facilities Department, Thursday, February 22, 2007, after which time they will be publicly opened and read. Bidders are invited to

attend the opening of this Bid at the time stated above.

**A Mandatory Pre-Bid Meeting** will be held at the Windsor Hill Elementary School, 8600 William Moultrie Drive, North Charleston, SC 29418, starting at 10:00 am, on Wednesday, February 14, 2007. All bidders are required to attend.

**Interested Bidders Must Visit The Site** prior to submitting the bid. The facility will be open Monday through Friday between the hours of 8:30 am and 4:00 pm. All visitors must check in with the school office to schedule a site visit.

**Please Direct All Questions** to Mr. Roger Parker of REI Consulting, Inc., 2225 Ashley Crossing Dr., Suite 101, Charleston, SC 29414. (843) 225-6272 Fax (843) 225-6273. Bidders may obtain bid documents from REI Consulting, Inc., 2225 Ashley Crossing Dr., Suite 101, Charleston, SC 29414. A \$25.00 plan deposit is required and will be returned to bona fide bidders provided plans are returned within ten (10) days after bid date.

**This Solicitation Does Not Obligate** Dorchester School District Two to award a contract for this project, and does not obligate Dorchester School District Two to pay any expenses for the consideration or preparation of bids.

**The Successful Bidder Shall Furnish** and pay the cost, including sales tax and all other applicable taxes and fees, for all necessary materials and supplies and shall furnish and pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation and other items as necessary to complete the project.

**At The Time Bids Are Received**, all bidders shall be currently licensed in the State of South Carolina and shall have applicable license to do business in the county of Dorchester, SC and the City of Summerville, South Carolina.

#### SITWORK PACKAGE FOR NEW LEXINGTON COUNTY ELEMENTARY SCHOOL

**Sealed Bids For The Sitework Package** for a new elementary school, located at the intersection of Old Cherokee and Old Chapin Roads, Lexington, SC, will be received until 2:00 pm, on Thursday, February 15, 2007, in the Auditorium Room of Lexington County School District One Office located at 100 Tarrar Springs Road, Lexington, SC. The following package will be accepted: Sitework

**Owner:** Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

**Architect/Engineer:** Stevens & Wilkinson of SC, Inc., 1501 Main Street, Columbia, SC 29201, (803) 765-0320, Fax (803) 254-6209

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Steven Howie, Project Manager

**Scope of Work:** The complete sitework package for a new school located on approximately 30 acres, consisting of clearing and grubbing, site grading, excavation and backfill, sedimentation and erosion control measures, domestic and firewater systems, sanitary and storm sewer systems, retaining walls, aggregate base and asphalt paving, and temporary/permanent grassing.

**Bidding Documents May Be Obtained** by bidders and sub-bidders from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, South Carolina, 29223. Only full sets of documents will be issued to bonafide bidders for a deposit of two hundred dollars (\$200.00), per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

**Bidding Documents May Be Examined** at the offices of Dodge, 205 Pickens Street, Columbia, SC 29205, AGC, 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210, and Reed Construction Data ([www.reedplans.com](http://www.reedplans.com)), Document Processing Center, 30 Technology Parkway South, Suite 500, Norcross, GA 30092-2912.

**Bids Will Be Binding For A Period** of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided and in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on Tuesday, February 6, 2007, at 10:00 am, in the conference room of the Lexington County School District Office, 100 Tarrar Springs Road, Lexington, South Carolina.

**Lexington County School District One** encourages participation by minority businesses to submit bids for this construction project. The owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The owner reserves the right to reject any and all bids and to award the contracts in the best interest of the owner.

**Project:** OREGON AVENUE IMPROVEMENTS

**Owner:** City of Greenwood, PO Box 40, Greenwood, SC 29648

**Separate Sealed Bid For The Construction** for the above referenced project will be received by Davis & Floyd, Inc. at their office, 1319 Hwy 72 / 221 E., Greenwood, SC, until 2:00 pm, February 28, 2007, local time, at place of bidding, & at said office will be publicly opened & read aloud.

**The Purpose Of This Beautification Project** is to create a "sense of place" by encouraging more pedestrian activity & attracting more merchants to locate in the Emerald Triangle District of Uptown Greenwood. This will be accomplished by enhancing the hardscape, adding plant material in irrigated, landscape bump-outs & improving on-street lighting & parking. The project involves removing the existing asphalt surface & brice base & constructing a new & improved pavement section, demolishing existing curb, gutter & sidewalk & replacing it with new, as well as adding brick patterns adjacent to the concrete hardscape, & improving the storm drain system to better control runoff. The work described will be on Oregon Ave. with possibly the bid additive of Alliance Street & a new traffic circle.

**The Contract Documents May Be Examined** at the Associated General Contractor's Office in Columbia and Greenville, SC.

**A Mandatory On-Site Pre-Bid Conference** will be held at 10:00 am, local time, on Monday, February 12, 2007, in the city manager's office, Municipal Building, conference room 230, 500 Monument St., Greenwood, SC. Prospective bidders are required to be represented at the mandatory pre-bid conference at the specified time, date & place. Only those prospective bidders who are represented & are listed on the sign-in sheet will be allowed to submit bids on the work

**By Submitting A Bid On This Project,** the contractor represents that he has visited the site & familiarized himself with the work.

**Copies Of The Contract Documents** may be obtained by a request in writing to Davis & Floyd Ind., 1319 72/221 E., PO Drawer 428, Greenwood, SC 29648. A 50\$ per set deposit is required.

**Each Bid Must Be Accompanied** by a certified check or cashiers check of the bidder, or by a bid bond made payable to the owner, for an amount equal to not less than 5 percent of the total bid as a guaran-

tee that, if the bid is accepted, the required agreement will be executed & that a 100% performance bond, 100% payment bond, & an acceptable certificate of insurance will be furnished.

**The Owner Reserves The Right** to waive any informalities in bidding and to reject any or all bids if it is in the owner's best interest to do so. Unless all bids are rejected, award will be to the lowest, responsible, responsible bidder.

**This Project Will Be Funded** with a Community Development Block Grant (CDBG) & is subject to the special funding provisions included in the contract. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.214.

### GAFFNEY HIGH SCHOOL NINTH GRADE ACADEMY PROJECT

**Sealed Bids For** the Gaffney High School Ninth Grade Academy Project will be received from qualified bidders, opened and read aloud by the Owner in the Board Room of the District Office, 141 Twin Lake Drive, Gaffney, South Carolina.

**Date & Time:** March 1, 2007 at 3:00 pm

**Project Name:** Gaffney High School Ninth Grade Academy (Combo-06-003)

**Address:** 149 Twin Lakes Road, Gaffney, SC 29342

**Owner:** Cherokee School District, 141 Twin Lake Drive, Gaffney, SC 29342, (864) 902-3531, Fax (864) 902-3537

**Architect:** Davis & Floyd, 240 Stoneridge Drive, Suite 200, Columbia, SC 29210, (803) 256-4121, Fax (803) 256-7398

**Program Manager:** Southern Management Group, PO Box 1178, Fort Mill, SC 29716, (803) 984-4801, Fax(803) 547-4696, [jbritton@southernmgt.com](mailto:jbritton@southernmgt.com), Attn: James L. Britton, II, CCM

**The scope of work includes** the construction of a new two story, approximately 71,000 square foot classroom wing. The construction will be load bearing masonry with a low sloping roof. The facility includes general classrooms, science classrooms, a kitchen, and a cafeteria / commons. The exterior of the facility will closely resemble the existing Gaffney High School. The contract will be directly with Cherokee County School District.

The general contractors who have been pre-qualified and are:

1. Beam Construction Co., Cherryville, NC
2. Clayton Construction Co., Spartanburg, SC
3. Contract Construction, Ballentine, SC
4. Edcon Construction, Peak, SC
5. Farley Associates, Indian Land, SC
6. Melloul Blamey, Greenville, SC
7. Randolph Builders, Charlotte, NC
8. Sossamon Construction Co., Gaffney, SC

9. Sherman Construction, Piedmont, SC
10. Yeargin Potter Shackelford, Greenville, SC

**The Owner Has Retained The Services** of a Program Manager to represent the Owner's interest during the construction of the work.

**Bidding Documents Are Available For Inspection** at the offices of the Architect, the plan rooms of Associated General Contractors, Construction Market Data, and the F.W. Dodge Plan Rooms.

**Bidding Documents May Be Obtained** from the program manager upon receipt of \$200.00 per set. Partial sets of plans and specifications will not be supplied. Plan deposit checks should be made payable to Southern Management Group. Deposits will be returned provided the documents are returned to the program manager no later than ten (10) days after the opening of bids and are in useful condition. No refunds will be made for documents returned after ten (10) days. Refunds will be made to bona fide bidders only. Plans and specifications will be available on Wednesday January 31, 2007.

**Bids Will Be Binding** for a period of 60 calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid. The successful bidder will be required to furnish a performance bond and labor and materials bond in the amount of one hundred percent (100%) of the contract amount as well as all necessary insurance.

**Bids Are To Be Submitted** on the form of proposal provided in the specifications, enclosed in a sealed opaque envelope bearing the name and address of the bidder, identification of contract being bid and name of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on February 15, 2007, at 3:00 pm, in the Resource Room / Board Room at the Cherokee County School District Office. All bidders are strongly urged to attend.

The owner reserves the right to reject any and all bids, waive informalities and award the contract in the best interest of the owner.

Dr. Bill James, Superintendent  
Cherokee County School District  
141 Twin Lake Drive  
Gaffney, SC 29342

(864) 902-3531  
Fax (864) 902-3537

#### H.V.A.C. EQUIPMENT BULK PRE-PURCHASE PACKAGE

**Sealed Bids For The HVAC Equipment Bulk Pre-Purchase Package** for the Gaffney High School Ninth Grade Academy Project will be received from qualified bidders, opened and read aloud by the owner in the Resource Room of the District Office located at 141 Twin Lake Drive, Gaffney, South Carolina.

**Date & Time:** March 1, 2007 at 3:00 pm

**Project Name:** HVAC Equipment Pre-Purchase Package (Combo-06-003a)

**Address:** 149 Twin Lakes Road, Gaffney, SC 29342

**Owner:** Cherokee School District, 141 Twin Lake Drive, Gaffney, SC 29342, (864) 902-3531, Fax (864) 902-3537

**Architect:** Davis & Floyd, 240 Stoneridge Drive, Suite 200, Columbia, SC 29210, (803) 256-4121, Fax (803) 256-7398

**Program Manager:** Southern Management Group, PO Box 1178, Fort Mill, SC 29716, (803) 984-4801, Fax(803) 547-4696, [ibritton@southernmgt.com](mailto:ibritton@southernmgt.com), Attn: James L. Britton, II, CCM

**The Scope Of Work Includes** supplying HVAC equipment; make-up air units, air handlers, unit heaters, ductless split systems, chillers, and fan coil units as detailed on the HVAC schedules and all labor, material, equipment, etc. to deliver the equipment to the project site. Unloading of said equipment will be by the successful general contractor. The equipment delivery shall be coordinated with the yet to be named general contractor and the delivery shall be made in sufficient time to achieve substantial completion in May 2008. The contract for this work will be directly with Cherokee County School District.

**The Owner Has Retained The Services** of a Program Manager to represent the owner's interest during the construction of the work.

**Bidding Documents Are Available For Inspection** at the offices of the architect, the plan rooms of Associated General Contractors, Construction Market Data, the F.W. Dodge Plan Rooms.

**Bidding Documents May Be Obtained** from the program manager upon receipt of \$35.00 per set. Partial sets of plans and specifications will not be supplied. Plan deposit checks should be made payable to Southern Management Group. Deposits will be returned provided the documents are returned to the program manager no later than ten (10) days after the opening of bids. No refunds will be made for documents returned after ten (10) days. Refunds will be made to bona fide bidders only.

**Bids Will Be Binding** for a period of 60 calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid. Bids are to be submitted on the form of proposal provided, enclosed in a sealed opaque envelope bearing the name and address of the bidder, identification of contract being bid and name of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on February 15, 2007, at 1:30 pm, in the Resource Room of the Cherokee County School District Office. All bidders are strongly urged to attend.

**The Owner Reserves The Right** to reject any and all bids, waive informalities and award the contract in the best interest of the owner.

Dr. Bill James, Superintendent  
Cherokee County School District  
141 Twin Lake Drive  
Gaffney, SC 29342

(864) 902-3531  
Fax (864) 902-3537

## CONSULTANT / PROFESSIONAL SERVICES

### READVERTISEMENT TO AMEND BUYER'S PHONE NUMBER

**Description:** PROVIDE A COMPREHENSIVE LONG RANGE IMPROVEMENT PLAN FOR RICHLAND COUNTY SCHOOL DISTRICT ONE

**Solicitation Number:** RFP 88-07-0746

**Delivery Point:** Columbia, SC

**Pre-Proposal Conf.:** Non-mandatory, 1/31/07 – 2:30 pm

**Place:** CSF Conference Room, RCSD1, Purchasing Services, 201 Park St., Room 209, Columbia, SC 29201

**Closing Date/Time:** 2/20/07 – 3:00 pm

**Location:** RCSD1, Purchasing Services, 201 Park St., Room 209, Columbia, SC 29201

**Direct Inquiries/Bid Request To Buyer:** Lashonda Outing, (803) 231-7037 or [louting@richlandone.org](mailto:louting@richlandone.org)

**Website From Which To Download Solicitation:**

[www.richlandone.org/departments/procurement\\_services/index.htm](http://www.richlandone.org/departments/procurement_services/index.htm)

### RANDOLPH CEMETERY MAPPING & DOCUMENTATION PROJECT

Interested consultants are invited to submit a proposal for a mapping & documentation project of the historic Randolph Cemetery in Columbia. The anticipated result of the project is a detailed map of all burial locations keyed to an inventory of descriptive information for each burial. This information will be used to support ongoing preservation efforts at Randolph Cemetery.

The project is funded in part by a Federal grant from the US Department of the Interior, National Park Service, administered by the SC Department of Archives & History. The project is also funded in part by grants from the Richland County Conservation Commission & the State of South Carolina.

Proposals will be accepted by Historic Columbia Foundation until 5:00 pm, February 15, 2007.

To request a complete copy of the Request for Proposals, contact Robin Waites, Executive Director, Historic Columbia Foundation, at (803) 252-7742, Ext. 24, or [rwaites@historiccolumbia.org](mailto:rwaites@historiccolumbia.org).

Questions about the project may be directed to Robin Waites or Brad Sauls, SC

Department of Archives & History, (803)  
896-6172, [sauls@scdah@state.sc.us](mailto:sauls@scdah@state.sc.us).

## EQUIPMENT

**Description:** LONG REACH EXCAVATOR  
**Solicitation Number:** B407028JJ  
**Delivery Point:** SC Dept. of Natural Resources, Styx Receiving Compound, 2760 Fish Hatchery Rd., West Columbia, SC 29172  
**Bid Opening Date/Time:** 2/22/07 – 11:00 am  
**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC 29201  
**Buyer:** James H. Jackson  
**Bid Request Line:** (803) 734-8452  
**Bid Request Via Web Page:**  
<http://www.dnr.state.sc.us/admin/procure/bulletin.html>

**Description:** BOOSTER CABLE SYSTEMS  
**Solicitation Number:** B07-238391  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 2/15/07 – 2:00 pm  
**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016  
**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040  
**Bid Request:** Ernestine Duncan, (803) 896-7625  
**Download Solicitation From:**  
[www.scdps.org](http://www.scdps.org)

**Description:** 5,000 LB. PROPANE POWERED FORKLIFT  
**Solicitation Number:** 1702  
**Delivery Point:** Greenville Vocational Rehabilitation Center, 105 Parkins Mill Rd., Greenville, SC 29607  
**Bid Opening Date/Time:** 2/12/07 – 10:00 am  
**Bid Opening Location:** SC Vocational Rehabilitation State Office, 1410 Boston Ave., West Columbia, SC 29170  
**Bid Request:** (803) 896-6520  
**Buyer:** Mike Cupp

**Description:** BRIDGE CRANE (HOIST)  
**Solicitation Number:** 5856  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 2/12/07 – 3:00 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** CONCESSION GO-KARTS  
**Solicitation Number:** 5857  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 2/13/07 – 3:30 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** BELT FEEDER LOADING CONVEYOR  
**Solicitation Number:** 5858  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 2/13/07 – 3:30 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** TERM CONTRACT FOR FIRE HOSE  
**Solicitation Number:** 2006-07-68  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** 2/21/07 – 3:30 pm  
**Opening Location:** Horry County, Office of Procurement, 3230 Hwy. 319, Conway, SC 29526  
**Direct Inquiries To:**  
[ridenerA@HorryCounty.org](mailto:ridenerA@HorryCounty.org)  
**Buyer:** Anne Ridener, CPPB  
**Telephone:** (843) 915-3580  
**Download Solicitation From:**  
[www.horrycounty.org](http://www.horrycounty.org)

**Description:** TERM CONTRACT FOR EMERGENCY EQUIPMENT FOR POLICE VEHICLES  
**Solicitation Number:** 2006-07-65  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** 2/21/07 – 3:00 pm  
**Opening Location:** Horry County, Office of Procurement, 3230 Hwy. 319, Conway, SC 29526

**Direct Inquiries To:**  
[ridenerA@HorryCounty.org](mailto:ridenerA@HorryCounty.org)  
**Buyer:** Anne Ridener, CPPB  
**Telephone:** (843) 915-5380  
**Download Solicitation From:**  
[www.horrycounty.org](http://www.horrycounty.org)

**Description:** ONE (1) ARTICULATED MOTORGRADER, 150-180 VARIABLE H.P., WITH 14' MOLDBOARD  
**Solicitation Number:** 2006-07-66  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** 2/22/07 – 3:00 pm  
**Opening Location:** Horry County, Office of Procurement, 3230 Hwy. 319, Conway, SC 29526  
**Direct Inquiries To:**  
[ridenerA@HorryCounty.org](mailto:ridenerA@HorryCounty.org)  
**Buyer:** Anne Ridener, CPPB  
**Telephone:** (843) 915-5380  
**Download Solicitation From:**  
[www.horrycounty.org](http://www.horrycounty.org)

**Description:** SIX GENERATION 3 MONOCULAR NIGHT VISION GOGGLES; THREE M.I.C.H. HELMET ADAPTER PLATES, WITH MOUNTING BELT; EIGHT P.A.S.G.T. HELMET MOUNTS WITH RATCHET STRAP  
**Solicitation Number:** 2006-07-70  
**Delivery Point:** Conway, SC. Mandatory delivery date of no later than 2/28/07  
**Opening Date/Time:** 2/6/07 – 3:00 pm  
**Opening Location:** Horry County, Office of Procurement, 3230 Hwy. 319, Conway, SC 29526  
**Direct Inquiries To:**  
[ridenerA@horrycounty.org](mailto:ridenerA@horrycounty.org)  
**Buyer:** Anne Ridener, CPPB  
**Telephone:** (843) 915-5380  
**Download Solicitation From:**  
[www.horrycounty.org](http://www.horrycounty.org)

**Description:** RECREATION EQUIPMENT IMPROVEMENTS – 2 EA. HEAVY DUTY BASKETBALL GOALS; 2 EA. 5-ROWS, 15-FT., SEATS 50 PEOPLE BLEACHERS  
**Solicitation Number:** 2007-COM-2007034  
**Delivery Point:** Mullins, SC  
**Opening Date/Time:** 2/12/07 – 1:00 pm  
**Location:** Mullins Recreation Site, Gapway Street, Mullins, SC 29574  
**Direct Inquiries To:** Debbie R. Floyd, Clerk  
**Buyer:** City of Mullins Recreation Department  
**Telephone:** (843) 464-9583  
**Sealed Bids,** with solicitation number noted, will be received at City of Mullins (City Hall), PO Drawer 408, Mullins, SC 29574, until 12:00 noon, ET, February 12, 2007. All sealed bids that have been duly received will be publicly

opened & read aloud. Tele-graphic, telephone or facsimile bids will not be accepted

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING BIDS FOR REPLACEMENT OF 12 ROOFTOP HEAT PUMP UNITS AT GOODWIN ELEMENTARY SCHOOL  
**Solicitation Number:** B7025  
**Pre-Bid Conf./Site Visit:** 2/5/07 – 10:00 am, EST, at Goodwin Elementary School, 5501 Dorchester Rd., North Charleston, SC 29418  
**Delivery Point:** North Charleston, SC  
**Bid Opening Date/Time:** 2/15/07 – 2:00 pm, EST  
**Bid Opening Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC  
**Direct Inquiries to Buyer:** Lawrence Lutrario  
**Telephone:** (843) 566-1982

**Description:** P.A. & BELL SYSTEMS AT LEWISVILLE HIGH SCHOOL, GREAT FALLS HIGH SCHOOL, CHESTER HIGH SCHOOL  
**Solicitation Number:** CCSD-SPA-022307  
**Site Visit:** Yes  
**Delivery Point:** Chester County School District  
**Opening Date/Time:** 2/23/07 – 2:00 pm  
**Opening Location:** Chester County School District Office  
**Direct Inquiries To:** Jim Funderburk, Director of Maintenance, for specifications  
**Telephone:** (803) 581-9338

**GAS CHROMATOGRAPH / MASS SPECTROMETER FOR SUMTER COUNTY**

The County of Sumter is soliciting separate sealed bids from qualified vendors to furnish a Gas Chromatograph / Mass Spectrometer (GC/MS) System for Sumter County Sheriff's Office, 13 East Canal St., Sumter, SC 29150.

Specifications may be obtained from the County of Sumter, Office of the Purchasing Agent, 13 East Canal St., Sumter, SC 29150, or by calling (803) 436-2331.

The County of Sumter reserves the right to reject any or all bids. The County of Sumter reserves the right to waive any or all technicalities.

**PARK IMPROVEMENTS IN MARLBORO COUNTY**

The County of Marlboro is currently accepting sealed bids for improvements on various recreational parks throughout the County.

**Public Bid Opening:** Thursday, 2/8/07 – 12:00 noon, William P. Wallace, Sr., Administration Building.

**Bids Due:** Thursday, 2/8/07 – 12:00 noon.

**For Bid Packages, Contact:** Tonya Jackson, (843) 479-5600, Ext. 16, 205 East Market St., PO Box 419, Bennettsville, SC 29512.

**Bids Must Be Received** by deadline, sealed & marked with project title listed on Bid of Invitation & submitted to Tonya Jackson, Purchasing Agent. The County of Marlboro reserves the right to judgmentally select or reject any or all bids.

**REMOTE MAPPING SYSTEM FOR YORK COUNTY SHERIFF'S OFFICE**

York County is seeking sealed proposals for a remote mapping system to aid in criminal scene investigations performed by the York County Sheriff's Office.

The Sheriff's Office has determined that a LEA Remote Mapping Reflectorless On-Demand System manufactured by Sokkia Corp. in Olathe, Ks., is suitable for the Department's needs. However, any & all qualified vendors may propose an alternate brand / make mapping system that they feel is comparable to the LEA Remote Mapping System.

Direct any questions concerning this proposal to Kevin Tolson, Forensics Director, (803) 628-3059, fax (803) 628-3176, or E-mail [kevin.tolson@yorkcountygov.com](mailto:kevin.tolson@yorkcountygov.com).

Proposals will be received in the Purchasing Department, 6 South Congress St., York, SC 29745, until 11:30 am on February 14, 2007, at which time said proposals will be publicly opened.

**MINOR CONSTRUCTION**

**Invitation for Minor Construction Quotes**

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** CHARLES TOWNE LANDING REDEVELOPMENT – ENTRANCE WALL IMPROVEMENTS

**Project Number:** P28-9632-PG-01  
**Location:** Charles Towne Landing State Historic Site, 1500 Old Towne Rd., Charleston, SC 29407

**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Construct 4 cmu pilasters, demo slab & tabby stucco portion of wall  
**Architect/Engineer:** SC Dept. of Parks, Recreation & Tourism  
**A/E Contact:** Scott Langford  
**A/E Address:** 1205 Pendleton St., Columbia, SC 29201  
**A/E Telephone:** (803) 734-0188  
**A/E Fax:** (803) 734-1042  
**A/E E-mail:** [slangford@scprpt.com](mailto:slangford@scprpt.com)  
**Plans on File At:**  
**AGC:** Charleston  
**Dodge:** Charleston  
**Plans May Be Obtained From:** SC Dept. of Parks, Recreation & Tourism

**Plan Deposit:** None  
**Pre-Quote Conf.:** None  
**Agency/Owner:** SC Dept. of Parks, Recreation & Tourism  
**Agency Coordinator:** Scott Langford  
**Address:** 1205 Pendleton St., Columbia, SC 29201  
**Telephone:** (803) 734-0188  
**Fax:** (803) 734-1042  
**E-mail:** [slangford@scprpt.com](mailto:slangford@scprpt.com)  
**IFQ Due Date/Time:** 2/15/07 – 2:00 pm  
**Place:** Edgar Brown Building, 1205 Pendleton St., Columbia  
**Hand Deliver IFQ To:** SCPRT, Room 246, Edgar Brown Building, 1205 Pendleton St., Columbia, SC 29201  
**Mail IFQ To:** SCPRT, Attn.: Scott Langford, 1205 Pendleton St., Columbia, SC 29201

**Description:** MODIFY BATHROOM, WITH 4X5 ROLL-IN-SHOWER, CHECK SUB FLOOR FOR WATER DAMAGE  
**Details:** If any water damage, bid must follow home modification assessment  
**Site Visit:** Call for directions  
**Delivery Point:** Elloree, SC  
**Submit Bids To:** Orangeburg County Disabilities & Special Needs Board, 2785 Magnolia St. NE, Orangeburg, SC 29116  
**Direct Inquiries To:** Sheila E. Byrd  
**Buyer:** Orangeburg County Disabilities & Special Needs Board  
**Telephone:** (803) 539-3821, Ext. 2257

**Description:** CARPET INSTALLATION  
**Solicitation Number:** 7247-2152007  
**Site Visit:** 2/7/07 – 10:00 am  
**Delivery Point:** Room 201, 19 Hagood Ave., Charleston, SC  
**Bid Opening Date/Time:** 2/15/07 – 3:00 pm  
**Bid Opening Location:** Medical University of SC, Room 203, 97 Jonathan Lucas St., Charleston, SC

**Direct Inquiries/Bid Request to Buyer:**  
Gary Ricker, (843) 792-5025

**PATHWAY MAP PANELS  
FOR TOWN OF HILTON HEAD ISLAND**

RFP 2007-22

The Town of Hilton Head Island (Town) is requesting proposals from sign fabrication firms interested in providing the Town with 40 (forty) 2 foot by 3 foot exterior map panels.

Sealed proposals of the response shall be labeled and submitted to the Town no later than 4:00 pm, on February 22, 2007, at the following address:  
"Pathway Map Panels- RFP 2007-22"  
Town of Hilton Head Island  
Dept. of Public Projects and Facilities  
Engineering Division  
Att: Alessandra Delfico P.E., Assistant Town Engineer  
One Town Center Court  
Hilton Head Island, SC 29928

All responses will be reviewed and evaluated by a selection committee consisting of Town staff. If warranted, additional information may be requested by the Town. Inquiries concerning this request for proposal will be received during normal business hours by the Engineering Division at (843) 341-4600.

The proposal evaluation process will be completed within thirty days of receipt of proposals, and the prospective provider of this service will be identified. The pricing data reflected in your proposal must be good through May 31, 2007.

All offerors may submit questions or requests for clarification in writing by no later than February 15, 2007. After that date, no more questions or requests will be accepted.

The Town reserves the right to accept or reject any or all proposals received as a result of this request for proposals or to negotiate with all qualified offerors, or to cancel, in part or in its entirety, this request for proposals if it is in the Town's best interest to do so.

This solicitation does not commit the Town to award a contract or to pay for any costs incurred in the preparation of your proposal or to procure or contract for any goods or services.

Your proposal must be signed by an official of your company authorized to commit to and enter into a formal contract for goods and services.

The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods and services.

**SERVICES**

**Description:** PROVIDE BEVERAGE VENDING SERVICES FOR SC STATE UNIVERSITY  
**Solicitation Number:** 07-S7318  
**Pre-Proposal Conf.:** 2/9/07 – 10:30 am at SC State University, Donma Administration Building, Second

Floor Conference Room, 300 College St. NE, Orangeburg, SC  
**Delivery Point:** Orangeburg, SC  
**Opening Date/Time:** 2/27/07 – 12:30 pm  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Georgia Gillens, CPPB, CPM  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** TRANSPORTATION, LOCATION & FOOD SERVICES FOR THE YORK COUNTY J.E.E.P. PROGRAM  
**Solicitation Number:** 45737/8  
**Delivery Point:** As specified in the solicitation  
**Opening Date/Time:** 2/13/07 – 10:00 am  
**Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Dennis Looby, (803) 896-5657  
**Bid Request:** Leslie Kuhns, (803) 896-5649

**Description:** HENDRIX CENTER BANK LEASE  
**Solicitation Number:** 5852  
**Site Visit:** Mandatory. Check web site for time & place  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 2/19/07 – 2:00 pm  
**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Scott Pigeon, (864) 656-2090, or E-mail [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu)

**Description:** PEST CONTROL SERVICES FOR J. REUBEN LONG DETENTION CENTER  
**Details:** The location is 4150 J. Reuben Long Ave., Conway, SC 29526. Main building is approximately 97,895 square feet & Minimum Security Building is approximately 17,930 square feet  
**Solicitation Number:** 2006-07-67  
**Site Visit:** Not required, but recommended. To make an appointment, please contact Rick Hughes, Plan Operations Captain, (843) 915-6906 (office) or (843) 222-7455  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** 2/22/07 – 3:30 pm

**Opening Location:** Horry County, Office of Procurement, 3230 Hwy. 319, Conway, SC 29526  
**Direct Inquiries To:** [ridenerA@horrycounty.org](mailto:ridenerA@horrycounty.org)  
**Buyer:** Anne Ridener, CPPB  
**Telephone:** (843) 915-5380  
**Download Solicitation From:** [www.horrycounty.org](http://www.horrycounty.org)

**ADVERTISING CAMPAIGN  
FOR WATERPARKS  
IN CHARLESTON COUNTY**

**Project Title:** Request for Proposals From Qualified Firms for Developing an Advertising Campaign for Splash Zone, Splash Island & Whirlin' Waters Waterparks.

**Owner:** Charleston County Park & Recreation Commission, 861 Riverland Dr., Charleston, SC 29412.

Charleston County Park & Recreation Commission (PRC) is seeking proposals from qualified firms to develop an advertising campaign & to purchase television, radio & outdoor advertising for the purpose of building awareness of PRC's three local waterparks: Splash Zone at James Island County Park, Splash Island at Palmetto Island County Park, & Whirlin' Waters at North Charleston Wannamaker County Park. You are encouraged to visit our web site at [www.CCPRC.com](http://www.CCPRC.com) for additional information regarding our waterparks.

To receive a copy of the Request for Proposal, contact Barbara Farmer, Charleston County Park & Recreation Commission, 861 Riverland Dr., Charleston, SC 29412, (843) 762-8087.

Proposals should be submitted no later than February 19, 2007.

Tom O'Rourke  
Executive Director  
Charleston County  
Park & Recreation Commission

**PUBLIC ART  
FOR COMPASS ROSE PARK,  
TOWN OF HILTON HEAD ISLAND**

RFP 2007-25

The Town of Hilton Head Island is soliciting sealed proposals from a qualified artist or artists to design, implement and install three pieces of public art in conjunction with the construction of the Compass Rose Park. A concept for each of the three pieces has already been developed by the Town and consists of the following:

- Vertical stone slabs utilizing cascading water over the face of the stones
- A stone fountain utilizing water to float one stone slab upon another
- A mural wall using photo-engraved text and images, as supplied by the Town, onto pre-cast concrete panels

Drawings of these concepts and plans for the park are available for review from 8:00 am to 4:30 pm at Town Hall, One Town Center Court, Hilton Head Island, SC, Monday through Friday. For information on this request, please contact Edwin

B. Drane, AIA, AICP at (843) 341-4685 during the above hours.

Sealed proposals are due by 1:00 pm, February 15, 2007. Proposals should be hand delivered or sent by traceable means to the receptionist at One Town Center Court, Hilton Head Island, SC. 29928. All proposals must be clearly marked on the outside with the following: RFP 2007-25, Compass Rose Park Public Art.

The Town reserves the right to refuse any and all proposals and to waive any technicalities and formalities. The Town reserves the right to accept or reject any or all proposals as a result of this request, to negotiate with all qualified offerors or to cancel in part or in its entirety this solicitation if it is in the best interest of the Town to do so.

This solicitation does not commit the Town to award a contract or to pay for any costs incurred in the preparation of your proposal; or to procure or contract for any articles of goods or services.

Your proposal must be signed by the artist or company authorized to bind the offeror and shall contain a statement that the proposed price is good for a period of at least 60 days from the date of proposal opening.

The Town does not discriminate on the basis of race, color, national origin, sex, religion age or disability in the employment or in the provision of goods or services.

Award will be based on a review of each offeror's proposal using the following selection criteria:

- Proven past experience with similar projects to include examples of such work that clearly demonstrate the ability to provide the art work in accordance with the concept drawings
- Ability to meet the desired time frame for completion and installation of the work
- Cost

**EVALUATION OF LOWCOUNTRY ONE-STOP JOB SITES**

**REQUEST FOR PROPOSALS**

The Lowcountry Workforce Investment Area is issuing Requests for Proposals (RFP) from qualified organizations to (1) Complete on-site evaluation, report on recommendation, & provide staff training as recommended for improvements at the six Lowcountry One-Stops; and / or (2) Update & complete the Lowcountry Memorandums of Understanding & Resource Sharing Agreements as they pertain to each Lowcountry One-Stop.

To obtain an RFP package, please contact:

Shelly Campbell  
 Lowcountry Workforce Investment Area  
 PO Box 98  
 Yemassee, SC 29945-0098  
 Phone (843) 726-5536  
 Fax (843) 726-5165  
 E-mail [scampbell@lowcountrycoq.org](mailto:scampbell@lowcountrycoq.org)

Deadline for submitting proposals is February 15, 2007, at 12:00 noon, EST.

**LEASE OF SPACE & OPERATION OF COFFEE BAR AT EASLEY LIBRARY**

Pickens County is accepting sealed bids for the lease of space & operation of a coffee bar at the main library branch in Easley, SC. Firms interested in bidding may contact Pickens County Purchasing at (864) 898-5921. Bids will be accepted until 2:00 pm, February 13, 2007. At that time bids will be opened in the boardroom at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

**REQUEST FOR PROPOSALS**

**Project Name: COMPENSATION / CLASSIFICATION STUDY**

**Description:** Dorchester County, SC, is requesting competitive proposals from qualified consultants, with demonstrated professional competence & experience to conduct a classification review of all the positions within Dorchester County government, & to recommend placement of these positions in a suitable job classification that provides compensation commensurate with surrounding jurisdictions as well as to recommend a pay plan pertaining to promotions, merit pay, reclassifications, demotions, transfers, & cost of living adjustments

**RFP Notice Number:** 2007-1762-3309-12

**Location:** Dorchester County, SC

**Closing Date/Time:** Friday, 2/16/07 – 3:00 pm, local time

**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

**Information:** Purchasing Department, S. G. Stephens, Jr., CPPO, Procurement Director, phone (843) 563-0142 or 832-0142, E-mail [sste-phensjr@dorchestercounty.net](mailto:sste-phensjr@dorchestercounty.net)

**SUPPLIES**

**Description:** PROVIDE MEALS – READY TO EAT FOR GENERAL PUBLIC USE

**Solicitation Number:** DP-005-07

**Opening Date/Time:** 2/15/07 – 3:00 pm.

This is not a public bid opening. Quotes may be mailed or delivered to Military Department, Office of the Adjutant General, Attn.: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201, or faxed to (803) 806-4204

**Direct Inquiries To:** Tony Jennings, (803) 806-1626. Fax request for solicitation to (803) 806-4204

**Buyer:** Diana Riley  
**Telephone:** (803) 806-1462

**Description:** PROVIDE EROSION CONTROL STONE

**Solicitation Number:** DP-006-07

**Delivery Point:** McCrady Training Center, 5401 Leesburg Rd., Eastover, SC

**Opening Date/Time:** 2/15/07 – 2:00 pm.

This is not a public bid opening. Quotes may be mailed or delivered to Military Department, Office of the Adjutant General, Attn.: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201, or faxed to (803) 806-4204

**Direct Inquiries To:** Tony Jennings, (803) 806-1626. Fax request for solicitation to (803) 806-4204

**Buyer:** Diana Riley  
**Telephone:** (803) 806-1462

**Description:** PLUMBING SUPPLIES

**Solicitation Number:** 11388-2/22/07-M

**Delivery Point:** SC Dept. of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Bid Opening Date/Time:** 2/22/07 – 1:00 pm

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**REQUEST FOR INFORMATION**

**Description:** SAFETY VESTS

**Details:** The SC Department of Public Safety's Research & Development Section is interested in conducting a test & evaluation of safety vests for law enforcement use. Interested manufacturers must contact Cathy Sprowls at (803) 896-9672 or via E-mail at [Procurement@scdps.net](mailto:Procurement@scdps.net) for additional information no later than 2/8/07

**RFI Number:** RFI07-238372

**Closing Date/Time:** 2/8/07 – 5:00 pm

**Closing Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Building D-1, Blythewood, SC 29016

**RFI Request Line:** (803) 896-7625 or <http://www.scdps.org/bids.asp>

**Buyer:** Cathy Sprowls, CPPB, (803) 896-9672

**Description:** AGENCY TERM CONTRACT FOR TREMCO ANTI-THEFT DEVICES

**Solicitation Number:** IFB07-238389

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 2/12/07 – 2:30 pm

**Closing Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Building D-1, Blythewood, SC 29016

**Bid Request:** (803) 896-7625 or <http://www.scdps.org/bids.asp>

**Buyer:** Cathy Sprowls, CPPB,  
(803) 896-9672

**Description:** AGENCY TERM CONTRACT  
FOR STREAMLIGHT  
FLASHLIGHTS  
& ACCESSORIES

**Solicitation Number:** IFB07-238394

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 2/12/07 – 2:00 pm

**Closing Location:** SC Dept. of Public  
Safety, Procurement Office,  
10311 Wilson Blvd., Building D-1,  
Blythewood, SC 29016

**Bid Request:** (803) 896-7625 or  
<http://www.scdps.org/bids.asp>

**Buyer:** Cathy Sprowls, CPPB,  
(803) 896-9672

**Description:** PHYSICAL FITNESS  
APPAREL, WITH SCREEN  
PRINTING

**Solicitation Number:** RFQ07-238344

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 2/16/07 – 2:00 pm

**Closing Location:** SC Dept. of Public  
Safety, Procurement Office,  
10311 Wilson Blvd., Building D-1,  
Blythewood, SC 29016

**Bid Request:** (803) 896-7625 or  
<http://www.scdps.org/bids.asp>

**Buyer:** Cathy Sprowls, CPPB,  
(803) 896-9672

**Description:** FURNISH, DELIVER  
& INSTALL VIRCO FURNITURE

**Solicitation Number:** OC-10-0607

**Delivery Point:** Orangeburg, SC

**Bid Closing Date:** 2/8/07. Not a public bid  
opening

**Bid Closing Location:** Orangeburg-  
Calhoun Technical College, Pur-  
chasing Office, 3250 St. Mat-  
thews Rd., Orangeburg, SC  
29118

**Direct Inquiries to Buyer:** Scarlet Ged-  
dings

**Telephone:** (803) 535-1243

**Fax:** (803) 535-1388

**E-mail:** [geddings@octech.edu](mailto:geddings@octech.edu)

**Description:** PROVIDE ALL MATERIALS,  
EQUIPMENT & LABOR  
FOR VEHICLES, DUMP  
& PICKUP TRUCKS,  
IN ACCORDANCE WITH THE  
SPECIFICATIONS,  
CONDITIONS & PROVISIONS  
AS APPLICABLE TO THIS  
SOLICITATION. ALL PRICES  
ARE TO INCLUDE ALL  
APPLICABLE SHIPPING COSTS

**Solicitation Number:** B07023 – 02/13/07B

**Delivery Point:** Lexington County

**Opening Date/Time:** 2/13/07 – 3:00 pm

**Opening Location:** Lexington County Ad-  
ministration Building, Procure-

ment Conference Room, 212  
South Lake Dr., Lexington, SC

**Direct Inquiries To:** Janice Bell, CPPB

**Telephone:** (803) 785-8385

**E-mail:** [jbelle@lex-co.com](mailto:jbelle@lex-co.com)

**Web Site:** [www.lex-co.com](http://www.lex-co.com)

#### BAND UNIFORMS FOR FORT MILL SCHOOL DISTRICT #4

**Competitive Sealed Proposals for Band Uni-  
forms** will be received by Fort Mill School District  
#4 at the District Office, 120 East Elliott St., Fort  
Mill, SC 29715. The band uniform will include  
coat, pants or bibbers, shako, shako box, plume,  
gauntlets, sash, breast plate & deluxe garment  
bag.

**Proposals Will Be Received Until** 3:00 pm, as  
shown on the official time clock in the District  
Office conference room, Wednesday, February  
14, 2007, after which time no other bids will be  
accepted. Bids must be in a sealed envelope  
marked "Band Uniform Bids" & hand-delivered or  
mailed to the attention of the "Procurement Offi-  
cial" at the above address. Faxed documents and  
/ or late delivery by UPS, Fed Ex or any other  
service will not be accepted.

**Interested Bidders May Obtain Bid Documents**  
by either sending a self-addressed 8.5" x 11"  
envelope, which includes pre-paid postage (\$1.35)  
to the above address, "Attn. Procurement Official  
– Band Uniform Bid Documents" or by sending an  
E-mail to [procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us), con-  
taining the subject line: "Request for Band Uniform  
Bid Documents." If you choose the E-mail option,  
you will be sent an Excel attachment which you  
can use to calculate your bid. No electronic bids  
will be accepted. You must still submit your bid in  
a sealed envelope according to the above instruc-  
tions.

**Selection Criteria & Other Requirements**, in-  
cluding uniform construction specifications, with  
a sample sketch, can be found in the bid package.

**This Solicitation Does Not Obligate** Fort Mill  
School District #4 to award a contract for this  
proposal & the District reserves the right to reject  
any & all proposals. Fort Mill School District #4  
also reserves the right to waive minor irregularities  
in the proposal that, in the opinion of Fort Mill  
School District #4, do not affect the overall validity  
of the proposal.

**Please Direct All Questions To:**  
[procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us).

#### BAND EQUIPMENT FOR FORT MILL SCHOOL DISTRICT #4

**Competitive Sealed Proposals for Band  
Equipment** will be received by Fort Mill School  
District #4 at the District Office, 120 East Elliott  
St., Fort Mill, SC 29715. The equipment list con-  
sists of instruments, stereo recording equipment,  
small percussion equipment & music library titles.

**Proposals Will Be Received Until** 3:00 pm, as  
shown on the official time clock in the District  
Office conference room, Tuesday, February 13,  
2007, after which time no other bids will be ac-  
cepted. Bids must be in a sealed envelope marked  
"Band Equipment Bids" & hand-delivered or

mailed to the attention of the "Procurement Offi-  
cial" at the above address. Faxed documents and  
/ or late delivery by UPS, Fed Ex or any other  
service will not be accepted.

**Interested Bidders May Obtain Bid Documents**  
by either sending a self-addressed 8.5" x 11"  
envelope, which includes pre-paid postage (\$1.35)  
to the above address, "Attn. Procurement Official  
– Band Equipment Bid Documents" or by sending  
an E-mail to [procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us),  
containing the subject line: "Request for Band  
Equipment Bid Documents." If you choose the E-  
mail option, you will be sent an Excel attachment  
which you can use to calculate your bid. No elec-  
tronic bids will be accepted. You must still submit  
your bid in a sealed envelope according to the  
above instructions.

**Selection Criteria & Other Requirements** can be  
found in the bid package.

**This Solicitation Does Not Obligate** Fort Mill  
School District #4 to award a contract for this  
proposal & the District reserves the right to reject  
any & all proposals. Fort Mill School District #4  
also reserves the right to waive minor irregularities  
in the proposal that, in the opinion of Fort Mill  
School District #4, do not affect the overall validity  
of the proposal.

**Please Direct All Questions To:**  
[procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us).

#### CITY OF SPARTANBURG LOGO APPAREL & MERCHANDISE

PROPOSAL NO. 0708-02-27-02

Notice is hereby given that the City of Spartanburg  
solicits sealed bids to establish a term contract  
with one firm to provide logo apparel and logo  
merchandise for the City of Spartanburg.

The City of Spartanburg, hereby, notifies all pro-  
posers that it will affirmatively ensure that all  
disadvantaged and women's business enterprises  
will be afforded full opportunity to submit propos-  
als in response to this invitation and will not be  
discriminated against on the grounds of gender,  
race, color, or national origin in consideration for  
an award.

The City of Spartanburg reserves the right to  
reject any or all proposals or to waive any infor-  
mality in the qualifications process. Proposals  
may be held by the City of Spartanburg for a  
period not to exceed sixty (60) days from the date  
of the opening of proposals for the purpose of  
reviewing the proposals and investigating the  
qualifications of prospective parties, prior to  
awarding of the contract. The vendor that is  
awarded the proposal will be required to obtain a  
City of Spartanburg business license.

A pre-bid conference will be held Tuesday, Febru-  
ary 13, 2007, at 11:00 am, in the conference room  
located in the basement of City Hall at 145 W.  
Broad Street, Spartanburg, SC.

Sealed proposals shall be submitted to Mr. Carl  
Wright, Procurement and Property Manager, on or  
before Tuesday, February 27, 2007, no later than  
3:00 pm, City Hall, 145 West Broad Street, Spar-  
tanburg, SC, at which time they will be publicly  
opened and read aloud in the Training Room,  
same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

For further information and a complete proposal package, please contact the Procurement and Property Office at (864) 596-2049. The complete proposal package also is available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

The following Proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: 0708-02-27-02

## FOR SALE

### VEHICLES, OTHER SURPLUS

**Public Auction Number:** 706.

A public auction will be held at 10:00 am on Wednesday, February 7, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC 29170.

**Contact:** Customer Service, (803) 896-6880.

**Inspection:** Tuesday, February 6, 2007, from 8:30 am to 3:30 pm & Wednesday, February 7, 2007, from 8:30 am to 9:45 am.

## NOTICES

### PLANNING SESSION FOR MANUFACTURERS OF CARPET & V.C.T.

The University of South Carolina is holding a pre-solicitation planning session, only with manufacturers, in preparation for issuing a carpet solicitation in the next couple of months. The purpose of this session is to provide manufacturers an opportunity to offer their input for the best approach to solicit a carpet contract. This contract will cover all campuses of the University of South Carolina.

The pre-solicitation planning session is scheduled for 10:00 am on Tuesday, February 13, 2007. The session will be held in the USC Conference Room, Ste. 605, located on the Sixth Floor of 1600 Hampton St., Columbia, SC 29208.

Because of limited space in the conference room, we ask that each manufacturer send no more than two representatives to the planning session.

For more information, send an E-mail to Teresa L. Watts at [wattstl@gwm.sc.edu](mailto:wattstl@gwm.sc.edu).

## SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time and budget requirements; (d) location and knowledge of locality of the project; (e) recent, current and projected work load of the person or firm; (f) creativity and insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small and Minority Business Assistance and firms that have not had previous state work; and (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code and Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective January 23, 2007 Through January 29, 2007  
 LP Gas OPIS Average: \$0.9383

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.6283	\$1.7102
Unleaded Mid Grade (89 Octane)	\$1.6926	\$1.7653
Unleaded Premium (93 Octane)	\$1.7911	\$1.8620
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.6900	\$1.7669
Unleaded Mid Grade (89 Octane)	\$1.7543	\$1.8219
Unleaded Premium (93 Octane)	\$1.8528	\$1.9187

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$1.8378	\$1.9005
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$1.8919	\$1.9501

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
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[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

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