

SOUTH CAROLINA

BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ATTENTION VENDORS

Major changes have been made to the documents you deal with when you make a bid or a proposal to SC State Government. If you do business with SC State Government, these modifications will impact you. The Materials Management Office would like to help you become familiar with the changes.

- MMO wants to provide vendors with a training session concerning these changes. If you are interested in participating, email a request to compendium@mmo.state.sc.us
- MMO has provided a document that shows & explains the changes at www.ogs.state.sc.us/DDP/ under the heading "Compendium."

MMO seeks your comments & suggestions. Please email them to compendium@mmo.state.sc.us

CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: R&E CAFÉ, HAMPTON & PICKENS ASBESTOS ABATEMENT

Project Number: N12-9575-RC-A

Location: Columbia, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The project consists of the asbestos abatement, demolition & removal of ceilings, floor tile & miscellaneous TSI (Thermal System Insulation) in three buildings of the DJJ R&E campus. There will be both friable & non-friable asbestos abatement

in each building. It is the intent of this project to remove all or as much as possible ACM (Asbestos Containing Material) from the buildings. Included with this project shall be demolition & removal of electrical systems, HVAC systems, some block walls, 2 walk-in freezers, 3 exhaust hoods, boilers & storage tanks. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

Construction Cost Range: \$100,000-\$500,000

Architect/Engineer: SC Dept. of Juvenile Justice

A/E Contact: Pete Creighton

A/E Address: 1720 Shivers Rd., Columbia, SC 29210

A/E Telephone: (803) 896-9118

A/E Fax: (803) 896-9473

Plans On File At:

AGC: Columbia, SC

Dodge: Columbia, SC

Plans May Be Obtained From: DJJ Physical Plant

Plan Deposit: N/A

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 3/9/06 – 10:00 am

Place: 1720 Shivers Rd., Columbia, SC 29210

Agency/Owner: SC Dept. of Juvenile Justice

Name & Title of Agency Coordinator:
Pete Creighton, Associate Engineer III

Address: 1720 Shivers Rd., Columbia, SC 29210

Telephone: (803) 896-9118

Fax: (803) 896-9473

Bid Closing Date/Time: 3/23/06 – 3:00 pm

Place: Same as pre-bid conference

Hand Deliver Bids To: SC DJJ, 1720 Shivers Rd., Columbia, SC 29210

Mail Bids To: Same as hand delivery

Project Name: LANSFORD CANAL – TRAIL SYSTEM

Project Number: P28-9686-MJ

Location: Landsford Canal State Park, Catawba, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: No

Payment Bond Required: No

Description of Project: Construction of a 20' X 24' treated timber observation deck with handrails & benches. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

Construction Cost Range: <\$100,000

Architect/Engineer: SC Dept. of Parks, Recreation & Tourism

A/E Contact: David R. Simms, P.E.

A/E Address: 1205 Pendleton St., Ste. 244, Columbia, SC 29201

A/E Telephone: (803) 734-0258

A/E Fax: (803) 734-1042

A/E E-mail: dsimms@scpr.com

Plans On File At:

AGC: Columbia, SC

Dodge: Columbia, SC

Plans May Be Obtained From: A/E

Plan Deposit: \$30.00, Non-refundable

Pre-Bid Conf./Site Visit: No

Agency/Owner: SC Dept. of Parks, Recreation & Tourism

Name & Title of Agency Coordinator:
David R. Simms, P.E.

Address: 1205 Pendleton St., Ste. 244, Columbia, SC 29201

Telephone: (803) 734-0258

Fax: (803) 734-1042

E-mail: dsimms@scpr.com

Bid Closing Date/Time: 3/14/06 – 2:00 pm

Place: Edgar Brown Building, Room 252

Hand Deliver Bids To: SCPRT, Attn: David R. Simms, 1205 Pendleton St., Ste. 244, Columbia, SC 29201

Mail Bids To: Same as hand delivery

READVERTISEMENT TO AMEND BID CLOSING DATE

Project Name: NORTHEAST CAMPUS UTILITY EVALUATION / UPGRADE

Project Number: J12-9691-JM

Location: Columbia, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes
Description of Project: Cleaning & televising of sanitary sewer manholes & lines at Crafts Farrow State Hospital off Hwy 555 in Northeast Columbia. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

Construction Cost Range: \$30,000-\$60,000

Architect/Engineer: B.P. Barber & Associates, Inc.

A/E Contact: W. Craig Powell

A/E Address: PO Box 1116, Columbia, SC 29202

A/E Telephone: (803) 254-4400

A/E Fax: (803) 771-6676

A/E E-mail: cpowell@bpbarber.com

Plans On File At:

AGC: Columbia, SC

Dodge: Columbia, SC

Plans May Be Obtained From: A/E

Plan Deposit: \$50.00, Refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 3/7/06 – 10:00 am

Place: SCDMH, Physical Plant, 2051 Gregg St., Columbia, SC 29201

Agency/Owner: SC Dept. of Mental Health
Name & Title of Agency Coordinator:
 Daniel W. Paxton, Project Manager

Address: PO Box 119, Columbia, SC

Telephone: (803) 898-2206

Fax: (803) 898-2216

E-mail: dwp66@scdmh.org

Bid Closing Date/Time: 3/21/06 – 3:15 pm

Place: 2414 Bull St., Columbia, SC 29201

Hand Deliver Bids To: SCDMH, Attn: Julie Scott, Procurement Office, Room 201, 2414 Bull St., Columbia, SC 29201

Mail Bids To: Same as hand delivery

Project Name: LONG CANE CREEK WASTEWATER TREATMENT FACILITY AERATION BASIN REPAIRS

Project Number: ABB-008-923-05

Location: Off Old Cedar Springs Road, City of Abbeville, SC

Bid Security Required: Yes, 10% of base bid.

Performance Bond Required: Yes, 100% of contract amount.

Payment Bond Required: Yes, 100% of contract amount.

Description of Project: The Long Cane Creek Wastewater Treatment Facility has experienced failure of the H.D.P.E. liner in the existing aeration basin. Successful bidder will be required to assist the Owner with set up & establish a temporary aeration basin in an existing on-site lined lagoon using transfer pumps & surface aerators provided by the Owner to conduct liner replacement. The

proposed work to be done consists of furnishing materials & equipment & performing all labor necessary to conduct: Transfer of mixed liquor from existing 1-acre aeration basin to temporary aeration basin, installing surface aerators in temporary basin, removing existing aeration basin aerators & mixers, removing residual sludge, H.D.P.E. liner removal, earthwork for soil sub-base preparation, installation of a geo-composite vent layer & a 60-mil H.D.P.E. liner, & return of aeration basin to operational condition. The proposed construction will be awarded in one contract.

Architect/Engineer: Hulsey, McCormick & Wallace, Inc.

A/E Address: 103 Clair Drive, Suite A, Piedmont, SC 29673

A/E Telephone: (864) 269-0890

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 03/06/06 – 2:00 pm

Place: Abbeville Public Utilities Office, 306 Cambridge Street, Abbeville, South Carolina

Bid Due Date/Time: 03/17/06 – 2:00 pm

Place: City of Abbeville, City Hall, 100 Court House Square, Abbeville, SC 29620

Bid Opening: City of Abbeville, Council Chambers, 100 Court House Square, Abbeville, SC 29620

Plans On File At:

Owner: Abbeville Public Utilities Office, 306 Cambridge Street, Abbeville, South Carolina

A/E: Office of Hulsey, McCormick & Wallace, 103 Clair Drive, Suite A, Piedmont, SC 29673

Plans May Be Obtained From:

Office of A/E

Plan Deposit: \$75.00, non-refundable, payable to Hulsey, McCormick & Wallace, Inc.

Agency/Owner: City of Abbeville, SC

Name & Title of Agency Coordinator: R. Mark Hall, PE, Director Public Utilities

Address: 306 Cambridge Street, PO Box 639, Abbeville, SC 29620

Telephone: (864) 366-4518

Opening Date/Time: 3/30/06 – 2:30 pm

Location: 1201 Main St., Ste. 600, Columbia, SC

Direct Inquiries To Buyer: Jimmy Culbreath, (803) 737-4539

Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation, See Web Site: http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations Or **Hard Copy Bid Request Via E-Mail:** scbo@mmo.state.sc.us

Description: PROVIDE A PARTIAL HOSPITALIZATION PROGRAM FOR THE CHARLESTON / DORCHESTER COMMUNITY MENTAL HEALTH CENTER

Solicitation Number: P255-03/28/06-DP

Delivery Point: Charleston, SC

Opening Date/Time: 03/28/06 – 3:15 pm

Location: SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC

Direct Inquiries To Buyer: David Poster

Bid Request: (803) 898-8472

Website:

http://www.state.sc.us/dmh/reqfor_prop.htm

EQUIPMENT

Description: BALANCER FOR HELICOPTER

Solicitation Number: 06-AV-001

Delivery Point: Columbia, SC

Opening Date/Time: 03/07/06 – 5:00 pm

No public bid opening will be held
Location: South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC

Direct Inquiries/Bid Request To Buyer:

Wendy Threlkeld, (803) 896-7004

Website From Which To Download Solicitation: www.sled.sc.gov

Description: 16 FT. ALUMINUM BOAT, TRAILER, & MOTOR

Solicitation Number: Q9999A

Delivery Point: West Columbia, SC

Opening Date/Time: 03/09/06 – 11:00 am

Location: SC Dept. of Natural Resources, 1000 Assembly St., Room 243, Columbia, SC 29202

Buyer: Deloris Sweeper

Fax Bid Request: (803) 734-5973

Bid Request Line: (803) 734-8452

Bid Request Via Web Page:

<http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

CONSULTANT / PROFESSIONAL SERVICES

Description: PROVIDE A CLASSIFICATION, COMPENSATION PLAN & STAFFING STUDY FOR THE SOUTH CAROLINA EDUCATION LOTTERY

Solicitation Number: 06-S7122

Delivery Point: Columbia, SC

Description: KI PINNACLE & PORTICO TABLES & KI DORSAL STACKING CHAIRS
Solicitation Number: 060222-420-72CB-03-07-06
Delivery Point: North Charleston, SC
Opening Date/Time: 03/07/06 – 2:00 pm
Location: Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC
Direct Inquiries To Buyer: Carol Belcher, CPM, (843) 574-6230 or carol.belcher@tridenttech.edu
Bid Request: (843) 572-6116
Website From Which To Download Solicitation: <http://www.tridenttech.edu/42064209.htm>

Description: ECHO6, 2 WATT SYNTHESIZED 256 CHANNEL COMBINATION WEATHER RESISTANT & CST/703i INTERNAL RECHARGEABLE BATTERY CST/703V
Solicitation Number: 06-TS-001
Delivery Point: Columbia, SC
Opening Date/Time: 3/6/06 – 5:00 PM
 No public bid opening will be held
Location: South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC
Direct Inquiries/Bid Request To Buyer: Wendy Threlkeld, (803) 896-7004
Website From Which To Download Solicitation: www.sled.sc.us

Description: FURNISH & INSTALL SEWING MACHINES
Solicitation Number: Q88-06-0668
Delivery Point: Richland School District 1
Opening Date/Time: 03/07/06 – 2:30 pm
Location: Richland School District One Procurement Services, 201 Park St., Columbia, SC
Buyer: Richard Vaughn, (803) 231-7052
Website From Which To Download Solicitation: www.richlandone.org/department_s/procurement_services/index.htm

**AIR –PAK
 SET UP EQUIPMENT
 FOR SPARTANBURG, SC**

PROPOSAL NO. 0506-03-14-01

Notice is hereby given that The City of Spartanburg will receive sealed proposals from interested parties for the following Air Pak set-up equipment for fire fighters:

- Seven 804936-0202 Scott Air-Pak 2.2 AP50 (less cylinder-less face-piece)
- Seven 805796-02 Scott Integrated Pass (factory installed)

- Seven 804840-01 Scott 2216 Carbon Cylinder & valve
- Fourteen 805773-02 Scott AV-3000 Face-piece – Medium
- Trade-in for twenty-one 804101-01 used cylinders

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged & women’s business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete proposal package. Proposal details can also be obtained through the City’s Procurement web page located at www.cityofspartanburg.org, & follow the link for Invitation for Bids.

Sealed Proposals shall be submitted to Carl Wright, Procurement & Property Director, on or before Tuesday, March 14, 2006, 3:00 pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:
 City of Spartanburg
 Attn.: Procurement & Property Division
 PO Box 5107
 145 West Broad Street
 Spartanburg, S. C. 29304

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0506-03-14-01

**MOTOR GRADER
 FOR BARNWELL COUNTY**

Barnwell County is soliciting sealed bids for a 2006 Motor Grader. Bid packages outlining the specifications for the 2006 motor grader are available in the Barnwell County Business Office, County Administration Building, Room 124, 57 Wall Street, Barnwell, SC 29812. Sealed bids must be submitted to the Barnwell County Business Office by 2:00 pm, Friday, March 17, 2006.

Late, emailed, or faxed bids will not be accepted. Barnwell County reserves the right to reject any or all bids if in the best interest of Barnwell County.

EEO / ADA

**MAINTENANCE /
 REPAIR**

Description: PROVIDE ALL LABOR, MATERIALS, EQUIPMENT & SUPERVISION TO REPAIR THE EXISTING CONCRETE DECKS, BUILT-UP & SMOOTH MODIFIED BITUMEN ROOFS AT THE OLIVER C. DAWSON STADIUM AT SC STATE UNIVERSITY

Solicitation Number: 880666-7714-03/08/06

Delivery Point: Orangeburg, SC

Site Visit: Mandatory, 3/3/06 – 10:00 am

Place: Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC

Opening Date/Time: 3/8/06 – 2:30 pm

Location: Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC

Direct Inquiries To Buyer: Valoria Buskey White

Telephone: (803) 536-7199

REBID

Description: PROVIDE ALL LABOR, MATERIALS, EQUIPMENT & SUPERVISION TO REPAIR THE SWIMMING POOL IN SMITH HAMMOND MIDDLETON GYMNASIUM AT SC STATE UNIVERSITY

Solicitation Number: 880666-7713-03/07/06

Delivery Point: Orangeburg, SC

Site Visit: Non-mandatory, 2/27/06 – 10:00 am – Call (803) 536-7199 to confirm attendance

Opening Date/Time: 3/7/06 – 2:30 pm

Location: Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC

Direct Inquiries To Buyer: Valoria Buskey White

Telephone: (803) 536-7199

MINOR CONSTRUCTION

Project Name: GREENVILLE COUNTY
DISABILITIES & SPECIAL
NEEDS BOARD GRESHAM CTH
II – BEDROOM ADDITION &
KITCHEN RENOVATIONS

Project Number: 135RENV - EJV 06-W-05

Location: CTH Gresham, Simpsonville, SC

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: Base Bid includes all labor & materials required for a new bedroom addition & kitchen renovation, including, but not limited to: concrete & masonry foundations, wood framing, carpentry, roofing, cabinetry, drywall, doors, windows, replacement windows, painting, VCT, carpeting, HVAC, & all other miscellaneous work required for a complete job.

Architect/Engineer: S.C.D.D.S.N. Engineering & Planning Division

A/E Address: 3440 Harden Street Extension, Columbia, SC 29203

A/E Telephone: (803) 898-9796

Pre-Bid Conf./Site Visit: Contact William Lance, (803) 458-9691

Bid Due Date/Time: 03/09/06 – 4:00 pm

Place: Quotes may be mailed to G.C.D.S.N.B., PO Box 17467, Greenville, SC 29606, Attention: Yvonne Kubacki. Quotes may also be dropped off at 1700 Ridge Road, Annex Building, Room 132, Greenville, SC 29607

Plans May Be Obtained From: William Lance, (864) 458-9691 or Yvonne Kubacki, (864) 679-0220, Ext. 3817

Plan Deposit: N/A

Agency/Owner: Greenville County Disabilities & Special Needs Board, John King, Executive Director

Name & Title of Agency Coordinator: Yvonne Kubacki, Purchasing Agent

Address: 1700 Ridge Road, Annex Building, Room 132, Greenville, SC 29607

Telephone: (864) 679-0220, Ext. 3817

Description: FURNISH & INSTALL
BLEACHERS

Bid Number: 06-1216

Deadline to Receive Bids: 3/9/06 –
3:00 pm

Location: Procurement Dept., Rock Hill School District Three, 660 N. Anderson Rd., Rock Hill, SC 29730

Bid Request: <http://www.rock-hill.k12.sc.us/solicitation/bids.cfm>
or fax (803) 980-2017

PRINTING

Description: PRINTING OF
SPARTANBURG TECHNICAL
COLLEGE CATALOG 2006-2007
(20,000)

Solicitation Number: 06-S7133

Delivery Point: Spartanburg, SC

Opening Date/Time: 3/13/06 – 2:30 pm

Location: Division of the State CIO,
4430 Broad River Rd., Columbia,
SC 29210

Buyer: Shirley Coyner

Email: scoyner@cio.sc.gov

Download An Electronic Copy At:

www.state.sc.us/cio/bids.htm

SERVICES

Description: PROVIDE FOOD & VENDING
SERVICES

Solicitation Number: 06-S7123

Delivery Point: Greenville, SC

Pre-Proposal Conf.: 03/07/06 – 10:30 am

Place: Greenville Technical College, 506 S. Pleasantburg Drive, Bldg. 123 – Robert Crawford Administration Bldg., Room #134, Greenville, SC

Deadline for Submission of Questions:
03/07/06, Prior to the adjournment of the conference.

Opening Date/Time: 03/21/06 – 2:30 pm

Location: 1201 Main St., Ste. 600,
Columbia, SC

Buyer: Janet Watkins

Bid Request: (803) 737-0643

**For Electronic Copy of This Solicitation,
See Web Site:**

http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations
Or Hard Copy Bid Request Via E-Mail: scbo@mmo.state.sc.us

Description: SECURITY AT MYRTLE
BEACH STATE PARK

Solicitation Number: 06-030

Delivery Point: Myrtle Beach, SC

Opening Date/Time: 03/15/06 – 11:30 am

Location: SC Dept. of Parks & Recreation
Procurement Office, Room 517,
1205 Pendleton St., Columbia,
South Carolina

Direct Inquiries To Buyer: Lisa Traylor,
(803) 734-1302

Description: FIRE EXTINGUISHER
RECHARGE, SUPPRESSION
SYSTEMS, & PANEL
MAINTENANCE FOR TRIDENT
TECHNICAL COLLEGE

Solicitation Number: 022106-936-65RT-
03/15/2006

Delivery Point: North Charleston, SC

Site Visit: Recommended, Call Dave Dumas at (843) 574-6729 to schedule a visit

Opening Date/Time: 3/15/06 – 2:00 pm

Location: Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC

Direct Inquiries To Buyer: Bob Tyner,
robert.tyner@tridenttech.edu or
(843) 574-6279

Website From Which To Download Solicitation:

<http://www.tridenttech.edu/42064209.htm>

Description: FURNISH EXPERT
INTERIOR CLEANING
SERVICES IN RESIDENCE
HALLS AT FRANCIS MARION
UNIVERSITY (SUMMER
PROJECT)

Solicitation Number: RFQ-1880

Site Visit: Mandatory, Contact Frank Brad-dock, (843) 661-1108

Delivery Point: Florence, SC

Opening Date/Time: 03/16/06 – 2:00 pm

Location: Francis Marion University, Room 102, Stokes Administration Building, Florence, SC

Direct Inquiries/ Bid Request to Buyer:
Ron Flowers, (843) 661-1161 or
Rflowers@Fmarion.edu

REQUEST FOR PROPOSALS

Description: EDUCATIONAL STUDENT
LOAN PARTNERSHIP
PROGRAM

Solicitation Number: 5459

Delivery Point: Clemson, SC

Opening Date/Time: 03/07/06 – 3:00 pm

Location: Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

Direct Inquiries To: Rhoda Moore,
(864) 656-1139 or
rhodam@clemson.edu

Web Site From Which To Download Bid:
www.clemson.edu/procurement

Buyer: James M. Boleman, Jr., Director of
Procurement, (864) 656-2067,
jbolema@clemson.edu

Description: PLANT MAINTENANCE AT
MAIN CAMPUS 920 BUILDING
Solicitation Number: 060222-910-13PT-
030806

Delivery Point: North Charleston, SC

Opening Date/Time: 03/08/06 – 2:00 pm

Location: Trident Technical College, Purchasing Office, 7118 Rivers Ave, North Charleston, SC

Direct Inquiries To Buyer: Paul Turner,
(843) 574-6065 or
paul.turner@tridenttech.edu

Bid Request: (843) 572-6116

Website From Which To Download Solicitation:
<http://www.tridenttech.edu/42064209.htm>

Description: DELIVER / INSTALL REPLACEMENT CABINETRY & COUNTERTOPS

Solicitation Number: USC-IFB-0753-DG
Pre-Bid Conf./Site Visit: Mandatory, 3/10/06 – 10:00 am

Place: USC Aiken, Pacer Downs Apartment Complex, 471 University Parkway, Aiken, SC 29801

Points of Contact: John Blair / Jeff Jenik, USC Aiken, (803) 641-2856 or William (Dennis) Gallman, USC, Columbia (803) 777-5896

Opening Date/Time: 3/15/06 – 3:00 pm
Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

Bid Request: Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: William (Dennis) Gallman

Description: UNION HIGH SCHOOL – ATHLETIC FIELD CONSTRUCTION

Details: Install irrigation, regrade, & plant track & soccer fields

Solicitation Number: UHS-AF06

Delivery Point: Union, SC

Site Visit: Call (864) 426-0800 to schedule site visit by 3/1/06

Opening Date/Time: 3/6/06 – 8:00 am

Location: Union County Schools – District Office, 130 West Main St., Union, SC 29379

Direct Inquiries To: Billy Scott, Director of Maintenance, 1417 Whitmire Hwy, Union, SC 29379, (864) 426-0800

ELEVATOR PREVENTATIVE MAINTENANCE & INSPECTION (TRACTION & HYDRAULIC)

The Housing Authority of the City of Greenville, SC (GHA) will accept sealed bids from qualified & certified firms to perform preventative maintenance & required inspections of the elevators at Scott Towers (SC4-5), Garden Apartments (SC4-9) & the 511B Administration Building (SC4-23). The Service Agreement will be for a term "not to exceed" two (2) years.

Bids shall be submitted in sealed envelopes on or before 3:00 pm, local time, March 24, 2006. Prior to preparing a sealed bid, interested firms may schedule an on-site tour & facility inspection by contacting an employee of the GHA as stipulated in the bid package.

The GHA reserves the right to reject any & all bids & make a decision in the best interest of the GHA. To request a copy of the Bid Package contact Amanda Lingerfelt at (864) 467-4976 or submit a written request to facsimile (864) 467-4228.

EOE

SUPPLIES

Description: LAW ENFORCEMENT EQUIPMENT

Solicitation Number: 44530

Delivery Point: Columbia, SC

Opening Date/Time: 03/07/06 – 10:00 am

Location: SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC

Direct Inquiries To Buyer: Ruthie Bishop, CPPB

Bid Request: Laurie Starnes

Telephone: (803) 896-5649

Description: MAYLINE TABLES & LAZYBOY CHAIRS

Solicitation No.: USC-RFQ-0761-TLW

Delivery Point: Columbia, SC

Opening Date/Time: 03/03/06 – 11:00 am

No public bid opening will be held
Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

Bid Request: Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Theresa L. Watts, CPPB

Description: DRY CHEMICAL POWDER FOR BC TYPE FIRES

Solicitation Number: LLR 06-09

Delivery Point: Columbia, SC

Opening Date/Time: 3/8/06 – 3:00 pm

Location: SC Department of Labor, Licensing, & Regulation, Room 101-22, Kingtree Building, 110 Center-view Dr., Columbia, SC

Direct Inquiries To Buyer: Larry Ladue, (803) 896-4334

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR BAND UNIFORMS FOR LIBERTY HIGH SCHOOL.

Solicitation Number: 106-9-3-2

Due Date/Time: 3/02/06 – 2:00 p.m.

Submit to: School District of Pickens County, Procurement Department, 1348 Griffin Mill Rd., Easley, SC 29640. Driving Directions: <http://www.pickens.k12.sc.us/About/Information/Maps/Default.aspx>

Bid Requests:

www.pickens.k12.sc.us/procurement or (864) 855-8150, Ext. 143

Inquiries: Jan Petersen, Coordinator of Purchasing, pe-tersjd@pickens.k12.sc.us

HYDRAULIC FLUID FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for Hydraulic Fluid.

Bid packages can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Due Date: 03/07/06 – 11:00am

Bid Number: 00070-05-06

SELF ADHESIVE SIGN MATERIALS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for Lot of Self Adhesive Sign Materials.

Bid packages can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Due Date: 03/08/06 – 3:00 pm

Bid Number: 00071-05-06

FOR SALE

.58 ACRES: CORNER OF SOUTH DARGAN & NATIONAL CEMETERY ROAD

Florence County is presently receiving written proposals for the purchase of the following County owned property:

Unimproved property approximately .58 acres on the corner of South Dargan & National Cemetery Road in the city limits of Florence, South Carolina, identified by the Florence County Assessor's office as Tax Map 90089, Block 02, Parcel 005.

Florence County will receive proposals at the address below until 5:00 pm, March 20, 2006.

Proposals shall be submitted in sealed envelope clearly marked as "Proposals for County Owned Property."

The County of Florence reserves the right to accept or reject, in whole or in part, any & all proposals as appears in its judgment to be in the best interest if the County, or to waive any & all technicalities & informalities in determining the action of each response.

The County is an Equal Opportunity Employer & minority & female owned firms are encouraged to submit proposals.

Proposals & questions should be addressed to:

Alice C. Bailey, Florence County
Director of Procurement
& Facilities
City-County Complex, Room B-5
180 North Irby Street: MSC-R
Florence, Sc 29501

(843) 665-3018

WALK IN COOLER / FREEZER BOXES

The Berkeley County School District Food Service is offering for sale walk in cooler / freezer boxes only, no refrigeration, various sizes. Prices will be posted on each item. Items will be sold "As is, Where is" with no warranty. Items must be removed within seven (7) days from the time of sale.

Sale will be held February 27, 2006, from 9:00 am until 12:00 noon, at Berkeley County School District Maintenance Shop, 641 Whitesville Road, Moncks Corner, SC 29461

Direct inquiries to Randy Hogge,
(843) 899-8747, fax (843) 899-8757, or
randyhogge@berkeley.k12.sc.us

STEEL DOORS & DOUBLE BUNKS

Orangeburg – Calhoun Regional Detention Center is soliciting sealed bids for approximately 104 Steel Doors & 28 Double Bunks. All interested persons may visit the facility to examine the equipment to be sold. It is the sole responsibility of the purchaser to haul off steel doors & bunks no later than ten working days following the sale.

The Orangeburg County Purchasing Department will be accepting bids at the Administration Building, 1437 Amelia Street, Finance, third floor Conference Room Orangeburg, SC, until February 23, 2006, 10:00 am, at which time they will be publicly opened. Envelopes or containers must be clearly marked "FY 06-82 Steel Doors / Beds". Submit all bids to: Orangeburg County Purchasing Department, PO Drawer

9000, 1437 Amelia Street, Orangeburg,
South Carolina 29115-9000

If you have, any questions, contact the Orangeburg County Purchasing Department at (803) 533-6120.

Orangeburg reserves the right to accept or reject any or all bids.

CPN PORTAPROBE MOISTURE / DENSITY TESTING GAUGE

Description: Sale of CPN Portaprobe Moisture / Density Testing Gauge in accordance with the specifications, conditions & provisions as applicable to this bid invitation. Equipment will be sold where is, as is – No Warranty. Award will be made to the highest bidder; however, the County of Lexington has the right to reject any & all bids if deemed to be in the best interest of the County. South Carolina sales tax will be added & collected by the County unless bidder supplies tax exemption number.

Equipment may be seen at Lexington County Department of Public Works, 440 Ballpark Rd., Lexington, SC between the hours of 8:30 am & 4:30 pm, Monday through Friday. Contact Bill Caldon at (803) 785-8124 to arrange a time to inspect & test the equipment.

Solicitation Number: S06001-03/07/06H

Location: Lexington County

Opening Date/Time: March 7, 2006 at 3:00 pm

Location: Lexington County Procurement Office, 5th Floor Conference Room, 212 South Lake Drive, Lexington, SC 29072

Direct Inquiries to: Donna J. Harris, CPPB

Telephone: (803)785-8319

E-mail: dharris@lex-co.com

Web site: www.lex-co.com

FORMER EASLEY LIBRARY BUILDING & PROPERTY

Pickens County is accepting sealed bids for the sale of the former Easley library building & property. This property is located in Easley, SC at 110 West First Avenue. The building contains approximately 12,000 square feet & sits on .0403 acres in downtown Easley.

Any person interested in submitting a bid may contact Pickens County Purchasing at (864) 898-5921 to schedule a time to view

the property. Bids will be accepted until 2:00 pm, March 7, 2006. At that time bids will be opened in the auditorium at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

LEASE OF TOWN-OWNED MINIATURE GOLF COURSE

IFB 2006-15

The Town of Hilton Head Island is soliciting sealed bids from qualified bidders to lease the Town owned miniature golf course located at 9 Jingle Bell Lane, Hilton Head Island SC. This property can only be used for the stated purpose of use as a miniature golf course. The lease will only be for a period of one year April 2006 to April 2007. At the conclusion of that one year period the Town retains the right to extend the contract for 30 days at a time.

Sealed bids are due not later than 1:00 pm, on the 28 February 2006. Sealed bids should be hand carried or delivered by traceable means to the receptionist at One Town Center Court, Hilton Head Island, SC 29928. The lease will be awarded to the bidder offering the Town the highest monthly lease payment. A minimum bid of \$1,550.00 per month has been established. Only bids equal to or greater than this amount will be considered responsive.

Bids should be clearly marked on the outside with the following: Bids for lease of Miniature Golf Course IFB 2006-15.

All prospective bidders must meet the following criteria:

- Must have previously owned or managed a miniature golf course for a period of not less than three years.
- Must possess or have the ability to acquire the necessary equipment to operate this facility.
- Must have a demonstrated record of financial stability.
- Must be able to acquire the required insurance coverage.

The Town reserves the right to refuse any & all bids & to waive any technicalities & formalities.

To obtain a copy of this solicitation please contact Tom Fultz, Operations Manager at (843) 341 4600.

The Town reserves the right to accept or reject any or all bids received as a result of this invitation for bids or to negotiate with all qualified bidders, or to cancel in part or in its entirety this invitation for bids if it is in the best interest of the Town to do so. This solicitation does not commit the Town to award a contract or to pay for any costs

incurred in the preparation of your bid; or to procure or contract for any articles of goods or services. Your bid must be signed by an official of your company authorized to bind the bidder & contain a statement that the bid price is good for a period of at least 60 days from the date of bid opening. The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

**SALE OF DOWNTOWN PROPERTY
BY GREENVILLE LOCAL
DEVELOPMENT CORPORATION**

IFB 06-3126

The Greenville Local Development Corporation (GLDC) is requesting bids for the purchase of GLDC-owned property located at the intersection of East Court Street & Falls Street in downtown Greenville, SC. The City of Greenville is administering this Invitation For Bids for the GLDC.

Interested firms or individuals may obtain the bid documents on the internet at http://www.greatergreenville.com/city_government/bid_openings.asp or from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- novackd@greatergreenville.com

Bids will be received at the address above until 3:00PM, ET, April 6, 2006.

The City of Greenville
Is an Equal Opportunity Employer

**110.5 ACRES
SOUTH OF LODGE, SC**

The Medical University of South Carolina will accept sealed bids for sale of 110.5 acres south of Lodge, SC, in Colleton County, until 3:00 pm on 3/15/06 at Planning & Special Projects, PO Box 250205, 28 Ehrhardt St., Charleston, SC 29425

For further information & bid documents, please contact MUSC, Office of Planning / Special Projects at (843) 792-5995.

SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in

accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to provide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submital to be non-responsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-4210, within 15 days of the date of issuance of this Invitation for Professional Services.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solic-

tations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contend contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES
 Effective February 21, 2006 Through February 27, 2006
 LP Gas OPIS Average: \$0.9359

GASOLINE

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	AMERADA
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.6988	\$1.7653
Unleaded Mid Grade (89 Octane)	\$1.7429	\$1.8101
Unleaded Premium (93 Octane)	\$1.8173	\$1.8852
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8071	\$1.8789
Unleaded Mid Grade (89 Octane)	\$1.8511	\$1.9238
Unleaded Premium (93 Octane)	\$1.9256	\$1.9988

#2 FUEL OIL / DIESEL FUEL

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More)	UNITED ENERGY DIST.			
	Zone 1	Zone 1	Zone 2	Zone 2
	Low Sulfur	High Sulfur	Low Sulfur	High Sulfur
	\$1.9659	\$1.8141	\$2.0051	\$1.8510
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.			
	Zone 1	Zone 1	Zone 2	Zone 2
	Low Sulfur	High Sulfur	Low Sulfur	High Sulfur
	\$2.0655	\$1.9137	\$2.1047	\$1.9506

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax & Environmental Impact Fee. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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Price: \$125.00 per year for hard copy;
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Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

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